

A COMPENDIOUS SYRIAC DICTIONARY

J. PAYNE SMITH

HENRY FROWDE, M.A.
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A COMPENDIOUS
SYRIAC DICTIONARY

FOUNDED UPON THE
THESAURUS SYRIACUS
OF
R. PAYNE SMITH, D.D.

EDITED BY
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PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܰ, Zkâpâ, for W-Syr. ܰ, a) before ܰ, e. g. in Paels of ܰ verbs, E-Syr. ܰܰܰ, W-Syr. ܰܰܰ; b) with the final Alep of foreign words, ܰ, W-Syr. ܰ, and often elsewhere in foreign words. But in Greek words E-Syr. writes ܰ, W-Syr. ܰ.

Pe, ܰ, in E-Syr. is hard except in a diphthong, as ܰܰ, *au*, and then has the form ܰ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

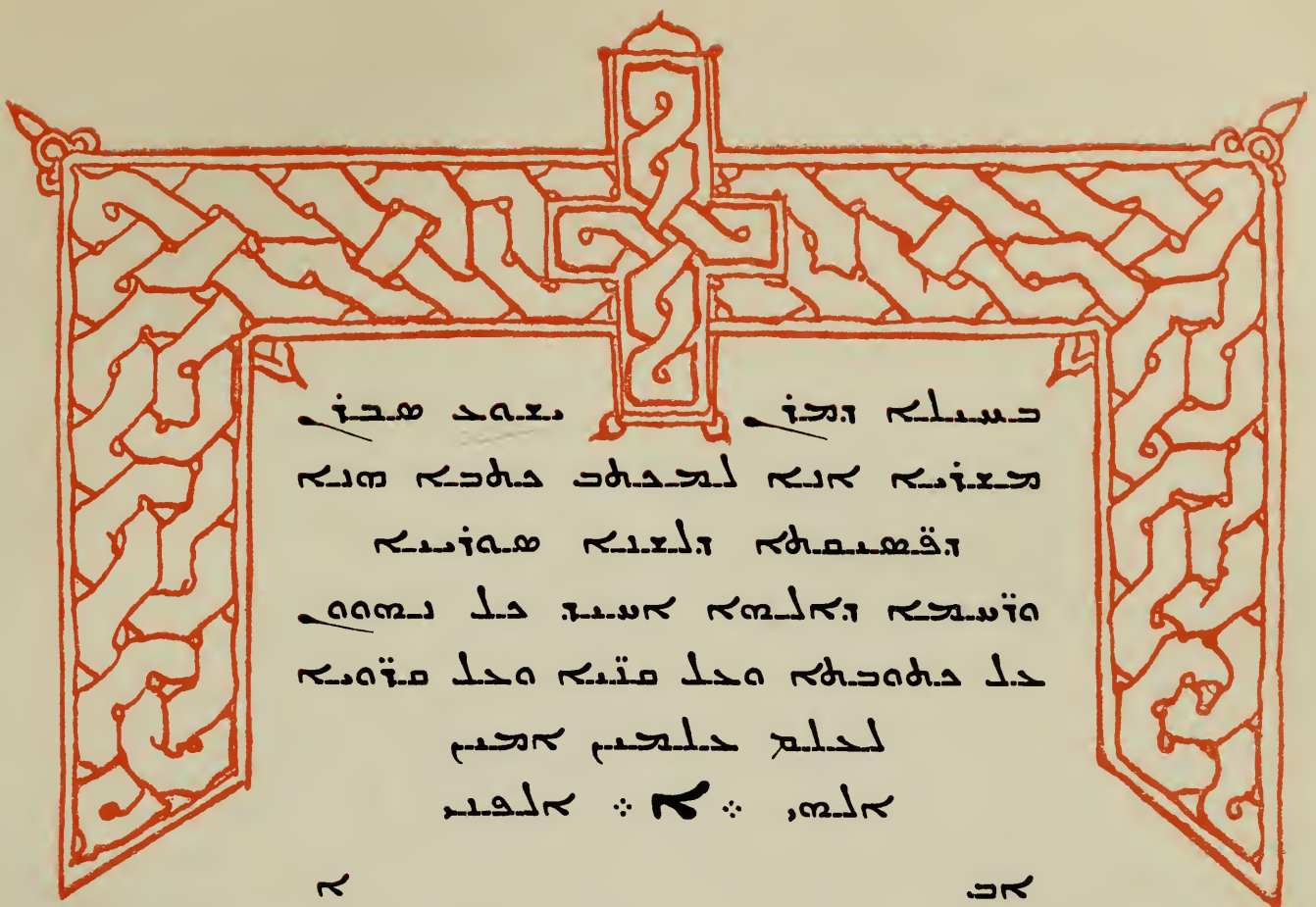
JESSIE PAYNE MARGOLIOUTH.

OXFORD,
September 2, 1902.

ABBREVIATIONS AND EXPLANATIONS

abbrev.	abbreviated form.	esp.	especially.
abs., absol.	the absolute state, absolutely.	E-Syr.	East-Syrian.
acc.	accusative case.	ETHPA.	Ethpaal conjugation.
act.	active.	ETHPE.	Ethpeel conjugation.
adj.	adjective.	ETTAPH.	Ettaphal conjugation.
adv.	adverb, adverbial.	f., fem.	feminine gender.
alchem.	according to alchemists.	fut.	future.
anom.	anomalously.	gen.	gender.
APH.	Aphel conjugation.	geom., geomet.	geometrical.
apoc.	apocopated form.	Germ.	in German.
Ar., Arab.	Arabic.	Gr.	Greek.
arith.	in arithmetic.	gram.	in grammar.
astrol.	in astrology.	Heb.	Hebrew.
astron.	in astronomy.	Hex.	in the Hexapla version of the O. T.
BA., BB.	see Lexx.	imp., imper.	imperative.
botan.	botanically.	impers.	impersonal.
B.V.M.	the Blessed Virgin Mary.	indef.	indefinitely.
c., com. gen.	common gender.	inf.	infinitive.
cf.	confer, compare.	interj.	interjection.
Chald.	Chaldee.	interrog.	interrogative.
chem.	in chemistry.	intr., intrans.	intransitive.
col.	column.	irreg.	irregular.
coll., collect.	collectively, collective noun.	Jac.	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos.	compound; in composition.	Lat.	Latin.
conj.	conjugation.	Lexx.	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st.	construct state.	lit.	literally.
contr.	contracted, contraction.		
dat.	dative case.		
denom.	denominative.		
deriv.	derived, derivative, derivation.		
dial.	dialect.		
dim., dimin.	diminutive.		
eccl., eccles.	ecclesiastically.		
ellipt.	elliptically.		
emph.	in the emphatic state.		
ESHTAPH.	Eshtaphal conjugation.		

lit., liturg. . . .	liturgically.	prob.	probably.
log., logic. . . .	in logic.	pron.	pronoun, pronominal.
m., masc.	masculine gender.	prop.	properly.
med.	in medicine.	refl.	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit.	in military use.	rit.	ritual, ritually.
Nasar.	Nasaraean (Mandaic, Sa- baean).	rt.	root.
Nest.	Nestorian.	s., sing.	singular number.
opp.	opposite, opposed to.	SHAPH.	Shaphel conjugation.
PA.	Pael conjugation.	st.	state.
p., part.	participle, participial.	subst.	substantive.
pass.	passive.	suff.	suffix.
PE.	Peal conjugation.	Syr.	Syriac.
perh.	perhaps.	Tacrit, Tekrit or Tagrit	} a city on the Tigris.
Pers.	Persian.	theol.	
pers.	person, personal.	Tirhan	a district East of the Tigris.
Pesh.	in the Peshitta version.	tr., trans. . . .	transitive.
pl.	plural.	Turk.	Turkish.
pr. n.	proper noun.	vernac.	vernacular.
prep.	preposition.	W-Syr.	West-Syrian.
pres.	present.	* denotes that a root is not found in the Peal conjugation.	
pret.	preterite.		



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ܐܘܪܘܫܠܝܡ

} *Alep* or *Olaph* ܐܘܠܦܐ or ܐܘܠܦܐ, the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܘܘ prefixed the ordinal, *the first*; with a point beneath } it stands for 1,000; with a line beneath } 10,000; with two points beneath } 10,000,000.

} has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܘܪܘܫܠܝܡ; it is lost also in common words such as ܐܘܪܘܫܠܝܡ fem. of ܐܘܪܘܫܝܡ, and frequently in the imperative of ܐܘܪܘܫܝܡ, as ܐܘܪܘܫܝܡ, from ܐܘܪܘܫܝܡ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e. g. ܐܘܪܘܫܝܡ for ܐܘܪܘܫܝܡ, ܐܘܪܘܫܝܡ for ܐܘܪܘܫܝܡ. In many words it is indifferent whether } be retained or not, Aphel participles and Pael pts. of ܐܘܪܘܫܝܡ verbs are commonly found written either way. } is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܘܪܘܫܝܡ from ܐܘܪܘܫܝܡ, ܐܘܪܘܫܝܡ from ܐܘܪܘܫܝܡ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܘܪܘܫܝܡ ξένος, ܐܘܪܘܫܝܡ σκολή.

} often represents the Hebrew ܐ as in the causative conj. APHEL, which is equivalent to the Heb. HIPHIL, and the ΕΤΗΡΑΑΛ, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܘܘ or ܘܘ. See instances in verbs having either of these letters for initials.

ܐܘܪܘܫܝܡ pl. ܐܘܪܘܫܝܡ com. gen. ܐܘܪܘܫܝܡ, *air, breeze*.

ܐܘܪܘܫܝܡ f. ܐܘܪܘܫܝܡ pl. m. ܐܘܪܘܫܝܡ, f. ܐܘܪܘܫܝܡ adj. *airy, aerial, of the air, volatile*.

ܐܘܪܘܫܝܡ same as ܐܘܪܘܫܝܡ.

ܐܘܪܘܫܝܡ sometimes ܐܘܪܘܫܝܡ m. *August*, ܐܘܪܘܫܝܡ ܐܘܪܘܫܝܡ the month *Ab*, the month of *August*.

ܐܘܪܘܫܝܡ, ܐܘܪܘܫܝܡ pl. ܐܘܪܘܫܝܡ and ܐܘܪܘܫܝܡ irreg.; with pron. suff. 1 pers. ܐܘܪܘܫܝܡ, before other suffixes in the sing. it takes the form ܐܘܪܘܫܝܡ, in the pl. ܐܘܪܘܫܝܡ m. *father, parent, progenitor, forefather*, ܐܘܪܘܫܝܡ ܐܘܪܘܫܝܡ a *patriarch*; eccl. a *monk, abbot, or bishop*, ܐܘܪܘܫܝܡ ܐܘܪܘܫܝܡ *spiritual fathers*, ܐܘܪܘܫܝܡ ܐܘܪܘܫܝܡ *bishops*, ܐܘܪܘܫܝܡ ܐܘܪܘܫܝܡ the *patriarch*. ܐܘܪܘܫܝܡ *Our Father*, i.e. the *Lord's Prayer*, the *Paternoster*, in full ܐܘܪܘܫܝܡ ܐܘܪܘܫܝܡ;

also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, אבא, אבא, אבא.

אבא and אבא pl. אבא, אבא and אבא E-Syr. אבא or אבא (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; אבא fruit trees. COGNATE WORDS, אבא and אבא.

אבא fut. אבא, act. part. אבא, emph. and fem. אבא, pass. part. אבא, אבא, אבא, pl. m. אבא, f. אבא. to perish, come to nought, fall to decay; to be lost; אבא אבא ye shall utterly perish: with אבא to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; אבא אבא distracted, out of his mind: with אבא deprived of, lacking; f. pl. lost things or property. APH. אבא to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with אבא to cast out or away. DERIVATIVES, אבא, אבא, אבא, אבא, אבא, אבא.

אבא, אבא with א prefixed. a) alike, like, אבא אבא like children. b) continually, אבא אבא stir it without intermission.

אבא, אבא rt. אבא. m. loss, perdition, destruction, ruin; אבא אבא a son of perdition = one who is ruined, hopeless, abandoned.

אבא pl. אבא rt. אבא. f. a loss, a lost thing. אבא Ar. and Pers. = Syr. אבא juniperus sabina, dwarf savin.

אבא from אבא. f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, אבא = Thee, O Father.

אבא f. אבא pl. m. אבא, f. אבא adj. from אבא. fatherly, paternal, from a father, of his forefathers, patriarchal; אבא אבא inherited eminence.

אבא, אבא pl. אבא m. אבא pl. אבא f. see אבא. a reed, flute, pipe, a channel, canal.

אבא pl. אבא m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the ploughshare. c) a waterpipe, canal, duct.

אבא APHEL of אבא; to make bark.

אבא rt. אבא. f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, אבא אבא seek for me who am lost, אבא אבא have pity on my lost condition.

אבא rt. אבא. f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, אבא אבא the conflicts of thy life of penitence, אבא אבא his solitary life of penance was ended.

אבא pl. אבא m. a cock; the usual word is אבא.

אבא PE. only pass. part. אבא, אבא, אבא pl. m. אבא, f. אבא. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. אבא to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, אבא, אבא, אבא.

אבא, אבא pl. אבא rt. אבא. m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, אבא אבא many different misfortunes befel them.

אבא f. אבא pl. m. אבא, f. אבא adj. rt. אבא. mournful, of mourning.

אבא pl. אבא Ar. f. a herd, drove, properly of camels.

אבא com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; אבא אבא hail stones; אבא אבא a sun-dial.

אבא, אבא or אבא a Graecised form of אבא Abba, Father; an abbot; see אבא.

אבא APHEL of אבא; to bring forth, cause to spring forth, abound.

אבא m. fine dust or sand, such as the wind whirls along.

אבא m. lead.

אבא m. a feather; usually pl. אבא feathers, wings, pinions, אבא אבא expanded wings; אבא אבא the wings of the wind.

אבא a rush, reed-grass.

אבא or אבא APHEL of אבא; to do evil: with אבא to be or do worse than.

אבא iydn, a mortar.

לְשׁוֹן־אֲשֵׁרֶת and לְשׁוֹן־אֲשֵׁרֶת *laserpitium, ferula, asa foetida.*

אֶפְהֵל APHEL of אָשַׁר; *to shine; to wait for the morning light.*

אֶפְהֵל, אֶפְהֵל or אֶפְהֵל pl. אֶפְהֵל m. ἀγώγος, *a watercourse, canal, an aqueduct; metaph. a stream, אֶפְהֵל אֶפְהֵל streams of blood.*

אֶפְהֵל, אֶפְהֵל pl. אֶפְהֵל m. ἀγών, *a trial of skill or strength, a contest, struggle, אֶפְהֵל אֶפְהֵל חָבְרוּ אֶפְהֵל אֶפְהֵל they wrestled together, אֶפְהֵל אֶפְהֵל a champion; see אֶפְהֵל אֶפְהֵל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אֶפְהֵל אֶפְהֵל אֶפְהֵל the discipline which I practise.*

אֶפְהֵל pl. אֶפְהֵל m. ἀγωνιστής, *one who strives, a wrestler.*

אֶפְהֵל the form of I pers. sing. fut. of three verbs, a) אֶפְהֵל from אָשַׁר *to hire;* b) אֶפְהֵל from אָשַׁר *to commit adultery;* c) אֶפְהֵל from אָשַׁר *to drag.*

אֶפְהֵל pl. אֶפְהֵל rt. אָשַׁר. m. *one who hires.*

אֶפְהֵל pl. אֶפְהֵל m. ἀγρός, *a field, land, a hospital; an estate, a farm; a village. An אֶפְהֵל is larger than a אֶפְהֵל, smaller than a אֶפְהֵל.*

אֶפְהֵל also spelt אֶפְהֵל, אֶפְהֵל etc. Egyptian.

אֶפְהֵל rt. אָשַׁר. f. *hiring, hired service.*

אֶפְהֵל oftener אֶפְהֵל m. *ice, frost.*

אֶפְהֵל pl. אֶפְהֵל m. *a pool, standing water; a reed, esp. the Egyptian papyrus.*

אֶפְהֵל or אֶפְהֵל, see אֶפְהֵל, ἡγεμών, *a prefect.*

אֶפְהֵל APHEL of אָשַׁר; *to abide or rest upon, &c.*

אֶפְהֵל pl. אֶפְהֵל f. *a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אֶפְהֵל אֶפְהֵל the cup of knowledge.*

אֶפְהֵל APHEL, see אָשַׁר; *to recline or seat at table.*

אֶפְהֵל with Qushoi, APHEL of אָשַׁר; *to lengthen; to wait: with אֶפְהֵל to be patient. אֶפְהֵל with Rukokh, PAEL of אָשַׁר.*

אֶפְהֵל fut. אֶפְהֵל, imper. אֶפְהֵל, act. part. אֶפְהֵל,

אֶפְהֵל, pass. part. אֶפְהֵל, אֶפְהֵל, אֶפְהֵל, pl. m. אֶפְהֵל, f. אֶפְהֵל. *to hire: with אֶפְהֵל of the wage: with אֶפְהֵל against an enemy: with אֶפְהֵל and a pers. pron. expresses personal advantage, אֶפְהֵל אֶפְהֵל אֶפְהֵל to hire forces on his side; to bribe, אֶפְהֵל אֶפְהֵל he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. אֶפְהֵל to be hired, to hire oneself with אֶפְהֵל of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. אֶפְהֵל to hire out, receive hire, אֶפְהֵל אֶפְהֵל אֶפְהֵל he (Judas) who took, and they who gave the hire. DERIVATIVES, אֶפְהֵל, אֶפְהֵל.*

אֶפְהֵל, אֶפְהֵל pl. אֶפְהֵל, rt. אָשַׁר. m. *a wage, fee, fare; hire, reward; אֶפְהֵל אֶפְהֵל a contractor, paymaster.*

אֶפְהֵל pl. אֶפְהֵל, rt. perh. אָשַׁר *to stretch out, m. a roof, house-top, the top of an altar; אֶפְהֵל אֶפְהֵל pl. אֶפְהֵל אֶפְהֵל a demon of lunacy, hence with אֶפְהֵל preceding a lunatic; אֶפְהֵל אֶפְהֵל אֶפְהֵל demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.*

אֶפְהֵל and אֶפְהֵל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; *chief judges.*

אֶפְהֵל pl. אֶפְהֵל f. *a letter, an epistle: with אֶפְהֵל to.*

אֶפְהֵל APHEL of אָשַׁר; *to grow deaf.*

אֶפְהֵל m. *a portable stove.*

אֶפְהֵל or אֶפְהֵל *palm fibre, the fibrous involucre of the palm-tree.*

אֶפְהֵל *lepidium latifolium, pepperwort.*

אֶפְהֵל f. *minium.*

אֶפְהֵל or אֶפְהֵל f. pl. *double doors, a door with two leaves or flaps.*

אֶפְהֵל Heb. m. *Adam, man; אֶפְהֵל אֶפְהֵל the human race; אֶפְהֵל אֶפְהֵל the first man.*

אֶפְהֵל denom. verb APHEL conj. from אֶפְהֵל; *to fetch blood, &c.*

אֶפְהֵל, אֶפְהֵל, אֶפְהֵל m. *adámas, adamant.*

אֶפְהֵל E-Syr. אֶפְהֵל f. *earth, soil.*

אֶפְהֵל *earthly.*

אָרְצִי' earthy, made of earth.

אָרְצִי' pl. אָרְצִי' rarely אָרְצִי' and אָרְצִי' f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

אָרְצִי' part. אָרְצִי' אָרְצִי' APHEL of אָרְצִי'; to break to pieces.

אָרְצִי' pl. אָרְצִי' m. a threshing-floor, granary, hence that which is on the floor; אָרְצִי' אָרְצִי' they carried away the threshing-floors, i.e. the corn from the threshing-floor, אָרְצִי' אָרְצִי' they set fire to the threshing-floors, i.e. to the corn and straw; אָרְצִי' אָרְצִי' farms near a town.

אָרְצִי', אָרְצִי' ilex, the prickly evergreen oak.

אָרְצִי' m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

אָרְצִי' Pers. m. an inner room, a bedroom; אָרְצִי' אָרְצִי' an upper storey.

אָרְצִי' pl. אָרְצִי' fire altar, probably Pers.; see אָרְצִי'.

אָרְצִי' pl. אָרְצִי' deriv. Pers. m. a tailor, maker or mender of clothes.

אָרְצִי' m. ἀνδριάντα, a statue, likeness.

אָרְצִי' ἀδάκη, the salt crust on reeds in marshy places.

אָרְצִי' * PA. אָרְצִי' act. part. אָרְצִי' and אָרְצִי'. to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

אָרְצִי' m. negligence, indifference.

אָרְצִי', אָרְצִי' pl. אָרְצִי' m. perhaps from εἶδος, a sort, kind, species; pl. of many kinds, various, אָרְצִי' אָרְצִי' of all sorts; race, kindred, character, אָרְצִי' אָרְצִי' the human race; אָרְצִי' אָרְצִי' style of expression in speech or writing; אָרְצִי' אָרְצִי' the dignity of his character rendered him worthy of so dignified an office; אָרְצִי' אָרְצִי' he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. אָרְצִי' or אָרְצִי' the material, the elements, the water, oil, &c., e.g. bread and wine are the אָרְצִי' of the Holy Eucharist, the words of Christ are the אָרְצִי'. Fruit ellipt. for אָרְצִי' אָרְצִי' the different kinds of fruit according to the seasons of the year, אָרְצִי' אָרְצִי'

אָרְצִי' wild fruits; אָרְצִי' אָרְצִי' fruitful pastures. Hence are derived the two following:

אָרְצִי' pl. אָרְצִי' adj. after its sort or species, special, essential.

אָרְצִי' f. a specific property, fashion.

אָרְצִי' אָרְצִי' interj. of derision, he-he! ha-ha!

אָרְצִי' or אָרְצִי' perh. Pers. a crocodile.

אָרְצִי' APHEL of אָרְצִי'; to deride, with אָרְצִי'.

אָרְצִי' APHEL of אָרְצִי'; to harm, irritate.

אָרְצִי', אָרְצִי' the point distinguishes it from the interj. אָרְצִי', אָרְצִי'. a) disjunct. particle, or, either; אָרְצִי' אָרְצִי' either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether, אָרְצִי' אָרְצִי' lest: in comparison than, rather than.

אָרְצִי' interj., expressing the vocative, and wonder, grief, reproof; O! Oh! often with אָרְצִי' of the person or thing.

אָרְצִי' interj. Oh! woe! alas!

אָרְצִי' root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived אָרְצִי', אָרְצִי', אָרְצִי'; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. אָרְצִי', emph. and fem. אָרְצִי', fem. emph. irreg. אָרְצִי'; pl. m. אָרְצִי', אָרְצִי' or אָרְצִי', f. אָרְצִי' agreeing, in concord, of one mind or will, united, friends; אָרְצִי' אָרְצִי' letters agreeing in sound=rhyming; אָרְצִי' אָרְצִי' the Pschitta agrees with the Hebrew text; אָרְצִי' אָרְצִי' a harmonious voice; אָרְצִי' אָרְצִי' a like opinion. ETHPE. אָרְצִי' to agree, make alliance אָרְצִי' אָרְצִי' with any one. PA. אָרְצִי' inf. אָרְצִי', part. אָרְצִי' for אָרְצִי' to unite, reconcile, ally. ETHPA. אָרְצִי' to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with אָרְצִי' of the person, or with אָרְצִי' of a party or side: with אָרְצִי' or אָרְצִי' together, to each other. DERIVATIVES, אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי'.

אָרְצִי', not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see אָרְצִי'. ETHPA. אָרְצִי' the same as אָרְצִי' and אָרְצִי' to desire greatly, love fervently.

אָפֿהֿל APHEL of אָפֿהֿל.

אָפֿהֿל and אָפֿהֿל a) cichorium silvestre, cichorium intybus, wild chicory; b) leontodon taraxacum, dandelion.

אָפֿהֿל βλα (Duval). Alas, woe to thee! with אָפֿהֿל and pers. pron.

אָפֿהֿל APHEL of אָפֿהֿל; to lead, bring, bring forth.

אָפֿהֿל APHEL of אָפֿהֿל; to dry up, wither tr.

אָפֿהֿל or אָפֿהֿל a) rhus coriaria, the sumac tree; b) ocimum basiliscum, basil.

אָפֿהֿל APHEL of אָפֿהֿל imper. אָפֿהֿל; to drive away, send off.

אָפֿהֿל APHEL of אָפֿהֿל; see above.

אָפֿהֿל pl. אָפֿהֿל m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; אָפֿהֿל a charred stick; אָפֿהֿל אָפֿהֿל a smoking brand.

אָפֿהֿל denom. verb APHEL conj. from אָפֿהֿל. to confess, believe, praise, &c.; see under אָפֿהֿל.

אָפֿהֿל APHEL of אָפֿהֿל; to make known, &c.

אָפֿהֿל interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with אָפֿהֿל, אָפֿהֿל or אָפֿהֿל.

אָפֿהֿל, אָפֿהֿל or אָפֿהֿל m. a laver generally of stone, a font, אָפֿהֿל אָפֿהֿל the baptismal laver.

אָפֿהֿל or אָפֿהֿל constr. st. אָפֿהֿל pl. אָפֿהֿל, m. rt. אָפֿהֿל*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; אָפֿהֿל אָפֿהֿל storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; אָפֿהֿל אָפֿהֿל—אָפֿהֿל אָפֿהֿל the heavenly habitations—that pass not away; the Holy Spirit אָפֿהֿל אָפֿהֿל made thee to be His habitation; אָפֿהֿל אָפֿהֿל the body the mansion of the soul.

אָפֿהֿל APHEL of אָפֿהֿל; to lend, esp. at interest.

אָפֿהֿל APHEL of אָפֿהֿל; see below.

אָפֿהֿל, אָפֿהֿל pl. אָפֿהֿל, אָפֿהֿל rt. אָפֿהֿל. m. a grasp, hold, laying hold, אָפֿהֿל אָפֿהֿל it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, אָפֿהֿל אָפֿהֿל אָפֿהֿל אָפֿהֿל twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

אָפֿהֿל or אָפֿהֿל pl. אָפֿהֿל oftener אָפֿהֿל rt. אָפֿהֿל. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

אָפֿהֿל APHEL of אָפֿהֿל*; to become enfeebled, to be unable, &c.

אָפֿהֿל APHEL of אָפֿהֿל; see below.

אָפֿהֿל lilium agreste.

אָפֿהֿל or אָפֿהֿל pl. אָפֿהֿל m. veteranus, the chief men of a city, nobles.

אָפֿהֿל Ar. a jackal.

אָפֿהֿל interj. to call attention or to express grief or threatening, Ho! Oh!

אָפֿהֿל see אָפֿהֿל. אָפֿהֿל adv. unanimously, with one accord, altogether, harmoniously.

אָפֿהֿל, אָפֿהֿל rt. אָפֿהֿל. f. concord, accord, unity, unanimity, harmony, agreement; אָפֿהֿל אָפֿהֿל in agreement, in concord; אָפֿהֿל אָפֿהֿל with one consent; אָפֿהֿל אָפֿהֿל discord.

אָפֿהֿל = אָפֿהֿל that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

אָפֿהֿל APHEL of אָפֿהֿל; see below.

אָפֿהֿל rt. אָפֿהֿל. m. food, gorging; that which has been devoured or gorged.

אָפֿהֿל rt. אָפֿהֿל. f. gangrene, an eating sore.

אָפֿהֿל APHEL of אָפֿהֿל; see below.

אָפֿהֿל f. אָפֿהֿל pl. m. אָפֿהֿל, f. אָפֿהֿל rt. אָפֿהֿל. adj. black, sunburnt; metaph. obscure; אָפֿהֿל אָפֿהֿל dark sayings; אָפֿהֿל אָפֿהֿל a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, אָפֿהֿל אָפֿהֿל black = Hamites, אָפֿהֿל אָפֿהֿל white = Japhetites, or אָפֿהֿל אָפֿהֿל olive-coloured = Semites. Pl. m. black garments worn by Abassides and judges, and by others for mourning, אָפֿהֿל אָפֿהֿל they shall wear black.

אָפֿהֿל rt. אָפֿהֿל. f. blackness, dark colour of the skin.

אָפֿהֿל a pack-saddle.

אָפֿהֿל, אָפֿהֿל rt. אָפֿהֿל. m. care, anxiety.

אָפֿהֿל, אָפֿהֿל εὐχαριστία, thanksgiving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, **הָאֵם חָפְצָא מַעְלָא** he sets down the chalice and takes the eucharistic bread, **מִדְּמַעְלָא** the Holy Spirit broods over the eucharistic elements.

אָפְהֵל APHEL of **אָפְהֵל**; to beget, procreate; to help or cause to bring forth.

אָפְהֵלִים m. pl. barns, shelters.

אָפְהֵלִים, **אָפְהֵלִים** or **אָפְהֵלִים** lignum aloes, lign-aloes.

אָפְהֵלִים or **אָפְהֵלִים** and **אָפְהֵלִים** m. and f. *αὐλὼν*, a valley, open land or a broad valley between mountain ranges; **אָפְהֵלִים** her pleasant valleys, happy fields.

אָפְהֵלִים a lowlander, an inhabitant of valley or plain.

אָפְהֵלִים pl. **אָפְהֵלִים** rt. **אָפְהֵלִים** f. lament, lamentation, wailing, mourning, esp. for the dead. **אָפְהֵלִים** the Lamentations of Jeremiah; **אָפְהֵלִים** cries of sorrow.

אָפְהֵלִים the aloe.

אָפְהֵלִים pl. **אָפְהֵלִים** rt. **אָפְהֵלִים** m. narrowness, **אָפְהֵלִים** a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; **אָפְהֵלִים** deeply afflicted, **אָפְהֵלִים** a time of calamity, **אָפְהֵלִים** bread of affliction; **אָפְהֵלִים** the prolonged sufferings of the martyrs; **אָפְהֵלִים** they found relief from their afflictions. b) a being shut up closely, a siege, restraint. **אָפְהֵלִים** without compulsion = willingly, freely.

אָפְהֵלִים or **אָפְהֵלִים** sour buttermilk.

אָפְהֵלִים APHEL of **אָפְהֵלִים**; to bind by oath, adjure, &c.

אָפְהֵלִים, **אָפְהֵלִים** rt. **אָפְהֵלִים** m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; **אָפְהֵלִים** his or its maker; **אָפְהֵלִים** the Artificer of the worlds; **אָפְהֵלִים** manual workers; **אָפְהֵלִים** workers in gold, goldsmiths; used also as an adj. skilful.

אָפְהֵלִים adv. skilfully, with art, elabo-

rately; metaph. craftily; **אָפְהֵלִים** ignorantly.

אָפְהֵלִים, **אָפְהֵלִים** pl. **אָפְהֵלִים**, **אָפְהֵלִים** rt. **אָפְהֵלִים** f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. **אָפְהֵלִים** the art of war; **אָפְהֵלִים** the healing art, medicine. **אָפְהֵלִים** or abs. alchemy, chemistry, **אָפְהֵלִים** an alchemist, chemist; **אָפְהֵלִים** a fellow-craftsman; **אָפְהֵלִים** by art; **אָפְהֵלִים** by false arts, by a deceitful artifice; **אָפְהֵלִים** the wiles of devils.

אָפְהֵלִים f. **אָפְהֵלִים** pl. **אָפְהֵלִים**, **אָפְהֵלִים** rt. **אָפְהֵלִים** adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with **אָפְהֵלִים** or **אָפְהֵלִים** skilled husbandmen.

אָפְהֵלִים pl. **אָפְהֵלִים**, **אָפְהֵלִים**, **אָפְהֵלִים** rt. **אָפְהֵלִים** com. gen. a) race, nation, people, **אָפְהֵלִים** a prince or chief; b) a class, genus.

אָפְהֵלִים, **אָפְהֵלִים** interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

אָפְהֵלִים, **אָפְהֵלִים**; see **אָפְהֵלִים** above.

אָפְהֵלִים abbreviation for **אָפְהֵלִים** s. and pl. oz.

אָפְהֵלִים f. **אָפְהֵלִים** pl. **אָפְהֵלִים**, **אָפְהֵלִים**. Gr. adj. of the gospels, evangelical, **אָפְהֵלִים** the law of the gospels, **אָפְהֵלִים** gospel precepts, **אָפְהֵלִים** the talents spoken of in the gospels.

אָפְהֵלִים pl. **אָפְהֵלִים** and **אָפְהֵלִים** m. *εὐαγγέλιον* (the Syriac word for gospel is **אָפְהֵלִים**), the gospel, a copy of the gospel, **אָפְהֵלִים** the gospel is in harmony with the law, **אָפְהֵלִים** the gospel according to the Hebrews.

אָפְהֵלִים pl. **אָפְהֵלִים** (often spelt without the **אָפְהֵלִים**) *εὐαγγελιστής* = Syr. **אָפְהֵלִים** m. evangelist.

אָפְהֵלִים pl. **אָפְהֵלִים** m. *εὐνοῦχος*, a eunuch; the Syriac words are **אָפְהֵלִים** and **אָפְהֵלִים**.

אָפְהֵלִים pl. **אָפְהֵלִים**, **אָפְהֵלִים** or **אָפְהֵלִים** *uncia*, an ounce, a weight equal to eight drachms; abbreviated form **אָפְהֵלִים**.

לְדֹסָה the Edessene, and his style of writing is held to be perfect.

וְדֹסָה or וְדֹסָה; a weasel.

דָּוָה, דָּוָה pl. דָּוָה rt. דָּו. f. a) a way, road, journey, דָּוָה; דָּוָה a wayfarer; דָּוָה the king's highway, the high road; דָּוָה a trodden path or way; דָּוָה a place where two roads meet; דָּוָה he had just returned from a journey. b) a custom, way, manner of life, דָּוָה after the manner of the Egyptians; דָּוָה in the way of God, i.e. in a life well-pleasing to God, דָּוָה the worldly life; דָּוָה a middle course, via media; דָּוָה—the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. — דָּוָה—the true religion, the Christian faith, דָּוָה the religion of the Arabs. d) legal right, דָּוָה because it is his right; דָּוָה canonical, according to church order.

דָּוָה pl. דָּוָה, דָּוָה (rt. דָּו) *, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

דָּוָה m. ὀρίζων, the horizon.

דָּוָה (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, דָּוָה the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

דָּוָה APHEL of דָּו; see below.

דָּוָה rt. דָּו. m. length, longitude; דָּוָה—marriage blessings, written at great length; דָּוָה the longitude of the city of Babylon.

דָּוָה adj. longitudinal.

דָּוָה, דָּוָה rt. דָּו. m. a meeting, encounter, attack; usually with a verb of motion, דָּוָה—he went out—rose up—to meet him.

דָּוָה APHEL of דָּו; to grow pale or green.

דָּוָה = דָּוָה a strip of cloth, a patch; rags, tatters.

דָּוָה pl. דָּוָה orarium. a) a cloth, a handkerchief, דָּוָה he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. דָּוָה habited in the deacon's stole, דָּוָה the deacons wearing their stoles.

דָּוָה (Heb. foundation or possession of peace) Jerusalem.

דָּוָה APHEL of דָּו; to leave by will, to give an inheritance or possession.

דָּוָה rt. דָּו * only used in the Aphel conj. to move, stretch out; usually with דָּו and with דָּו of the thing or דָּו of the person, to lay hands on, seize, steal, do harm; cf. the following.

דָּוָה APHEL of דָּו *; to hold out, stretch out; usually with דָּו and with דָּו or דָּו of the thing or person, in a good or bad sense; see under דָּו for examples.

דָּוָה m. a cobbler; see דָּוָה.

דָּוָה pl. דָּוָה m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

דָּוָה pl. דָּו (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, דָּוָה—דָּוָה—דָּוָה or absol. Palm Sunday.

דָּוָה APHEL of דָּו; to make inhabit or to be inhabited; to constitute to an office, &c.

דָּוָה ἀθροια, authority, jurisdiction, rule, hence a diocese, province, דָּוָה the province of Antioch.

דָּוָה, דָּוָה ἀθεντική, ἀθεντικόν, authentic, original, an original document.

דָּוָה APHEL of דָּו; to be left over; to increase; to be of profit.

כָּסַב APHEL of כָּסַב; to love; to kindle.

כָּסַב fut. כָּסַב, imper. כָּסַב, pres. part. כָּסֹב, (this participle is seldom used except with לוֹ or a pronoun to express the present and imperfect tenses, כָּסַב takes its place elsewhere, having an active besides passive sense); pass. part. כָּסֻב, m. כָּסֻבִּים, f., pl. m. כָּסֻבִּים, f. כָּסֻבִּים. a) to take, seize on, lay hold of, usually with ל but also with ע, see דָּבַר and other examples below; with חָמ to strive with; often metaph. of various passions, of pain, fire, &c.; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם fear seized upon them all; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם a house capable of receiving a hundred persons; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם the chronology which we follow; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with לוֹ the door or gate and ellipt.; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to shut the door in the face of any one; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to close the ways, hold the roads, i.e. in time of war, but כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to hold on his way, continue a journey; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם he closed the book; metaph. with כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to restrain his compassion, but כָּסַבְתִּי אֶתְכֶם אֵתְכֶם the Lord had shut up her womb.

With כָּסַב to behave like or as, e.g. כָּסַבְתִּי אֶתְכֶם אֵתְכֶם as an enemy; with כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to propose an enigma opp. כָּסַבְתִּי אֶתְכֶם אֵתְכֶם or כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to disclose, solve, declare it; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to be enraged with; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם he took her by the hand, metaph. to help and כָּסַבְתִּי אֶתְכֶם אֵתְכֶם he closed his hand, i.e. refused to help; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to receive with honour; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to net, catch in a net; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to take refuge; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to make war; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to succeed to an office; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to obtain, succeed to or govern a kingdom; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם or כָּסַבְתִּי אֶתְכֶם אֵתְכֶם an ulcer eats into or spreads; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to adduce a reason or pretext; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to be silent; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to observe a fast; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with לוֹ; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. כָּסַבְתִּי אֶתְכֶם אֵתְכֶם in error; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם taken with a fever; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence כָּסַבְתִּי אֶתְכֶם אֵתְכֶם or כָּסַבְתִּי אֶתְכֶם אֵתְכֶם sword bearers, armed with swords; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם spearmen; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם holding each others' hands; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with לוֹ; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with כָּסַבְתִּי אֶתְכֶם אֵתְכֶם presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with ע of the place, with כָּסַבְתִּי אֶתְכֶם אֵתְכֶם the custom holds or obtains, prevails; n. b. construction כָּסַבְתִּי אֶתְכֶם אֵתְכֶם silence ruled over all = all kept silence; with כָּסַבְתִּי אֶתְכֶם אֵתְכֶם being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם an adherent of the Council of Chalcedon; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) כָּסַבְתִּי אֶתְכֶם אֵתְכֶם a refugee; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם a conqueror; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם being a type, typifying; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם serving, being a minister.

ETHPE. כָּסַבְתִּי אֶתְכֶם אֵתְכֶם for כָּסַבְתִּי אֶתְכֶם אֵתְכֶם, a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with לוֹ or כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to be caught or found stealing; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to fall ill; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to be weary; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to be ensnared by false teaching; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to be ensnared; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to be seized with desire, be captivated; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to fall in love. b) to be held, held captive, כָּסַבְתִּי אֶתְכֶם אֵתְכֶם by death, כָּסַבְתִּי אֶתְכֶם אֵתְכֶם in Sheol. כָּסַבְתִּי אֶתְכֶם אֵתְכֶם to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with לוֹ a door or gate; and of other places, e.g. כָּסַבְתִּי אֶתְכֶם אֵתְכֶם the sepulchre was closed; כָּסַבְתִּי אֶתְכֶם אֵתְכֶם the

churches were closed during the Decian persecution; with **שָׁמְטָה** to be silent; with **חֲסִימָה** it is a custom, a custom prevails.

PA. **שָׁמַט** part. **שֹׁמֵט** and **שֹׁמֵט**, to put in possession, to shut closely; **שֹׁמֵט עֵינָיו** one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. **שָׁמַט** a) to make lay hold, esp. of fire = to kindle, set fire to with **שָׂרַף** of the object. b) to give to hold, give into the hand, to hand to any one, **שָׁמַט לָהֶם** he gave them trumpets to hold. c) to close up, fasten together. DERIVATIVES, **שֹׁמֵט**, **שֹׁמֵט**, **שֹׁמֵט**, **שֹׁמֵט**, **שֹׁמֵט** see part., **שֹׁמֵט**, **שֹׁמֵט**, **שֹׁמֵט**.

שֹׁמֵט rt. **שָׂמַט** m. the hollow of a door into which the bolt is fastened, a bar or bolt.

שֹׁמֵט f. **שֹׁמֵט** pl. m. **שֹׁמֵט** rt. **שָׂמַט** subst. he or that which holds or keeps, a governor, ruler, **שֹׁמֵט הַמֶּלֶךְ** keeper of the keys, a title of the patriarch; a lictor. adj. strong, restraining, binding, comprehending, collective.

שֹׁמֵט dim. of **שָׂמַט** m. a little brother.

שֹׁמֵט f. a) brotherhood, fellowship; **שֹׁמֵט** brotherly love. b) a fraternity, a monastic community, **שֹׁמֵט הַפְּרָדֵס** the priest of a friary; collect. the brethren; **שֹׁמֵט** all the brethren; **שֹׁמֵט** the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, **שֹׁמֵט** to thee, O wise Brother.

שָׂמַט APHEL of **שָׂמַט**; to give life, restore to life.

שָׂמַט f. rt. **שָׂמַט** holding, taking possession; **שָׂמַט** entering on an inheritance; **שָׂמַט** being in possession, occupancy.

שָׂמַט m. pl. **שָׂמַט**, **שָׂמַט** f. s. **שָׂמַט** pl. **שָׂמַט**, **שָׂמַט** rt. **שָׂמַט** in **שָׂמַט** one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; **שָׂמַט** hope, and love which is akin to her; **שָׂמַט** other like things.

שָׂמַט pl. **שָׂמַט** f. kinship, consanguinity, affinity, relationship, similarity; **שָׂמַט** an alliance with wisdom.

שָׂמַט f. **שָׂמַט** similar; **שָׂמַט** these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

שָׂמַט APHEL of **שָׂמַט**; to profane the Sabbath.

שָׂמַט or **שָׂמַט** m. dorycnium, an alkaline plant.

שָׂמַט APHEL of **שָׂמַט**; to heat.

שָׂמַט, **שָׂמַט** see **שָׂמַט**, APHEL; interj. of exultation, Hurrah! Aha!

שָׂמַט Heb. root-meaning to tarry, not used in PE. or PA. APHEL **שָׂמַט** part. **שָׂמַט** a) to tarry, delay, to be tardy, late, slow with **שָׂמַט** and an infin.; **שָׂמַט** he delays his coming, tarries; **שָׂמַט** slow to speak; **שָׂמַט** they are late to take rest; but with **שָׂמַט** to be a long while over anything, **שָׂמַט** when he had spoken at great length. b) to sojourn, stay, with **שָׂמַט** of a person or **שָׂמַט** of a place; **שָׂמַט** how long may a bishop absent himself from his see?

SHAPH. **שָׂמַט** to be slack, linger, delay, defer, hinder, generally with **שָׂמַט** and infin., **שָׂמַט** his desire had immediate effect. ESHTAPH. (1st form) **שָׂמַט** to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; **שָׂמַט** do not tarry here; **שָׂמַט** to come without delay. To remain, be left over.

(2nd form) **שָׂמַט** and **שָׂמַט** usually abbreviated **שָׂמַט** to remain, be left, be left over, with **שָׂמַט** the remainder, the rest, pl. the others, the survivors; **שָׂמַט** the remaining company; **שָׂמַט** the rest fled; **שָׂמַט** those whom the famine had spared. DERIVATIVES, **שָׂמַט**, **שָׂמַט**, for **שָׂמַט** see under **שָׂמַט**, **שָׂמַט**, **שָׂמַט**, **שָׂמַט**, **שָׂמַט**, **שָׂמַט**, **שָׂמַט**.

שָׂמַט pl. m. **שָׂמַט** f. **שָׂמַט** rt. **שָׂמַט** the latter, the last; opp. **שָׂמַט** in several senses, later, after, hinder; **שָׂמַט** the Mediterranean sea; after a proper name, the younger, **שָׂמַט** your younger children; **שָׂמַט** later Conun i.e. January;

אזא the later Teshrin i.e. November; אָזאָ the last days; אָזאָ the Last Day.

Fem. used as subst. as in Heb. the latter or last part, state, &c.; אָזאָ the latter part of Job's life opp. אָזאָ his former state. Adverbially, אָזאָ afterwards, at last, at length; אָזאָ last of all; אָזאָ after, afterwards, hereafter, at the end, finally; אָזאָ utterly bad.

אָזאָ f. rt. אָזאָ. coming after, hence the latter part, the end; אָזאָ towards the end of winter.

אָזאָ f. אָזאָ pl. m. אָזאָ other, another, the other, the next; with אָזאָ different; אָזאָ various; אָזאָ yet a little while, soon after; אָזאָ the next day, the day after; אָזאָ the next or following year.

אָזאָ adv. otherwise.

אָזאָ pl. m. אָזאָ rt. אָזאָ other, another, different, strange; אָזאָ of another nation, foreign; אָזאָ a word of various meanings.

אָזאָ adv. rt. אָזאָ. otherwise, on the other hand, contrariwise.

אָזאָ APHEL of אָזאָ; to pain, cause grief.

אָזאָ rt. אָזאָ. f. supper, a banquet, meal, repast.

אָזאָ APHEL of אָזאָ; to let fall, send down, cast out.

אָזאָ a) APHEL of אָזאָ; to do good. b) APHEL of אָזאָ; to announce, make known abroad. Both these APHELs have the fuller form אָזאָ.

אָזאָ m. pl. reins, thongs.

אָזאָ and אָזאָ pl. אָזאָ m. אָזאָ indivisible, an atom, body, individual, hence

אָזאָ adj. individual.

אָזאָ rt. אָזאָ. f. solidity; אָזאָ the hardness of the rocks; אָזאָ opacity of the eyes in blindness.

אָזאָ APHEL of אָזאָ; to give shade, overshadow.

אָזאָ m. satin.

אָזאָ root-meaning to close, only past part. אָזאָ, אָזאָ, אָזאָ pl. m. אָזאָ. f. אָזאָ. closed, narrow, dense, compact; אָזאָ narrow windows; אָזאָ metaph. firm, hard, harsh; אָזאָ obstinate anger; אָזאָ a hard and inexorable nature; אָזאָ a firm step or tread. אָזאָ closely, briefly.

אָזאָ APHEL of אָזאָ; to arouse zeal or jealousy.

אָזאָ APHEL of אָזאָ; to distil, let fall drops, drop down, to instil.

אָזאָ APHEL of אָזאָ; to lay by.

אָזאָ pl. m. אָזאָ citron, orange, tree and fruit.

אָזאָ m. citrigo, a sweet-smelling plant.

אָזאָ trpa, vermicelli.

Words of which the first radical is a Yud, often have an alternative spelling with אָ prefixed. See אָזאָ, אָזאָ, אָזאָ.

אָזאָ an older spelling of אָזאָ a letter.

אָזאָ fem. of אָזאָ what?

אָזאָ emph. state of אָזאָ, constr. st. אָזאָ pl. אָזאָ, אָזאָ, אָזאָ, אָזאָ, constr. pl. אָזאָ. See אָזאָ the hand.

אָזאָ, אָזאָ, אָזאָ another spelling of אָזאָ pass. part. of אָזאָ to know.

אָזאָ adv. of praise or admiration: Good! well, well done, rightly.

אָזאָ, אָזאָ Ar. a palace, court, portico.

אָזאָ or אָזאָ usually אָזאָ m. a buffalo bull.

אָזאָ sometimes אָזאָ pl. אָזאָ deriv. Pers. m. an ambassador, envoy, messenger; אָזאָ a swift messenger.

אָזאָ pl. אָזאָ from the above. f. an embassy, a message, intercession; אָזאָ on hearing such a message; אָזאָ the intercession of our High Priest Christ.

אָזאָ pl. אָזאָ hedysarum alhagi, a thorny plant.

אָזאָ m. a linen girdle.

אָזאָ or אָזאָ a Persian gum used in dressing wounds.

ܐܬܝܒܐ } generally without the Alep. See
 ܐܬܝܒܐ } under ܡܫܒܐ, only, i.e. son.
 ܐܬܝܒܐ } adv. after the manner of hermits.
 ܐܬܝܒܐ } = ܐܬܝܒܐ } solitary, only.
 ܐܬܝܒܐ } = ܐܬܝܒܐ } the solitary or
 ܐܬܝܒܐ } monastic life.

ܐܬܝܒܐ } *ēra*, afterward, then, thereupon, therefore;
 used with ܐܘܒܐ } to introduce an objection,
 granting this, how is it? so how is it? now
 if this be so—how or wherein?

ܐܘܒܐ } as, as if, as it were, almost, about, ܐܘܒܐ }
 ܐܘܒܐ } about the first hour, about 1 o'clock.
 According to, ܐܘܒܐ } ܐܘܒܐ } as some think; ܐܘܒܐ }
 ܐܘܒܐ } in due form. With ܐܘܒܐ } and a verb expresses
 the subjunctive with *that* or *to*, *that I may*,
that thou mayest, &c.; ܐܘܒܐ } ܐܘܒܐ } as I may
 say, so to say, as is said; ܐܘܒܐ } ܐܘܒܐ }
 ܐܘܒܐ } they may be permitted to build, they
 may build. ܐܘܒܐ } pl. ܐܘܒܐ } usually
 with ܐܘܒܐ } prefixed, *such*, *such as*, *what*, *how*;
 ܐܘܒܐ } by this means, in this way;
 ܐܘܒܐ } such thoughts, what manner
 of thoughts; ܐܘܒܐ } ܐܘܒܐ } as I think; ܐܘܒܐ }
 ܐܘܒܐ } as it were, as if, in a manner; ܐܘܒܐ }
 ܐܘܒܐ } as it is written; ܐܘܒܐ } ܐܘܒܐ } as far as,
 inasmuch as; ܐܘܒܐ } ܐܘܒܐ } generally, for the
 most part; ܐܘܒܐ } ܐܘܒܐ } as from us, in our name;
 ܐܘܒܐ } as he who, as one who. DERIVATIVES,
 ܐܘܒܐ }, ܐܘܒܐ }, ܐܘܒܐ }, ܐܘܒܐ }, ܐܘܒܐ },
 ܐܘܒܐ }.

ܐܘܒܐ } adv. of place: a) interrog. *where?*
 ܐܘܒܐ } *where art thou?* ܐܘܒܐ } and contr.
 ܐܘܒܐ } *where is? where is he? whence, how or*
why is it? wherefore? ܐܘܒܐ } *where are they?*
where are? b) esp. with ܐܘܒܐ }, relative; ܐܘܒܐ }
wherever; ܐܘܒܐ } *whither, how far? how long?*
 ܐܘܒܐ } *whence?* ܐܘܒܐ } *some, sometimes.*

ܐܘܒܐ } m. ἦχος, a tone in music = Syr. ܐܘܒܐ }
 and ܐܘܒܐ }. Hymns were sung to 8 tones, hence
 a hymn-book is called an ܐܘܒܐ } *octoechus*;
 ܐܘܒܐ } *to the third tone.*

ܐܘܒܐ } from ܐܘܒܐ } and ܐܘܒܐ }. Cf. ܐܘܒܐ }
 adv. *how? in what manner?* ܐܘܒܐ }
after what manner shall we act? what shall we
do? ܐܘܒܐ } *how art thou?* ܐܘܒܐ }
 ܐܘܒܐ } *how is he dressed?* ܐܘܒܐ }.

ܐܘܒܐ } *how? in what manner? after what*
fashion? such, for example. ܐܘܒܐ } usually
 with ܐܘܒܐ } following, *what sort? what manner?*
as, even as, so that, lest. ܐܘܒܐ } *anyhow,*
some way or other; ܐܘܒܐ } *howsoever.*

ܐܘܒܐ } from the above. f. *quality, condition,*
manner; ܐܘܒܐ } ܐܘܒܐ } of
the manner of the consecrating of the oil.

ܐܘܒܐ } (Ar., Heb. and Chald. *El*) m. *God;*
 ܐܘܒܐ } or ܐܘܒܐ } transliterated from the
 Hebrew or ܐܘܒܐ } translated, *El Shaddai,*
God Almighty. Frequently used in the com-
 position of proper names.

ܐܘܒܐ } m. a) *help, succour, aid, assistance;*
 ܐܘܒܐ } *he came to his aid;* ܐܘܒܐ } *to im-*
plyore aid; ܐܘܒܐ } *the help of God;* ܐܘܒܐ }
 ܐܘܒܐ } *by the help of God this is finished.*
 b) *a helper, defender, generally used of God;*
 ܐܘܒܐ } *the fear of God is in his*
heart.

ܐܘܒܐ } pl. ܐܘܒܐ } m. *a stag, a hart;* ܐܘܒܐ } pl.
 ܐܘܒܐ } f. *a hind.*

ܐܘܒܐ } = ܐܘܒܐ } rt. ܐܘܒܐ } f. *being born,*
birth.

ܐܘܒܐ } m. *Elul, the twelfth Syrian month,*
 answering to most of September and part of
 October with us.

ܐܘܒܐ } pl. com. of ܐܘܒܐ } *who, what.*
 ܐܘܒܐ } APHEL of ܐܘܒܐ } *to howl, cry out.*

ܐܘܒܐ } pl. ܐܘܒܐ } m. *a tree, the trunk*
of a tree; ܐܘܒܐ } *cultivated trees;*
 ܐܘܒܐ } or ܐܘܒܐ } *fruit-trees;* ܐܘܒܐ }
 ܐܘܒܐ } *a shady tree;* ܐܘܒܐ } *a leafy tree.*

ܐܘܒܐ } f. ܐܘܒܐ } adj. from the above. *wooded;*
shrubby, arborescent; ܐܘܒܐ } *the*
tree-mallow.

ܐܘܒܐ } pl. ܐܘܒܐ } *nucēs castaneae, avellanae or*
Ponticae, the chestnut or filbert.

ܐܘܒܐ } pl. ܐܘܒܐ } f. a) dim. of ܐܘܒܐ }
a bush, shrub, perh. a branch. b) see ܐܘܒܐ }.

ܐܘܒܐ } adv. of place. *whence? where?*
 ܐܘܒܐ } pl. ܐܘܒܐ } (see ܐܘܒܐ } m. *the day,*
the day-time, opp. ܐܘܒܐ } the night; ܐܘܒܐ }
 ܐܘܒܐ } *mid-day, noon-tide;* ܐܘܒܐ }
 ܐܘܒܐ } *the light was called day.*

חֲמַרְכֵּם, חֲמַרְכֵּם pl. m. חֲמַרְכֵּם f. חֲמַרְכֵּם adj. belonging to the day, of to-day; חֲמַרְכֵּם חֲמַרְכֵּם a fast lasting through the whole day, opp. חֲמַרְכֵּם חֲמַרְכֵּם an all-night vigil.

חֲמַרְכֵּם a) an affirmative particle, yes, yea, opp. חֲמַרְכֵּם, no, not; חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם yea, yea, nay, nay; חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם answer me yes or no. Certainly, truly, it is, it is so; at the beginning of a sentence, yea, rather, well, be it so; at the end of a prayer, חֲמַרְכֵּם חֲמַרְכֵּם so be it, Amen. b) adversative particle, but, however; חֲמַרְכֵּם חֲמַרְכֵּם but if. c) interrogative, whether? if?

חֲמַרְכֵּם m. חֲמַרְכֵּם f. חֲמַרְכֵּם pl. c. pron. a) interrog. who? which? what? of what sort? חֲמַרְכֵּם חֲמַרְכֵּם contr. חֲמַרְכֵּם, who is? who is he? חֲמַרְכֵּם חֲמַרְכֵּם by what authority? חֲמַרְכֵּם חֲמַרְכֵּם at what hour? b) relative, often with וְ following, he who, &c.; חֲמַרְכֵּם חֲמַרְכֵּם whosoever; חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם whoever, a certain, some—or other; חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם certain others. With חֲמַרְכֵּם; חֲמַרְכֵּם חֲמַרְכֵּם pl. חֲמַרְכֵּם חֲמַרְכֵּם what sort, what manner. חֲמַרְכֵּם חֲמַרְכֵּם at which time; חֲמַרְכֵּם חֲמַרְכֵּם with what labour; חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם from what cause soever. DERIVATIVES, חֲמַרְכֵּם, חֲמַרְכֵּם.

חֲמַרְכֵּם f. Lat. an Indict, i.e. a space of 15 years. See חֲמַרְכֵּם.

חֲמַרְכֵּם pl. חֲמַרְכֵּם adj. qualifying, special; חֲמַרְכֵּם חֲמַרְכֵּם an adjective. Metaph. with חֲמַרְכֵּם, undivided, pure; חֲמַרְכֵּם חֲמַרְכֵּם absolute love, love in itself; חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם pure rays of light.

חֲמַרְכֵּם pl. חֲמַרְכֵּם f. quality, sort.

חֲמַרְכֵּם irreg. APHEL of חֲמַרְכֵּם; to give suck.

חֲמַרְכֵּם pl. חֲמַרְכֵּם ἴσον, a copy of a book or writing.

חֲמַרְכֵּם from Heb. through Greek, m. jasper. See חֲמַרְכֵּם.

חֲמַרְכֵּם for חֲמַרְכֵּם covetous.

חֲמַרְכֵּם, חֲמַרְכֵּם or חֲמַרְכֵּם pl. חֲמַרְכֵּם f. ἐποχή, astron. the position of a star or other heavenly body.

חֲמַרְכֵּם for חֲמַרְכֵּם to grow, shoot up, &c.

חֲמַרְכֵּם or חֲמַרְכֵּם εἰκῆ, in vain, rashly, at random.

חֲמַרְכֵּם, חֲמַרְכֵּם rt. חֲמַרְכֵּם. m. a) honour, glory, magnificence; חֲמַרְכֵּם חֲמַרְכֵּם magnificent raiment;

חֲמַרְכֵּם חֲמַרְכֵּם חֲמַרְכֵּם the chariot of God's glory = God's glorious chariot. With חֲמַרְכֵּם or חֲמַרְכֵּם to do, show or pay honour; חֲמַרְכֵּם חֲמַרְכֵּם he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

חֲמַרְכֵּם = חֲמַרְכֵּם rt. חֲמַרְכֵּם. f. baggage, belongings, &c.

חֲמַרְכֵּם sometimes mis-spelt חֲמַרְכֵּם m. Iyot, a month answering to the greater part of May with us, but beginning earlier.

חֲמַרְכֵּם m. חֲמַרְכֵּם f. pl. חֲמַרְכֵּם a pot or cauldron with rings for handles, generally made of brass.

חֲמַרְכֵּם m. ἱερατεῖον, the sanctuary of a church.

חֲמַרְכֵּם for חֲמַרְכֵּם a month.

חֲמַרְכֵּם or חֲמַרְכֵּם pl. חֲמַרְכֵּם f. a) ἶρις, a lily, lily-bulb. b) ἀῖρα, lolium, darnel.

חֲמַרְכֵּם see חֲמַרְכֵּם, a body of soldiers.

חֲמַרְכֵּם, חֲמַרְכֵּם or חֲמַרְכֵּם Jesse, the father of David, hence the adj. חֲמַרְכֵּם; חֲמַרְכֵּם חֲמַרְכֵּם the branch of Jesse, the Messiah.

חֲמַרְכֵּם indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, es gab; coalesces with the negative חֲמַרְכֵּם = חֲמַרְכֵּם there is not, there is no; takes the affixes of a plural noun and then has gender and number according, חֲמַרְכֵּם c. I am; חֲמַרְכֵּם m. and חֲמַרְכֵּם f. thou art; חֲמַרְכֵּם he is; חֲמַרְכֵּם she is; חֲמַרְכֵּם c. we are; חֲמַרְכֵּם m. and חֲמַרְכֵּם f. you are; חֲמַרְכֵּם m. and חֲמַרְכֵּם f. they are. With חֲמַרְכֵּם following, a past tense is formed, was, were, this חֲמַרְכֵּם does not always agree with its nominative, חֲמַרְכֵּם חֲמַרְכֵּם or חֲמַרְכֵּם חֲמַרְכֵּם they were, there were; חֲמַרְכֵּם חֲמַרְכֵּם the forces that were at Jerusalem.

חֲמַרְכֵּם is much used in indefinite expressions of place, time or people, חֲמַרְכֵּם חֲמַרְכֵּם one says, some one says; חֲמַרְכֵּם חֲמַרְכֵּם some say; חֲמַרְכֵּם חֲמַרְכֵּם somewhere, at some time; חֲמַרְכֵּם חֲמַרְכֵּם sometimes. With חֲמַרְכֵּם and the pron. suffix: a) to have, חֲמַרְכֵּם חֲמַרְכֵּם, חֲמַרְכֵּם חֲמַרְכֵּם I have, he has, c'est

à moi, c'est à lui, &c. ; it is my part, office, duty ; esp. with an infin., **לָמַדְנוּ לְלִמְדָה** we have to learn, it is our part to learn. b) to be in existence, in life, **לֹא הָיָה** he is not, i.e. he is not in life, he is dead ; contr. **הָיוּ**, **לֹא הָיוּ** they are not, they are dead ; with **הָיָה** and pron. suff. to be with, to have, be found, be found guilty ; with **יָצָא** to be incumbent on, obligatory, expected from. DERIVATIVES, **לְמַדְנוּ**, **לְמַדְנוּ**, **לְמַדְנוּ**.

לָמַדְנוּ APHEL of **לָמַד** ; to bring, &c.

לְמַדְנוּ pl. **לְמַדְנוּ** from **לָמַד**. f. a) being, essence, substance = οὐσία ; **כִּי הָיָה הָאֱלֹהִים וְהָיָה הַבֶּן** the Son is consubstantial—of one substance—with the Father ; often the Divine Substance or Being, hence the Godhead, **לְמַדְנוּ הָאֱלֹהִים** the Eternal Being, the Godhead. b) substance = ὑπόστασις, **לְמַדְנוּ הָאֱלֹהִים** Hebr. i. 3. c) existence, being, actuality, **לְמַדְנוּ הָאֱלֹהִים** evil has no actual existence, does not truly exist ; **לְמַדְנוּ הָאֱלֹהִים** true riches, actual riches.

לְמַדְנוּ f. **לְמַדְנוּ** pl. m. **לְמַדְנוּ** f. **לְמַדְנוּ** adj. essential, actual, pertaining to being or existence, natural.

לְמַדְנוּ f. **לְמַדְנוּ** pl. **לְמַדְנוּ** : a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God ; **לְמַדְנוּ הָאֱלֹהִים** the Eternal Word and abs. the Eternal One ; **לְמַדְנוּ הָאֱלֹהִים** the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

לְמַדְנוּ adv. essentially, eternally, in eternity.

לְמַדְנוּ, **לְמַדְנוּ** or **לְמַדְנוּ** ἡγάδια, same as **לְמַדְנוּ** a tone.

לְמַדְנוּ for **לְמַדְנוּ** APHEL of **לָמַד** ; to pain, afflict.

לְמַדְנוּ or **לְמַדְנוּ** = **לְמַדְנוּ** perhaps, perchance.

לְמַדְנוּ m. **לְמַדְנוּ** f. a cock, a hen.

לְמַדְנוּ pl. **לְמַדְנוּ** ἔχιδνα, f. a viper.

לְמַדְנוּ pl. **לְמַדְנוּ** m. rt. **לְמַדְנוּ**. devouring, voracious ; an eater, glutton.

לְמַדְנוּ rt. **לְמַדְנוּ** f. gluttony, voracity.

לְמַדְנוּ rt. **לְמַדְנוּ** f. gangrene ; **לְמַדְנוּ** cancer.

לְמַדְנוּ rt. **לְמַדְנוּ**. solicitous, caring for or about.

לְמַדְנוּ constr. st. of an abstract noun **לְמַדְנוּ** from **לָמַדְנוּ**, only used with suffixes as a prep. as, such as, like ; **לְמַדְנוּ** like me, my equal, such as I am ; **לְמַדְנוּ** such as thou art, like thee, &c. ; **לְמַדְנוּ** in like manner, according to ; **לְמַדְנוּ** such and such things.

לְמַדְנוּ or **לְמַדְנוּ** hard, pitiless.

לְמַדְנוּ from **לָמַדְנוּ** and **לָמַדְנוּ**. in like manner, as, for example ; generally followed by **וְ** and with **לְמַדְנוּ** in the corresponding part of the proposition as—so.

לְמַדְנוּ APHEL of **לָמַדְנוּ** ; to blow, puff.

לְמַדְנוּ, **לְמַדְנוּ** from **לָמַדְנוּ** and **לָמַדְנוּ** and sometimes thus written in two words. at the same time or place, at once, together, with ; likewise, with one consent, unanimously ; often represents **σύν** in composition.

לְמַדְנוּ adv. at once, at the same time.

לְמַדְנוּ f. simultaneousness, a happening at the same time ; **לְמַדְנוּ** the simultaneous creation of ; with **וְ** preceding collectively.

לְמַדְנוּ fut. **לְמַדְנוּ** or **לְמַדְנוּ**, imper. **לְמַדְנוּ**, **לְמַדְנוּ**, **לְמַדְנוּ**. APHEL of **לָמַדְנוּ** ; to hurt, harm, pain.

לְמַדְנוּ adv. rt. **לְמַדְנוּ**. carefully, earnestly, sincerely.

לְמַדְנוּ f. rt. **לְמַדְנוּ**. care, pains, taking pains, diligence.

לְמַדְנוּ fut. **לְמַדְנוּ**, imper. **לְמַדְנוּ**, act. part. **לְמַדְנוּ**, **לְמַדְנוּ**, pass. part. **לְמַדְנוּ**, **לְמַדְנוּ**. to eat, devour, corrode, metaph. to consume, squander, embezzle ; **לְמַדְנוּ** give him food, feed him ; **לְמַדְנוּ** consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **לְמַדְנוּ** to eat flesh, metaph. to be ferocious, to slay, butcher ; **לְמַדְנוּ** to be ungrateful ; **לְמַדְנוּ** to dine, sup, metaph. to be intimate, **לְמַדְנוּ** thy table companions, they who eat at thy table ; **לְמַדְנוּ** metaph. to be vexed, sorry ; **לְמַדְנוּ** to accuse, slander. With **וְ** of the cause, **לְמַדְנוּ** he accused him to the caliph ; **לְמַדְנוּ** he reproached the vineyard (alluding to Isaiah v).

ETHPE. אָלַץ to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With אָלַץ and אָ of the pers. to be accused. APHEL אָלַץ to give to eat, feed, induce to take food; אָלַץ the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, אָלַץ, אָלַץ, אָלַץ, אָלַץ, אָלַץ, אָלַץ, אָלַץ, אָלַץ, אָלַץ, אָלַץ, אָלַץ.

אָלַץ or אָלַץ a hammer; אָלַץ dim. a small hammer.

אָלַץ or אָלַץ ὄχλος, a multitude, crowd, mob, the people.

אָלַץ m. rt. אָלַץ. a devouring. אָלַץ a hollow or cavity in the teeth.

אָלַץ pl. m. אָלַץ pl. f. אָלַץ an accuser, a slanderer, adversary, esp. the devil.

אָלַץ (the root is probably another form of אָלַץ to be hot, hence to be sunburnt) fut. אָלַץ, part. אָלַץ, אָלַץ. to be or become black; אָלַץ every speckled one among the sheep, Gen. xxx. 32, 33. APHEL אָלַץ to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; אָלַץ the eye which is made darker and more pleasing by the use of kohl; אָלַץ blackening their faces as a sign of grief. DERIVATIVES, אָלַץ, אָלַץ.

אָלַץ from אָלַץ and אָלַץ, generally followed by אָ, as, as long as; אָלַץ sometimes.

אָלַץ from אָלַץ and אָלַץ as one who, as he who, as, as if, that, in order to.

אָלַץ fut. אָלַץ and אָלַץ APHEL of אָלַץ; to reprove, confute.

אָלַץ pl. אָלַץ f. אָלַץ ἐξέδρα, a gallery, corridor, balcony, a cloister, a cell or chamber.

אָלַץ f. ἀσούγγιον, fat, grease; אָלַץ lard, hog's grease.

אָלַץ pl. אָלַץ אָלַץ, אָלַץ and other spellings f. ξενοδοχείου, a hospital = Syr. אָלַץ.

אָלַץ or אָלַץ &c. m. the curator of a hospital.

אָלַץ pl. אָלַץ f. ἐξοπία, exile, hence is derived the verb אָלַץ and the following noun.

אָלַץ pl. אָלַץ m. cf. ἐξοπισ-θῆναι, an exile; אָלַץ אָלַץ אָלַץ we are exiles from the Garden of Eden.

אָלַץ pl. אָלַץ a great axe or hatchet for hewing stone.

אָלַץ f. ἀξίωμα, an axiom, dignity.

אָלַץ pl. אָלַץ f. ἄξιος, worthy, honourable.

אָלַץ f. ἔξיס, habit, custom.

אָלַץ f. אָלַץ pl. m. אָלַץ f. אָלַץ. from the above, habitual. With אָלַץ it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

אָלַץ f. אָלַץ f. ξενία, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

אָלַץ pl. m. אָלַץ f. אָלַץ f. ξένος, subst. a foreigner, stranger, pilgrim, guest, אָלַץ given to hospitality; adj. strange, unusual, אָלַץ of anomalous form.

אָלַץ f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

אָלַץ denom. verb from אָלַץ. to travel or reside abroad; to accept hospitality.

אָלַץ exceptores, notaries.

אָלַץ denom. verb from אָלַץ. to exile, banish. ETTAPH. אָלַץ to be exiled, banished.

אָלַץ m. ἐξάρχος, an exarch; the overseer of a monastery.

אָלַץ fut. אָלַץ rarely אָלַץ, part. אָלַץ, אָלַץ and אָלַץ, אָלַץ, אָלַץ often used impersonally with אָ, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; אָלַץ אָלַץ he busied himself about the entertainment of strangers; אָלַץ anxious to hear. PA. אָלַץ to urge, incite. DERIVATIVES, אָלַץ, אָלַץ, אָלַץ, אָלַץ.

לָדָא׳ m. rt. דָּ. care, necessity; ; לָדָא׳ it is not needful or necessary.

לָדָא׳ part. דָּאָ׳ denom. verb APHEL conj. from לָדָא׳. to plough, cultivate, plant.

לָדָא׳ pl. לָדָא׳ (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb דָּ׳ and לָדָא׳׳.

לָדָא׳׳ f. from לָדָא׳. agriculture, husbandry, rusticity.

לָדָא׳׳ APHEL of דָּ׳; to scare, drive away birds, bees, &c.

לָדָא׳׳ pl. לָדָא׳׳ m. wrath, lasting anger; a grudge; with לָדָא׳׳ to keep or nurse one's anger.

לָדָא׳׳, לָדָא׳׳ pl. דָּ׳, לָדָא׳׳; from the above, angry, wrathful.

לָדָא׳׳ f. from לָדָא׳. ill-will, animosity, malice; with לָדָא׳׳, forgetfulness of injuries.

לָדָא׳׳ (contr. from לָדָא׳ not and לָדָא׳ if) conj. often with לָדָא׳ following; if not, unless, only, except, however, but, although; לָדָא׳׳ only that, but that; ; לָדָא׳׳ but that; > לָדָא׳׳ except.

לָדָא׳׳ E-Syr. לָדָא׳׳ (mimetic; cf. מַלְל and Eng. to howl) fut. לָדָא׳׳, imper. לָדָא׳׳, E-Syr. לָדָא׳׳, act. part. לָדָא׳׳, pl. לָדָא׳׳, לָדָא׳׳ to mourn, lament with לָדָא׳ or > of the pers. or thing lamented, with > also of the pers. before whom; לָדָא׳׳ we have mourned before you; לָדָא׳׳ make lamentation; לָדָא׳׳ making moan for their kindred. ETHPE. לָדָא׳׳ pass. DERIVATIVES, לָדָא׳׳, לָדָא׳׳, לָדָא׳׳.

לָדָא׳׳ fut. לָדָא׳׳; see לָדָא׳׳ and לָדָא׳׳.

לָדָא׳׳ emph. לָדָא׳׳ pl. abs. לָדָא׳׳ emph. לָדָא׳׳ (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; לָדָא׳׳ God of gods; לָדָא׳׳ the God of heaven; לָדָא׳׳ the God of ages, the eternal Godhead; לָדָא׳׳ the God-man; לָדָא׳׳ Emmanuel; לָדָא׳׳ that which is not God; לָדָא׳׳ which are no gods; לָדָא׳׳ atheistic, godless. לָדָא׳׳ and לָדָא׳׳ used as epithets, most high, very great; exalted, distinguished; very greatly, mightily; לָדָא׳׳ a mighty prince, Gen. xxiii. 6; לָדָא׳׳ the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; לָדָא׳׳ strange gods; לָדָא׳׳ molten gods, idols; לָדָא׳׳ the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, לָדָא׳׳ and לָדָא׳׳.

לָדָא׳׳ denom. verb PAEL conj. from לָדָא׳׳. to deify, attribute divine power; לָדָא׳׳ they count the mind divine; לָדָא׳׳ they attribute divine efficacy to these words. ETHPA. לָדָא׳׳ to be made God, become divine, be made a partaker of the Divine Nature; לָדָא׳׳ man became God.

לָדָא׳׳ adv. divinely, as God, theologically.

לָדָא׳׳ f. Godhead, deity, divinity; collect. heathen deities; לָדָא׳׳ atheism, paganism; לָדָא׳׳ theology.

לָדָא׳׳, לָדָא׳׳, לָדָא׳׳ pl. m. לָדָא׳׳ f. לָדָא׳׳. adj. from לָדָא׳׳. divine, godlike, godly, sacred, holy; לָדָא׳׳ Saint Paul; לָדָא׳׳ their holy service, i.e. the pious life of monks; לָדָא׳׳ a divine volume, i.e. revered and precious; לָדָא׳׳ or לָדָא׳׳ the Holy Scriptures; לָדָא׳׳ theology; philosoph. metaphysical, opp. לָדָא׳׳ physical. Aristotle wrote לָדָא׳׳ on Physics and Metaphysics.

לָדָא׳׳ f. of לָדָא׳׳. a goddess, an idol; לָדָא׳׳ feasts of idols.

לָדָא׳׳ if; Oh that! often followed by ; לָדָא׳׳ or לָדָא׳׳ unless, if not.

לָדָא׳׳ generally לָדָא׳׳, Elul, September.

לָדָא׳׳ pl. לָדָא׳׳ m. rt. לָדָא׳׳. an oppressor, besieger, torturer.

לָדָא׳׳ APHEL of לָדָא׳׳; to importune, trouble.

לָדָא׳׳ APHEL of לָדָא׳׳; part. לָדָא׳׳ or לָדָא׳׳, to weary.

לָדָא׳׳ (rarely לָדָא׳׳ = לָדָא׳׳) fut. לָדָא׳׳ to labour, take pains; לָדָא׳׳ they had laboured well in the vineyard; לָדָא׳׳ many who had read indefatigably.

לָדָא׳׳, לָדָא׳׳ rt. לָדָא׳׳ m. mourning, lamentation; לָדָא׳׳ with sounds of sorrow.

לָדָא׳׳ adj. lamenting.

ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠ. f. a mourner, esp. a woman hired to make lamentation over the dead.

ܐܠܦܐ rt. ܐܠ. f. feebleness, low estate; ܐܠܦܐ my humble or my unworthy self.

ܐܠܦܐ adv. rt. ܐܠ. necessarily, necessarily, in straits, in misery.

ܐܠܦܐ f. rt. ܐܠ. narrowness; metaph. straits, necessity, poverty.

ܐܠܦܐ f. a) (perh. rt. ܐܠ or a mis-spelling of ܐܠܦܐ) a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܐܠܦܐ only participial adj. ܐܠܦܐ, ܐܠܦܐ pl. m. ܐܠܦܐ f. ܐܠܦܐ. a) = ܐܠܦܐ in meaning and use, weak, feeble, low, vile, ܐܠܦܐ ܐܠܦܐ a weak will; ܐܠܦܐ ܐܠܦܐ walking feebly; ܐܠܦܐ ܐܠܦܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܐܠܦܐ ܐܠܦܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܐܠܦܐ ܐܠܦܐ of the passions; ܐܠܦܐ ܐܠܦܐ into the paths of error; ܐܠܦܐ ܐܠܦܐ a temptress to all foul wickedness. DERIVATIVE, ܐܠܦܐ.

ܐܠܦܐ part. ܐܠܦܐ to keep anger.

ܐܠܦܐ pl. ܐܠܦܐ m. lasting anger, ill-will.

ܐܠܦܐ pl. ܐܠܦܐ f. a rib; metaph. a wife; mathemat. a side; ܐܠܦܐ ܐܠܦܐ polyilateral.

ܐܠܦܐ PA. of ܐܠܦܐ; to teach, inform, show.

ܐܠܦܐ or ܐܠܦܐ Alep or Olaph, the first letter of the Syriac alphabet; ܐܠܦܐ ܐܠܦܐ or ܐܠܦܐ ܐܠܦܐ the alphabet; with ܐܠܦܐ, alphabetically, in alphabetical order.

ܐܠܦܐ Alpha, the first letter of the Greek alphabet; ܐܠܦܐ ܐܠܦܐ the Greek alphabet.

ܐܠܦܐ, ܐܠܦܐ pl. ܐܠܦܐ and ܐܠܦܐ m. a thousand; ܐܠܦܐ ܐܠܦܐ a thousand thousand; ܐܠܦܐ ܐܠܦܐ thousands of churches.

ܐܠܦܐ, ܐܠܦܐ pl. ܐܠܦܐ f. a ship, a galley; ܐܠܦܐ ܐܠܦܐ a ship of war; ܐܠܦܐ ܐܠܦܐ a merchantman; metaph. ܐܠܦܐ ܐܠܦܐ the body the vehicle of the soul. The B. V. Mary is called ܐܠܦܐ ܐܠܦܐ the adorned vessel; ܐܠܦܐ ܐܠܦܐ = the moon; astron. the constellation Argo; ܐܠܦܐ ܐܠܦܐ the setting of the Pleiades.

ܐܠܦܐ pl. ܐܠܦܐ f. dimin. of ܐܠܦܐ; a boat, a light bark.

ܐܠܦܐ pl. ܐܠܦܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܐܠܦܐ fut. ܐܠܦܐ, act. part. ܐܠܦܐ, ܐܠܦܐ, pass. part. ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܐܠܦܐ by famine; ܐܠܦܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f. The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܐܠܦܐ, ܐܠܦܐ necessities; ܐܠܦܐ ܐܠܦܐ privation; ܐܠܦܐ ܐܠܦܐ there is no need of; ܐܠܦܐ ܐܠܦܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܐܠܦܐ ܐܠܦܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated.

ETHPE. ܐܠܦܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܐܠܦܐ same as PE. ETHPA. ܐܠܦܐ to be compelled, constrained, troubled, e.g. ܐܠܦܐ ܐܠܦܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

ܐܠܦܐ adv. rt. ܐܠ. necessarily.

ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ no pl. m., pl. f. ܐܠܦܐ rt. ܐܠ. adj. pressing, urgent, necessary, obligatory; ܐܠܦܐ ܐܠܦܐ urgent need; ܐܠܦܐ ܐܠܦܐ of necessary existence, an epithet of God, hence it stands alone for God; ܐܠܦܐ ܐܠܦܐ Divine Providence; pl. necessities, requisites.

ܐܠܦܐ pl. ܐܠܦܐ rarely ܐܠܦܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܐܠܦܐ ܐܠܦܐ the crown of the head. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

אֶזְרָא, אֶזְרָא pl. אֶזְרָא, אֶזְרָא f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = אַרְבַּע אַזְרָא two spans; אֶזְרָא or אֶזְרָא a conduit, a pool. DERIVATIVE, אֶזְרָא.

אֶזְרָא Pers. anbah, an Indian fruit.

אֶזְרָא, אֶזְרָא; see אֶזְרָא.

אֶזְרָא Ar. amber, ambergris.

אֶזְרָא fut. אֶזְרָא or אֶזְרָא (root-meaning to reach, arrive at, be able, cf. אֶזְרָא); with אֶזְרָא to flee, escape, אֶזְרָא אֶזְרָא from the sword, אֶזְרָא אֶזְרָא from heresy. APH. אֶזְרָא fut. אֶזְרָא. a) to be able, sufficient, אֶזְרָא אֶזְרָא there were not enough to bury each other; אֶזְרָא אֶזְרָא they ran as long as they could. b) to free, set free. c) to escape, flee away, אֶזְרָא אֶזְרָא from the snare, אֶזְרָא אֶזְרָא from blood vengeance.

אֶזְרָא or אֶזְרָא Amida, a city on the Tigris, now Diarbeker or Kara Amid.

אֶזְרָא = אֶזְרָא cellars, store-rooms.

אֶזְרָא from אֶזְרָא f. service, attendance of a maidservant.

אֶזְרָא, אֶזְרָא from אֶזְרָא. adj. of a mother, motherly, maternal.

אֶזְרָא pl. of אֶזְרָא mother, and of אֶזְרָא handmaid.

אֶזְרָא pl. אֶזְרָא δμολογία, a confession of faith, defence.

אֶזְרָא pl. אֶזְרָא m. rt. אֶזְרָא (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

אֶזְרָא pl. אֶזְרָא m. rt. אֶזְרָא. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

אֶזְרָא pl. אֶזְרָא f. rt. אֶזְרָא. speech, manner of speech; a homily, a category.

אֶזְרָא ἀμέθυστος, amethyst.

אֶזְרָא pl. אֶזְרָא m. a pigmy, said to be derived from אֶזְרָא cubit and אֶזְרָא a span.

אֶזְרָא (Heb. rt. אֶזְרָא) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, אֶזְרָא אֶזְרָא Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; אֶזְרָא אֶזְרָא by the unanimous desire of the Church.

אֶזְרָא rt. אֶזְרָא. adv. continually, ever, always, unceasingly, constantly.

אֶזְרָא rt. אֶזְרָא f. perpetuity, continuance; used adverbially with אֶזְרָא, in perpetuity, continually, continuously, permanently, habitually, constantly; אֶזְרָא אֶזְרָא for fifty continuous years; with אֶזְרָא, adj. continual, customary.

אֶזְרָא pl. אֶזְרָא rt. אֶזְרָא. an emir, commander, prince, prefect; אֶזְרָא אֶזְרָא the prefect of Baghdad.

אֶזְרָא pl. אֶזְרָא a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

אֶזְרָא pl. אֶזְרָא f. a hoe, shovel.

אֶזְרָא denom. verb from אֶזְרָא. to enwrap, cover.

אֶזְרָא pl. אֶזְרָא f. tapestry, a rug, a mantle usually figured with needlework; אֶזְרָא אֶזְרָא asleep on rugs; אֶזְרָא אֶזְרָא Babylonian hangings or carpets.

אֶזְרָא by enallage of the radicals, for אֶזְרָא, fut. אֶזְרָא and אֶזְרָא to be weary of.

אֶזְרָא and אֶזְרָא root-meaning to make firm, PE. only used in the part. as adj. אֶזְרָא, אֶזְרָא, אֶזְרָא pl. m. אֶזְרָא f. אֶזְרָא. a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; אֶזְרָא אֶזְרָא perpetual virginity; אֶזְרָא אֶזְרָא we were ever one. b) constant, persevering, assiduous, with אֶזְרָא of an occupation, habit, or place; אֶזְרָא אֶזְרָא in fasting; אֶזְרָא אֶזְרָא in prayer; אֶזְרָא אֶזְרָא an habitual wine-drinker; אֶזְרָא אֶזְרָא he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with אֶזְרָא of a pers. or אֶזְרָא of a place. See אֶזְרָא. ETHPE. אֶזְרָא imper. אֶזְרָא, part. אֶזְרָא, אֶזְרָא. I. a) to persevere, persist in, continue in, to be constant, steadfast, with אֶזְרָא; אֶזְרָא אֶזְרָא in the

service of God; **דָּבַרְתָּ** in virtuous conduct; **דָּבַרְתָּ** in playing dibs. b) to frequent, go frequently to, with **בְּ**; **דָּבַרְתָּ** or **דָּבַרְתָּ** to go to church regularly, be constant in attendance at church. c) to remain, continue, with **בְּ** of the place, with **דָּבַר** or **בְּ** of a person; **דָּבַרְתָּ** **דָּבַרְתָּ** I desire to be continually with God. II. denom. from **דָּבַרְתָּ**, to do anything with art, carry out skilfully. PAIEL **דָּבַרְתָּ** act. part. **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**; pass. p. **דָּבַרְתָּ** other forms same as act.; to believe, with **בְּ** to believe in, **דָּבַרְתָּ** in God, **דָּבַרְתָּ** in the Name; to put faith in, have confidence in, trust, entrust, with pers. suff., **בְּ** or **בְּ**. Act. p. a believer, Christian; **דָּבַרְתָּ** a true or orthodox believer; pl. the faithful; pass. p. with **בְּ** or **בְּ** of the obj. to be trusted with, have charge of. Adj. faithful, trustworthy; sure, firm, enduring; entrusted, hence subst. a minister, steward, eunuch. ETHPAIAL **דָּבַרְתָּ** a) to be believed; with **בְּ** of the pers. to believe; **דָּבַרְתָּ** that I may believe; **דָּבַרְתָּ** perhaps this will not be credible to those who live in another age; **דָּבַרְתָּ** worthy of credence, trustworthy. b) to be verified, found true; to be faithful, true, trustworthy; to be entrusted with any office or ministry, to receive the charge or care of anything, with **בְּ**; to be made an eunuch; **דָּבַרְתָּ** the stewardship which is entrusted to you. DERIVATIVES, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**.

דָּבַרְתָּ pl. **דָּבַרְתָּ** rt. **דָּבַרְתָּ** m. that which is done constantly or habitually, a pursuit, habit, practice; **דָּבַרְתָּ**—**דָּבַרְתָּ** good habits, honourable pursuits. A craft, trade, profession, employment, office; **דָּבַרְתָּ** a fellow-craftsman.

דָּבַרְתָּ or **דָּבַרְתָּ** εἰσφορά, a window; white lead, ceruse; **דָּבַרְתָּ** lime-water.

דָּבַרְתָּ f. a lizard.

דָּבַרְתָּ APHEL of **דָּבַרְתָּ**; to make bitter, to anger, sadden, grieve.

דָּבַרְתָּ (in Ar. to command; cf. pass. part. used substantively) fut. **דָּבַרְתָּ** I pers. **דָּבַרְתָּ**, infin. **דָּבַרְתָּ**, imper. **דָּבַרְתָּ**, act. part. **דָּבַרְתָּ**,

דָּבַרְתָּ, pass. part. **דָּבַרְתָּ** a) to say, speak, with **בְּ** of the pers. A quotation or oblique narration is introduced by **וְ**, **דָּבַרְתָּ** I told you that no one &c.; **דָּבַרְתָּ** he of whom I spoke. With **דָּבַרְתָּ** they said among themselves or to each other; **דָּבַרְתָּ** to any one; **דָּבַרְתָּ** to renounce, Germ. absagen; **דָּבַרְתָּ** or **דָּבַרְתָּ** to speak about; **דָּבַרְתָּ** to or with any one. b) to tell, affirm, assert, intend; to intone, chant. **דָּבַרְתָּ**—**דָּבַרְתָּ** to think, muse, imagine, devise, purpose; with **בְּ** to go to law; **דָּבַרְתָּ** to preach; **דָּבַרְתָּ** or **דָּבַרְתָּ** to expound; **דָּבַרְתָּ** to foretell, predict. c) **דָּבַרְתָּ** often stands after verbs of sending, answering, writing, &c.; **דָּבַרְתָּ** or **דָּבַרְתָּ** he sent word. Pass. part. said, mentioned, the above-named ellipt. for **דָּבַרְתָּ**; composed, written, **דָּבַרְתָּ** the gospel of St. John; **דָּבַרְתָּ** inspired. See **דָּבַרְתָּ**. The infin. with **בְּ** is used for, that is to say, seeing that, to wit, namely, granted, doubtless; **דָּבַרְתָּ** in a word. ETHPE. **דָּבַרְתָּ** or **דָּבַרְתָּ** the radical **דָּבַרְתָּ** being omitted, to be said, told, related, mentioned; to be foretold with or without **דָּבַרְתָּ**; to be spoken, preached, recited; to be called, named = **דָּבַרְתָּ** or **דָּבַרְתָּ**; **דָּבַרְתָּ** called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ**.

דָּבַרְתָּ pl. **דָּבַרְתָּ** m. a lamb; **דָּבַרְתָּ** the Lamb of God; astron. Aries, a sign of the Zodiac.

דָּבַרְתָּ pl. **דָּבַרְתָּ** rt. **דָּבַרְתָּ** f. a) a maid-servant, handmaid. b) **דָּבַרְתָּ** emph. st. of **דָּבַרְתָּ** a cubit.

דָּבַרְתָּ a) interrog. adverb, when? **דָּבַרְתָּ** how long? b) relat. and indef. with **וְ** preceding **דָּבַרְתָּ** at that time, at which time; with **וְ** following when, at what time; **דָּבַרְתָּ** sometimes; **דָּבַרְתָּ** whensoever, so often as. c) **דָּבַרְתָּ** interj. of great desire and impatience, when will it be? would it were!

דָּבַרְתָּ a) conj. if, if it be, whether it be, however, howsoever, whensoever; **דָּבַרְתָּ**—**דָּבַרְתָּ** or **דָּבַרְתָּ**—**דָּבַרְתָּ** whether—or; **דָּבַרְתָּ** even if; **דָּבַרְתָּ**?

now if, but if, even if; לָּ לָּⁿ contr. לָּ לָּⁿ and sometimes with לָּ repeated לָּ לָּⁿ, if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָּ stands for not; לָּ לָּⁿ חָכְתָּ מֵנָּא I will give no sleep unto mine eyes. b) interj. O! לָּ לָּⁿ וְדָבַרְתָּ נָּחַמָּה חֲזָנָּא חֲזָנָּא O Jeremiah the prophet, wherefore hast thou wept! c) = מֵּ לָּⁿ yea, truly.

לָּ לָּⁿ (in MSS. לָּ לָּ) pl. לָּ לָּⁿ pron. 1 pers. com. I, we; for the gen. לָּ לָּⁿ my, לָּ לָּⁿ our is used, acc. and dat. לָּ לָּⁿ me, us; to me, to us; abl. לָּ לָּⁿ by or from me, us. The second form is used as a copula, לָּ לָּⁿ I am; לָּ לָּⁿ I am that or I am he; with participles forms a present tense and is often contracted, לָּ לָּⁿ and לָּ לָּⁿ I say; לָּ לָּⁿ or לָּ לָּⁿ we say; לָּ לָּⁿ דָּבַרְתָּ or לָּ לָּⁿ I beg, I beseech; לָּ לָּⁿ we know; לָּ לָּⁿ we receive.

לָּ לָּⁿ ἀναβύβασιν, astrol. the ascendant.

לָּ לָּⁿ Ar. alembic, still.

לָּ לָּⁿ = לָּ לָּⁿ even if.

לָּ לָּⁿ APHEL of לָּ לָּⁿ; to put to flight; to arouse from sleep.

לָּ לָּⁿ = לָּ לָּⁿ but if, even if.

לָּ לָּⁿ לָּ לָּⁿ לָּ לָּⁿ, לָּ לָּⁿ לָּ לָּⁿ, &c., f. ἱνδικτιῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

לָּ לָּⁿ or לָּ לָּⁿ pl. לָּ לָּⁿ ἀνδριάντα, a bronze statue.

לָּ לָּⁿ; see לָּ לָּⁿ.

לָּ לָּⁿ pron. 3 p. m. pl. they, them, there; see לָּ לָּⁿ.

לָּ לָּⁿ pl. לָּ לָּⁿ, לָּ לָּⁿ, לָּ לָּⁿ f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

לָּ לָּⁿ or לָּ לָּⁿ f. rt. לָּ לָּⁿ. distress, anguish of heart.

לָּ לָּⁿ mimetic, not used in PE. ETHPA. לָּ לָּⁿ to groan. ETTAPH. לָּ לָּⁿ for לָּ לָּⁿ to groan, sigh, lament. DERIVATIVE, לָּ לָּⁿ.

לָּ לָּⁿ an early form of לָּ לָּⁿ, only found in ancient MSS.; see לָּ לָּⁿ.

לָּ לָּⁿ, לָּ לָּⁿ ἐντολικόν, an injunction, assignation, power of attorney.

לָּ לָּⁿ or without the o, ἀτίγραφον, a copy, transcript; a reply in writing.

לָּ לָּⁿ ἀντίδοτος, an antidote.

לָּ לָּⁿ the vice-praefect of a province.

לָּ לָּⁿ 3 pl. f. pers. pron.; see לָּ לָּⁿ.

לָּ לָּⁿ imper. לָּ לָּⁿ, act. p. לָּ לָּⁿ, pass. p. לָּ לָּⁿ denom. verb from לָּ לָּⁿ to tin over. ETHP. לָּ לָּⁿ pass.

לָּ לָּⁿ m. tin.

לָּ לָּⁿ pl. לָּ לָּⁿ ἀνάλωμα, expense, an allowance for expenses.

לָּ לָּⁿ, לָּ לָּⁿ, לָּ לָּⁿ and other spellings; pl. לָּ לָּⁿ and לָּ לָּⁿ ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

לָּ לָּⁿ or לָּ לָּⁿ pl. לָּ לָּⁿ, לָּ לָּⁿ, לָּ לָּⁿ, &c. f. ἀνάγκη, necessity, exigency, need, distress; לָּ לָּⁿ of necessity, necessarily; לָּ לָּⁿ it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

לָּ לָּⁿ adv. of necessity, necessarily.

לָּ לָּⁿ, לָּ לָּⁿ pl. m. לָּ לָּⁿ, f. לָּ לָּⁿ necessary; לָּ לָּⁿ I thought it necessary; לָּ לָּⁿ axioms. pl. f. necessary expenses.

לָּ לָּⁿ f. necessity.

לָּ לָּⁿ to press, compel. ETHPE. לָּ לָּⁿ to be compelled, urged, distressed. PA. לָּ לָּⁿ to force. DERIVATIVE, לָּ לָּⁿ or לָּ לָּⁿ.

לָּ לָּⁿ, לָּ לָּⁿ pl. לָּ לָּⁿ, לָּ לָּⁿ f. the nose, the nostrils; only used in the pl.; see לָּ לָּⁿ.

לָּ לָּⁿ Heb. a hoopoe.

לָּ לָּⁿ (mimetic, cf. the cognate rt. לָּ לָּⁿ) ETHPA. לָּ לָּⁿ to groan, sigh. Hence is derived

לָּ לָּⁿ pl. לָּ לָּⁿ f. a groan, deep groan, sorrowful sighing, לָּ לָּⁿ of prisoners, Ps. lxxix. 11, &c.; לָּ לָּⁿ of orphans.

לָּ לָּⁿ or לָּ לָּⁿ encaenia; a festival of dedication or of consecration.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ἑγκύκλις, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ com. gen. takes affixes in the pl., not in the sing. a) a man, human being, mortal = homo as ܐܘܪܝܢܐ = vir. In this primary sense of the word ܐܘܪܝܢܐ generally stands with ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܐܘܪܝܢܐ. b) with affixes, kinsfolk, relations, esp. parents; people, inhabitants; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the people of the city, citizens; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the dwellers in that place. c) when followed by another noun with the possessive affix = each; ܐܘܪܝܢܐ ܐܘܪܝܢܐ each in his place; any one, one, whoever, whosoever, a certain; ܐܘܪܝܢܐ ܐܘܪܝܢܐ one of the apostles; ܐܘܪܝܢܐ ܐܘܪܝܢܐ there is no one; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a certain woman in Edessa; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a certain queen; ܐܘܪܝܢܐ ܐܘܪܝܢܐ some boys; ܐܘܪܝܢܐ ܐܘܪܝܢܐ each, one by one; ܐܘܪܝܢܐ ܐܘܪܝܢܐ one—the other; ܐܘܪܝܢܐ ܐܘܪܝܢܐ every one, whosoever; ܐܘܪܝܢܐ ܐܘܪܝܢܐ no one. d) often used pleonastically; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ princes, nobles; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a herald. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ adv. as a man, in human or mortal form; humanely, benignly, courteously.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ f. a) human nature, manhood e.g. of our Lord, opp. ܐܘܪܝܢܐ. b) the human race, mankind; ܐܘܪܝܢܐ ܐܘܪܝܢܐ cattle and creeping things and man. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a multitude of people.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adj. human.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pron. 2 pers. thou, you; used as a copula, ܐܘܪܝܢܐ ܐܘܪܝܢܐ ye are in me; ܐܘܪܝܢܐ ܐܘܪܝܢܐ whence art thou? but for thou art ܐܘܪܝܢܐ ܐܘܪܝܢܐ is not used, but ܐܘܪܝܢܐ ܐܘܪܝܢܐ atu and pl. ܐܘܪܝܢܐ ܐܘܪܝܢܐ ye are. With a participle or adjective ܐܘܪܝܢܐ forms a present tense, and as it is pronounced together with the preceding part. it is often also written in one word, ܐܘܪܝܢܐ = ܐܘܪܝܢܐ, ܐܘܪܝܢܐ = ܐܘܪܝܢܐ, ܐܘܪܝܢܐ = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ. The oblique cases are formed with ܐܘܪܝܢܐ and ܐܘܪܝܢܐ; f. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ; f. ܐܘܪܝܢܐ thy, thine, your, yours; ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ thee, you, to thee, to you.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ avthúpatos, a proconsul.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a woman, esp. married, a wife; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a stepmother; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a sister-in-law.

ܐܘܪܝܢܐ PE. only act. part. used as subst.; see ܐܘܪܝܢܐ and ܐܘܪܝܢܐ. PA. ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ I pers. fut. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ to heal; rarely metaph. to restore. ETHPE. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ to be healed, restored. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ PEAL part. of ܐܘܪܝܢܐ = subst. m. a healer, physician, leech; ܐܘܪܝܢܐ ܐܘܪܝܢܐ court physicians.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a wall, a partition or inner wall. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ Ar. m. the myrtle; ܐܘܪܝܢܐ ܐܘܪܝܢܐ myrtle-berries.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ. ܐܘܪܝܢܐ I pers. s. fut. of ܐܘܪܝܢܐ to take.

ܐܘܪܝܢܐ m. only pl., for the sing. ܐܘܪܝܢܐ is used, ܐܘܪܝܢܐ ܐܘܪܝܢܐ death stood by his bedside.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ ἄσματος, a glutton, a prodigal.

ܐܘܪܝܢܐ immoderately, intemperately.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. intemperance, gluttony, debauchery, licentiousness.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. bondage, captivity, a prohibition, interdict.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ corruption of Pers. spahpat, the master of the soldiery.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ stabulum, a stable.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ rich silk.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. στάδιον,

a) a stadium, cxxx paces, 1/8th of a Roman mile.

b) a parasang or farsang = three or four miles.

ܐܢܝܢܐ pl. ܐܢܝܢܐ, ܐܢܝܢܐ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ܐܢܝܢܐ pl. ܐܢܝܢܐ, ܐܢܝܢܐ m. ܣܬܘܐ, a porch, portico.

ܐܢܝܢܐ pl. ܐܢܝܢܐ, ܐܢܝܢܐ m. ܣܬܘܝܥܝܘܢ, an element, a first principle; a verse or part of a hymn.

ܐܢܝܢܐ f. ܐܢܝܢܐ pl. m. ܐܢܝܢܐ f. ܐܢܝܢܐ adj. from the preceding; elemental, elementary, primary, primitive.

ܐܢܝܢܐ pl. ܐܢܝܢܐ ܣܬܘܡܐܝܟܘܫ, m. the stomach.

ܐܢܝܢܐ pl. ܐܢܝܢܐ m. ܣܬܘܠܘܫ, a column, pillar, support, prop. Hence is derived

ܐܢܝܢܐ and ܐܢܝܢܐ pl. ܐܢܝܢܐ m. a stylite, a pillar-saint.

ܐܢܝܢܐ a time, season.

ܐܢܝܢܐ m. ܣܬܘܪܐܟܘܫ, a sweet-smelling gum.

ܐܢܝܢܐ pl. ܐܢܝܢܐ ܣܬܘܪܐܟܘܫ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ܣܬܘܪܐܟܘܫ.

ܐܢܝܢܐ ostiarius, doorkeeper, usher.

ܐܢܝܢܐ pl. ܐܢܝܢܐ f. ܣܬܘܠܐ, a stole, vestment, garment, robe, habit.

ܐܢܝܢܐ, ܐܢܝܢܐ or ܐܢܝܢܐ ܣܬܘܥܝܘܫ, sedition.

ܐܢܝܢܐ seditious men, roughs.

ܐܢܝܢܐ f. ܣܬܘܫܘܠܝܢܘܫ, a parsnip.

ܐܢܝܢܐ pl. ܐܢܝܢܐ m. ܣܬܘܥܝܘܫ, the gum storax.

ܐܢܝܢܐ, ܐܢܝܢܐ or ܐܢܝܢܐ ܐܣܬܪܘܠܐܒܝܘܢ, an astrolabe.

ܐܢܝܢܐ pl. ܐܢܝܢܐ ܐܣܬܪܘܠܘܓܘܫ, an astrologer.

ܐܢܝܢܐ f. ܐܣܬܪܘܠܘܓܝܐ, astrology.

ܐܢܝܢܐ and ܐܢܝܢܐ pl. ܐܢܝܢܐ ܐܣܬܪܘܢܘܡܘܫ, an astronomer.

ܐܢܝܢܐ ܐܣܬܪܘܢܘܡܝܐ, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ܐܢܝܢܐ pl. ܐܢܝܢܐ ܣܬܘܪܐܫ, a street, road.

ܐܢܝܢܐ ܣܬܘܪܐܝܐ, military service, warfare.

ܐܢܝܢܐ and ܐܢܝܢܐ, pl. ܐܢܝܢܐ m. ܣܬܘܪܐܝܓܘܫ, a leader, commander of an army; a governor, magistrate.

ܐܢܝܢܐ pl. ܐܢܝܢܐ and ܐܢܝܢܐ m. ܣܬܘܪܘܝܘܫ, a soldier.

ܐܢܝܢܐ, ܐܢܝܢܐ, or ܐܢܝܢܐ pl. ܐܢܝܢܐ m. ܣܬܘܪܐܠܐܝܫ, a commander, general.

ܐܢܝܢܐ, ܐܢܝܢܐ and ܐܢܝܢܐ deriv. uncertain. Estrangelo, the most ancient of the three Syriac alphabets. The others are ܐܢܝܢܐ or ܐܢܝܢܐ Eastern or Nestorian, and ܐܢܝܢܐ or ܐܢܝܢܐ Western or simple writing, used by the Jacobites or Maronites.

ܐܢܝܢܐ corrupted from ܣܬܘܪܝܢܘܫ, luxury, debauchery.

ܐܢܝܢܐ, ܐܢܝܢܐ pl. m. ܐܢܝܢܐ f. ܐܢܝܢܐ rt. ܐܢܝܢܐ. adj. of medicine, medicinal, medical.

ܐܢܝܢܐ pl. ܐܢܝܢܐ rarely ܐܢܝܢܐ rt. ܐܢܝܢܐ f. the healing art, medical science; medicine, a remedy, cure; Heilung; ܐܢܝܢܐ or ܐܢܝܢܐ incurable.

ܐܢܝܢܐ rt. ܐܢܝܢܐ f. a being linked, joined, fettered; a bond, bondage, captivity.

ܐܢܝܢܐ part. PE. of ܐܢܝܢܐ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ܐܢܝܢܐ and ܐܢܝܢܐ pl. ܐܢܝܢܐ and ܐܢܝܢܐ, ܐܢܝܢܐ ܣܬܘܠܐ, a school; teaching, knowledge.

ܐܢܝܢܐ pl. ܐܢܝܢܐ m. a scholar, student, disciple, learner.

ܐܢܝܢܐ or ܐܢܝܢܐ pl. ܐܢܝܢܐ and ܐܢܝܢܐ m. a scholar, disputer, pleader, an advocate.

ܐܢܝܢܐ pl. ܐܢܝܢܐ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ܐܢܝܢܐ, ܐܢܝܢܐ or ܐܢܝܢܐ, ܐܢܝܢܐ pl. ܐܢܝܢܐ, ܐܢܝܢܐ m. ܣܬܘܫܘܡܐ, the form, shape. a) attire, raiment, dress, habit; ܐܢܝܢܐ ܣܬܘܫܘܡܐ priestly apparel; ܐܢܝܢܐ ܣܬܘܫܘܡܐ—the monastic habit; ܐܢܝܢܐ ܣܬܘܫܘܡܐ in Greek dress. b) manners, ways, as the

outward habit of mind; מַעֲבִיבָאⁿ מַעֲבִיבָאⁿ or מַעֲבִיבָאⁿ absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; מַעֲבִיבָאⁿ דַּבְּרֵי a dissembler, hypocrite; מַעֲבִיבָאⁿ מַעֲבִיבָאⁿ or מַעֲבִיבָאⁿ dissimulation, pretence, hypocrisy. d) a way, manner; מַעֲבִיבָאⁿ דַּמְעִיבָאⁿ like; מַעֲבִיבָאⁿ מַעֲבִיבָאⁿ in any way, some way; with a negative, in no way, in no wise; מַעֲבִיבָאⁿ דְּכָל of all sorts or kinds, in manifold ways; מַעֲבִיבָאⁿ מַעֲבִיבָאⁿ מַעֲבִיבָאⁿ in many ways, variously; hence are derived the two following words:

מַעֲבִיבָאⁿ and מַעֲבִיבָאⁿ f. מַעֲבִיבָאⁿ pl. m. מַעֲבִיבָאⁿ, f. מַעֲבִיבָאⁿ. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ f. hypocrisy.

מַעֲבִיבָאⁿ and מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ or מַעֲבִיבָאⁿ f. a mattock, spade or fork.

מַעֲבִיבָאⁿ and מַעֲבִיבָאⁿ fut. מַעֲבִיבָאⁿ, pass. part. מַעֲבִיבָאⁿ, מַעֲבִיבָאⁿ to lay by, pile up, store up, esp. of corn. ETHPE. מַעֲבִיבָאⁿ to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, מַעֲבִיבָאⁿ.

מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ rt. מַעֲבִיבָאⁿ m. a heaping up, a store, victuals; provision for a garrison.

מַעֲבִיבָאⁿ rt. מַעֲבִיבָאⁿ f. harvesting.

מַעֲבִיבָאⁿ a wine-can.

מַעֲבִיבָאⁿ or מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ f. σπόγγος, a sponge.

מַעֲבִיבָאⁿ spongy.

מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ m. a messenger who rides post.

מַעֲבִיבָאⁿ, מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ, מַעֲבִיבָאⁿ m. a speculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

מַעֲבִיבָאⁿ white mustard.

מַעֲבִיבָאⁿ and מַעֲבִיבָאⁿ m. σφήν, a wedge.

מַעֲבִיבָאⁿ and מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ adj. dyed red.

מַעֲבִיבָאⁿ, מַעֲבִיבָאⁿ and מַעֲבִיבָאⁿ, מַעֲבִיבָאⁿ, E-Syr. מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ f. a) σπείρα, a company of soldiers, a cohort, band, company. b) σφαίρα, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

מַעֲבִיבָאⁿ f. מַעֲבִיבָאⁿ and מַעֲבִיבָאⁿ f. מַעֲבִיבָאⁿ spherical, round.

מַעֲבִיבָאⁿ f. sphericity.

מַעֲבִיבָאⁿ or מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ f. σπλήμιον, a compress, bandage; a plaster, salve; chem. a paste.

מַעֲבִיבָאⁿ a timber, a balk; cognate מַעֲבִיבָאⁿ.

מַעֲבִיבָאⁿ f. ἀσπίς, an adder, asp, the Egyptian cobra.

מַעֲבִיבָאⁿ &c.; see מַעֲבִיבָאⁿ.

מַעֲבִיבָאⁿ m. the quince, the quince-tree.

מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ m. σπυρίς, a round plaited basket.

מַעֲבִיבָאⁿ E-Syr. = מַעֲבִיבָאⁿ a ball.

מַעֲבִיבָאⁿ from מַעֲבִיבָאⁿ, a caestus.

מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ m. σπαθάριος, a sword-bearer, one of the imperial guard.

מַעֲבִיבָאⁿ irreg. APHEL of מַעֲבִיבָאⁿ; to raise, place above; to offer sacrifice or praise.

מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ m. σκῦτος, a leathern whip, scourge.

מַעֲבִיבָאⁿ pl. מַעֲבִיבָאⁿ m. σκύφος, a cup; the bowl of a candlestick or lamp.

מַעֲבִיבָאⁿ or מַעֲבִיבָאⁿ same in pl.; σκριβων, an imperial messenger or commissioner.

מַעֲבִיבָאⁿ fut. מַעֲבִיבָאⁿ and מַעֲבִיבָאⁿ, inf. מַעֲבִיבָאⁿ, imper. מַעֲבִיבָאⁿ, act. part. מַעֲבִיבָאⁿ, מַעֲבִיבָאⁿ, pass. part. מַעֲבִיבָאⁿ, מַעֲבִיבָאⁿ, מַעֲבִיבָאⁿ. a) to bind, make fast, fasten, tie, append, annex; with מַעֲבִיבָאⁿ of the bond or of that to which anything is fastened, מַעֲבִיבָאⁿ with ropes, מַעֲבִיבָאⁿ in chains, מַעֲבִיבָאⁿ to the neck; to yoke oxen; with מַעֲבִיבָאⁿ to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with מַעֲבִיבָאⁿ to bind up the hair, bind with a fillet; to gird, gird on, מַעֲבִיבָאⁿ a sword, מַעֲבִיבָאⁿ the loins, מַעֲבִיבָאⁿ a girdle; מַעֲבִיבָאⁿ to bind their loins with a girdle; מַעֲבִיבָאⁿ metaph. to submit, be ready to obey; to bandage a wound. d) with מַעֲבִיבָאⁿ or מַעֲבִיבָאⁿ to bind with a bond or oath; to compel, conspire; to bind by magic arts; מַעֲבִיבָאⁿ to bind closely, restrict within limits; opp. מַעֲבִיבָאⁿ to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.

Pass. part. *girt*, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; ܐܘܪܝܢܐ ܕܡܢܐ a prison; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ impeded speech; ܐܘܪܝܢܐ ܕܡܢܐ ܐܘܪܝܢܐ entangled in the affairs of the flesh; ܐܘܪܝܢܐ ܐܘܪܝܢܐ in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; ܐܘܪܝܢܐ ܐܘܪܝܢܐ constrained by the Spirit. **ETHPE.** ܐܘܪܝܢܐ or ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ, with ܐܘܪܝܢܐ or ܐܘܪܝܢܐ to be bound, a) pass. to be fastened up, closed, attached; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, ܐܘܪܝܢܐ ܐܘܪܝܢܐ by lust, ܐܘܪܝܢܐ ܐܘܪܝܢܐ by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. **DERIVATIVES,** ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ἀσάριον, a small or half as, a Roman copper coin.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a bond, tie, fastening; with ܐܘܪܝܢܐ or ellipt. a belt, band, girdle; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, ܐܘܪܝܢܐ nouns, pronouns, adjectives, and most prepositions, ܐܘܪܝܢܐ verbs, and ܐܘܪܝܢܐ particles i.e. adverbs, conjunctions, the prefix preps., interjections. ܐܘܪܝܢܐ have no gender nor state but admit of the Bdul i.e. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ prefixes.

ܐܘܪܝܢܐ emph. st. of ܐܘܪܝܢܐ a wall, a party-wall.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. f. a stater = a shekel, a coin or weight worth four ܐܘܪܝܢܐ or three silver denarii.

ܐܘܪܝܢܐ m. the handle of a sickle, the hilt of a sword.

ܐܘܪܝܢܐ usually for pass. part. of ܐܘܪܝܢܐ, double, one place within another, a square; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a double cave, such as the cave of Machpelah.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adv. doubly.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ repetition; ܐܘܪܝܢܐ repeatedly.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to bring, bring in in many senses; see under ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. cultivated land.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ and ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ double, twice as much; ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ double money; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ he received a double portion of the Spirit; ܐܘܪܝܢܐ ܐܘܪܝܢܐ twice as much; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ four times as much, quadruply, fourfold; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ seven times as much; ܐܘܪܝܢܐ ܐܘܪܝܢܐ many times as much.

ܐܘܪܝܢܐ copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; ܐܘܪܝܢܐ—ܐܘܪܝܢܐ both—and, and—also; ܐܘܪܝܢܐ—ܐܘܪܝܢܐ after ܐܘܪܝܢܐ neither—nor; ܐܘܪܝܢܐ ܐܘܪܝܢܐ even if, although; ܐܘܪܝܢܐ nor, not even; ܐܘܪܝܢܐ not even if; ܐܘܪܝܢܐ ܐܘܪܝܢܐ not even one, not a single one; ܐܘܪܝܢܐ—ܐܘܪܝܢܐ and ܐܘܪܝܢܐ—ܐܘܪܝܢܐ neither—nor; ܐܘܪܝܢܐ contr. of ܐܘܪܝܢܐ and ܐܘܪܝܢܐ although, albeit, even if.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. of ܐܘܪܝܢܐ, ܐܘܪܝܢܐ (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to our face, in our presence, before us; ܐܘܪܝܢܐ ܐܘܪܝܢܐ shew-bread as being placed before the Mercy-Seat; a person, ܐܘܪܝܢܐ ܐܘܪܝܢܐ strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a curtain, hanging, veil; with preps. ܐܘܪܝܢܐ in public, before, against; outwardly, in show or pretence; ܐܘܪܝܢܐ ܐܘܪܝܢܐ face to face, openly. With ܐܘܪܝܢܐ, before, in the presence, ܐܘܪܝܢܐ ܐܘܪܝܢܐ before the altar; with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ towards, about, esp. in expressions of time and place; ܐܘܪܝܢܐ ܐܘܪܝܢܐ towards evening; ܐܘܪܝܢܐ ܐܘܪܝܢܐ about the ninth hour; ܐܘܪܝܢܐ ܐܘܪܝܢܐ southwards; ܐܘܪܝܢܐ ܐܘܪܝܢܐ before or facing the bema; ܐܘܪܝܢܐ ܐܘܪܝܢܐ at the beginning of spring; with ܐܘܪܝܢܐ before, in front, opposite to, openly, in sight of; with ܐܘܪܝܢܐ on the surface, upon, at; in front of, before; for, for the sake of, on account of; ܐܘܪܝܢܐ ܐܘܪܝܢܐ upon the face of the deep; ܐܘܪܝܢܐ ܐܘܪܝܢܐ at the third hour; ܐܘܪܝܢܐ ܐܘܪܝܢܐ for our sins, for our salvation; ܐܘܪܝܢܐ ܐܘܪܝܢܐ for the faith;

כֹּהֵן לְכָל אֲנָשִׁים לְמַעַן כָּל אֲנָשִׁים for the sake of all, because of all; כֹּהֵן לְמַעַן כָּל אֲנָשִׁים for which cause, wherefore.

כֹּהֵן fut. כֹּהֵן, imper. כֹּהֵן, act. part. כֹּהֵן, f. כֹּהֵן m. pl. כֹּהֵן f. כֹּהֵן, pass. part. כֹּהֵן f. כֹּהֵן m. pl. כֹּהֵן to bake bread. ΕΤΗΡΕ. כֹּהֵן to be baked. DERIVATIVE, כֹּהֵן.

כֹּהֵן APHEL of כֹּהֵן; to take away, deprive of, with כֹּהֵן.

כֹּהֵן pl. כֹּהֵן Heb. m. a palace, a citadel, often met.; כֹּהֵן כֹּהֵן; כֹּהֵן כֹּהֵן the heart is the citadel of the soul; כֹּהֵן כֹּהֵן blessed be He who forsook the king's palaces.

כֹּהֵן = כֹּהֵן even now.

כֹּהֵן Heb. f. an ephod; כֹּהֵן is the usual word in Syriac.

כֹּהֵן, כֹּהֵן or כֹּהֵן f. ἀπόδειξις, a demonstration.

כֹּהֵן pl. כֹּהֵן or כֹּהֵן m. ὑποδιάκονος, a subdeacon, oftener כֹּהֵן.

כֹּהֵן f. ἀπολογία, a defence, a speech in defence.

כֹּהֵן m. and f. ἀπουσία, excretions, excrement.

כֹּהֵן f. כֹּהֵן ἀποφατικός, negative, critical, decisive.

כֹּהֵן, כֹּהֵן and כֹּהֵן f. ἀπόφασις, a decision, sentence, e.g. כֹּהֵן of death; a negative, negation.

כֹּהֵן f. ἀπόκρισις, a decision, an answer.

כֹּהֵן m. balsam; כֹּהֵן balsam-trees.

כֹּהֵן or כֹּהֵן m. an uneven number, odd, opp. כֹּהֵן.

כֹּהֵן = כֹּהֵן we also.

כֹּהֵן f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כֹּהֵן, כֹּהֵן or כֹּהֵן pl. כֹּהֵן m. ἐπίτροπος, a procurator, e.g. כֹּהֵן over Judaea; a steward of a church or monastery; a guardian of orphans.

כֹּהֵן and כֹּהֵן f. office of a procurator, governorship, stewardship, guardianship.

כֹּהֵן and כֹּהֵן, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כֹּהֵן, כֹּהֵן or כֹּהֵן, E-Syr. כֹּהֵן pl. כֹּהֵן m. ἐπίσκοπος, an overseer, prefect, a bishop.

כֹּהֵן f. a bishopric, the office of a bishop.

כֹּהֵן f. ἵππικός, horse-races, a race-course, hippodrome.

כֹּהֵן pulse, porridge.

כֹּהֵן f. a nun's cloak, so-called by the Nestorians; the Jacobite names are כֹּהֵן and כֹּהֵן.

כֹּהֵן APHEL of כֹּהֵן; to make fall, cast down.

כֹּהֵן contr. of כֹּהֵן and כֹּהֵן, nor, not even; see כֹּהֵן.

כֹּהֵן contr. of כֹּהֵן, כֹּהֵן and pron. suff. כֹּהֵן pl. us also.

כֹּהֵן APHEL of כֹּהֵן; to give permission, to cast lots.

כֹּהֵן and כֹּהֵן pl. כֹּהֵן f. ὄψωνα, stipend, salary, wages, hire; keep, maintenance.

כֹּהֵן or כֹּהֵן absinthium, wormwood, a bitter medicine.

כֹּהֵן a bishop, &c.; see כֹּהֵן.

כֹּהֵן m. a halter, a cord to lead a packhorse.

כֹּהֵן and כֹּהֵן ἀπόφασις, a judicial decision, a sentence.

כֹּהֵן pl. כֹּהֵן f. an hyena.

כֹּהֵן pl. כֹּהֵן oak galls.

כֹּהֵן APHEL of כֹּהֵן; to bring forth.

כֹּהֵן pl. כֹּהֵן m. a felt overcoat.

כֹּהֵן f. ἀπόκρισις, an answer.

כֹּהֵן m. כֹּהֵן f. adj. from כֹּהֵן; of Ephrem; כֹּהֵן כֹּהֵן the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כֹּהֵן f. pl., has no sing. form; raisins, probably corrupted from כֹּהֵן rt. כֹּהֵן to dry.

כֹּהֵן rt. כֹּהֵן. space, place, delay, cause, occasion, opportunity; with כֹּהֵן to give, allow, כֹּהֵן allow me; כֹּהֵן כֹּהֵן it was a great opportunity for them; כֹּהֵן כֹּהֵן the opportunity had passed, it could no longer be done; כֹּהֵן כֹּהֵן (lest) it cause us to fall; כֹּהֵן כֹּהֵן granted them seven days' grace, delay.

כֹּהֵן ἀποθήκη, a store.

كحلح, كحلح pl. كحلح f. a qualm, nausea, wearisomeness; كحلح كحلح with كحلح and pron. suff. to be sick of anything.

كحلح APHEL of كحلح; to fix the eyes.

كحلح pl. كحلح f. a kneading-trough, dough, a lump of dough, a mass.

كحلح APHEL of كحلح; to express in writing, publish abroad, write out, hence is derived

كحلح pl. كحلح = كحلح, a copy of a book or MS., a codex.

كحلح ETHP. of the verb كحلح. The Ethpeal and Ethpael of all verbs beginning with كحلح are thus formed.

كحلح rare for كحلح to be careful, anxious.

كحلح root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, كحلح.

كحلح part. كحلح APHEL of كحلح; to hearken, listen.

كحلح Turk. white; كحلح a coin of small value.

كحلح APHEL of كحلح; to lighten a burden or load, make less heavy, take away, with كحلح from; to hasten; to think lightly of, despise.

كحلح and كحلح f. ακολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

كحلح pl. كحلح, كحلح m. rare for كحلح a key; metaph. كحلح كحلح كحلح the keys of the kingdom of heaven.

كحلح, كحلح, كحلح &c. ἐκκλησιαστική, Church history; كحلح كحلح the Ecclesiastical History of Eusebius.

كحلح, كحلح &c. f. ἔκλειψις, an eclipse of the sun or moon.

كحلح cellars, store-rooms.

كحلح and كحلح pl. كحلح m. an ankle-chain, a bangle.

كحلح ἀκμή, the acme, highest point, culmination; كحلح كحلح the bloom of his youth.

كحلح APHEL of كحلح; to be near, draw near, begin, add, proceed, &c.

كحلح act. part. كحلح or كحلح APHEL of كحلح; to cool.

كحلح act. part. كحلح or كحلح APHEL of كحلح; to fix, &c.; with كحلح, كحلح or كحلح or with كحلح.

كحلح āpa, āpa, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as كحلح, كحلح, كحلح.

كحلح f. كحلح adj. from كحلح. quadragesimal, كحلح كحلح the Lenten fast, the forty days' fast.

كحلح a sea-shrimp.

كحلح, كحلح pl. كحلح the papyrus reed; the spathe of a palm.

كحلح f. كحلح and كحلح m. four; with كحلح the fourth, كحلح كحلح the fourth river. كحلح كحلح, كحلح or كحلح كحلح the fourth day of the week, Wednesday, كحلح كحلح the Wednesday fast; كحلح كحلح he came with four or five men; كحلح كحلح four-footed beasts, quadrupeds; كحلح كحلح the four of them; coalesces with other numbers or with nouns, كحلح rarely كحلح f. and كحلح or contr. كحلح m. fourteen; كحلح four hundred; كحلح the four quarters of the world.

كحلح forty; كحلح كحلح the fast of forty days.

كحلح pl. كحلح m. a stone-mason.

كحلح, كحلح pl. كحلح m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; كحلح كحلح royal purple; كحلح كحلح born in the purple.

كحلح pl. كحلح, كحلح adj. purple.

كحلح and كحلح pl. كحلح ἀργυροπράτης, a silversmith.

كحلح, كحلح, كحلح = كحلح, كحلح PE. pass. part. of كحلح desirable, choice, appetising; كحلح كحلح choice fruits; كحلح كحلح pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

كحلح a kind of drum.

كحلح pl. كحلح m. = كحلح a bridal veil; كحلح كحلح the woman shall be veiled.

كحلح and كحلح pl. كحلح Ar. m. a stone-mason, builder, master-builder; metaph. كحلح كحلح

the Architect of the Universe; ܩܘܪܕܐܢܐ ܩܘܪܕܐܢܐ Paul the master-builder of the Church.

ܩܘܪܕܐܢܐ f. stone-cutting.

ܩܘܪܕܐܢܐ = ܩܘܪܐܢܐ rt. ܩܘܪܐܢܐ m. exultation, joy.

ܩܘܪܕܐܢܐ = ܩܘܪܐܢܐ rt. ܩܘܪܐܢܐ room, open or free space; opp. ܩܘܪܐܢܐ metaph. relief from illness or anxiety, alleviation; ܩܘܪܕܐܢܐ ܩܘܪܕܐܢܐ in good and evil fortune.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ = ܩܘܪܐܢܐ rt. ܩܘܪܐܢܐ. wide, spacious; ܩܘܪܐܢܐ ܩܘܪܐܢܐ open country; ܩܘܪܐܢܐ ܩܘܪܐܢܐ a vast desert.

ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ m. a calf, a young bullock; ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ f. a cow-calf, heifer.

ܩܘܪܐܢܐ rarely ܩܘܪܐܢܐ Heb. m. a) the ark of the covenant; ܩܘܪܐܢܐ ܩܘܪܐܢܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܘܪܐܢܐ f. rt. ܩܘܪܐܢܐ. a meeting, encounter; a disputation, controversy; ܩܘܪܐܢܐ ܩܘܪܐܢܐ a discussion; ܩܘܪܐܢܐ ܩܘܪܐܢܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܘܪܐܢܐ ܩܘܪܐܢܐ the Polemics of Bar Salibi against the Nestorians.

ܩܘܪܐܢܐ APHEL of ܩܘܪܐܢܐ from ܩܘܪܐܢܐ; to signify mystically.

ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ, W-Syr. ܩܘܪܐܢܐ rt. ܩܘܪܐܢܐ m. a secret, a) an agreement, a council; ܩܘܪܐܢܐ ܩܘܪܐܢܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܘܪܐܢܐ ܩܘܪܐܢܐ the Church is in Thy likeness, is like Thee; ܩܘܪܐܢܐ ܩܘܪܐܢܐ baptism, which is a figure of; ܩܘܪܐܢܐ ܩܘܪܐܢܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܘܪܐܢܐ ܩܘܪܐܢܐ he administered the Holy Communion to them; ܩܘܪܐܢܐ ܩܘܪܐܢܐ an anthem sung during the Liturgy. d) magic rites; ܩܘܪܐܢܐ ܩܘܪܐܢܐ they took part in pagan rites. With preps. ܩܘܪܐܢܐ or ܩܘܪܐܢܐ in secret, secretly, mystically.

ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ m. the cedar or pine; ܩܘܪܐܢܐ as a cedar of Lebanon.

ܩܘܪܐܢܐ or ܩܘܪܐܢܐ E-Syr. low price of corn.

ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ rt. ܩܘܪܐܢܐ. a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܘܪܐܢܐ ܩܘܪܐܢܐ

ܩܘܪܐܢܐ the first blow which the smith struck; ܩܘܪܐܢܐ ܩܘܪܐܢܐ to forge.

ܩܘܪܐܢܐ root-meaning to go, travel. PA. ܩܘܪܐܢܐ

a) to go away, depart, withdraw; ܩܘܪܐܢܐ ܩܘܪܐܢܐ he departed from him and went on his way; ܩܘܪܐܢܐ ܩܘܪܐܢܐ fear left them. b) denom. from ܩܘܪܐܢܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܘܪܐܢܐ, ܩܘܪܐܢܐ, ܩܘܪܐܢܐ.

ܩܘܪܐܢܐ rt. ܩܘܪܐܢܐ. m. a) a wayfarer, traveller, passer-by, guest; ܩܘܪܐܢܐ ܩܘܪܐܢܐ a weary traveller; metaph. transient. b) = ܩܘܪܐܢܐ a way.

ܩܘܪܐܢܐ or ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ f. a Persian measure, equal to six bushels and a quart.

ܩܘܪܐܢܐ or ܩܘܪܐܢܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܘܪܐܢܐ and ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ pl. m. ܩܘܪܐܢܐ aἰρετικός, heretical, an heretic.

ܩܘܪܐܢܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܘܪܐܢܐ.

ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܘܪܐܢܐ ܩܘܪܐܢܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܘܪܐܢܐ ܩܘܪܐܢܐ he was consumed with elephantiasis. DERIVATIVES, ܩܘܪܐܢܐ, ܩܘܪܐܢܐ.

ܩܘܪܐܢܐ pr. name Arius; ܩܘܪܐܢܐ or ܩܘܪܐܢܐ the cursed Arius.

ܩܘܪܐܢܐ rt. ܩܘܪܐܢܐ. f. lengthiness; ܩܘܪܐܢܐ ܩܘܪܐܢܐ prolixity, the use of many words; ܩܘܪܐܢܐ ܩܘܪܐܢܐ particulars which we leave out because of their length.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ pl. m. ܩܘܪܐܢܐ, ܩܘܪܐܢܐ an Arian, a follower of the heresy of Arius.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ pl. m. ܩܘܪܐܢܐ from ܩܘܪܐܢܐ. leprous, a leper; metaph. ܩܘܪܐܢܐ ܩܘܪܐܢܐ scaly silver = lead.

ܩܘܪܐܢܐ = ܩܘܪܐܢܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ adj. Arian.

ܩܘܪܐܢܐ Ares, Mars; the planet Mars.

ܩܘܪܐܢܐ and other spellings, pr. n. Aristotle.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ Aristotelian; ܩܘܪܐܢܐ

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ = ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. borrowed, assumed, presumed; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the supposed father.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. apparently, in appearance, by supposition, falsely, in pretence.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ Heb. a desert or waste.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. assuaging, ease.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a testicle.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. Ar. a cobbler, shoemaker.

ܐܘܪܝܢܐ from the above; f. cobbling, shoe-making.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܐܘܪܝܢܐ ܐܘܪܝܢܐ acres of vineyard; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Church lands or endowments; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Church's field of labour; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the plot of faith; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Apostles laboured in this track.

ܐܘܪܝܢܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܐܘܪܝܢܐ ܐܘܪܝܢܐ beechen planks.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ and of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ (cognate roots ܐܘܪܝܢܐ and ܐܘܪܝܢܐ) fut. ܐܘܪܝܢܐ, part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to stroke, soothe, charm serpents, ܐܘܪܝܢܐ ܐܘܪܝܢܐ a snake-charmer, user of charms. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a charm, incantation.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. a lodging, inn, house of entertainment for travellers.

ܐܘܪܝܢܐ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. rt. ܐܘܪܝܢܐ. the bottom, the deepest part; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the bottom of the well; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the bottom of the pit; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the depth of the sea; ܐܘܪܝܢܐ ܐܘܪܝܢܐ foundations of the walls, Is. xvi. 7.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from a Heb. and Chald. word for fire, f. fever; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

quotidian fever; ܐܘܪܝܢܐ ܐܘܪܝܢܐ quartan fever; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the fever of schism.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ, ܐܘܪܝܢܐ six; with ܐܘܪܝܢܐ the sixth; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the sixth day; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the six days of the Creation; ܐܘܪܝܢܐ = ܐܘܪܝܢܐ sixteen; ܐܘܪܝܢܐ = ܐܘܪܝܢܐ sixty.

ܐܘܪܝܢܐ generally followed by ܐܘܪܝܢܐ. interj. expressing desire and longing, O that! would that!

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ from ܐܘܪܝܢܐ and ܐܘܪܝܢܐ. adv. of time; last year; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a year ago, for a year past.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a) a sign, mark, pledge, token; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܐܘܪܝܢܐ ܐܘܪܝܢܐ signs and wonders; ܐܘܪܝܢܐ ܐܘܪܝܢܐ whosoever has not my token let him not enter; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a sign of approaching death; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the sign of the cross; cf. ܐܘܪܝܢܐ ܐܘܪܝܢܐ signing, making the sign of the cross. b) a standard; ܐܘܪܝܢܐ ܐܘܪܝܢܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he learnt the design i.e. of a garden from her. d) a constellation; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ I pers. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ to come, arrive, opp. ܐܘܪܝܢܐ to go; ܐܘܪܝܢܐ ܐܘܪܝܢܐ my hour is come; ܐܘܪܝܢܐ ܐܘܪܝܢܐ his letter has reached us. With preps. ܐܘܪܝܢܐ of the manner, ܐܘܪܝܢܐ ܐܘܪܝܢܐ they came by ship; ܐܘܪܝܢܐ ܐܘܪܝܢܐ with a great army; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to the neighbourhood of = near to; with ܐܘܪܝܢܐ to follow, ܐܘܪܝܢܐ ܐܘܪܝܢܐ follow me; ܐܘܪܝܢܐ ܐܘܪܝܢܐ thou hast followed my teaching; with ܐܘܪܝܢܐ to surround. With ܐܘܪܝܢܐ a) of place or result; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to Galilee; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to his place; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ it was apparent; ܐܘܪܝܢܐ ܐܘܪܝܢܐ, ܐܘܪܝܢܐ ܐܘܪܝܢܐ to come to be, come to pass, come to something, result in; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to turn out

as *חַדְיָא* secretly, *חַנְעֵהָ* legally, *חַדְיָא* or *חַדְיָא* quickly, immediately; *חַדְיָא* quietly, tranquilly; *חַדְיָא* abundantly.

חַדְיָא; see *חַדְיָא*.

חַדְיָא m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) *spina alba*.

חַדְיָא *βάρως*, *rubus vulgaris* or *fruticosus*, the common bramble.

חַדְיָא see *חַדְיָא*. through, by means of; *חַדְיָא* one after another, in order, by degrees, little by little.

חַדְיָא f. pl. *חַדְיָא*; see *חַדְיָא*. judgement-seat, &c.

חַדְיָא or *חַדְיָא*, f. *חַדְיָא* pl. m. *חַדְיָא*, f. *חַדְיָא* = *חַדְיָא*. rt. *חַדְיָא*. neglected, barren, unfruitful, of land; metaph. *confused*, *stupid*.

חַדְיָא &c.; see *חַדְיָא*.

חַדְיָא m. see *חַדְיָא*. the keeper of the bath.

חַדְיָא or *חַדְיָא* *myrobalanum*.

חַדְיָא pl. *חַדְיָא*, spelt also *חַדְיָא*, f. a well, a pit.

חַדְיָא Pers. *saltpetre*.

חַדְיָא pl. *חַדְיָא* same as *חַדְיָא* f. a fortress, palace, &c.

חַדְיָא fut. *חַדְיָא*, pres. part. *חַדְיָא* f. *חַדְיָא* impersonal verb, to be or seem evil, to displease, to harm; *חַדְיָא* it shall be worse for you than for them; *חַדְיָא* we do more harm than wild beasts. ETHPE. *חַדְיָא* also spelt *חַדְיָא* and *חַדְיָא* to be or seem evil, to displease, with *חַדְיָא*, *חַדְיָא* or *חַדְיָא*; to suffer evil, with *חַדְיָא*. APH. *חַדְיָא* and *חַדְיָא* to do evil, to hurt, harm, afflict, with *חַדְיָא* or *חַדְיָא*; to be or do worse than, with *חַדְיָא*; *חַדְיָא* idols do neither harm nor good; *חַדְיָא* he hath brought much evil on his people. DERIVATIVES, *חַדְיָא*, *חַדְיָא*, *חַדְיָא*.

חַדְיָא rt. *חַדְיָא* f. a misfortune.

חַדְיָא oftener *חַדְיָא* pl. *חַדְיָא* f. the pupil of the eye; *חַדְיָא* the drops of my eyes.

חַדְיָא a parrot.

חַדְיָא dim. of *חַדְיָא*.

חַדְיָא pl. *חַדְיָא* m. a) a little boy, baby. b) a valet, lad; f. *חַדְיָא* pl. *חַדְיָא* a little girl; *חַדְיָא* like children.

חַדְיָא interj. O strange! wonderful!

חַדְיָא or *חַדְיָא* Babylonian, *Bab-Il*, the Gate of God; *Babylon*.

חַדְיָא, *חַדְיָא* f. *חַדְיָא* pl. m. *חַדְיָא* f. *חַדְיָא* adj. from the above. *Babylonian*; a *Babylonian*, an astrologer; *חַדְיָא* the country of the Babylonians.

חַדְיָא interj. of entreaty, I pray thee; see *חַדְיָא*.

חַדְיָא m. Pers. the panther, tiger.

חַדְיָא Turkish *Bey*, prince.

חַדְיָא pl. *חַדְיָא* m. mimet. from the sound made in pouring out, a narrow-necked jug.

חַדְיָא pl. *חַדְיָא* f. dim. of the above, also a bubble.

חַדְיָא or *חַדְיָא* f. Ar. *Baghdad*, built by Almanzor, the second Abasside Khalif, A. D. 763, on the ruins of Seleucia and Ctesiphon.

חַדְיָא *BeGaDCePaTh*, a memoria technica of those letters which take the points Rukokh or Qushoi; see *חַדְיָא*, &c.

חַדְיָא prep. within, inside; see *חַדְיָא*.

חַדְיָא f. *חַדְיָא* pl. m. *חַדְיָא*, f. *חַדְיָא* rt. *חַדְיָא*. an idle talker, babbler; f. pl. nonsense, silliness.

חַדְיָא m. rt. *חַדְיָא*. lamentation, complaint.

חַדְיָא act. part. *חַדְיָא*, *חַדְיָא*, pass. part. *חַדְיָא* pl. m. *חַדְיָא*, f. *חַדְיָא*. to cry out, prate, rail, rail at, with *חַדְיָא* or *חַדְיָא*; pass. part. foolish, absurd. DERIVATIVES, *חַדְיָא*.

חַדְיָא m. *חַדְיָא* f. Ar. a mule.

חַדְיָא m. rt. *חַדְיָא*. babble, idle talk.

חַדְיָא 3 m. pl. *חַדְיָא* fut. *חַדְיָא*, part. *חַדְיָא*. to cry, complain, appeal. PA. *חַדְיָא* to cry, call for help, complain, appeal against, with *חַדְיָא* or *חַדְיָא*; *חַדְיָא* many made complaint or appealed

against him to the emperor. DERIVATIVES, *حجج*, *حججك*, *حججك*.

حجج or *حججك* pl. *حججك* m. an appeal, used with *حججك* to call for help, appeal unto; *حججك* *حججك* *حججك* thou hast appealed to Caesar; *حججك* *حججك* of Thy mercy, Lord Jesus; rt. *حجج* or *حجج*; see *حجج*.

حجج fut. *حججك*, imp. *حججك*, pass. part. *حججك*. to make fast a door with bolt or stone, to bar in; *حججك* *حججك* *حججك* the waters are reined in and curbed. ETHPE. *حججك* to grow thin, to dry up of water. PA. *حججك* a) to make fast a door, to close or hem in, hold back; *حججك* *حججك* *حججك* they hemmed him in in the mountain; *حججك* *حججك* *حججك*—*حججك*—*حججك* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *حججك* to be held fast, restrained, stopped or closed. DERIVATIVES, *حججك*, *حججك*.

حججك rt. *حججك*. m. a bar, bolt, or stone to hold a door.

حججك causal particle, compound of *حججك* and *حججك*. in that, i.e. on that account, because; usually joined to the following word, *حججك* *حججك* because he thought; *حججك* *حججك* because—very.

حججك to mix. PALPEL *حججك* *حججك* to confuse, toss about, trouble; *حججك* *حججك* *حججك* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *حججك* *حججك* *حججك* a ship tossed about by the violence of the billows.

حججك fut. *حججك*, imp. *حججك*, inf. *حججك*, act. part. *حججك*, *حججك*, pass. part. *حججك*, to feign, devise, pretend, speak falsely; *حججك* *حججك* *حججك* heretics devise evil inventions in their hearts; pass. part. *حججك*, *حججك* spurious gospels. DERIVATIVES, *حججك*, *حججك*.

حججك same as *حججك* the beam of an oil- or wine-press.

حججك therefore, for that cause, on that account; see *حججك*.

حججك pl. *حججك* Ar. Bedawee, nomad.

حججك pl. *حججك* rt. *حججك*. m. a foolish talker, trifler.

حججك prep. for, instead of; see *حججك*.

حججك *Bdul*, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *حججك*; also when a word or adjective has only one vowel, and that being on the initial, the *حججك* letter takes Pethacha, e.g. *حججك*. But particles follow the general rule, *حججك*, *حججك*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *حججك*, *حججك*. Or if two of the *حججك* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

حججك pl. *حججك* m. *حججك*, pl. *حججك* f. rt. *حججك*. babbling, foolish, garrulous; *حججك* *حججك* a garrulous old woman.

حججك m. pl. f. *حججك* adj. from *حججك*; *حججك* *حججك* cases formed by the addition of these particles and governed by them.

حججك m. rt. *حججك*. empty chatter.

حججك pl. *حججك* m. searcher, trier; teacher; restorer.

حججك pl. *حججك* rt. *حججك*. babbling, folly; fabrication, humbug, foolish inventions; *حججك* *حججك* feigned words, fictions; *حججك* *حججك* pretended visions; often used of heretical teaching.

حججك rt. *حججك*. adv. here and there.

حججك rt. *حججك*. f. a scattering, that which is scattered.

حججك to speak foolishly, invent folly, senseless tales. DERIVATIVES, *حججك*, *حججك*, verb *حججك*, *حججك*.

حججك compound of *حججك*, *حججك*, and *حججك*. because—not.

حججك compound of *حججك*, *حججك*, and *حججك*. because—from.

حججك fut. *حججك*, imp. *حججك*, inf. *حججك*, act. part. *حججك*, *حججك* a) to search, spy out, explore; *حججك* *حججك* or *حججك* *حججك* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *حججك* *حججك* he repaired the gates; metaph. *حججك* *حججك* to restore ruined nature. c) to show, point out, declare; *حججك* *حججك* he showed what would happen; *حججك* *حججك* to predict.

PA. דָּבַח a) to search out, examine. b) and c) same as Peal; דָּבַח מָהּ what does it mean, signify? וְדָבַח מְרַבּ מִדְּבָרִים חָלָּא he who uses many words shows his little wit. ETHPA. דָּבַח; passive of PA. a) and b); also to become known, be shown, come forth, appear; לֹא תִשָּׂא נֶפֶשׁ וְזָבַח לֹא תִשָּׂא נֶפֶשׁ לֵאמֹר לֵבִי גָדֹל וְזָבַח לֵבִי גָדֹל lest great temptations arise. DERIVATIVES, דָּבַח, דָּבַח, דָּבַח, דָּבַח, דָּבַח.

דָּבַח pl. דָּבַח rt. דָּבַח m. a) a searcher, trier; b) a restorer.

דָּבַח pl. דָּבַח rt. דָּבַח m. a) searching out; b) repairing; c) showing forth, publishing.

דָּבַח fut. דָּבַח, imp. דָּבַח, inf. דָּבַח, part. דָּבַח, דָּבַח, דָּבַח, דָּבַח. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. דָּבַח וְדָבַח חֲפָלָא וְלִמְחֵלָא I will overspread their faces with the medicine of repentance; דָּבַח חֲפָלָא ointment that sheds a strong odour abroad. PA. דָּבַח to scatter abroad, disperse, distribute, dissipate; דָּבַח דָּבַח thou hast scattered thy ways, i. e. wandered in many directions; דָּבַח דָּבַח distribute it amongst the needy. ETHPA. דָּבַח to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, דָּבַח, דָּבַח, דָּבַח, דָּבַח, דָּבַח.

דָּבַח mimetic. ETHPA. דָּבַח to be confused, perplexed. DERIVATIVE, דָּבַח.

דָּבַח pl. דָּבַח m. דָּבַח pl. דָּבַח, f. rt. דָּבַח. adj. dusky, dim, obscure; דָּבַח דָּבַח its colour is pale or dim; דָּבַח a shadowy cloud; דָּבַח דָּבַח obscure indications, dim hints.

דָּבַח rt. דָּבַח. adv. dimly, indistinctly, obscurely.

דָּבַח rt. דָּבַח. f. dimness, faint or pale light.

דָּבַח f. דָּבַח pl. f. דָּבַח rt. דָּבַח. shamefaced, modest.

דָּבַח f. rt. דָּבַח. modesty, bashfulness.

דָּבַח causal particle, because, in that.

דָּבַח rt. דָּבַח. adv. quietly, simply;

דָּבַח let them bury her quietly, i. e. with no pomp.

דָּבַח rt. דָּבַח. f. quiet, quietness, calm, rest, tranquillity, silence; דָּבַח דָּבַח rest from evil thoughts.

דָּבַח adv. rt. דָּבַח. with shame.

דָּבַח fut. דָּבַח and דָּבַח, act. part. דָּבַח, דָּבַח, pass. part. used as an adj. דָּבַח, דָּבַח, pl. m. דָּבַח, f. דָּבַח. to cease from action, leave off, become quiet, be stayed, rest, with דָּבַח; hence to stay or remain quiet, dwell quietly; דָּבַח דָּבַח דָּבַח the flame of persecution was stayed, quieted down; דָּבַח דָּבַח דָּבַח thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; דָּבַח דָּבַח settling down to a quiet life; דָּבַח דָּבַח figs growing in a sheltered garden; a Byzantine title of Caesar, דָּבַח דָּבַח Serene Caesar. ETHPE. דָּבַח to be at peace, have peace, esp. from active warfare, with דָּבַח; to be or remain quiet, tranquil; e. g. דָּבַח דָּבַח to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense דָּבַח דָּבַח when Saladin had peace at Jerusalem, i. e. held it firmly. PA. דָּבַח to make to leave off, to set at ease, pacify. DERIVATIVES, דָּבַח, דָּבַח, דָּבַח.

דָּבַח or דָּבַח rt. דָּבַח. m. leaving off, abstinence; a pause, quiet; דָּבַח דָּבַח quietly; דָּבַח דָּבַח unceasingly.

דָּבַח APHEL דָּבַח; to shine white, glitter; דָּבַח דָּבַח דָּבַח raiment shining like snow; דָּבַח דָּבַח דָּבַח his body was glittering and white with leprosy; hence is derived

דָּבַח m. a ray of light, and

דָּבַח f. a skin disease, shiny spots not leprous but like leprosy.

דָּבַח root-meaning to shine. PE. only p. part. דָּבַח, דָּבַח dim, uncertain; דָּבַח דָּבַח dim knowledge. SHAPH. דָּבַח to glorify. ESH-TAPHAL דָּבַח to glory, glorify oneself, boast, with דָּבַח; דָּבַח דָּבַח דָּבַח boast not that thou hast achieved aught; דָּבַח דָּבַח דָּבַח in Thy name, O Jesus, will I glory.

DERIVATIVES, *דָּוַע*, *דָּוַע*, *דָּוַע*, *דָּוַע*, *דָּוַע*, *דָּוַע*, *דָּוַע*, *דָּוַע*, *דָּוַע*.

דָּוַע pl. *דָּוַע* rt. *דָּוַע*. m. dawn, twilight.

דָּוַע fut. *דָּוַע*, imp. *דָּוַע*, inf. *דָּוַע*, act. p. *דָּוַע*, *דָּוַע*, pass. p. *דָּוַע*, *דָּוַע*, the other form *דָּוַע* is less common. to be ashamed, confused, with *ו*; to stand in awe of, revere, with *וּמָה*; *דָּוַע* *דָּוַע* *דָּוַע* an adulteress standing in confusion at her trial; *דָּוַע* *דָּוַע* he was not ashamed of my chains; *דָּוַע* *דָּוַע* do not be in awe of me, i.e. afraid to speak; *דָּוַע* *דָּוַע* they were ashamed. APH. *דָּוַע* to put to shame, dishonour, confound; *דָּוַע* *דָּוַע* he frustrated their hope; the Nicene Fathers *דָּוַע* *דָּוַע* confounded Arius. DERIVATIVES, *דָּוַע*, *דָּוַע*, *דָּוַע*.

דָּוַע, *דָּוַע* rt. *דָּוַע*. f. shame, disgrace; often with *דָּוַע* confusion of face; *דָּוַע* shamelessness; *דָּוַע* shameless, impudent; with *דָּוַע* or *דָּוַע* to behave himself unseemly; metaph. an idol.

דָּוַע a) Pers. m. pottage; b) a shirt, garment.

דָּוַע and *דָּוַע* abbrev. for *דָּוַע*.

דָּוַע pl. *דָּוַע* a) m. a canal; *דָּוַע* *דָּוַע* their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft *ו*, *דָּוַע* a she-buffalo.

דָּוַע pl. *דָּוַע* m. *דָּוַע* pl. *דָּוַע*. f. a wild bull, a buffalo.

דָּוַע pl. *דָּוַע* rt. *דָּוַע*. m. calling out, calling for help, complaint.

דָּוַע pl. *דָּוַע* m. a foundation, a great stone; *דָּוַע* *דָּוַע* He cast the foundation of the earth.

דָּוַע rt. *דָּוַע* found in Chaldee. m. cheerfulness.

דָּוַע pl. *דָּוַע* rt. *דָּוַע*. m. searching, research; a crucible; declaration, showing forth; *דָּוַע* *דָּוַע* the making known of hidden things; *דָּוַע* *דָּוַע* the predictions of the prophets.

דָּוַע rt. *דָּוַע*. m. a) dispersion, scattering.

b) dispersed parts, scattered particles; *דָּוַע* *דָּוַע* spilt milk. c) distribution; *דָּוַע* *דָּוַע* the distribution of his wealth.

דָּוַע f. Heb. Gen. i. 2. chaos, emptiness.

דָּוַע or *דָּוַע* rt. *דָּוַע*. m. perturbation, embarrassment, terror.

דָּוַע rt. *דָּוַע*. m. twilight, daybreak; *דָּוַע* *דָּוַע* in the twilight of dawn.

דָּוַע rt. *דָּוַע*. m. scorn, a laughing-stock; derision, delusion.

דָּוַע or *דָּוַע* pl. *דָּוַע* m. a hawk, falcon.

דָּוַע or *דָּוַע* pl. *דָּוַע* m. an onion, probably a provincial form of *דָּוַע*.

דָּוַע rarely *דָּוַע* Byzantium.

דָּוַע pl. *דָּוַע* m. rt. *דָּוַע*. a) a hole pierced through, a perforation; *דָּוַע* *דָּוַע* the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

דָּוַע fut. *דָּוַע*, inf. *דָּוַע*, part. act. *דָּוַע*. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

דָּוַע pl. *דָּוַע* m. rt. *דָּוַע*. examination, inquiry into, a query, a disputation; *דָּוַע* *דָּוַע* a disputation against the adherents of the Council of Chalcedon.

דָּוַע pl. *דָּוַע* rt. *דָּוַע*. m. a) trial, visitation, proving; *דָּוַע* *דָּוַע* the proving or trial of faith. b) crisis of an illness. c) a crucible; *דָּוַע* *דָּוַע* cast it into the crucible.

דָּוַע rt. *דָּוַע*. m. stirring.

דָּוַע tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

דָּוַע pl. *דָּוַע* rt. *דָּוַע*. m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

דָּוַע pl. *דָּוַע* m. rt. *דָּוַע* with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

דָּוַע f. *דָּוַע* rt. *דָּוַע*. adj. consolatory.

כח pl. כח m. rt. כח. understanding, discernment; לא כח want of judgement, senselessness; לא כח often as adv. or adj. without consideration, devoid of understanding, senseless; לא כח with vain labour.

כח m. rt. כח. delay, deferring; a hindrance; לא כח incessantly.

כח white or black spots on the nails.

כח pl. כח m. native, whether aborigines or earliest settlers, then settlers, inhabitants; כח the native races.

כח pl. כח m. rt. כח. the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses כח first-born of the prophets; Stephen כח first-born of the martyrs; Sunday כח first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called כח, in allusion to Christ the First-born of all creatures; כח מר the priest shall break the Bukhra into two portions.

כח adv. rt. כח. first.

כח f. rt. כח. right of the first-born, right of primogeniture.

כח a weaned camel-foal.

כח m. a great stone. Cf. כח.

כח, כח, כח a) Βουλή, Council, Senate; with כח the court-house, council-chamber; כח affairs of state. b) the spout of a jug.

כח, כח or כח pl. כח m. βολβός, bulb, onion; כח lily bulbs; כח emetic bulbs.

כח pl. כח m. rt. כח. confusion, disorder; disturbance; corruption; כח the confusion at the tower of Babel.

כח pl. כח from כח m. terror, dismay, stupefaction.

כח and כח pl. כח m. Βουλευτής, a counsellor, senator; honourable.

כח f. pl. no sing. signet-rings, gems of rings, pebbles.

כח adv. rt. כח. suitably, rightly.

כח f. or com. Ar. an owl.

כח βωμός, m. pl. high places, hill-shrines; כח 2 Chr. i. 13 by metathesis.

כח root-meaning to separate. COGNATE כח, כח. PA. כח to show, point out, to give instruction, understanding; to discern; כח God has shown us His ways, Job xxviii. 23. ETHPA. כח to notice, take notice of, regard, consider, understand, have discretion, with כח or כח; pass. to be tried, inquired into; כח I understood their end, Ps. lxxiii. 16; כח his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, כח, כח, כח, כח, כח.

כח a ball, globule; כח balls of wax; כח dim. a little ball, pellet.

כח or כח Βουβώνες, a swelling or sore in the groin.

כח congratulation, rejoicing, the leading home of a bride.

כח a) base, foot, candlestick. b) = כח.

כח pl. כח m. being torn or rent in pieces, laceration.

כח basterna, a closed litter.

כח pl. כח m. gladness, delight, felicity; a banquet; pl. delights, pleasures; כח sweet or kind words.

כח pl. כח m. contempt, confuting.

כח m. Pers. a garden; כח f. dim. a little garden.

כח only found in Pa. or Aph. part. כח to delay, hinder, put off. DERIVATIVE, כח.

כח saliva from the mouth of one possessed with a devil.

כח m. rt. כח. kicking, knocking, stroke.

כח pl. כח f. kick, knock, blow.

כח pl. כח m. rt. כח. wallowing or tumbling on the ground.

כח m. rt. כח. gleaning grapes or corn.

כח rt. כח. m. fear, terror, punishment.

כח m. byssus, *fine white linen*; hence is derived

כח f. כח adj. of *fine white linen*.

כח pl. כח m. dim. of כח. a) *a wick, hence a lamp, a light*. b) *verbascum thapsus*, a plant from which wicks were prepared. c) *cucumis anguinus*.

כח pl. כח rt. ח. m. *failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; כח letting of blood; כח without omission, fully; כח neither more nor less*.

כח f. a) *Bosra or Bostra*, the capital of Arabia Petraea. b) = כח *Bassora* on the Tigris, below Baghdad.

כח m. rt. ח. *trial, proof, experience*; with כח to *try, prove, make trial of*.

כח m. rt. ח. *trial, inquiry, examination by torture*.

כח pl. כח m. a) *baculum, a staff, cudgel*. b) *bucolicus, a pastoral poet*. c) *the germ before the seed has sprouted*.

כח buccellarii, *body-guards*.

כח buccellatum, *soldiers' bread*.

כח fut. כח, part. act. כח, to *lie uncultivated, waste, neglected*; metaph. כח the *domain of wisdom was unreclaimed; to be devoid, dismayed, confused*; כח I am *left without comfort, in dismay*. APH. כח to *leave uncultivated, lay waste*. ETHPAUEL כח to *be amazed, confused*. DERIVATIVES, כח, כח, כח, כח, כח.

כח pl. כח m. כח, pl. כח f. rt. ח. a *waste*; כח a *thorny waste; simple, unlearned, foolish, rude*; כח *rude in speech*.

כח or כח *calamus aromaticus*.

כח adv. *ignorantly, without civilization*.

כח pl. כח m. πύργος, a *tower, turret*; a *pigeon-cote, pigeon-turret*; astron. a *sign of the zodiac*; כח the *twelve signs*.

כח from the following. *Baradaeus*, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

כח f. oftener כח pl. irreg. כח. a *pack-saddle, saddle-cloth, horse-cloth, rags*.

כח rt. ח. f. a *waste place; rudeness, ignorance*; כח pray for me a *rough ignorant man*.

כח pl. כח, כח or כח f. *mats made of split reeds or rushes*.

כח a) *Chald. holiness, purity*. b) *distance, remoteness*. c) for כח *borax*.

כח rt. ח. m. a *blessing, benediction*; esp. rit. כח the *Blessing of the Waters at the Feast of the Epiphany*; כח the *Blessing of the Branches on Palm Sunday*; כח and כח the *Blessing of the Ring and of the Crowns*, i. e. the chief parts of כח the *Order of Marriage*.

כח and כח m. Ar. *nitre, borax*.

כח pl. כח rt. ח. f. the *knee, kneeling, a genuflexion*; כח I was brought up at his *knees*; כח kneeling, *genuflexion*; כח they made one *genuflexion*.

כח pl. כח rt. ח. f. a *blessing*; often with כח as adj., כח blessed *rain*. Metaph. *bounty, a gift, present*; כח give me somewhat for a *present*; כח they distributed his *bounty to all the people*; כח he is a *partaker of the sacramental gift*.

כח pl. כח m. a *stone jar*; כח a *crook, earthen jar*.

כח from כח. the *incarnation, the taking of human nature*.

כח pl. כח m. כח, pl. כח f. *βυρσεύς, a tanner*.

כח f. *tanning*.

כח or כח m. pl. Pers. *baresma*, a *bundle of date, pomegranate, or tamarisk twigs*, held by *Magian priests or worshippers during service*.

ܕܘܘܡ, ܕܘܘܡܐ and ܕܘܘܡܝܢ; see ܕܘܘܡܐ borax.

ܕܘܘܡܐ pl. ܕܘܘܡܐ rt. ܕܘܘܡܐ m. pottage, boiled or cooked food; digestion; the ripening of fruit.

ܕܘܘܡܐ fut. ܕܘܘܡܐ, imper. ܕܘܘܡܐ, inf. ܕܘܘܡܐ, part. ܕܘܘܡܐ, pl. ܕܘܘܡܝܢ probably denom. from ܕܘܘܡܐ. to lodge, pass the night, remain all night; with ܕܘܘܡܐ of the pers. and ܘܘܡܐ of the place; ܕܘܘܡܐ ܕܘܘܡܐ ܕܘܘܡܐ we all stayed with him that night; metaph. to dwell quietly, lodge, stay; ܕܘܘܡܐ ܕܘܘܡܐ ܕܘܘܡܐ his soul shall dwell at ease, Ps. xxv. 13. APH. ܕܘܘܡܐ to leave or to keep through the night, hence to withhold; ܕܘܘܡܐ ܕܘܘܡܐ ܕܘܘܡܐ God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

ܕܘܘܡܐ pl. ܕܘܘܡܐ, ܕܘܘܡܐ m. passing the night, a vigil; ܕܘܘܡܐ ܕܘܘܡܐ ܕܘܘܡܐ he kept vigil that night.

ܕܘܘܡܐ fut. ܕܘܘܡܐ, imper. ܕܘܘܡܐ, inf. ܕܘܘܡܐ, act. p. ܕܘܘܡܐ, pl. ܕܘܘܡܐ or ܕܘܘܡܐ, pass. p. ܕܘܘܡܐ. to spoil, take spoil, plunder; ܕܘܘܡܐ ܕܘܘܡܐ ܕܘܘܡܐ they despoiled him of everything. ETHPE. ܕܘܘܡܐ to be despoiled, pillaged; ܕܘܘܡܐ ܕܘܘܡܐ the city was pillaged; metaph. ܕܘܘܡܐ ܕܘܘܡܐ to rob the night by vigils. PA. ܕܘܘܡܐ to plunder with violence. APH. ܕܘܘܡܐ to spoil, despise. PALPEL ܕܘܘܡܐ to waste, seize again and again. ETHPALPEL ܕܘܘܡܐ pass. DERIVATIVES, ܕܘܘܡܐ, ܕܘܘܡܐ, ܕܘܘܡܐ, ܕܘܘܡܐ, ܕܘܘܡܐ, ܕܘܘܡܐ, ܕܘܘܡܐ.

ܕܘܘܡܐ pl. ܕܘܘܡܐ m. Ar. a teat, pap, nipple; ܕܘܘܡܐ ܕܘܘܡܐ the inner teguments of the paps; ܕܘܘܡܐ ܕܘܘܡܐ dogs' paps, the sebestena or myxae, a medicinal plant.

ܕܘܘܡܐ pl. ܕܘܘܡܐ m. ܕܘܘܡܐ pl. ܕܘܘܡܐ f. rt. ܕܘܘܡܐ. a spoiler, destroyer; Thou, O Lord, ܕܘܘܡܐ hast spoiled our spoiler.

ܕܘܘܡܐ rt. ܕܘܘܡܐ f. robbery, rapacity.

ܕܘܘܡܐ pl. ܕܘܘܡܐ rt. ܕܘܘܡܐ m. plundering, pillage; ܕܘܘܡܐ ܕܘܘܡܐ famous for murder and pillage.

ܕܘܘܡܐ rt. ܕܘܘܡܐ m. a piercer, one who bores holes, e. g. in pearls.

ܕܘܘܡܐ pl. ܕܘܘܡܐ m. Ar. a mercer, linen-draper; ܕܘܘܡܐ ܕܘܘܡܐ the silk-market.

ܕܘܘܡܐ m. ܕܘܘܡܐ f. rt. ܕܘܘܡܐ. spoiling, plundering.

ܕܘܘܡܐ PA. ܕܘܘܡܐ, part. act. and pass. ܕܘܘܡܐ, ܕܘܘܡܐ pl. m. ܕܘܘܡܐ. to mock, scoff at, insult; to ravish; generally with ܘܘܡܐ, sometimes ܘܘܡܐ; ܕܘܘܡܐ ܕܘܘܡܐ they ravished the women. ETHPA. ܕܘܘܡܐ to be scoffed at, put to shame; Herod ܕܘܘܡܐ was mocked by the Magi. DERIVATIVES, ܕܘܘܡܐ, ܕܘܘܡܐ, ܕܘܘܡܐ.

ܕܘܘܡܐ pl. ܕܘܘܡܐ m. rt. ܕܘܘܡܐ. mocking, disgrace, reproach, shameful language; ܕܘܘܡܐ ܕܘܘܡܐ he made them a laughing-stock; ܕܘܘܡܐ delusively.

ܕܘܘܡܐ f. rt. ܕܘܘܡܐ. being plundered, pillaged.

ܕܘܘܡܐ and ܕܘܘܡܐ pl. ܕܘܘܡܐ m. hawk, falcon.

ܕܘܘܡܐ m. a falconer.

ܕܘܘܡܐ fut. ܕܘܘܡܐ, inf. ܕܘܘܡܐ, act. part. ܕܘܘܡܐ, ܕܘܘܡܐ, pass. part. ܕܘܘܡܐ to cleave, break, pierce or bore through; to penetrate; ܕܘܘܡܐ ܕܘܘܡܐ it pierces his hand; ܕܘܘܡܐ ܕܘܘܡܐ broke through his cuirass; ܕܘܘܡܐ an arrow or a bird cleaves the air; with ܘܘܡܐ of the instrument. ETHPE. ܕܘܘܡܐ to be pierced through. PA. ܕܘܘܡܐ to cut or scratch deeply, rend or pierce through and through; to burst through; ܕܘܘܡܐ rent or burst wine-skins. ETHPA. ܕܘܘܡܐ to burst open, be driven asunder, be broken up; ܕܘܘܡܐ ܕܘܘܡܐ a cloud is rifted, dispersed. DERIVATIVES, ܕܘܘܡܐ, ܕܘܘܡܐ, ܕܘܘܡܐ.

ܕܘܘܡܐ rt. ܕܘܘܡܐ m. a rent, cleft, opening; ܕܘܘܡܐ ܕܘܘܡܐ a cleft in the mountain.

ܕܘܘܡܐ to scatter, sow. PA. ܕܘܘܡܐ the same.

ܕܘܘܡܐ pl. ܕܘܘܡܐ rt. ܕܘܘܡܐ m. a small pebble, smaller than ܕܘܘܡܐ or ܕܘܘܡܐ; a wart; pl. ܕܘܘܡܐ chips.

ܕܘܘܡܐ pl. ܕܘܘܡܐ m. dim. of ܕܘܘܡܐ. tiny pebble.

ܕܘܘܡܐ = ܕܘܘܡܐ a receipt.

ܕܘܘܡܐ pl. ܕܘܘܡܐ f. rt. ܕܘܘܡܐ. prey, spoil; robbery, spoiling; ܕܘܘܡܐ robbery of the poor.

ܕܘܘܡܐ fem. of ܕܘܘܡܐ pap, breast.

ܕܘܘܡܐ pl. ܕܘܘܡܐ m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

חָסֵהוּ f. rt. חָס. trial, searching out.

חָסִיתָ rt. חָס. adv. carefully, accurately, skilfully; חָסִיתָ חָסִיתָ חָסִיתָ חָסִיתָ חָסִיתָ they are skilful archers; חָסִיתָ חָסִיתָ חָסִיתָ חָסִיתָ חָסִיתָ it was most accurately translated.

חָסֵהוּ rt. חָס. f. test, trial.

חָסֵהוּ rt. חָס. f. wantonness, lustfulness.

חָסֵהוּ fut. חָסֵהוּ, inf. חָסֵהוּ to test metal; to try, test. PA. חָסֵהוּ to try, test metal; to examine, dispute; חָסֵהוּ חָסֵהוּ חָסֵהוּ observing a bird for augury; חָסֵהוּ חָסֵהוּ חָסֵהוּ to test actions. ETHPA. חָסֵהוּ to be tried, proved, examined; to investigate judicially. DERIVATIVES, חָסֵהוּ, חָסֵהוּ, חָסֵהוּ.

חָסֵהוּ fut. חָסֵהוּ and חָסֵהוּ, imp. חָסֵהוּ, inf. חָסֵהוּ, act. part. חָסֵהוּ, חָסֵהוּ, pass. part. חָסֵהוּ, חָסֵהוּ. to try, prove as silver by fire; metaph. to examine, observe, as חָסֵהוּ, חָסֵהוּ, חָסֵהוּ the heart, the reins, the thoughts; חָסֵהוּ חָסֵהוּ חָסֵהוּ the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with חָסֵהוּ base, rejected, inaccurate; חָסֵהוּ חָסֵהוּ a tested or accurate copy of a MS.; חָסֵהוּ חָסֵהוּ an approved or renowned teacher; impers. חָסֵהוּ חָסֵהוּ it was proved, ascertained. ETHPE. חָסֵהוּ to be tried; with חָסֵהוּ in, by or concerning; חָסֵהוּ חָסֵהוּ thou art tried by poverty; impers. to be proved, ascertained; with חָסֵהוּ and pers. pron. to prove himself to be; חָסֵהוּ חָסֵהוּ thou shalt be proved capable. ETHPA. חָסֵהוּ to be tried, proved. DERIVATIVES, חָסֵהוּ, חָסֵהוּ, חָסֵהוּ.

חָסֵהוּ and חָסֵהוּ fut. חָסֵהוּ and חָסֵהוּ, imp. חָסֵהוּ and חָסֵהוּ, act. part. חָסֵהוּ, חָסֵהוּ, pass. part. חָסֵהוּ, חָסֵהוּ to stir, shake, agitate; חָסֵהוּ חָסֵהוּ to stir the jaws = to eat; to move quickly, hasten; חָסֵהוּ חָסֵהוּ we hastened to arise for service; metaph. to excite with desire. PA. חָסֵהוּ to stir up, incite; חָסֵהוּ חָסֵהוּ Eve incited Adam. APH. חָסֵהוּ to stir or shake thoroughly. DERIVATIVES, חָסֵהוּ, חָסֵהוּ, חָסֵהוּ.

חָסֵהוּ the front of a shirt.

חָסֵהוּ m. rt. חָס. stirring, shaking.

חָסֵהוּ pl. חָסֵהוּ m. a duck or drake.

חָסֵהוּ pl. חָסֵהוּ m. sparks from red-hot coals or from iron.

חָסֵהוּ no sing. military roads or journeys.

חָסֵהוּ or חָסֵהוּ βάρος, rubus fruticosus, the bramble.

חָסֵהוּ pl. f. perhaps of חָסֵהוּ a bowl or wine-vessel, or of חָסֵהוּ.

חָסֵהוּ perhaps Ar. a small round melon.

חָסֵהוּ rt. חָס. adv. carefully, accurately, diligently, instantly.

חָסֵהוּ rt. חָס. adv. in vain, idly.

חָסֵהוּ rt. חָס. f. care, forethought, diligence; with חָס, diligently, carefully. חָסֵהוּ חָסֵהוּ to endeavour, give oneself up to. חָסֵהוּ חָסֵהוּ Divine Providence, sometimes ellipt., חָסֵהוּ חָסֵהוּ a guardian angel.

חָסֵהוּ rt. חָס. f. conception; חָסֵהוּ is more commonly used.

חָסֵהוּ f. a wine-jar.

חָסֵהוּ fut. חָסֵהוּ, inf. חָסֵהוּ, act. part. חָסֵהוּ, חָסֵהוּ, pass. part. חָסֵהוּ and חָסֵהוּ, חָסֵהוּ, חָסֵהוּ. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with חָסֵהוּ from, חָסֵהוּ חָסֵהוּ the Jews ceased work once in six days. If two bishops are consecrated to one see, חָסֵהוּ חָסֵהוּ חָסֵהוּ he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with חָסֵהוּ and pers. pron. it concerned, hence to care, be concerned, חָסֵהוּ about, for; to be addicted to, with חָסֵהוּ, or חָסֵהוּ. 2) adj. usually in the old form חָסֵהוּ void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חָסֵהוּ חָסֵהוּ an empty vessel; חָסֵהוּ חָסֵהוּ a vain hope; חָסֵהוּ חָסֵהוּ months without lawsuits; rit. common. ETHPE. חָסֵהוּ impers. with חָסֵהוּ and pers. pron., with חָסֵהוּ or חָסֵהוּ of the object, to care, take care of, attend to; to be concerned, careful, diligent; חָסֵהוּ חָסֵהוּ the disciples were concerned about the multitude; to idle, trifle away time. PA. חָסֵהוּ to cause to cease, bring to

nought or to an end, withdraw from, remove; *ܕܘܠܘܢܐ ܕܘܠܘܢܐ ܕܘܠܘܢܐ* ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off. ETHPA. *ܕܘܠܘܢܐ* to cease, fail, have nothing to do with, leave off; to be vain, be brought to nought. DERIVATIVES, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*.

ܕܘܠܘܢܐ m. *ܕܘܠܘܢܐ* f.; pl. m. *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, f. *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ* rt. *ܕܘܠܘܢܐ* adj. idle, vain, empty.

ܕܘܠܘܢܐ pl. *ܕܘܠܘܢܐ* m. a carved ornament in Solomon's temple.

ܕܘܠܘܢܐ rt. *ܕܘܠܘܢܐ* adv. without any object, needlessly.

ܕܘܠܘܢܐ rt. *ܕܘܠܘܢܐ* m. suspension of labour, especially on holy days, loss of time through illness; leisure, idleness.

ܕܘܠܘܢܐ f. the oak, terebinth; pl. *ܕܘܠܘܢܐ* terebinth-berries.

ܕܘܠܘܢܐ fut. *ܕܘܠܘܢܐ*, act. part. *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, pass. part. *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*. to conceive, be with child, bear; metaph. *ܕܘܠܘܢܐ ܕܘܠܘܢܐ* the north wind is heavy with rain. ETHPE. *ܕܘܠܘܢܐ* imper. *ܕܘܠܘܢܐ* and ETHPA. *ܕܘܠܘܢܐ* to be conceived; metaph. *ܕܘܠܘܢܐ ܕܘܠܘܢܐ* the Word was conceived in her heart. PA. to engender, breed. DERIVATIVES, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*.

ܕܘܠܘܢܐ m. rt. *ܕܘܠܘܢܐ* conception; metaph. *ܕܘܠܘܢܐ* the conceptions of anger.

ܕܘܠܘܢܐ pl. *ܕܘܠܘܢܐ* rt. *ܕܘܠܘܢܐ* adj. f. pregnant, with child.

ܕܘܠܘܢܐ rt. *ܕܘܠܘܢܐ* f. conception.

ܕܘܠܘܢܐ contracted form of *ܕܘܠܘܢܐ* house; *ܕܘܠܘܢܐ* from house to house.

ܕܘܠܘܢܐ E-Syr. *ܕܘܠܘܢܐ* PA. to console, comfort; fut. *ܕܘܠܘܢܐ* or *ܕܘܠܘܢܐ*, imp. *ܕܘܠܘܢܐ*, inf. *ܕܘܠܘܢܐ* or *ܕܘܠܘܢܐ*, pres. part. *ܕܘܠܘܢܐ* or *ܕܘܠܘܢܐ*, f. *ܕܘܠܘܢܐ* pl. m. *ܕܘܠܘܢܐ*. One Olaph is kept in all the inflections and with affixes. ETHPA. *ܕܘܠܘܢܐ* fut. *ܕܘܠܘܢܐ* and *ܕܘܠܘܢܐ*, inf. *ܕܘܠܘܢܐ* or *ܕܘܠܘܢܐ*, imper. s. m. *ܕܘܠܘܢܐ* f. *ܕܘܠܘܢܐ* pl. m. *ܕܘܠܘܢܐ* and *ܕܘܠܘܢܐ*, part. *ܕܘܠܘܢܐ* pl. *ܕܘܠܘܢܐ* to be com-

forted, receive comfort. DERIVATIVES, *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ*.

ܕܘܠܘܢܐ f. pl. small watercourses; cf. *ܕܘܠܘܢܐ*. *ܕܘܠܘܢܐ* pl. *ܕܘܠܘܢܐ* bibliotheca, library.

ܕܘܠܘܢܐ through, by means of; see *ܕܘܠܘܢܐ*. PAIEL conj. of *ܕܘܠܘܢܐ*. ETHPAIAL *ܕܘܠܘܢܐ* to play the fool, totter, stagger; *ܕܘܠܘܢܐ ܕܘܠܘܢܐ* he scrabbled.

ܕܘܠܘܢܐ a woollen tunic. *ܕܘܠܘܢܐ* *βήχιον*, coltsfoot.

ܕܘܠܘܢܐ or *ܕܘܠܘܢܐ* a) *Bel*, the supreme deity of the Babylonians. b) the planet *Jupiter*; tin.

ܕܘܠܘܢܐ *βίλλος*, a bill, notice.

ܕܘܠܘܢܐ or *ܕܘܠܘܢܐ* deriv. Pers. m. a letter-carrier, courier.

ܕܘܠܘܢܐ the inner bark of the acorn.

ܕܘܠܘܢܐ or *ܕܘܠܘܢܐ* f. the planet *Venus*; copper.

ܕܘܠܘܢܐ pl. *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ* f. *βήμα*. a) the judgement-seat. b) a bishop's throne; *ܕܘܠܘܢܐ ܕܘܠܘܢܐ* the glorious throne = see, of Antioch. c) a part of a church, the space between the sanctuary and the nave.

ܕܘܠܘܢܐ PA. of *ܕܘܠܘܢܐ*; to discern, make discern.

ܕܘܠܘܢܐ rt. *ܕܘܠܘܢܐ*. prep. (the form *ܕܘܠܘܢܐ* takes the pron. affixes of a noun in the sing., *ܕܘܠܘܢܐ* those of a noun in the pl. In construction with another noun the form *ܕܘܠܘܢܐ* is most often used; see *ܕܘܠܘܢܐ* the commonest form of all). between, among, within, in the midst. Often used with *ܕܘܠܘܢܐ* and *ܕܘܠܘܢܐ* of direction to and from, where in English it is not needed, *ܕܘܠܘܢܐ ܕܘܠܘܢܐ* among the grass, Isa. xlv. 4; so with *ܕܘܠܘܢܐ* acc., e.g. *ܕܘܠܘܢܐ ܕܘܠܘܢܐ* between me and my vineyard. Idioms, *ܕܘܠܘܢܐ* &c. used with *ܕܘܠܘܢܐ* and a pron. suff. particularly, privately, German *unter vier Augen*; *ܕܘܠܘܢܐ ܕܘܠܘܢܐ* between me and thee; with *ܕܘܠܘܢܐ* &c. within thyself, himself, in thy, in his heart, &c.; *ܕܘܠܘܢܐ ܕܘܠܘܢܐ* we think in or to ourselves.

ܕܘܠܘܢܐ pl. *ܕܘܠܘܢܐ* f. a phial, vessel, jug, pot. *ܕܘܠܘܢܐ* or *ܕܘܠܘܢܐ* pl. *ܕܘܠܘܢܐ*, *ܕܘܠܘܢܐ* or *ܕܘܠܘܢܐ* pl.

singing of the ܘܢܘܪܝܢܐ, at Nocturns; ܘܢܘܪܝܢܐ Mesopotamia; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ the forehead; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ a gateway, porch.

ܘܢܘܪܝܢܐ from ܘܢܘܪܝܢܐ. adv. civil, privately; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ properly and essentially.

ܘܢܘܪܝܢܐ m. dim. of ܘܢܘܪܝܢܐ a small house or building; a cell.

ܘܢܘܪܝܢܐ from ܘܢܘܪܝܢܐ. f. only in ܘܢܘܪܝܢܐ stewardship.

ܘܢܘܪܝܢܐ denom. verb from ܘܢܘܪܝܢܐ, fut. ܘܢܘܪܝܢܐ, inf. ܘܢܘܪܝܢܐ, part. act. ܘܢܘܪܝܢܐ, f. ܘܢܘܪܝܢܐ to bring home, admit into a family, ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with ܘܢܘܪܝܢܐ or ܘܢܘܪܝܢܐ to win, take or gain for oneself; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ to win over rebels. ETHPA. ܘܢܘܪܝܢܐ to make a friend of, become intimate or familiar with, accustomed to; to be like, related, ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ their language is related to Chaldee; gram. to be cognate, derived from, as ܘܢܘܪܝܢܐ from ܘܢܘܪܝܢܐ.

ܘܢܘܪܝܢܐ m. ܘܢܘܪܝܢܐ, f. pl. m. ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ, pl. f. ܘܢܘܪܝܢܐ from ܘܢܘܪܝܢܐ. adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ for family reasons, private business; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ my own hands; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ to speak more properly or exactly; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ this opinion is nearer to the truth.

ܘܢܘܪܝܢܐ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ the household of faith; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ or ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ letters by which one word is formed from another, especially Yud and Nun ܘܢܘܪܝܢܐ and ܘܢܘܪܝܢܐ from ܘܢܘܪܝܢܐ dust; and with foreign words ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ and ܘܢܘܪܝܢܐ.

ܘܢܘܪܝܢܐ fut. ܘܢܘܪܝܢܐ, imp. ܘܢܘܪܝܢܐ, inf. ܘܢܘܪܝܢܐ, pres. part. ܘܢܘܪܝܢܐ, f. ܘܢܘܪܝܢܐ, pl. m. ܘܢܘܪܝܢܐ, f. ܘܢܘܪܝܢܐ.

to weep with suff. and ܘܢܘܪܝܢܐ acc., or with ܘܢܘܪܝܢܐ of the cause; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ lit. place of those that weep, lamentation, mourning. ETHPE. ܘܢܘܪܝܢܐ to be bewailed, lamented for. PA. ܘܢܘܪܝܢܐ to greatly bewail, weep copiously; to cause to weep or lament; with suff. and ܘܢܘܪܝܢܐ acc., or with ܘܢܘܪܝܢܐ of the cause. ETHPA. ܘܢܘܪܝܢܐ to be deeply lamented. APHEL ܘܢܘܪܝܢܐ to make weep. DERIVATIVES, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ.

ܘܢܘܪܝܢܐ m. ܘܢܘܪܝܢܐ f. a cock, a hen; cf. ܘܢܘܪܝܢܐ.

ܘܢܘܪܝܢܐ pl. ܘܢܘܪܝܢܐ rt. ܘܢܘܪܝܢܐ. m. a weaned camel foal.

ܘܢܘܪܝܢܐ rt. ܘܢܘܪܝܢܐ. m. weeping, mourning, lamentation.

ܘܢܘܪܝܢܐ pl. ܘܢܘܪܝܢܐ, m. ܘܢܘܪܝܢܐ pl. ܘܢܘܪܝܢܐ f. rt. ܘܢܘܪܝܢܐ. a mourner, especially women hired to make lamentation.

ܘܢܘܪܝܢܐ adv. rt. ܘܢܘܪܝܢܐ. precociously, for the first time.

ܘܢܘܪܝܢܐ f. ܘܢܘܪܝܢܐ pl. m. ܘܢܘܪܝܢܐ, f. ܘܢܘܪܝܢܐ rt. ܘܢܘܪܝܢܐ. adj. the earliest, primitive, primary; pl. early lambs or kids; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ early rain, opp. ܘܢܘܪܝܢܐ; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ primary thought.

ܘܢܘܪܝܢܐ rt. ܘܢܘܪܝܢܐ. f. priority.

ܘܢܘܪܝܢܐ f. no sing. unripe grapes, sour grapes; galls.

ܘܢܘܪܝܢܐ comp. of ܘܢܘܪܝܢܐ and ܘܢܘܪܝܢܐ. interrog. adv. for how much?

ܘܢܘܪܝܢܐ or ܘܢܘܪܝܢܐ vulg. Arab. m. an ink-pot.

ܘܢܘܪܝܢܐ act. p. ܘܢܘܪܝܢܐ. to bring forth early flowers or fruit. ETHPE. ܘܢܘܪܝܢܐ to be first-born. PA. ܘܢܘܪܝܢܐ to be the first, go first or before; with ܘܢܘܪܝܢܐ, to do or attempt first; the almond-tree ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ is the earliest to blossom; ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ he was the first to come to him, i.e. was his first disciple. DERIVATIVES, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ, ܘܢܘܪܝܢܐ.

ܘܢܘܪܝܢܐ f. ܘܢܘܪܝܢܐ pl. m. ܘܢܘܪܝܢܐ, f. ܘܢܘܪܝܢܐ rt. ܘܢܘܪܝܢܐ. early, first-ripe; pl. m. first-fruits; metaph. ܘܢܘܪܝܢܐ ܘܢܘܪܝܢܐ the first feast-day, i.e. the Nativity of our Lord.

ܘܢܘܪܝܢܐ m. a great stone to close a door, a boundary-stone; cf. ܘܢܘܪܝܢܐ and ܘܢܘܪܝܢܐ.

ܘܢܘܪܝܢܐ part. f. ܘܢܘܪܝܢܐ to weave for hire; hence ܘܢܘܪܝܢܐ f. pl. ܘܢܘܪܝܢܐ a hired weaveress, and Neo-Syriac ܘܢܘܪܝܢܐ pl. ܘܢܘܪܝܢܐ a woman, spinster.

حَفْلًا fem. of حَفْلًا rt. حَفَل. weeping, mourning, lamentation.

حَفِلٌ act. part. حَفِلٌ, pl. حَفِيعٌ or حَفِيعٌ, pass. part. حَفِيلاً, حَفِيلاً, حَفِيلاً. to confuse, confound; حَفِيلاً حَفِيلاً—حَفِيلاً those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; حَفِيلاً حَفِيلاً in right order; حَفِيلاً حَفِيلاً lines confusedly written; حَفِيلاً حَفِيلاً irrational nature; حَفِيلاً حَفِيلاً Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL حَفِلٌ to confound, confuse, mar, spoil; حَفِلٌ حَفِلٌ حَفِلٌ حَفِلٌ حَفِلٌ حَفِلٌ the Lord confounded the languages of all the earth, Gen. xi. 9; حَفِلٌ حَفِلٌ حَفِلٌ حَفِلٌ union without confusion (in the Person of Christ). ETHPALPAL حَفِلٌ to be confused, disordered, disturbed, troubled. DERIVATIVES, حَفِلٌ, حَفِلٌ, حَفِلٌ, حَفِلٌ, حَفِلٌ, حَفِلٌ.

حَفِلٌ or حَفِلٌ fut. حَفِلٌ, inf. حَفِلٌ, pres. part. حَفِلٌ, حَفِلٌ to grow old, wear out, especially of clothes; حَفِلٌ حَفِلٌ torn wine-skins; chronicles حَفِلٌ حَفِلٌ which had grown old and worn out. Metaph. to wear or waste away, to be consumed; حَفِلٌ حَفِلٌ I wear away in my grief. ETHPE. حَفِلٌ to be consumed, to waste away. PA. حَفِلٌ to fail with age, waste away; حَفِلٌ حَفِلٌ the world waxes old, wears away. ETHPA. حَفِلٌ to fail. APH. حَفِلٌ to cause to waste away or fail. DERIVATIVES, حَفِلٌ, حَفِلٌ, حَفِلٌ, حَفِلٌ.

حَفِلٌ m. the heart; حَفِلٌ حَفِلٌ to take to heart, consider, care; حَفِلٌ حَفِلٌ it entered his heart; حَفِلٌ حَفِلٌ to notice, apply his mind, set his mind on, resolve; حَفِلٌ حَفِلٌ by heart, by rote.

حَفِلٌ, حَفِلٌ, حَفِلٌ, حَفِلٌ, حَفِلٌ, حَفِلٌ; see حَفِلٌ m. a bath, bath-house.

حَفِلٌ balsam.

حَفِلٌ pl. حَفِلٌ—f. a wick.

حَفِلٌ f. the uvula; see حَفِلٌ.

حَفِلٌ act. part. حَفِلٌ, pass. part. حَفِلٌ. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. حَفِلٌ to be astonished, dismayed, terrified. DERIVATIVES, حَفِلٌ, حَفِلٌ.

حَفِلٌ pl. حَفِلٌ m. the oak, quercus ballota; the ilex; حَفِلٌ حَفِلٌ the date-palm; حَفِلٌ حَفِلٌ the chestnut.

حَفِلٌ pl. حَفِلٌ = حَفِلٌ a counsellor. حَفِلٌ plumbata, scourges loaded with lead.

حَفِلٌ pl. حَفِلٌ m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

حَفِلٌ pl. حَفِلٌ rt. حَفِلٌ. m. one who swallows up, a devourer; adj. voracious.

حَفِلٌ pl. حَفِلٌ or حَفِلٌ rt. حَفِلٌ. f. a sink, sewer.

حَفِلٌ pl. a) chains, bracelets of gold; plaits of hair. b) = حَفِلٌ beryl.

حَفِلٌ denom. verb from حَفِلٌ, to be the only one; gram. to be in the singular number.

حَفِلٌ adv. formed from ح, د, and rt. حَفِلٌ; see حَفِلٌ. only, alone; حَفِلٌ or حَفِلٌ حَفِلٌ I only.

حَفِلٌ prob. mistake for حَفِلٌ. loneliness, being in the singular number.

حَفِلٌ PEAL and حَفِلٌ PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. حَفِلٌ to be bolted. APH. حَفِلٌ a) to breed worms, become carious, rot as wood; حَفِلٌ حَفِلٌ sound timber, wood that will not rot. b) حَفِلٌ prominent eyes. DERIVATIVES, حَفِلٌ, حَفِلٌ, حَفِلٌ.

حَفِلٌ = حَفِلٌ m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

حَفِلٌ the wood or shaft of a spear.

حَفِلٌ rt. حَفِلٌ. f. teredo xylophagus, a boring-worm; caries.

حَفِلٌ root حَفِلٌ. negative particle, generally used with حَفِلٌ, without, for want of, for lack of, lacking; حَفِلٌ حَفِلٌ for lack of clothing, of knowledge, &c.; حَفِلٌ حَفِلٌ he stood motionless.

حَفِلٌ pl. حَفِلٌ rt. حَفِلٌ. m. a) the wearing-out of clothes; worn-out clothes, rags. b)

قَم دَك = failing, lack, scarcity, want; قَم دَك for lack of scribes.

دَك pl. دَك m. and دَك pl. قَم m. rt. دك. old, worn-out.

دَك rt. دك. f. wearing away, waxing old, being worn-out.

دَك m. mixed fodder; see دك.

دَك rt. دك. adv. confusedly, without any order, incorrectly.

دَك rt. دك. f. mixture, confusion, mistake. Metaph. دَك دَك my sinful and distracted self.

دَك rt. دك. f. greediness; avidity, absorption, e.g. دَك دَك in the love of learning.

دَك fut. دَك, act. part. دَك, pass. part. دَك, دَك. to muzzle, check. Metaph. دَك دَك he muzzled—stopped—the heretic's mouth. ETHPE. دَك imp. دَك to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

دَك pl. دك m. a halter, headstall, bridle.

دَك or دَك pl. دَك, also دَك, دَك, and دَك, دَك &c. βαλαειον, a bath. DERIVATIVE, دَك.

دَك βλαισός, splay-footed.

دَك m. a white ass of Egyptian or Georgian breed, small and swift.

دَك or دَك balistae, an engine of war to throw darts or stones.

دَك or دَك balsam, balm.

دَك fut. دَك, act. part. دَك, دَك, pass. part. دَك, دَك. a) to swallow up, devour, usually metaph. دَك دَك the earth swallowed them up; دَك دَك the devouring pit; pass. part. devoured, engulfed, immersed; دَك دَك immersed in debt; دَك دَك she was devoured by love of him; gram. mute. b) to be struck, smitten, beaten, wounded, with د, قَم, or دك; دَك in the foot; دَك with a sword; دَك دَك those who bully, wrong, injure their neighbours. Metaph.

with various passions, دَك دَك he was struck with admiration; دَك دَك smitten with envy; دَك دَك stricken with grief. ETHPE. دَك imp. دَك a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. دَك a) to lap water from one's hand; b) to be beaten, slain. APH. دَك to strike, wound. DERIVATIVES, دَك, دَك, دَك.

دَك pl. دك rt. دك. m. swallowing; gram. دَك when د is not pronounced, as دك, opp. دَك when it has a point under it and is pronounced دك.

دَك prep. takes suffixes like a plural noun. without; often with قَم preceding or following; ? دَك without.

دَك rt. دك. f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

دَك to bud, blossom; pass. part. دَك, دَك uttered, opp. دَك mute. ETHPE. دَك to be explained, expounded. ETHPE. and ETHPA. gram. to be uttered, pronounced. APH. دَك to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETTAPH. دَك to explain, declare; gram. to utter, pronounce.

دَك m. rt. دك. enunciation of a letter; cf. دَك.

دَك pl. دك a grain; دَك دَك a pomegranate seed.

دَك pl. دك f. a spark.

دَك fut. دَك and دَك, act. part. دَك, دَك with دك. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. دَك to be eager about anything, eagerly desire. APH. part. دَك coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

دَك m. an unexpected occurrence.

دَك m. pl. thieves, marauders.

دَك m. a perfume or ointment-box.

حلب; see حلب.

حلب fut. حلب, imp. حلب, act. part. حلب, حلب pl. m. حلب, f. حلب, pass. part. حلب, حلب pl. m. حلب, f. حلب. to build. Metaph. to build up, edify, to construct; to compose or adapt canticles, expressions, &c.; act. part. a builder. ETHPE. حلب to be built, erected, founded; حلب to the name or in memory of. PA. حلب to restore; seldom except metaph. to exhort, encourage, edify; حلب حلب comfort your heart. ETHPA. حلب pass. DERIVATIVES, حلب, حلب, حلب, حلب, حلب, حلب, حلب, حلب, حلب, حلب, حلب, حلب.

حلب m. pl. حلب, حلب a bath; حلب he who heats the bath; cf. حلب. DERIVATIVE, حلب.

حلب and حلب pl. حلب f. Pers. a banner, standard.

حلب part. حلب denom. verb from حلب. to roll up, make into a ball.

حلب a ball; cf. حلب.

حلب pl. حلب rt. حلب m. a builder.

حلب حلب; see حلب son, probably from حلب.

حلب pl. حلب rt. حلب m. a builder, founder. Metaph. حلب حلب the Apostles were founders of sees.

حلب rt. حلب m. building.

حلب rt. حلب f. the art of building.

حلب حلب pl. حلب rt. حلب m. building; a building, edifice. Metaph. superstructure, edification, instruction.

حلب pl. of حلب.

حلب rt. حلب f. a building, structure, edifice.

حلب حلب pl. of حلب daughter; see حلب.

حلب m. حلب f. حلب pl. m. حلب f. حلب keeper of a bath.

حلب fut. حلب, imp. حلب, act. part. حلب, حلب pl. m. حلب, f. حلب. to disdain, despise, scorn, with حلب or حلب; pass. part. حلب, حلب pl. m. حلب, حلب, f. حلب. despised, despicable, of no value. ETHPE. حلب to be despised, neglected. PA. حلب to despise, neglect. ETHPA. حلب to be despised, scorned. APH. حلب to despise, neglect, slight, disregard;

حلب حلب حلب his servants had neglected to buy bread; حلب حلب He who does not despise thy petition. DERIVATIVES, حلب, حلب, حلب, حلب, حلب, حلب, حلب, حلب, حلب, حلب.

حلب PALPEL of حلب unused; fut. حلب, imp. حلب, act. part. حلب, pass. part. حلب. to tear in pieces as wild beasts. Metaph. to outrage. ETHPALPAL حلب to be torn or rent in pieces. Metaph. to run wildly into sin. DERIVATIVES, حلب, حلب.

حلب pl. حلب m. a gold or silver coin worth 700 drachmas.

حلب pl. حلب and حلب a pillow, cushion; cf. حلب.

حلب pl. حلب rt. حلب m. given to pleasure, effeminate.

حلب rt. حلب m. a despiser, contemner.

حلب rt. حلب m. vile, vileness.

حلب rt. حلب adv. disdainfully, carelessly, neglectfully.

حلب حلب rt. حلب neglect, poverty, meanness, especially of clothes.

حلب حلب and حلب pl. حلب and حلب f. حلب, a palace, court of justice, church; حلب an anthem sung when Christian kings or emperors were at service.

حلب rt. حلب adv. pleasantly, kindly, moderately.

حلب rt. حلب f. sweetness, pleasantness, kindness, gladness; حلب حلب fragrance.

حلب rt. حلب m. despising, negligence, حلب حلب they shall fine him for negligence; anything despicable; حلب حلب the dregs of the people.

حلب pl. the same. f. حلب, the base, foot of a candlestick.

حلب rt. حلب adv. with contempt, scornfully.

حلب rt. حلب f. contempt, baseness, vileness.

and backwards; with ܩܘܒܝܐ to return, retire; ܐܘܩܘܒܝܐ, ܩܘܒܝܐ ܕܥܝܢܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܩܘܒܝܐܐ^ܐ denom. to turn backwards or round.

ܩܘܒܝܐܐ usually ܩܘܒܝܐܐ ܕܐܘܩܘܒܝܐ adv. backwards; ܕܐܘܩܘܒܝܐ ܕܐܘܩܘܒܝܐ his return journey.

ܩܘܒܝܐܐ pl. m. ܩܘܒܝܐܐ adj. at the back, latter, placed after; ܩܘܒܝܐܐ ܕܥܝܢܐ having a sting in its tail; ܩܘܒܝܐܐ ܕܐܘܩܘܒܝܐ backward, moving backward, retrograde.

ܩܘܒܝܐܐ same as ܩܘܒܝܐܐ.

ܩܘܒܝܐܐ Turk. a coarse horse-cloth, a rug.

ܩܘܒܝܐܐ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. ܩܘܒܝܐܐ, fut. ܩܘܒܝܐܐ, imp. ܩܘܒܝܐܐ, inf. ܩܘܒܝܐܐ, pres. part. ܩܘܒܝܐܐ. Contractions with pers. prons., ܩܘܒܝܐܐ usual form ܩܘܒܝܐܐ = ܩܘܒܝܐܐ, ܩܘܒܝܐܐ = ܩܘܒܝܐܐ, ܩܘܒܝܐܐ = ܩܘܒܝܐܐ. to seek with acc. or ܐܘܩܘܒܝܐ; to pray, beseech with ܩܘܒܝܐܐ; to seek, desire, endeavour with ܩܘܒܝܐܐ, ܩܘܒܝܐܐ, or a verb; with ܩܘܒܝܐܐ to seek to slay; with ܩܘܒܝܐܐ to dispute, argue. The pres. part. is used impers. of the near future, ܩܘܒܝܐܐ ܩܘܒܝܐܐ ܩܘܒܝܐܐ it was about to be evening, towards evening. ETHPE. ܩܘܒܝܐܐ^ܐ to be sought, needed, required, summoned; to be inquired into or discussed; ܩܘܒܝܐܐ ܩܘܒܝܐܐ it was sought but could not be found; ܩܘܒܝܐܐ ܩܘܒܝܐܐ all the bishops were summoned; impers. ܩܘܒܝܐܐ^ܐ it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܩܘܒܝܐܐ, ܩܘܒܝܐܐ, or ܩܘܒܝܐܐ, with ܩܘܒܝܐܐ and pers. pron. suff. or absol. ܩܘܒܝܐܐ, ܩܘܒܝܐܐ, &c., it is required of me, I ought; with ܩܘܒܝܐܐ it is not necessary, I need not; ܩܘܒܝܐܐ ܩܘܒܝܐܐ or ܩܘܒܝܐܐ ܩܘܒܝܐܐ whatever is wanted. DERIVATIVES, ܩܘܒܝܐܐ, ܩܘܒܝܐܐ, ܩܘܒܝܐܐ, ܩܘܒܝܐܐ; COGNATE, ܩܘܒܝܐܐ.

ܩܘܒܝܐܐ pl. of ܩܘܒܝܐܐ.

ܩܘܒܝܐܐ pl. ܩܘܒܝܐܐ f. a bubble, especially of rain or mist; cf. ܩܘܒܝܐܐ.

ܩܘܒܝܐܐ^ܐ denom. verb from the above; of rain to rush down so as to raise bubbles.

ܩܘܒܝܐܐ adv. directly, quickly; see ܩܘܒܝܐܐ.

ܩܘܒܝܐܐ APh. ܩܘܒܝܐܐ^ܐ to drive or send far away; to be, go, or depart afar, with ܩܘܒܝܐܐ; pass. part. far, distant, remote; ܩܘܒܝܐܐ ܩܘܒܝܐܐ far journeys; ܩܘܒܝܐܐ ܩܘܒܝܐܐ a distant hope.

DERIVATIVES, ܩܘܒܝܐܐ, ܩܘܒܝܐܐ.

ܩܘܒܝܐܐ pl. ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ f. a request, petition, intercession, rogation; ܩܘܒܝܐܐ ܩܘܒܝܐܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܩܘܒܝܐܐ ܩܘܒܝܐܐ Rogation week. ܩܘܒܝܐܐ usually followed by ܩܘܒܝܐܐ, interj. I pray thee.

ܩܘܒܝܐܐ m. camels' hair.

ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ f. kicking, a kick.

ܩܘܒܝܐܐ pl. ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ m. a seeker, disputant.

ܩܘܒܝܐܐ pl. ܩܘܒܝܐܐ m. more commonly ܩܘܒܝܐܐ pl. ܩܘܒܝܐܐ f. unripe fruit, especially grapes; a species of vine.

ܩܘܒܝܐܐ pl. ܩܘܒܝܐܐ globular dung; ܩܘܒܝܐܐ ܩܘܒܝܐܐ camels' droppings.

ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ humbly desiring.

ܩܘܒܝܐܐ fut. ܩܘܒܝܐܐ or ܩܘܒܝܐܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܩܘܒܝܐܐ ܩܘܒܝܐܐ not to kick against nature. PA. ܩܘܒܝܐܐ to kick often or violently; ܩܘܒܝܐܐ ܩܘܒܝܐܐ to kick against the pricks.

DERIVATIVES, ܩܘܒܝܐܐ, ܩܘܒܝܐܐ, ܩܘܒܝܐܐ.

ܩܘܒܝܐܐ f. ܩܘܒܝܐܐ pl. m. ܩܘܒܝܐܐ, f. ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ. he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܩܘܒܝܐܐ ܩܘܒܝܐܐ an inquiring mind; ܩܘܒܝܐܐ ܩܘܒܝܐܐ He became a seeker of the lost; ܩܘܒܝܐܐ ܩܘܒܝܐܐ be suppliants for me.

ܩܘܒܝܐܐ f. ܩܘܒܝܐܐ pl. m. ܩܘܒܝܐܐ, f. ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ. an intercessor, advocate.

ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ f. marriage, married state.

ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܩܘܒܝܐܐ; ܩܘܒܝܐܐ ܩܘܒܝܐܐ clean and unclean beasts.

ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ adv. irrationally, like a beast.

ܩܘܒܝܐܐ rt. ܩܘܒܝܐܐ adj. animal, of or like animals.

حَدَّ حَدًّا rt. حَدَّ. adj. animal, of or belonging to animal life, brutal.

حَدَّ participial adj. حَدَّ. trampled on, stunted, wretched, spoilt. ETHP. حَدَّ uncertain, perhaps a mistake for حَدَّ. to be bruised, vexed by a devil.

حَدَّ fut. حَدَّ, act. part. حَدَّ, pass. part. حَدَّ, denom. from حَدَّ. to own, take for one's own, i.e. to marry. ETHPE. حَدَّ to take a husband, be married.

حَدَّ pl. حَدَّ m. lord, owner, head of a family, hence husband; حَدَّ or حَدَّ step-father; حَدَّ or حَدَّ husband; حَدَّ son-in-law; حَدَّ brother-in-law. حَدَّ is often used in construction with other nouns: حَدَّ, or حَدَّ pl. حَدَّ enemy, adversary; حَدَّ m. حَدَّ f. enemy, adversary, especially the devil; حَدَّ adv. in a hostile manner; حَدَّ, حَدَّ f. enmity; حَدَّ adj. hostile, adverse; حَدَّ f. حَدَّ pl. m. حَدَّ adversary at law; حَدَّ counsellor; حَدَّ confederate; حَدَّ counsellor, sharer of counsels or secrets; حَدَّ having the same name; حَدَّ neighbour, borderer.

حَدَّ m. unripe grapes; cf. حَدَّ.

حَدَّ; see حَدَّ. because, on account of.

حَدَّ act. part. حَدَّ to rend, tear up or asunder, tear with the teeth; حَدَّ an evil spirit rent the girl. ETHPE. حَدَّ to be torn, convulsed. PA. حَدَّ to convulse, tear, agitate violently, confound; حَدَّ Moses confounded their gods. ETHPA. only part. حَدَّ torn, convulsed. DERIVATIVE the following—

حَدَّ m. convulsions, a convulsive fit.

حَدَّ part. حَدَّ. to pluck one by one, pick out, graze; to be fierce or cruel; حَدَّ the cruel sword. PA. حَدَّ to pluck, root up, gather out, glean, search diligently; حَدَّ he picked out and cast away the bad. ETHPA. حَدَّ to search out, inquire diligently, gather, glean. PALAL حَدَّ to make fierce or cruel, or as brute beasts. ETHPALAL حَدَّ to grow wild, fierce, cruel, to rage,

with ح or حَدَّ; حَدَّ Jezebel raged like a maniac. DERIVATIVES, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ.

حَدَّ adv. fiercely, savagely.

حَدَّ f. brutality, rage, fury.

حَدَّ pl. m. حَدَّ, حَدَّ f. حَدَّ rt. حَدَّ. adj. wild, fierce, cruel, raging, as حَدَّ billows, حَدَّ pains, حَدَّ thoughts.

حَدَّ f. raging, fury, boisterousness.

حَدَّ PALAL of حَدَّ.

حَدَّ to be formidable, assault suddenly, terrify. APH. حَدَّ to terrify. DERIVATIVES, حَدَّ, حَدَّ.

حَدَّ f. no pl. rt. حَدَّ. search, desire, request; disputation; debate; حَدَّ they went in search of him.

حَدَّ or حَدَّ (rare) an egg; see حَدَّ.

حَدَّ from حَدَّ. adj. egg-shaped.

حَدَّ rt. حَدَّ. f. terror.

حَدَّ to pine away; part. حَدَّ meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, حَدَّ.

حَدَّ fut. حَدَّ, imp. حَدَّ, inf. حَدَّ, act. part. حَدَّ, pass. part. حَدَّ. to search into or out, trace out, inquire into, investigate; حَدَّ Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; حَدَّ they inquired into the monasteries and churches; حَدَّ an inscrutable nature. PA. حَدَّ same as Peal. APH. حَدَّ to inquire, desire, demand. DERIVATIVES, حَدَّ, حَدَّ, حَدَّ, حَدَّ.

حَدَّ pl. حَدَّ, m. حَدَّ f. rt. حَدَّ. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حَدَّ rt. حَدَّ. m. a fault, failing.

حَدَّ a counterpane.

حَدَّ rt. حَدَّ. m. inquiry.

حَدَّ rt. حَدَّ. f. leanness, emaciation.

حزق rt. حز. adv. less, very little, too little; حزق حزق they held low opinions.

حزق rt. حز. f. fewness, meanness, paucity, deficiency; حزق حزق want or scarcity of rain; حزق حزق fewness of words, i.e. moderation in speech; حزق حزق our poor or vile race; حزق حزق my humble self.

حزق rt. حز. adj. very thin, very slight.

حزق pl. حز. m. an onion; حزق حزق scilla maritima.

حزق or حزق glowing charcoal.

حزق fut. حزق, imp. حزق, inf. حزق, act. part. حزق, حزق, pass. part. حزق, حزق to take away, subtract, lessen; حزق حزق to take back those things which he had added; with حزق, e.g. حزق حزق to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. حزق to wax and wane; حزق حزق he withdrew his allegiance from the Sultan. Participial adj. wanting, imperfect; حزق حزق an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; حزق حزق men of low estate; حزق حزق poor or scanty food. Adverbial use, with حزق less in size, age, number, or value; with حزق or حزق least; حزق حزق none the less; with numbers, less, minus; حزق حزق forty stripes save one; حزق حزق and حزق حزق almost, about. Fem. حزق حزق too little, not enough, much less; حزق حزق this is but a little, this is not enough. ETHPE. حزق حزق to become less, be subtracted. PA. حزق حزق to make less, diminish, take away, subtract; حزق حزق thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with حزق from, حزق regarding; حزق حزق let him not omit one jot. ETHPA. حزق حزق to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. حزق حزق to be deprived of wealth; حزق حزق to fail to yield fruit. DERIVATIVES, حزق حزق, حزق حزق, حزق حزق, حزق حزق, حزق حزق, حزق حزق.

حزق rt. حز. m. a little, a small portion,

particle; حزق حزق a part of the whole; the little finger.

حزق rt. حز. m. no pl. search, inquiry, question, examination; حزق حزق question the 14th; حزق حزق the search for truth.

حزق rit. abbrev. of حزق or حزق to the chant.

حزق fut. حزق, act. part. حزق, pass. part. حزق and حزق, حزق, &c. to be worm-eaten, rotten; to decay; حزق حزق rotted wood; حزق حزق decayed with age. APH. حزق حزق to fret, consume. DERIVATIVES, حزق, حزق.

حزق fut. حزق, imp. حزق, inf. حزق, act. part. حزق, حزق, pass. part. حزق, حزق to try, search, prove, examine, inquire into, with حزق or حزق; حزق حزق after he had tried the matter, inquired into it; حزق حزق we were proved, or approved, by God. ETHPE. حزق حزق to be tried, proved; حزق حزق after a year's trial, novitiate. PA. حزق حزق to prove, seldom used, the ETHPA. حزق حزق having an active sense, to prove, consider, observe with حزق; حزق حزق consider the lilies. DERIVATIVES, حزق, حزق, حزق, حزق, حزق.

حزق pl. حز. rt. حز. m. a gnat.

حزق to boil, bubble; mimetic, cf. حزق.

حزق (rt. حز. Arabic to last, endure) m. adj. lasting, permanent.

حزق some article of apparel, perh. = pectorale.

حزق rt. حز. m. trial, investigation.

حزق rt. حز. m. trial.

حزق rt. حز. f. rottenness of wood.

حزق pl. حز. f. a cutaneous eruption, white spots on the skin.

حزق fut. حزق, imp. حزق, inf. حزق, act. part. حزق, pass. part. حزق, حزق to ask, question, seek; attend to; حزق حزق we seek a physician; حزق حزق their complaints were neglected. ETHPE. and ETHPA. حزق حزق and حزق حزق to be searched, examined. PA. حزق حزق to examine. DERIVATIVES, حزق and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

حزق pl. حز. f. collect. noun, a herd, drove, esp. of kine, but also of swine; an ox.

ك م م on the same day, immediately; compare ك م م lasting only a day; pl. born on the same day.

ك م م young dove.

ك م م or ك م م probably a confusion of the Heb. name ك م م? Chronicles with ك م م (see above).

ك م م he who stands or sits at the right hand; pl. especially those set at our Lord's right hand at the last judgement.

ك م م co-heirs.

ك م م of one nature, consubstantial.

ك م م companion, fellow-traveller.

ك م م lasting only one night, that same night; an evil-doer.

ك م م sharers of the promise, having the same promise.

ك م م guilty or condemned to death.

ك م م consort; assessor.

ك م م counsellor.

ك م م heir of the kingdom.

ك م م partaker, sharer; ك م م receiving a double portion of the inheritance.

ك م م godson.

ك م م foster-brother.

ك م م subjects, especially of a spiritual ruler.

ك م م disciples of the prophets, those educated to be teachers.

ك م م a child of light, spiritually enlightened; the blessed, the angels.

ك م م stranger, foreigner.

ك م م bearing the same yoke, fellow-pupils; pl. f. women married to the same man.

ك م م ostriches.

ك م م pl. ك م م; see under ك م م.

ك م م colleague.

ك م م the clergy.

ك م م one brought up or living in a monastery, monk.

ك م م intimate friend or companion.

ك م م layman, secular.

ك م م of the same race; ك م م collect. the people; pl. laity, the common people.

ك م م gentile, heathen.

ك م م gossip, intimate acquaintance.

ك م م mixed race.

ك م م partner in labour, mate.

ك م م like, equal.

ك م م courtiers.

ك م م soldiers, especially mercenaries; servants.

ك م م idolators; ك م م things offered to idols.

ك م م a collar.

ك م م those of the same age.

ك م م lovers of truth.

ك م م a monk; ك م م a nun.

ك م م or ك م م pl. ك م م sound, echo; voice, word, saying, language; gram. a term, expression, word; ك م م adj. gram. belonging to a word, verbal.

ك م م or ك م م the clergy.

ك م م inhabitants of a village or town; fellow-townsmen.

ك م م or ك م م sharer of a secret, hence admitted to counsels or purposes, counsellor; partaker of Holy Communion.

ك م م holding the same tenets, of one faith or sect.

ك م م outwork.

ك م م one in accord or agreement.

ك م م of the same name.

ك م م of the same age; ك م م with a number, so many years old; ك م م of one year's age or growth.

ك م م one hour old; ك م م and ك م م immediately.

ك م م of the same tribe or stock; pl. kindred, fellow-countrymen.

ك م م of the same faith.

ك م م bullock.

ك م م living on the borders, neighbour.

ك م م pupil, one adopted or educated; pl. fellow-pupils, companions.

ك م م holding the same tenets or opinions.

ك م م fellow-servant or minister, colleague.

DERIVATIVES, ك م م, ك م م, ك م م, ك م م, &c.

ك م م same as ك م م. f. a well, a pit.

כִּי PA. denom. from כָּן, כִּי. to leave out, omit, remove; כִּי וְדָמָה מִדְּכִיָּהוּ temperance exempts or sets free from daily cares; pass. part. מִדְּכִיָּהוּ, כִּיָּהוּ beyond, remote, exempt, excluded, foreign, alien; כִּיָּהוּ the mind freed or apart from the body; כִּיָּהוּ מִדְּכִיָּהוּ not subject to change.

כִּי fut. יִכְרֵא, imper. כִּי, inf. יִכְרֵא to create; act. part. יִכְרֵא, כִּיָּהוּ subst. the Creator; pass. part. יִכְרֵא, כִּיָּהוּ, fem. יִכְרֵא, pl. m. and f. יִכְרֵא, emph. f. יִכְרֵא oftener יִכְרֵא. a creature, the Creation, hence the world, the earth; יִכְרֵא הַיּוֹם the Book of Genesis. ETHPA. יִכְרֵא to be created. DERIVATIVES, כִּיָּהוּ, כִּיָּהוּ, כִּיָּהוּ, כִּיָּהוּ, כִּיָּהוּ.

כִּיָּהוּ emph. st. of כָּן a son.

כִּיָּהוּ and כִּיָּהוּ rt. כָּן, כִּי. adv. outwardly, in appearance.

כִּיָּהוּ; see כָּן or כִּי. adj. human.

כִּיָּהוּ adv. barbarously.

כִּיָּהוּ f. כִּיָּהוּ pl. m. כִּיָּהוּ, f. כִּיָּהוּ. barbarian.

כִּיָּהוּ f. barbarism.

כִּיָּהוּ m. hail; כִּיָּהוּ hail-stones.

כִּיָּהוּ pl. כִּיָּהוּ m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

כִּיָּהוּ pl. כִּיָּהוּ m. mule.

כִּיָּהוּ f. pack-saddle, saddle-cloth; see כִּיָּהוּ.

כִּיָּהוּ rt. כִּי. clearness, brightness.

כִּיָּהוּ m. כִּיָּהוּ f. rt. כִּי. the Creator; כִּיָּהוּ the Creating Word.

כִּיָּהוּ f. rt. כִּי. creative power, creation, creatorship.

כִּיָּהוּ a) imper. of verb כִּי. b) abs. st. of כִּיָּהוּ knee.

כִּיָּהוּ pl. כִּיָּהוּ generally m. in the sing. and f. in the pl. beryl.

כִּיָּהוּ m. pearl; כִּיָּהוּ beryl.

כִּיָּהוּ a) dim. of כָּן, little son. b) for כִּיָּהוּ.

כִּיָּהוּ f. a) the cypress, juniper. b) or כִּיָּהוּ rt. כִּי. sonship, sons; כִּיָּהוּ the becoming extinct of all his sons.

כִּיָּהוּ PA. parts. act. and pass. כִּיָּהוּ pl.

כִּיָּהוּ, f. כִּיָּהוּ clear or transparent. ETTAPH. כִּיָּהוּ to be made clear, shown clearly.

כִּיָּהוּ pl. כִּיָּהוּ m. a he-goat, a buck.

כִּיָּהוּ f. כִּיָּהוּ pl. m. כִּיָּהוּ, f. כִּיָּהוּ rt. כָּן, כִּי. a) outer, distant, further; foreign; opp. כִּיָּהוּ those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; כִּיָּהוּ the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; כִּיָּהוּ heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

כִּיָּהוּ; see כִּיָּהוּ part. act. creator.

כִּיָּהוּ rt. כָּן, כִּי. adv. outwardly, in appearance.

כִּיָּהוּ f. rt. כָּן, כִּי. the outer part, appearance or form; כִּיָּהוּ the outer cuticle, epidermis.

כִּיָּהוּ f. rt. כִּי. creation, formation.

כִּיָּהוּ m. כִּיָּהוּ f. rt. כִּי. adj. of the creator.

כִּיָּהוּ from כָּן, כִּי. adv. simply.

כִּיָּהוּ from כִּי. f. simplicity, ignorance.

כִּיָּהוּ E-Syr. כִּיָּהוּ Gen. i. 1. In the beginning; see כִּי.

כִּיָּהוּ fem. of כָּן, כִּי, pl. כִּיָּהוּ—fields, wilds, desert places.

כִּיָּהוּ pl. כִּיָּהוּ f. a street, broad place.

כִּיָּהוּ; see כִּיָּהוּ fem. pass. part. a creature, the Creation.

כִּיָּהוּ pl. כִּיָּהוּ from the above. adj. of or referring to the Creation, created.

כִּיָּהוּ and כִּיָּהוּ fut. כִּיָּהוּ and כִּיָּהוּ, parts. כִּיָּהוּ, כִּיָּהוּ; כִּיָּהוּ and כִּיָּהוּ, כִּיָּהוּ, כִּיָּהוּ to bend the knee, kneel, bow down; often with כִּיָּהוּ the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. כִּיָּהוּ kneeling on the earth, but the form כִּיָּהוּ is used as a participial adj. blessed, also in the form כִּיָּהוּ = כִּיָּהוּ as a benediction; כִּיָּהוּ the blessed city; cf. Pa. part. rit. כִּיָּהוּ Blessed be Christ. PA. כִּיָּהוּ to bless; rit. to give or pronounce the blessing; כִּיָּהוּ Bless O my Lord, a formula of

frequent use before and during prayer; pass. part. כִּי־כָּלָה f. כִּי־כָּלָה pl. m. לְ, f. לְכָל. *blessed, the Blessed One; כִּי־כָּלָה the Son of God; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. כִּי־כָּלָה to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; כִּי־כָּלָה הָיָה בְּעַד הַקְּדוֹשׁ הַקְּדוּשָׁה he prayed and received blessing at the Holy Sepulchre. APH. כִּי־כָּלָה to make to kneel down, cause to bow. Metaph. כִּי־כָּלָה אֶשְׁתַּלֵּא אֶשְׁתַּלֵּא בְּתַחַת חֶרֶבְךָ I will make the heathen bow beneath thy sword. DERIVATIVES, כִּי־כָּלָה, כִּי־כָּלָה, כִּי־כָּלָה.*

כִּי־כָּלָה rt. כִּי. m. rit. a genuflexion, a blessing, benediction.

כִּי־כָּלָה m. pl. Brahmins.

כִּי־כָּלָה but, but yet, however, nevertheless, with לָ, לָ, or כֵּן.

כִּי־כָּלָה fut. כִּי־כָּלָה, act. part. כִּי־כָּלָה, כִּי־כָּלָה, pass. part. כִּי־כָּלָה to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. כִּי־כָּלָה to be gnawed, eaten into. PA. part. כִּי־כָּלָה carious, worm-eaten, moth-eaten.

כִּי־כָּלָה m. perh. βρῶμα, erosion; כִּי־כָּלָה כִּי־כָּלָה fretting cares, hence the verb כִּי־כָּלָה.

כִּי־כָּלָה rt. כִּי. outwardly, openly; cf. כִּי־כָּלָה.

כִּי־כָּלָה pl. כִּי־כָּלָה m. comp. of כִּי־כָּלָה f. כִּי־כָּלָה pl. כִּי־כָּלָה son of man, man; כִּי־כָּלָה the inner being. DERIVATIVES, כִּי־כָּלָה, כִּי־כָּלָה, and the denom. verb—

כִּי־כָּלָה to become man; כִּי־כָּלָה הָיָה הַיּוֹדֵם the Word took flesh and God became man.

כִּי־כָּלָה fut. כִּי־כָּלָה and כִּי־כָּלָה, imper. כִּי־כָּלָה, part. כִּי־כָּלָה a) to bore the ears, pierce, transfix; כִּי־כָּלָה לָ no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. lucid, luminous. ETTAPH. כִּי־כָּלָה to be clearly proved, demonstrated. DERIVATIVES, כִּי־כָּלָה, כִּי־כָּלָה.

כִּי־כָּלָה m. a perforation; clear evidence. כִּי־כָּלָה fut. כִּי־כָּלָה, parts. כִּי־כָּלָה, כִּי־כָּלָה. a) to shine, flash, lighten. b) to be set on edge as the teeth, be benumbed, blighted, stupefied. APH. כִּי־כָּלָה to cause to shine, flash, lighten; כִּי־כָּלָה אֶשְׁתַּלֵּא a glittering spear. ETTAPH. כִּי־כָּלָה to shine, lighten, coruscate. DERIVATIVES, כִּי־כָּלָה, כִּי־כָּלָה, כִּי־כָּלָה.

כִּי־כָּלָה pl. לְ rt. כִּי. m. lightning, a flash of lightning.

כִּי־כָּלָה m. emerald.

כִּי־כָּלָה rt. כִּי. m. grating of the teeth.

כִּי־כָּלָה pebbles.

כִּי־כָּלָה the apricot.

כִּי־כָּלָה rt. כִּי. adj. pertaining to lightning; כִּי־כָּלָה אֶשְׁתַּלֵּא a thunder-cloud.

כִּי־כָּלָה m. a canal, a cut to draw off water from a river.

כִּי־כָּלָה from כִּי־כָּלָה, only pass. part. כִּי־כָּלָה, כִּי־כָּלָה in a natural state, simple, innocent, foolish, rude; כִּי־כָּלָה הָיָה the innocent dove.

כִּי־כָּלָה pl. כִּי־כָּלָה, fem. of כִּי־כָּלָה, כִּי־כָּלָה daughter; egg, young; כִּי־כָּלָה הָיָה the serpent's brood.

כִּי־כָּלָה f. castle, palace; see כִּי־כָּלָה.

כִּי־כָּלָה or כִּי־כָּלָה m. ruta sylvestris, wild rue.

כִּי־כָּלָה f. ripeness, perfection.

כִּי־כָּלָה fut. כִּי־כָּלָה, imp. כִּי־כָּלָה, inf. כִּי־כָּלָה, act. part. כִּי־כָּלָה, כִּי־כָּלָה, pass. part. כִּי־כָּלָה, כִּי־כָּלָה to ripen, grow ripe, to boil, melt; part. pass. ripe, boiled, sodden. ETHPE. כִּי־כָּלָה to be boiled. PA. כִּי־כָּלָה to ripen, make ripe, boil. ETHPA. כִּי־כָּלָה to be ripened, brought to ripeness; boiled, digested. DERIVATIVES, כִּי־כָּלָה, כִּי־כָּלָה, כִּי־כָּלָה.

כִּי־כָּלָה m. rt. כִּי. ripeness, perfection of growth.

כִּי־כָּלָה; see כִּי־כָּלָה to spend the night.

כִּי־כָּלָה Ar. a bottle, wine-vessel; cf. כִּי־כָּלָה.

כִּי־כָּלָה pl. לְ m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; כִּי־כָּלָה הָיָה הַמַּלְאָכִים the seals of virginity of Mary; כִּי־כָּלָה הָיָה אֶתְּלֵמָחַד a deflowered virgin. DERIVATIVES the following words—

כח, כח pl. כח, כח f. subst. and adj. virgin, maiden; כח, כח virgin soil. Virgo, a sign of the Zodiac.

כח adv. modestly, like a virgin.

כח f. chastity, virginity, celibacy; כח, כח Mary remained a virgin; with כח to be vowed to virginity or celibacy.

כח f. כח pl. m. כח, f. כח. adj. virginal, of or belonging to a virgin, chaste.

כח f. a bottle; cf. כח.

כח PA. denom. from כח; to deflower, violate a virgin. ETHPA. כח to be deflowered, violated.

כח prep. from כ and כח, takes suffixes like a noun in the sing., rarely those of the pl., after, following; כח, כח our successors;

כח, כח next; כח, כח in turn, one after another; כח, כח soon after; כח, כח in order, one after another; כח, כח backwards; often with כח, כח after, following; כח, כח after that; כח, כח the next day; כח, כח some time after; so with כח, כח year. כח, כח metaphysics; כח, כח head downwards. With verbs, following כח or כח to follow; כח, כח to accuse; כח, כח to find an opportunity of complaint against; כח or כח to summon; כח to succeed, &c.

כח adj. from כח. coming after, happening later, subsequent.

כח from כח f. backwardness, posteriority, opp. כח priority.

כח comp. of כח and כח. afterwards, following.

כח, כח, כח



כח, כח, כח



letter g, כח Gamal or Gomal. The cardinal number 3; with כ the ordinal, the third.

כח PAEL conj. of כח, fut. כח, part. m. כח, pl. כח to rejoice, take pleasure, live luxuriously, with כ. ETHPA. כח fut. כח or כח, imp. כח or כח, part. m. כח, or emph. כח, f. כח to bear oneself grandly, magnificently, with pride, pomp, or luxury; with כח to exult over; to luxuriate, enjoy pleasures or delights; כח, כח springs gush forth luxuriantly; כח, כח the lightning which shines

forth magnificently and disappears; כח, כח that he may possess full pleasures in the City of the Saints. APH. כח to treat luxuriously; כח, כח he pampers his body with luxuries and delicacies. DERIVATIVES, כח, כח, כח, כח, כח, כח.

כח, כח, כח pl. m. כח, f. כח rt. כח. adj. delightful, pleasant, gay, glorious, stately, proud; כח, כח Creator of joyous light; כח, כח glorious in the heights; used in the emph. state of God.

אָרְוָה pl. m.; see אָרַב.
 אֲרָוֶה; אֲרָוֶה geography.
 אֲרָוֶה; אֲרָוֶה geometry.
 אֲרָוֶה; אֲרָוֶה m. אֲרָוֶה f. adj. geometric.
 אֲרָוֶה; אֲרָוֶה a geometrician.
 אֲרָוֶה; אֲרָוֶה rt. אֲרָוֶה. adj. m. *luxurious*.
 אֲרָוֶה; אֲרָוֶה pl. m. אֲרָוֶה, f. אֲרָוֶה rt. אֲרָוֶה.
 adj. *proud*; אֲרָוֶה; אֲרָוֶה; אֲרָוֶה; אֲרָוֶה the Lord
 hath plucked up the roots of the proud.
 אֲרָוֶה; אֲרָוֶה rt. אֲרָוֶה. f. *pleasures, delights,*
grandeur.
 אֲרָוֶה; אֲרָוֶה or אֲרָוֶה pl. אֲרָוֶה, אֲרָוֶה pres. part.
 of אֲרָוֶה to shear; אֲרָוֶה; אֲרָוֶה pl. אֲרָוֶה, אֲרָוֶה
 pres. part. of אֲרָוֶה to fail.
 אֲרָוֶה not used in PE.; see אֲרָוֶה.
 אֲרָוֶה; אֲרָוֶה another form of אֲרָוֶה adj.
 אֲרָוֶה; אֲרָוֶה; see אֲרָוֶה. adv. *luxuriously, in state*
 or *pomp*.
 אֲרָוֶה; אֲרָוֶה pl. אֲרָוֶה, אֲרָוֶה rt. אֲרָוֶה. f. *state,*
stateliness, magnificence, luxury, pomp, pride
 of person, bearing, clothing, life; *joys, delights*;
 אֲרָוֶה; אֲרָוֶה אֲרָוֶה; אֲרָוֶה his table was supplied
 with all kinds of luxuries; אֲרָוֶה; אֲרָוֶה
 temporal delights.
 אֲרָוֶה; see אֲרָוֶה a cloak; אֲרָוֶה a heap of stones,
 a tortoise; אֲרָוֶה straw, chaff.
 אֲרָוֶה; אֲרָוֶה or אֲרָוֶה m. γαλ-
 λικόν, soap used to wash and darken the hair.
 אֲרָוֶה; אֲרָוֶה; אֲרָוֶה; see אֲרָוֶה.
 אֲרָוֶה; אֲרָוֶה pres. part. of אֲרָוֶה to net, and
 of אֲרָוֶה to hunt.
 אֲרָוֶה; see אֲרָוֶה, אֲרָוֶה a) the arm, armpit.
 b) a wing.
 אֲרָוֶה; אֲרָוֶה act. part. of אֲרָוֶה; אֲרָוֶה; אֲרָוֶה act.
 part. of אֲרָוֶה.
 אֲרָוֶה; אֲרָוֶה pl. אֲרָוֶה, אֲרָוֶה m. an arrow,
 dart, shaft, bolt; a thunderbolt; a dart or gore
 of a garment.
 אֲרָוֶה; אֲרָוֶה pl. אֲרָוֶה; אֲרָוֶה m. dim. of אֲרָוֶה. a dagger;
 a critical mark.
 אֲרָוֶה Ar. a saddle-cloth, housing.
 אֲרָוֶה sometimes אֲרָוֶה, emph. אֲרָוֶה pl. אֲרָוֶה
 אֲרָוֶה m. the side. a) the hump of a camel;
 the bank of a river, shore, coast; the spoke of
 a wheel; the wing of an army; אֲרָוֶה; אֲרָוֶה

the prow; אֲרָוֶה; אֲרָוֶה the stern. b) a place,
 country; אֲרָוֶה; אֲרָוֶה the East. c) אֲרָוֶה; אֲרָוֶה or
 אֲרָוֶה to take sides, rebel, take up arms, set up
 a faction; אֲרָוֶה; אֲרָוֶה those adhering to one side or
 party; אֲרָוֶה; אֲרָוֶה on the Pharisees' side;
 אֲרָוֶה; אֲרָוֶה those whom our Lord will set on His
 left hand at the last judgement. d) אֲרָוֶה; אֲרָוֶה
 on one side, privately; אֲרָוֶה; אֲרָוֶה or אֲרָוֶה; אֲרָוֶה
 on or from every side; אֲרָוֶה; אֲרָוֶה from
 one end to another; אֲרָוֶה; אֲרָוֶה on the
 other side; אֲרָוֶה; אֲרָוֶה beside, near (the Pschitta
 generally has אֲרָוֶה; אֲרָוֶה; see אֲרָוֶה).
 אֲרָוֶה fut. אֲרָוֶה, inf. אֲרָוֶה, imper. אֲרָוֶה,
 pres. part. אֲרָוֶה, אֲרָוֶה, pass. part. אֲרָוֶה, אֲרָוֶה
 spelt אֲרָוֶה Deut. xii. 1; with pron. suff. 1 p.
 E-Syr. אֲרָוֶה pl. אֲרָוֶה, W-Syr. אֲרָוֶה, אֲרָוֶה,
 my chosen one, mine elect; to choose, ap-
 prove, appoint, with אֲרָוֶה to an office, or with
 dat., אֲרָוֶה; אֲרָוֶה choose for yourselves; to
 prove, purge; to collect, exact tribute; pass.
 part. chosen, elect, approved; choice, pure,
 eminent; אֲרָוֶה; אֲרָוֶה it is preferred to, accept-
 able rather than; אֲרָוֶה; אֲרָוֶה choice
 food; אֲרָוֶה; אֲרָוֶה the Patriarch elect;
 אֲרָוֶה; אֲרָוֶה eminent philosophers.
 ETHPE. אֲרָוֶה; אֲרָוֶה to be chosen, purified; to be
 taxed, exacted of usury. PA. אֲרָוֶה to choose,
 select, collect; to clean corn; אֲרָוֶה; אֲרָוֶה gather
 out the tares; part. אֲרָוֶה; אֲרָוֶה select
 homilies. ETHPA. אֲרָוֶה; אֲרָוֶה to be chosen out,
 gathered together; אֲרָוֶה; אֲרָוֶה
 אֲרָוֶה; אֲרָוֶה to consider how this sum might be
 collected. APH. אֲרָוֶה; אֲרָוֶה to choose; with אֲרָוֶה
 אֲרָוֶה; אֲרָוֶה to vow oneself, אֲרָוֶה; אֲרָוֶה
 those who have devoted themselves to God;
 אֲרָוֶה; אֲרָוֶה he was a gatherer of
 storax. DERIVATIVES, אֲרָוֶה, אֲרָוֶה,
 אֲרָוֶה, אֲרָוֶה, אֲרָוֶה, אֲרָוֶה.
 אֲרָוֶה pl. אֲרָוֶה m. see below for fem. rt.
 אֲרָוֶה a maker, framer, potter, founder; אֲרָוֶה;
 אֲרָוֶה God the fashioner of the body.
 אֲרָוֶה; אֲרָוֶה rt. אֲרָוֶה. f. the potter's art,
 modelling, fashioning.
 אֲרָוֶה pl. אֲרָוֶה rt. אֲרָוֶה. m. fiction, fable.
 There are five sorts of poetic fiction—a) אֲרָוֶה
 fable; b) אֲרָוֶה; אֲרָוֶה parable; c) אֲרָוֶה; אֲרָוֶה

impersonation; d) ܐܘܪܝܢܐ simple composition, i.e. without fable or parable; e) ܐܘܪܝܢܐ similitude or types.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. adj. plastic; subst. a lump.

ܐܘܪܝܢܐ m. a vessel, water-pot.

ܐܘܪܝܢܐ m. bald in front.

ܐܘܪܝܢܐ f. baldness on the forepart of the head.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. rt. ܐܘܪܝܢܐ a tax-gatherer, collector.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adv. freely, spontaneously, voluntarily.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. election, often used as a title with pron. suff. ܐܘܪܝܢܐ he who is elected, designate.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. a) framing, fashioning; ܐܘܪܝܢܐ the forming of Adam. b) plausibility.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. a) that which is formed or moulded, formation, creation; ܐܘܪܝܢܐ the human body fashioned by God; ܐܘܪܝܢܐ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܐܘܪܝܢܐ the Head of our substance, of those formed like us.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. the eyebrow. With ܐܘܪܝܢܐ to be supercilious, haughty; metaph. superciliousness. ܐܘܪܝܢܐ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. 1) choice, election; coll. the chosen, the elect; ܐܘܪܝܢܐ among the elect of Christ. 2) usually pl. ܐܘܪܝܢܐ the collection of tribute, alms, &c.; tribute, exacted offerings; ܐܘܪܝܢܐ tribute of silver.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to form, fashion, mould; to mix or make up medicine; ܐܘܪܝܢܐ the man whom he had formed; with ܐܘܪܝܢܐ to fashion anew, reform; ܐܘܪܝܢܐ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܐܘܪܝܢܐ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܐܘܪܝܢܐ slaughtering, the act of slaying; opp. ܐܘܪܝܢܐ accurately defined, i.e. a noun including both active and passive meaning, as ܐܘܪܝܢܐ nourishing or being nourished. ETHPE. ܐܘܪܝܢܐ pass. of Peal. PA. ܐܘܪܝܢܐ intensive of Peal; pass. part. ܐܘܪܝܢܐ strong, sturdy; feigned words; ܐܘܪܝܢܐ fables. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ f. rt. ܐܘܪܝܢܐ a noun of action; cf. ܐܘܪܝܢܐ pass. part.

ܐܘܪܝܢܐ pass. part. ܐܘܪܝܢܐ curdled, coagulated. ETHPE. ܐܘܪܝܢܐ to be thick or curdled. PA. ܐܘܪܝܢܐ to curdle; part. ܐܘܪܝܢܐ bulging, ridged. ETHPA. ܐܘܪܝܢܐ same as Ethpe. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a cheese-press; rind, skin.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. man (especially a strong or mighty man = Lat. vir, while ܐܘܪܝܢܐ = homo), husband ܐܘܪܝܢܐ to be married; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ an hermaphrodite, a eunuch, effeminate; ܐܘܪܝܢܐ a man wearing a garment of haircloth, i.e. a prophet; ܐܘܪܝܢܐ an adult; ܐܘܪܝܢܐ thy acquaintances; a man, one, a certain . . . ; ܐܘܪܝܢܐ each, every one, one by one; ܐܘܪܝܢܐ — ܐܘܪܝܢܐ one and another, a man and his neighbour; ܐܘܪܝܢܐ a certain deacon; often redundant, ܐܘܪܝܢܐ a Syrian; ܐܘܪܝܢܐ merchants. DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ denom. verb from ܐܘܪܝܢܐ, to use force. PA. ܐܘܪܝܢܐ to come to man's estate; to strengthen, embolden. ETHPA. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ to be grown up; to be valiant; with ܐܘܪܝܢܐ to prevail over, excel, exceed in power.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ adv. manfully, firmly.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. dim. of ܐܘܪܝܢܐ. a shabby little scrub.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, from ܐܘܪܝܢܐ f. vigour, force, manhood; the virile member; pl. exploits,

deeds of renown, mighty acts, miracles; **דָּבָר** the violence of wicked men.

דָּבָר pl. m. **דָּבָר**, f. **דָּבָר**, from **דָּבָר**.
adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; **דָּבָר** the maiden bore herself heroically.

דָּבָר, f. **דָּבָר** adj. male, manly, and the same as **דָּבָר**; **דָּבָר** male attire; **דָּבָר** manly conduct; **דָּבָר** a valiant soul.

דָּבָר; see **דָּבָר**. adj. effeminate, enervating.

דָּבָר fem. of **דָּבָר**. a strong, virile or valiant woman, one of masculine mind or courage.

דָּבָר contr. for **דָּבָר** rt. **דָּבָר** f. cheese, curd.

דָּבָר m. **דָּבָר** f. a fornicator, harlot.

דָּבָר pr. n. Golgotha.

דָּבָר pl. **דָּבָר** m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

דָּבָר rt. **דָּבָר** f. gluttony.

דָּבָר pl. f. **דָּבָר** (**דָּבָר**) guttural consonants.

דָּבָר, f. **דָּבָר** and **דָּבָר**, pl. m. **דָּבָר**, f. **דָּבָר** rt. **דָּבָר** a glutton; gluttonous.

דָּבָר pl. **דָּבָר** contracted for **דָּבָר** rt. **דָּבָר** f. the throat; **דָּבָר** a quinsy; **דָּבָר** a gargle.

דָּבָר fut. **דָּבָר** or **דָּבָר**, act. part. m. **דָּבָר**, pl. **דָּבָר**, pass. part. pl. **דָּבָר**, is conjugated like **דָּבָר**. to weave, to cut off, put an end to especially with **דָּבָר** a web; **דָּבָר** how to cut out honeycomb without being stung. ETHPE. **דָּבָר**, with **דָּבָר** the web of life was sundered. DERIVATIVES, **דָּבָר**, **דָּבָר**, **דָּבָר**, **דָּבָר**.

דָּבָר pl. **דָּבָר** or **דָּבָר** m. rt. **דָּבָר** a) fortune, luck, success; **דָּבָר** happy, fortunate; **דָּבָר** unlucky, unfortunate; **דָּבָר** misfortune, evil fortune, ill-luck; **דָּבָר** because of my ill-luck; **דָּבָר** betrayers of their fortune, unworthy of their good-luck. b) a genius or god of fortune; **דָּבָר**

דָּבָר he offered incense to Fortune; **דָּבָר** they erected images of Fortune on pillars.

דָּבָר imper. of **דָּבָר** to draw.

דָּבָר fut. **דָּבָר**, part. **דָּבָר**, **דָּבָר** a) to ascend, to rise or mount up as smoke, fire, birds. b) to cast up, belch forth; **דָּבָר** volcanoes belching forth red-hot stones.

DERIVATIVES, **דָּבָר**, **דָּבָר**.

דָּבָר pl. **דָּבָר** and **דָּבָר** m. rt. **דָּבָר** thrums, the ends of a weaver's threads; the cutting off of a web; **דָּבָר** a web; **דָּבָר** the web was nearly woven = death was near.

דָּבָר only pl., generally m. wormwood, bitter medicine. Metaph. bitter sorrow or trouble.

דָּבָר pl. **דָּבָר**, **דָּבָר** m. an unmarried youth, a boy from ten to eighteen years of age; cf. **דָּבָר** a young man over eighteen years.

דָּבָר denom. verb from **דָּבָר**. to become a youth, to live as a youth.

דָּבָר pl. **דָּבָר** m. rt. **דָּבָר** generally pl. except as the name of certain constellations, the plaiting of the hair, plaits or tresses of hair; a necklace or chain; **דָּבָר** golden chains.

דָּבָר rt. **דָּבָר** f. weaving.

דָּבָר pl. **דָּבָר**, **דָּבָר** m. a kid; a sign of the Zodiac, Capricornus.

דָּבָר pl. **דָּבָר** rt. **דָּבָר** mounting up, leaping up; pl. earthquakes when the earth mounts and sinks perpendicularly without lateral motion.

דָּבָר adj. from **דָּבָר** bitter.

דָּבָר dim. of **דָּבָר** m. a little kid. The third star in the tail of the Little Bear, which we call the pole-star.

דָּבָר pl. **דָּבָר**, **דָּבָר** f. rt. **דָּבָר** a plait or braid of hair, curled or frizzed tresses; **דָּבָר** he seized him by his tresses; wreathen, twisted or plaited work; **דָּבָר** a reed-mat; pl. fringes.

דָּבָר pl. **דָּבָר** rt. **דָּבָר** m. a) a heap, pile of wood, shock of corn, a hay-loft. b) a chance, casualty.

כָּפַל fut. כָּפֵל, inf. כָּפֵל, act. part. כָּפֵל, pass. part. כָּפֵל, כָּפֵל, כָּפֵל. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; כָּפֵל חֲבִיל twined or wreathen work. Metaph. a) to compose or arrange words with art; with כָּפֵל תְּהַל to make intricate plans; כָּפֵל תְּהַל let us weave sounds of praise. b) to circle in the air, gyrate, soar; כָּפֵל חֲמַיִם וְעָלָה עֲלֵיהֶם מִלְּמַעַל O eagles, which have circled and ascended on high; כָּפֵל לִבִּי חֲבִיל הַשָּׁמַיִם my mind ascends towards the immeasurable habitations. ETHPE. כָּפֵל passive; כָּפֵל חֲבִיל a net woven of PA. כָּפֵל to plait a crown or the hair. APH. כָּפֵל same as Pael. Part. כָּפֵל f. כָּפֵל, כָּפֵל בֹּתְרוֹת bowers of interwoven flowers. Bar-Bahlul says that Mary Magdalene was so-named כָּפֵל because of her braided hair. ETHPAUL כָּפֵל to be piled up. DERIVATIVES, כָּפֵל, כָּפֵל, כָּפֵל, כָּפֵל, כָּפֵל.

כָּפֵל pl. כָּפֵל rt. כָּפֵל. m. plaiting, twining; anything twisted or plaited, wickerwork, a garland; כָּפֵל a wreath or crown of glory.

כָּפַל fut. כָּפֵל, inf. כָּפֵל, act. part. כָּפֵל, pass. part. כָּפֵל, כָּפֵל, כָּפֵל. to mow, cut or hew down; כָּפֵל אֵפוֹת כֹּרֵם as reapers cut down the ears of corn; כָּפֵל הֵבֵל they broke down the bridge; pass. part. cut down in battle; circumcised; gram. apocopated; a noun in the absol. st., as having its last letter hewn off. ETHPE. כָּפֵל to be hewn or smitten off, to be broken down or open; כָּפֵל הַבָּרִים מֵהַמָּוֶת the bars of death are broken down; gram. to be contracted, as כָּפֵל for כָּפֵל. PA. כָּפֵל to batter, dash in pieces. ETHPA. כָּפֵל to be broken in pieces, battered down; gram. to be contracted. DERIVATIVES, כָּפֵל, כָּפֵל, כָּפֵל, כָּפֵל.

כָּפַל fut. כָּפֵל, inf. כָּפֵל, act. part. כָּפֵל, pass. part. כָּפֵל, כָּפֵל, כָּפֵל. pl. כָּפֵל rt. כָּפֵל. m. a hewing off, a cut palm-branch; gram. aphaeresis, contraction as in the abs. or constr. st. of a noun; כָּפֵל a noun in the abs. or constr. st.

כָּפֵל f. כָּפֵל from כָּפֵל. fortunate, lucky.

כָּפֵל from כָּפֵל. good fortune, good luck.

כָּפֵל rt. כָּפֵל. textile.

כָּפַל pl. כָּפֵל m. a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; כָּפֵל אֶרֶץ a refuge among the crags. Metaph. כָּפַל הַגְּבוּרִים וְעָלָה מִלְּמַעַל he ruined and cast down the heights of this world, worldly haughtiness.

כָּפַל PA. כָּפֵל to revile, blaspheme with כָּפֵל, or כָּפֵל. ETHPA. כָּפֵל to be reviled, blasphemed. DERIVATIVES, כָּפֵל, כָּפֵל, כָּפֵל, כָּפֵל, כָּפֵל.

כָּפֵל Ar. m. a pond, pool.

כָּפַל fut. כָּפֵל, inf. כָּפֵל, pres. part. כָּפֵל, pass. part. כָּפֵל. I) to heap up. II) to chance, happen, occur with כָּפֵל, and with pron. suffix. Pret. 3 s. and pres. part. m. and f. and fut. impers. כָּפֵל it happened to him; כָּפֵל הֵבֵל it occurred to him, came into his mind; כָּפֵל מַחֲמָתַי אִתִּי illnesses arising from colds; כָּפֵל אֵפוֹת כֹּרֵם events; כָּפֵל, כָּפֵל, כָּפֵל by chance, perhaps. DERIVATIVES, כָּפֵל, כָּפֵל, כָּפֵל, כָּפֵל, כָּפֵל.

כָּפַל pl. כָּפֵל rt. כָּפֵל. m. a) a chance, an accident; כָּפֵל אֵפוֹת כֹּרֵם all things are fortuitous; כָּפֵל a mischance, misfortune; an event, an achievement; in logic, accident; כָּפֵל by chance, accidentally. b) a heap, Job xxi. 32. Cf. כָּפֵל.

כָּפֵל adv. rt. כָּפֵל. by chance, accidentally.

כָּפַל pl. כָּפֵל m. rt. כָּפֵל. fortuitous, accidental, occasional.

כָּפַל fut. כָּפֵל, inf. כָּפֵל. to flee, escape with כָּפֵל, especially from bodily or mental pains or evils; כָּפֵל אֵפוֹת כֹּרֵם he must first eschew all things blameworthy; כָּפֵל אֵפוֹת כֹּרֵם he might flee from shame. ETHPE. כָּפֵל to be delivered, set free. PA. כָּפֵל to go out, be quenched of fire. APH. כָּפֵל a) to set free, deliver, to eschew. b) to be delivered, free or at rest from labour, suffering, evil; כָּפֵל מִן הַצָּר from leprosy; כָּפֵל מִן הַיָּדָא from the fear of death; כָּפֵל אֵפוֹת כֹּרֵם he shunned fleshly defilements. c) to be released, dispensed from;

excused, quit of an obligation, suretyship, &c.; **لَا حَيَاةَ لَكَ** to be free from life, at rest. DERIVATIVES, **لَا حَيَاةَ**, **لَا حَيَاةَ**, **لَا حَيَاةَ**.

لَا حَيَاةَ Pers. a) time. b) a room adorned with rich hangings, a bridal-chamber.

لَا حَيَاةَ rt. **لَا حَيَاةَ** f. wantonness.

لَا حَيَاةَ rt. **لَا حَيَاةَ** f. dullness, obscurity.

لَا حَيَاةَ rt. **لَا حَيَاةَ** f. deliverance, flight, escape, especially from pain, weariness, life on earth.

لَا حَيَاةَ particip. adj. **لَا حَيَاةَ** or **لَا حَيَاةَ** f. **لَا حَيَاةَ** - amorous, wanton. DERIVATIVE, **لَا حَيَاةَ**.

لَا حَيَاةَ or **لَا حَيَاةَ** fut. **لَا حَيَاةَ**, parts. **لَا حَيَاةَ**, **لَا حَيَاةَ**; to bend or bow, to stoop, incline; **لَا حَيَاةَ** **لَا حَيَاةَ** bending in prayer. ETHPE. **لَا حَيَاةَ** to bend, incline, prostrate oneself, with **لَا حَيَاةَ**; **لَا حَيَاةَ** he bowed himself down upon the earth. PA. **لَا حَيَاةَ** to bend or sink down. ETHPA. **لَا حَيَاةَ** same as Ethpe. APH. **لَا حَيَاةَ** to make to bend or stoop.

لَا حَيَاةَ f. Gehenna; see **لَا حَيَاةَ**.

لَا حَيَاةَ m. and **لَا حَيَاةَ** pl. **لَا حَيَاةَ** f. rt. **لَا حَيَاةَ** an inclination, bowing, bending, especially rit. a prayer of inclining, said by the priest with bent head and low voice = Lat. oratio secreta.

لَا حَيَاةَ fut. **لَا حَيَاةَ**, act. part. **لَا حَيَاةَ**, **لَا حَيَاةَ**, pass. part. m. **لَا حَيَاةَ**, f. **لَا حَيَاةَ**. to be dazzled, dimmed, usually with **لَا حَيَاةَ** or some word for mind. Metaph. to be amazed; **لَا حَيَاةَ** **لَا حَيَاةَ** his eye is dim from study; **لَا حَيَاةَ** **لَا حَيَاةَ** glory by whose greatness the understanding is dazzled. APH. to obscure, dim, or eclipse with light; **لَا حَيَاةَ** **لَا حَيَاةَ** whose brightness makes the sunlight dim. DERIVATIVES, **لَا حَيَاةَ**, **لَا حَيَاةَ**, **لَا حَيَاةَ**.

لَا حَيَاةَ dim-sighted, lacking sight, wanting insight; **لَا حَيَاةَ** **لَا حَيَاةَ** devoid of knowledge.

لَا حَيَاةَ pl. **لَا حَيَاةَ** rt. **لَا حَيَاةَ** m. dimness of vision; dim, faint.

لَا حَيَاةَ rt. **لَا حَيَاةَ** f. weak sight, a suffusion of the eyes.

لَا حَيَاةَ, **لَا حَيَاةَ** m. the inside, inward parts, hence the inside, midst, inner part; with **لَا حَيَاةَ**, **لَا حَيَاةَ** forms preps. and adverbs of place and time; **لَا حَيَاةَ** and **لَا حَيَاةَ** within, inside; **لَا حَيَاةَ**

within me; **لَا حَيَاةَ** within her; **لَا حَيَاةَ** **لَا حَيَاةَ** within two years; **لَا حَيَاةَ** or **لَا حَيَاةَ** within, on the inner part or side, inwardly, from within; **لَا حَيَاةَ** inside, within, opp. **لَا حَيَاةَ** outside, without.

Emph. st. **لَا حَيَاةَ** the belly, inner part; **لَا حَيَاةَ** dysentery; **لَا حَيَاةَ** **لَا حَيَاةَ** the viscera, inwards; **لَا حَيَاةَ** **لَا حَيَاةَ** it was hollow within; **لَا حَيَاةَ** **لَا حَيَاةَ** within your heart. Metaph. a body of people, congregation, community; **لَا حَيَاةَ** the whole body; all; **لَا حَيَاةَ** **لَا حَيَاةَ** the clergy; **لَا حَيَاةَ** **لَا حَيَاةَ** the Christian community; **لَا حَيَاةَ** **لَا حَيَاةَ** the company of the faithful; the laity; a monastery or religious community; **لَا حَيَاةَ** common; **لَا حَيَاةَ** held or used in common, general, inner; logic. the general. DERIVATIVES, **لَا حَيَاةَ**, **لَا حَيَاةَ**, **لَا حَيَاةَ**, **لَا حَيَاةَ**, **لَا حَيَاةَ**, **لَا حَيَاةَ**, **لَا حَيَاةَ**, **لَا حَيَاةَ**.

لَا حَيَاةَ APH. **لَا حَيَاةَ**, inf. **لَا حَيَاةَ**, act. part. **لَا حَيَاةَ** to answer; **لَا حَيَاةَ** **لَا حَيَاةَ** to answer him; **لَا حَيَاةَ** **لَا حَيَاةَ** he answered them. ETTAPH. to be answered, receive answer. DERIVATIVES, **لَا حَيَاةَ**, **لَا حَيَاةَ**.

لَا حَيَاةَ, **لَا حَيَاةَ** pl. **لَا حَيَاةَ** a) m. a well, cistern, pit, den. b) f. a beam, joist, plank.

لَا حَيَاةَ rt. **لَا حَيَاةَ** m. a selection; the cleaning, winnowing of corn.

لَا حَيَاةَ pl. **لَا حَيَاةَ** rt. **لَا حَيَاةَ** m. a cheese; a cake of raisins, figs, dates, &c.; **لَا حَيَاةَ** **لَا حَيَاةَ** = Quinquagesima Sunday, until which day cheese and eggs may be eaten; a cheese-press or mould.

لَا حَيَاةَ white lime; see **لَا حَيَاةَ**.

لَا حَيَاةَ pl. **لَا حَيَاةَ** f. cf. **لَا حَيَاةَ** a) a pit, hole, den, cavern.

لَا حَيَاةَ, **لَا حَيَاةَ** or **لَا حَيَاةَ** rt. **لَا حَيَاةَ** m. whispering, speaking softly; like a child or as in prayer.

لَا حَيَاةَ pl. **لَا حَيَاةَ** f. a spider; **لَا حَيَاةَ** a cobweb, spider's web.

لَا حَيَاةَ silly, fatuous.

لَا حَيَاةَ, **لَا حَيَاةَ** pl. **لَا حَيَاةَ** com. but oftener f. a band, company, rank, choir; the wing of an army; **لَا حَيَاةَ** **لَا حَيَاةَ** a band of robbers; **لَا حَيَاةَ** **لَا حَيَاةَ** the company of the Apostles, of the Martyrs; **لَا حَيَاةَ** **لَا حَيَاةَ**

angelic choirs; **בְּאָזְעֵי שְׁמַיִם בְּרִחְתָּם** **חֲתִיבֵּל** the church services shall be intoned by two choirs; **בְּאָזְעֵי שְׁמַיִם** by companies.

בֹּתְלֵי f. a leathern bottle; **אֶמְבֹּתְלֵי הַיָּם מִלְּמַעַל** proverb as a bottle-full from the sea, Angl. a drop in the ocean.

בְּחֵטְלֵי m. a hedge, a mound; **בְּחֵטְלֵי חֶלֶד** **בְּחֵטְלֵי** sitting in the shade under a hedge.

בְּחֵטְלֵי pl. **בְּחֵטְלֵי** rt. **בְּחֵטְלֵי** m. blasphemy, reviling.

בְּחֵטְלֵי m. the dawn, morning light.

COGNATE, **בְּחֵטְלֵי**.

בְּחֵטְלֵי or **בְּחֵטְלֵי** pl. **בְּחֵטְלֵי** from **בְּחֵטְלֵי** m. flame, heat; the kindling of a fire; **בְּחֵטְלֵי** **בְּחֵטְלֵי** they make the fire blaze up; **בְּחֵטְלֵי** fiery meteors.

בְּחֵטְלֵי fut. **בְּחֵטְלֵי**, inf. **בְּחֵטְלֵי**, part. **בְּחֵטְלֵי**, **בְּחֵטְלֵי** to hasten away, to be lacking, fail, especially of water, often joined with **בְּחֵטְלֵי** to dry up; **בְּחֵטְלֵי** never-failing; **בְּחֵטְלֵי** mine eyes fail. PA. **בְּחֵטְלֵי** a) to be barren. b) to bereave, deprive of; **בְּחֵטְלֵי** **בְּחֵטְלֵי** he will deprive the thirsty of drink; **בְּחֵטְלֵי** **בְּחֵטְלֵי** waterless, arid, sterile. ETHPA. **בְּחֵטְלֵי** to be diminished; to be missing, felt as a want. APH. **בְּחֵטְלֵי** to lay or leave waste; to bereave; **בְּחֵטְלֵי** **בְּחֵטְלֵי** who hath stopped thy flowing waters, made thine abundance to fail.

DERIVATIVES, **בְּחֵטְלֵי**, **בְּחֵטְלֵי**.

בְּחֵטְלֵי pl. **בְּחֵטְלֵי** m. the nut tree and fruit, especially the walnut; **בְּחֵטְלֵי** **בְּחֵטְלֵי** nut branches; **בְּחֵטְלֵי** **בְּחֵטְלֵי** or **בְּחֵטְלֵי** the nutmeg; **בְּחֵטְלֵי** **בְּחֵטְלֵי** the cocoa-nut; **בְּחֵטְלֵי** **בְּחֵטְלֵי** nux vomica; **בְּחֵטְלֵי** the filbert, chestnut.

בְּחֵטְלֵי imper. of **בְּחֵטְלֵי** to shear.

בְּחֵטְלֵי f. a garment.

בְּחֵטְלֵי m. rt. **בְּחֵטְלֵי**. barrenness, the being without children, the loss of children.

בְּחֵטְלֵי a PAUEL conjugation, to kindle, set on fire, inflame, excite, irritate; metaph. **בְּחֵטְלֵי** **בְּחֵטְלֵי** if ye excite anger against me. ETHPAUAL **בְּחֵטְלֵי** to be on fire, break out in flames; to be inflamed, incensed, **בְּחֵטְלֵי** **בְּחֵטְלֵי** with rage, with love; **בְּחֵטְלֵי** **בְּחֵטְלֵי** his anger is hot against us.

DERIVATIVES, **בְּחֵטְלֵי** or **בְּחֵטְלֵי**, **בְּחֵטְלֵי**, **בְּחֵטְלֵי**, **בְּחֵטְלֵי**.

בְּחֵטְלֵי m. lefthanded, ambidexter; cf. **בְּחֵטְלֵי**.

בְּחֵטְלֵי = **בְּחֵטְלֵי**.

בְּחֵטְלֵי pl. **בְּחֵטְלֵי** from **בְּחֵטְלֵי** f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. **בְּחֵטְלֵי** **בְּחֵטְלֵי** the flame of persecution.

בְּחֵטְלֵי pl. **בְּחֵטְלֵי** rt. **בְּחֵטְלֵי** m. the trunk or stump of a felled tree; a shoot or rod thicker than a **בְּחֵטְלֵי**; gram. a root, primitive form.

בְּחֵטְלֵי rt. **בְּחֵטְלֵי** adj. radical.

בְּחֵטְלֵי pl. **בְּחֵטְלֵי** f. of **בְּחֵטְלֵי** a nut-tree, walnut-tree.

בְּחֵטְלֵי fut. **בְּחֵטְלֵי**, inf. **בְּחֵטְלֵי**, act. part. **בְּחֵטְלֵי**, **בְּחֵטְלֵי** to gush out, pour forth as water; to rush out eagerly; **בְּחֵטְלֵי** the populace poured forth. APH. **בְּחֵטְלֵי** to make flow, gush or pour forth; **בְּחֵטְלֵי** **בְּחֵטְלֵי** the Lord made waters to gush forth; **בְּחֵטְלֵי** **בְּחֵטְלֵי** pouring forth blessings; **בְּחֵטְלֵי** **בְּחֵטְלֵי** open the doors of your mind. ETHTAPH. **בְּחֵטְלֵי** to be poured forth, sent abroad.

DERIVATIVES, **בְּחֵטְלֵי**, **בְּחֵטְלֵי**, **בְּחֵטְלֵי**, **בְּחֵטְלֵי**.

בְּחֵטְלֵי prob. a vulgar form of **בְּחֵטְלֵי** terror, horror, ruin; a clap of thunder, earthquake.

בְּחֵטְלֵי rt. **בְּחֵטְלֵי** m. laughter, laughing, sport, ridicule; **בְּחֵטְלֵי** absurd, ridiculous.

בְּחֵטְלֵי rt. **בְּחֵטְלֵי** m. risible, laughable.

בְּחֵטְלֵי PA. denom. verb from **בְּחֵטְלֵי** to take or bring in, admit; pass. part. **בְּחֵטְלֵי**, **בְּחֵטְלֵי** admitted to counsel, instructed; beyond, remote, innermost; secret, esoteric; **בְּחֵטְלֵי** **בְּחֵטְלֵי** there lie to the far South.

ETHPA. **בְּחֵטְלֵי** to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; **בְּחֵטְלֵי** **בְּחֵטְלֵי** they retired to the interior of the desert; **בְּחֵטְלֵי** **בְּחֵטְלֵי** he penetrates far into hidden things.

בְּחֵטְלֵי f. **בְּחֵטְלֵי**, pl. m. **בְּחֵטְלֵי** f. **בְּחֵטְלֵי** rt. **בְּחֵטְלֵי** inner, internal, farther, remote; **בְּחֵטְלֵי** **בְּחֵטְלֵי** the inner court; **בְּחֵטְלֵי** **בְּחֵטְלֵי** farther India; opp. **בְּחֵטְלֵי** outer; **בְּחֵטְלֵי**—**בְּחֵטְלֵי** citizens—foreigners; the besieged—the besiegers; sacred—profane.

hue, **שָׁמַיִם** *sky blue, azure*; **שָׁמַיִם** *vermilion*; **שָׁמַיִם שָׁמַיִם** *various colours*; **שָׁמַיִם** *the good man was of a florid complexion*. Metaph. **שָׁמַיִם** *love tinged with anger*. b) appearance, sort, kind, **שָׁמַיִם** *the white sort*; **שָׁמַיִם** *three kinds of stewed food* (or **שָׁמַיִם** throughout). DERIVATIVES, verb **שָׁמַיִם** and **שָׁמַיִם**, **שָׁמַיִם**, **שָׁמַיִם**.

שָׁמַיִם pl. **שָׁמַיִם** m. a great brazen vessel for washing.

שָׁמַיִם perh. γούν, always with **שָׁמַיִם** and **שָׁמַיִם**, therefore, then, forasmuch as, for that cause, on that account.

שָׁמַיִם adv. rt. **שָׁמַיִם**. in common, in general, together.

שָׁמַיִם pl. **שָׁמַיִם** rt. **שָׁמַיִם** m. theft, stealth, a clandestine action.

שָׁמַיִם and other spellings. French, *connétable, comes stabuli*.

שָׁמַיִם pl. **שָׁמַיִם** rt. **שָׁמַיִם** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **שָׁמַיִם** *a wonderful and terrible thing*.

שָׁמַיִם or **שָׁמַיִם** pl. **שָׁמַיִם**, **שָׁמַיִם** or **שָׁמַיִם** emph. **שָׁמַיִם**, **שָׁמַיִם** or **שָׁמַיִם** throughout. f. γωνία, a corner; the angle or side of a triangle or other geometric figure; **שָׁמַיִם** *equal-sided*; **שָׁמַיִם** *an acute*, **שָׁמַיִם** *an obtuse*, **שָׁמַיִם** *a right angle*; **שָׁמַיִם** or **שָׁמַיִם** *the inner corner of the eye*.

שָׁמַיִם pl. **שָׁמַיִם** rt. **שָׁמַיִם** m. blame, reproach, contumely, calumny, complaint; **שָׁמַיִם** *our complaint*.

שָׁמַיִם, **שָׁמַיִם**, **שָׁמַיִם** pl. m. **שָׁמַיִם** f. **שָׁמַיִם** rt. **שָׁמַיִם** adj. common, general, universal; **שָׁמַיִם** or **שָׁמַיִם** a patriarch or metropolitan bishop; **שָׁמַיִם** a general or catholic epistle; **שָׁמַיִם** the vulgar tongue; **שָׁמַיִם** Jac. a ferial prayer, daily office, opp. **שָׁמַיִם** special, for special occasions; **שָׁמַיִם** according

to the literal sense. **שָׁמַיִם** prob. inner sc. under-garments.

שָׁמַיִם PAUEL same as **שָׁמַיִם** PAEL to colour. ETHPAU. **שָׁמַיִם** = ETHPA. **שָׁמַיִם**.

שָׁמַיִם pl. of **שָׁמַיִם** m. colours.

שָׁמַיִם Pers. m. orchis.

שָׁמַיִם m. a) a blow with the fist. b) the throat. COGNATE, **שָׁמַיִם**.

שָׁמַיִם ETHPA. **שָׁמַיִם** to take refuge, flee for succour, help, or relief, with **שָׁמַיִם** or **שָׁמַיִם** of place or person; **שָׁמַיִם** *with the Greeks*; **שָׁמַיִם** *to idols*; **שָׁמַיִם** *in the church*. PA. **שָׁמַיִם** denom. verb from **שָׁמַיִם**, see below. DERIVATIVES, **שָׁמַיִם**, **שָׁמַיִם**, **שָׁמַיִם**.

שָׁמַיִם rt. **שָׁמַיִם** m. seeking refuge; a place of refuge, asylum, **שָׁמַיִם** the same; **שָׁמַיִם** to take refuge.

שָׁמַיִם pl. **שָׁמַיִם** rt. **שָׁמַיִם** f. a vessel to pour out of.

שָׁמַיִם or **שָׁמַיִם** pl. **שָׁמַיִם** rt. **שָׁמַיִם** m. he who flees for succour, a refugee, fugitive; **שָׁמַיִם** those who took refuge with him.

שָׁמַיִם interj. of contempt, *Pook!*

שָׁמַיִם, **שָׁמַיִם** pl. **שָׁמַיִם** rt. **שָׁמַיִם** m. a deposit, trust, charge; **שָׁמַיִם** or **שָׁמַיִם** the owner of that which is committed in trust; **שָׁמַיִם** *they do not deny a deposit*; **שָׁמַיִם** *thy soul is entrusted to thee by God*; **שָׁמַיִם** *the charges or precepts of philosophers*.

שָׁמַיִם rt. **שָׁמַיִם** m. vomit.

שָׁמַיִם pl. **שָׁמַיִם** f. gleaning.

שָׁמַיִם fut. **שָׁמַיִם**, act. part. **שָׁמַיִם**, **שָׁמַיִם** to hunt, take in a net. Metaph. rhet. to captivate. PA. **שָׁמַיִם** the same. ETHPA. **שָׁמַיִם** to shut or fasten. DERIVATIVES, **שָׁמַיִם**, **שָׁמַיִם**.

שָׁמַיִם, **שָׁמַיִם** or **שָׁמַיִם** pl. **שָׁמַיִם** m. a net, drag-net.

שָׁמַיִם pl. **שָׁמַיִם** rt. **שָׁמַיִם** f. a vine, **שָׁמַיִם** black bryony, white bryony; see **שָׁמַיִם**.

שָׁמַיִם rt. **שָׁמַיִם** m. digging.

שָׁמַיִם gypsum; see **שָׁמַיִם**.

כִּסְאָ m. a) Ar. the spathe of a palm, involucre of a blossom. b) a bulb. c) כִּסְאָ a marine aromatic drug.

כִּסְאָ = כִּסְאָ f. a fowling-net.

כִּסְאָ, כִּסְאָ fut. כִּסְאָ, inf. כִּסְאָ, act. part. כִּסְאָ, כִּסְאָ with pron. aff. or כ of the person; to commit adultery. PA. כִּסְאָ and APH. כִּסְאָ to commit adultery. ETHPA. כִּסְאָ to go a whoring. DERIVATIVES, כִּסְאָ, כִּסְאָ, כִּסְאָ, כִּסְאָ, כִּסְאָ.

כִּסְאָ pl. כִּסְאָ rt. כִּסְאָ m. a) adultery; כִּסְאָ a bastard. b) the column of a book or account, כִּסְאָ וְכִסְאָ thou shalt be inscribed among the debtors. c) Ar. a jar.

כִּסְאָ pl. כִּסְאָ m. Pers. a stocking, sock.

כִּסְאָ, כִּסְאָ or כִּסְאָ m. a capsule, seed-vessel, pod.

כִּסְאָ m. a knave, cheat.

כִּסְאָ pl. כִּסְאָ rt. כִּסְאָ m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

כִּסְאָ pl. כִּסְאָ m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

כִּסְאָ ambidexter.

כִּסְאָ the gnawing of a bone, getting the marrow out.

כִּסְאָ pl. כִּסְאָ m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

כִּסְאָ pl. כִּסְאָ m. a whelp, כִּסְאָ a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

כִּסְאָ the fore-arm, a cubit.

כִּסְאָ or כִּסְאָ a double or lined garment.

כִּסְאָ pl. כִּסְאָ generally fem. γοῦρνα, a large vessel, a stone bath, an urn; כִּסְאָ וְכִסְאָ funeral urns.

כִּסְאָ dialect of Tacrit, a plane.

כִּסְאָ m. a little pig.

כִּסְאָ rt. כִּסְאָ m. breaking up, destruction.

כִּסְאָ pl. כִּסְאָ m. γορφίον, a cutting or slip of the olive-tree; a hollow in a tree.

כִּסְאָ nux vomica, strychnine.

כִּסְאָ rt. כִּסְאָ m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

כִּסְאָⁿ denom. verb from the above a) to make guttural sounds. b) to chew the cud, כִּסְאָ וְכִסְאָ ruminants. Metaph. to ruminate, meditate.

כִּסְאָ digestive medicines.

כִּסְאָ imper. of כִּסְאָ to touch.

כִּסְאָ m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, כִּסְאָ men of deep learning.

כִּסְאָ emph. כִּסְאָ pl. כִּסְאָ m. a body, solid; a metal; כִּסְאָ a spherical form; כִּסְאָ atoms; כִּסְאָ incorporeal. Metaph. a corporate body, community; the whole, כִּסְאָ the whole alphabet; the text of the Scriptures; a system of doctrine; כִּסְאָ the text of the Acts of the Apostles; כִּסְאָ the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb כִּסְאָ, כִּסְאָ, כִּסְאָ, כִּסְאָ.

כִּסְאָ, כִּסְאָ, כִּסְאָ adj. from כִּסְאָ. bodily, corporeal; with ל incorporeal.

כִּסְאָ from כִּסְאָ. adv. bodily. Metaph. literally opp. כִּסְאָ spiritually with reference to exposition of the Scriptures.

כִּסְאָ, כִּסְאָ, כִּסְאָ pl. m. כִּסְאָ, כִּסְאָ, כִּסְאָ f. כִּסְאָ, כִּסְאָ adj. fleshy, corpulent, material, corporeal, literal; כִּסְאָ the literal sense.

כִּסְאָ from כִּסְאָ. f. bulkiness, corporeality.

כִּסְאָ f. a net, a covering of network for the head.

כִּסְאָ, כִּסְאָ, כִּסְאָ, כִּסְאָ, כִּסְאָ f. a counterpane.

כִּסְאָ f. the inner bark of the oak, used in dyeing.

כִּסְאָ f. כִּסְאָ pl. m. כִּסְאָ a Goth.

כִּסְאָ fut. כִּסְאָ and כִּסְאָ, inf. כִּסְאָ, imper. כִּסְאָ, act. part. כִּסְאָ or כִּסְאָ, pl. m. כִּסְאָ, f. כִּסְאָ.

pass. part. حُت , حُت , حُت . to clip or cut the hair; to shear sheep, part. pl. f. emph. حُتَات shorn sheep. ETHPE. حُت to be mown, shorn; to be cut off, concluded. APH. حُت same as PE. DERIVATIVES, حُت , حُت , حُت , حُت , حُت , حُت , حُت , حُت .

حُت 3 m. s. of حُت to fail.

حُت or حُت pl. حُت contr. from حُت to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, $\text{وَلَا تُعَدِّهِ$ حُت he may not leave the host on the altar till the second day; حُت E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

حُت m. حُت f. pl. c. حُت rt. حُت m. a mowing, shearing. f. a fleece, wool.

حُت rt. حُت m. a shearer.

حُت seldom used in PE. to deprive, PA. حُت or حُت act. to bereave, deprive of; pass. to be bereaved; Elijah $\text{وَلَمَّا كَفَّتْنَا$ حُت bound heaven and made the earth barren; pass. part. حُت , حُت , حُت destitute, sterile, lonely, bereaved; حُت a deserted city; حُت waterless, arid; legal حُت a feigned issue; f. emph. a childless woman; m. pl. emph. anchorets, ascetics. ETHPA. حُت to be bereaved esp. of husband or children; to be left destitute, $\text{وَلَمَّا كَفَّتْنَا$ حُت the land was barren for lack of rain. DERIVATIVES, حُت , حُت , حُت .

حُت or حُت pl. حُت , perh. for حُت with ح lengthened to ح to compensate the loss of ح ; m. a treasurer, a steward; cf. حُت .

حُت or حُت f. from the above, treasurer-ship.

حُت pl. حُت rt. حُت m. a shearer.

حُت rt. حُت adj. comminatory, threatening.

حُت rt. حُت f. boldness.

حُت pl. حُت rt. حُت m. cutting, piercing; حُت lancets; one who performs the rite of circumcision.

حُت pl. حُت rt. حُت f. circumcision, the foreskin; حُت the Jews.

حُت rt. حُت m. shearing.

حُت rt. perh. حُت ; cf. حُت m. an inner chamber.

حُت rt. حُت adv. sharply.

حُت rt. حُت adv. decisively; severely.

حُت rt. حُت f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; حُت the door-knocker.

حُت f. a poll-tax, capitation tax; حُت the same.

حُت adj. left-handed; cf. حُت .

حُت fut. حُت , inf. حُت , act. part. حُت , حُت pass. part. حُت root-meaning like that of حُت , حُت , حُت &c.; to cut off, hence a) to determine, decree; impers. حُت it was determined; b) with حُت to rush upon, assault; c) to threaten; حُت the flood which threatened to tear away his dwelling; حُت Gehenna which is decreed or threatened to or for. ETHPE. حُت to be threatened. PA. حُت to threaten. DERIVS. حُت , حُت , حُت , حُت , حُت .

حُت pl. حُت rt. حُت m. an assault, threat.

حُت rt. حُت m. a branch cut off.

حُت Pers. the fruit of the tamarisk.

حُت Pers. vain, futile.

حُت fut. حُت , inf. حُت , imper. حُت , act. part. حُت , pass. part. حُت , حُت , حُت . to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; حُت birds of prey tore them; حُت she determined upon their death; with حُت to proclaim a fast; pass. part. حُت circumcised in heart; حُت the number of his months is determined; pl. f. hewn stones. ETHPE. حُت to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. حُت to bestow, confer upon. DERIVATIVES, حُت , حُت , حُت , حُت , حُت , حُت , حُت , حُت .

حُت rt. حُت m. one who performs the rite of circumcision.

حُت pl. حُت rt. حُت m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, **لذ** as a lion over the prey.

لذ m. with **لذ** the wild parsnip; **لذ** the garden parsnip.

لذ m. nimble, agile.

لذ pl. **لذ** rt. **لذ** m. a) surgery. b) a judgement, sentence, generally **لذ** pl. **لذ** with the verbs **لذ** or **لذ**, with **لذ** of the pers. **لذ** bitter sentences were decreed upon them; **لذ** the appointment of a fast.

c) a flock, sheepfold. Metaph. a mandra, monastery; **لذ** the monks in the mandra; **لذ** by flocks, i.e. in good order.

لذ pl. **لذ** often misprinted **لذ** rt. **لذ** f. an island.

لذ f. dim. of **لذ** a little island.

لذ pl. **لذ** rt. **لذ** f. a fleece, wool; see **لذ**.

لذ 3 m. s. of **لذ** to rush out.

لذ rt. **لذ** f. laughter, the faculty of laughter; **لذ** laughter is peculiar to man.

لذ and **لذ**, fut. **لذ**, inf. **لذ**, imper. **لذ**, part. **لذ**, **لذ** to laugh, with **لذ** or **لذ**; to be merry, dance. Metaph. of an amalgam, to be bright. ETHPE. **لذ** act. to laugh at, deride; pass. to be laughed at, derided. PA. **لذ** to mock, ridicule, with **لذ** or **لذ** to sport, jest. ETHPA. **لذ** to be ridiculed, mocked. APH. **لذ** to cease to laugh. DERIVATIVES, **لذ**, **لذ**, **لذ**, **لذ**, **لذ**.

لذ to discharge pus.

لذ, **لذ** or **لذ** a) deprived of one testicle. b) heritage, succession.

لذ pl. **لذ** m. a vault; **لذ** or **لذ** a vaulted room; a brothel.

لذ pl. **لذ**, **لذ** m. **لذ**, **لذ** contr. from **لذ** rt. **لذ** f. a) the wheel of a carriage, well, mill; a potter's wheel; **لذ** he turns the threshing-wheel over them; proverb. **لذ** their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, **لذ** a silver ring; a row **لذ** of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, **لذ** the cherubic wheels; **لذ** the wheel of time; **لذ** the circle of the year; **لذ** the constellation Ursa Major.

لذ pl. **لذ** m. **لذ** grape-stones and skins, refuse from the wine-press; date-stones.

لذ denom. verb Pael conj. from **لذ** to hough, ham-string. Metaph. to unnerve. ETHPA. **لذ** pass.

لذ pl. **لذ** m. a) a nerve, tendon, sinew; **لذ** the optic nerve; **لذ** the auditory nerve, nerve of hearing; **لذ** the sciatic nerve; metaph. **لذ** iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

لذ adj. from **لذ** m. sinewy.

لذ, **لذ** or **لذ** Heb. f. Gehenna, the place of torment.

لذ rt. **لذ** f. a gushing forth, overflowing of water.

لذ m. a bird, perh. a magpie.

لذ adv. from the above; **لذ** be not adorned like a magpie with unsuitable adornments.

لذ with **لذ** rt. **لذ** f. an impulse of compassion, tender feeling.

لذ denom. verb from the following. to be a pilgrim, a stranger.

لذ m. **لذ** f. pl. m. **لذ**, f. **لذ** rt. **لذ**. a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

لذ m. **لذ** f. pl. m. **لذ**, f. **لذ** rt. **لذ**. an adulterer, adulteress; gram. false, foreign, e.g. **لذ** is counted with the gutturals but as a **لذ**, **لذ**, **لذ**, **لذ** being true gutturals.

لذ pl. **لذ** m. rt. perh. **لذ** a treasurer; cf. **لذ**.

لذ from pres. part. of **لذ** f. failing, **لذ** the waning moon.

ܘܠܘܩܡ ܘܠܘܩܡ galáριον, curds.
 ܘܠܘܩܡ a dagger or its sheath.
 ܘܠܘܩܡ m. a bier.
 ܘܠܘܩܡ fut. ܘܠܘܩܡ, inf. ܘܠܘܩܡ, imper. ܘܠܘܩܡ.
 ܘܠܘܩܡ, act. part. ܘܠܘܩܡ, ܘܠܘܩܡ, pass. part. ܘܠܘܩܡ.
 ܘܠܘܩܡ, ܘܠܘܩܡ, ܘܠܘܩܡ. to draw aside a veil; to uncover the eye; to disperse mist; ܘܠܘܩܡ ܘܠܘܩܡ the curtains of the sanctuary are drawn back. PA. ܘܠܘܩܡ to unveil, lay bare; ܘܠܘܩܡ ܘܠܘܩܡ he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; ܘܠܘܩܡ prominent, protruding. ETHPA. ܘܠܘܩܡ pass. of PEAL. DERIVATIVES, ܘܠܘܩܡ, ܘܠܘܩܡ, ܘܠܘܩܡ.

ܘܠܘܩܡ pl. ܘܠܘܩܡ rt. ܘܠܘܩܡ. m. a curtain cord or rod.

ܘܠܘܩܡ rt. ܘܠܘܩܡ. m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

ܘܠܘܩܡ ETHPALPAL conj. of ܘܠܘܩܡ; see above.

ܘܠܘܩܡ perh. denom. verb from ܘܠܘܩܡ. to freeze; ܘܠܘܩܡ ܘܠܘܩܡ freezing waters. PA. ܘܠܘܩܡ to freeze. APH. ܘܠܘܩܡ to be frozen, to freeze, congeal; ܘܠܘܩܡ ܘܠܘܩܡ rain-drops are congealed.

ܘܠܘܩܡ pl. ܘܠܘܩܡ m. skin, hide, fur; ܘܠܘܩܡ a roof of hides.

ܘܠܘܩܡ dim. of the above, m. a little skin, thin membrane.

ܘܠܘܩܡ from ܘܠܘܩܡ. adj. leathery, membranaceous.

ܘܠܘܩܡ m. ܘܠܘܩܡ f. pl. m. ܘܠܘܩܡ, f. ܘܠܘܩܡ rt. ܘܠܘܩܡ. a spoiler, an unjust person.

ܘܠܘܩܡ quadrilit. verb from PAEL of ܘܠܘܩܡ ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. ܘܠܘܩܡ to be carried into captivity, exiled; to remove from one place to another.

ܘܠܘܩܡ pl. ܘܠܘܩܡ rt. ܘܠܘܩܡ ii. m. an exile.

ܘܠܘܩܡ Pers. a pair of compasses.

ܘܠܘܩܡ; see ܘܠܘܩܡ and ܘܠܘܩܡ an ape.

ܘܠܘܩܡ a) Chald. fine white flour, dough.
b) chestnuts.

ܘܠܘܩܡ pl. ܘܠܘܩܡ m. ܘܠܘܩܡ, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

ܘܠܘܩܡ pl. ܘܠܘܩܡ rt. ܘܠܘܩܡ. m. a carver, sculptor.

ܘܠܘܩܡ rt. ܘܠܘܩܡ. f. the art of carving.

ܘܠܘܩܡ rt. ܘܠܘܩܡ ii. captivity; collect. captives, exiles.

ܘܠܘܩܡ fut. ܘܠܘܩܡ, inf. ܘܠܘܩܡ, parts. ܘܠܘܩܡ, ܘܠܘܩܡ; ܘܠܘܩܡ, ܘܠܘܩܡ, ܘܠܘܩܡ. to cheat, purloin, seize, take away; to disinherit, deprive with ܘܠܘܩܡ; ܘܠܘܩܡ let him return what he has wrongfully taken; ܘܠܘܩܡ take not away Thy mercies from us; ܘܠܘܩܡ what things are canonically prohibited. ETHPE. ܘܠܘܩܡ with ܘܠܘܩܡ of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, ܘܠܘܩܡ lest I lose my inheritance of the Church in Heaven; ܘܠܘܩܡ they are deprived of their profits. b) to separate oneself, depart, ܘܠܘܩܡ separating themselves from their wives. DERIVATIVES, ܘܠܘܩܡ, ܘܠܘܩܡ, ܘܠܘܩܡ, ܘܠܘܩܡ.

ܘܠܘܩܡ fut. ܘܠܘܩܡ, act. part. ܘܠܘܩܡ, pass. part. ܘܠܘܩܡ, ܘܠܘܩܡ. to spread out, show, explain, ܘܠܘܩܡ spread out the clothes in the sun. PA. ܘܠܘܩܡ and APH. ܘܠܘܩܡ to declare, show forth. DERIVATIVES, ܘܠܘܩܡ, ܘܠܘܩܡ, ܘܠܘܩܡ.

ܘܠܘܩܡ Ar. m. a mistake in writing.

ܘܠܘܩܡ another form of ܘܠܘܩܡ; see above.

ܘܠܘܩܡ rt. ܘܠܘܩܡ i. m. a manifestation, a declaring or showing openly; ܘܠܘܩܡ to appear openly, publicly, to be evident; ܘܠܘܩܡ openly, publicly.

ܘܠܘܩܡ f. ܘܠܘܩܡ pl. m. ܘܠܘܩܡ, f. ܘܠܘܩܡ rt. ܘܠܘܩܡ ii. a captive, exile.

ܘܠܘܩܡ rt. ܘܠܘܩܡ i. adv. clearly, openly, publicly, outwardly; opp. ܘܠܘܩܡ secretly.

ܘܠܘܩܡ m. ice, crystal; ܘܠܘܩܡ is an older form. DERIVATIVE, verb ܘܠܘܩܡ, ܘܠܘܩܡ.

حَمِيمٌ or حَمِيمَةٌ f. حَمِيمَاتٌ, pl. m. حَمِيمٌ, f. حَمِيمٌ. adj. frozen, glacial, icy, stiff; حَمِيمٌ icy winds.

حَمِيمٌ pl. حَمِيمٌ m. = حَمِيمٌ. rt. حَم. i. a vision, revelation.

حَمِيمٌ pl. حَمِيمٌ m. rt. حَم. i. a writing-tablet.

حَمِيمٌ pl. حَمِيمٌ m. rt. حَم. a writing-tablet.

حَمِيمٌ rt. حَم. i. f. an uncovering, revealing, showing openly; حَمِيمٌ قَمِيمٌ the uncovering or baring of the head; حَمِيمٌ قَمِيمٌ the uncovering of the face = confidence; حَمِيمٌ قَمِيمٌ plain words; حَمِيمٌ قَمِيمٌ the external appearance.

حَمِيمٌ rt. حَم. f. non-existence, negation; absence, lack, deprivation, abstinence; حَمِيمٌ حَمِيمٌ cruelty; gram. omission.

حَمِيمٌ rt. حَم. adj. negative.

حَمِيمٌ rt. حَم. adv. clearly.

حَمِيمٌ rt. حَم. f. spreading out clothes; explanation.

حَمِيمٌ rt. حَم. adv. in a round form.

حَمِيمٌ rt. حَم. f. rotundity, sphericity.

حَمِيمٌ rt. حَم. adv. spherically, rounding into a full circle as the moon.

حَمِيمٌ or حَمِيمٌ Pers. m. a woollen outer garment, a cloak.

حَمِيمٌ pl. حَمِيمٌ m. rt. حَم. a). a revelation, appearance, manifestation; the Apocalypse; حَمِيمٌ حَمِيمٌ the Feast of the Transfiguration.

حَمِيمٌ rt. حَم. adv. by revelation.

حَمِيمٌ, حَمِيمٌ pl. m. حَمِيمٌ, f. حَمِيمَةٌ rt. حَم. i. adj. revealed, open, plain, sensible; with حَمِيمٌ حَمِيمٌ a shape really visible, opp. حَمِيمٌ حَمِيمٌ seen in a dream.

حَمِيمٌ pl. حَمِيمٌ m. galearius, a soldier-servant, camp-follower.

حَمِيمَةٌ f. a crowd of galearii, a rabble.

حَمِيمَةٌ fem. of حَمِيمٌ a captive.

حَمِيمٌ PAEL of حَم. to swell, surge.

حَمِيمٌ pl. حَمِيمٌ, حَمِيمٌ rt. حَم. m. a wave, a billow.

حَمِيمٌ = حَمِيمٌ m. hay, stubble.

حَمِيمٌ pl. حَمِيمٌ m. subst. ground liable to be flooded, a valley; adj. round.

حَمِيمٌ m. a rocky place or ridge; a shapeless mass.

حَمِيمٌ part. حَمِيمٌ to cut, circumcise.

حَمِيمٌ pl. حَمِيمٌ f. the foreskin.

حَمِيمٌ fut. حَمِيمٌ, imper. حَمِيمٌ, act. part. حَمِيمٌ, حَمِيمٌ, pass. part. حَمِيمٌ, حَمِيمٌ. a) to carve wood or stone, to engrave, fashion, adorn; حَمِيمٌ حَمِيمٌ fashioning molten images; حَمِيمٌ حَمِيمٌ engraved gems; حَمِيمٌ حَمِيمٌ their graven images. Metaph. حَمِيمٌ حَمِيمٌ polished speech. b) m. = حَمِيمٌ, حَمِيمٌ husked sesame seeds. ETHPE. حَمِيمٌ to be carved. DERIVATIVES, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ.

حَمِيمٌ pl. حَمِيمٌ rt. حَم. m. engraving, carving or embossing; the engraving on gems, gold, &c.; حَمِيمٌ حَمِيمٌ the engraving on a signet; pl. scales, spangles.

حَمِيمٌ m. pl. feathers, fins.

حَمِيمٌ fut. حَمِيمٌ a) to wrinkle, frown. b) to show the teeth. PA. حَمِيمٌ to have the lips wide apart; to gape as the edges of a wound; part. حَمِيمٌ splay-mouthed. DERIVATIVE, حَمِيمٌ.

حَمِيمٌ pl. حَمِيمٌ m. a tub, jar.

حَمِيمٌ to scratch, tear with nails. ETHPE. حَمِيمٌ pass.

حَمِيمٌ fut. حَمِيمٌ, act. part. حَمِيمٌ, حَمِيمٌ, pass. part. حَمِيمٌ, حَمِيمٌ. a) to cut off, to lop branches. Metaph. حَمِيمٌ حَمِيمٌ death comes to cut thee down; حَمِيمٌ حَمِيمٌ let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. حَمِيمٌ to be cut down, cut off; حَمِيمٌ حَمِيمٌ his life was cut down like a plant. PA. حَمِيمٌ a) to cut down. b) to fill. DERIVATIVE, حَمِيمٌ.

حَمِيمٌ pl. حَمِيمٌ m. Ar. a vessel, an earthen pot.

حَمِيمٌ act. part. حَمِيمٌ to mangle clothes, press heavily. PA. حَمِيمٌ rare, same as APHEL. حَمِيمٌ to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; حَمِيمٌ حَمِيمٌ he answered boldly. DERIVATIVES, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ.

ܕܘܢܐ, ܕܘܢܐ, ܕܘܢܐ, ܕܘܢܐ, ܕܘܢܐ, ܕܘܢܐ.

ܕܘܢܐ m. ܕܘܢܐ f. rt. ܕܘܢܐ. *shameless.*

ܕܘܢܐ rt. ܕܘܢܐ f. *mangling or smoothing linen.*

ܕܘܢܐ m. *an omer.*

ܕܘܢܐ, ܕܘܢܐ pl. m. ܕܘܢܐ f. ܕܘܢܐ rt. ܕܘܢܐ. *he or that which finishes, accomplishes, effects; efficient. Used of a bishop because by him the ordination of priests is performed, effected or made valid; of the priesthood whereby the sacraments are accomplished; ܕܘܢܐ ܕܘܢܐ the priesthood whereby all the sacraments are effected; ܕܘܢܐ ܕܘܢܐ the crown of bishops. The corporal on which the portions of the host are placed after the fraction; see ܕܘܢܐ.*

ܕܘܢܐ rt. ܕܘܢܐ m. *end, destruction; ܕܘܢܐ a speedy end; ܕܘܢܐ unfinished, imperfect; ܕܘܢܐ ܕܘܢܐ the lamp goes out when the oil is used up.*

ܕܘܢܐ pl. ܕܘܢܐ f. a) *a coal, live coals, ܕܘܢܐ fiery coals; metaph. with pl. ܕܘܢܐ or ܕܘܢܐ the particles of consecrated bread are so-called in Syriac liturgies in allusion to Isa. vi. 6, the live coals on the altar being interpreted as a type of Christ. b) red-hot stones thrown up by a volcano. c) ulcers, carbuncles.*

ܕܘܢܐ pl. ܕܘܢܐ m. *a buffalo bull.*

ܕܘܢܐ rt. ܕܘܢܐ f. *impudence.*

ܕܘܢܐ rt. ܕܘܢܐ. *adv. perfectly, completely, thoroughly; arith. even, equal.*

ܕܘܢܐ rt. ܕܘܢܐ f. *perfection, completeness, full growth.*

ܕܘܢܐ *Gamal, the letter g.*

ܕܘܢܐ pl. ܕܘܢܐ com. gen. *the camel, dromedary; ܕܘܢܐ m. the camelopard, the giraffe; ܕܘܢܐ a great beam which supports the rafters.*

ܕܘܢܐ pl. ܕܘܢܐ m. a) *a camel-driver or keeper. b) flat-nosed.*

ܕܘܢܐ from ܕܘܢܐ f. *camel-herding; ܕܘܢܐ attending to the camels.*

ܕܘܢܐ rt. ܕܘܢܐ m. a) *pruning, felling. b) fullness, running over of a measure.*

ܕܘܢܐ act. part. ܕܘܢܐ, ܕܘܢܐ *to plunge under water, immerse, dive, ܕܘܢܐ ܕܘܢܐ we immerse thrice at baptism. APH. ܕܘܢܐ to dip, immerse. DERIVATIVES, ܕܘܢܐ, ܕܘܢܐ, and the following—*

ܕܘܢܐ m. and ܕܘܢܐ f. rt. ܕܘܢܐ. a) *immersion, a dip, dive; ܕܘܢܐ ܕܘܢܐ we baptize with one immersion. b) a handful.*

ܕܘܢܐ f. *mire, dirt.*

ܕܘܢܐ perh. denom. from ܕܘܢܐ. *to throw into a pit. ETHPE. ܕܘܢܐ to fall into a pit; to be overwhelmed among ruins.*

ܕܘܢܐ fut. ܕܘܢܐ in the active sense; ܕܘܢܐ passive, inf. ܕܘܢܐ, imper. ܕܘܢܐ, act. part. ܕܘܢܐ, ܕܘܢܐ, pass. part. ܕܘܢܐ, ܕܘܢܐ. Trans. a) *to perfect, finish, accomplish, effect, perform; to cause to become; ܕܘܢܐ ܕܘܢܐ he accomplished the measure of his life; ܕܘܢܐ ܕܘܢܐ he fulfilled his promise; ܕܘܢܐ ܕܘܢܐ Jesus who perfects, brings all to perfection, by the sign of His Cross; ܕܘܢܐ ܕܘܢܐ may the Holy Spirit cause the wine in the chalice to become blood. b) to consume, put an end to, in this sense the Pael is more common. Intrans. a) to be perfected, finished, accomplished. b) to be consumed, spent, done away with; to fail, cease; arith. to be divisible without any remainder; ܕܘܢܐ ܕܘܢܐ his strength failed from thirst; ܕܘܢܐ ܕܘܢܐ infinite riches; pass. part. perfect, mature, complete, whole, quite, final; ܕܘܢܐ ܕܘܢܐ a full measure; ܕܘܢܐ ܕܘܢܐ a garment all of blue; ܕܘܢܐ ܕܘܢܐ a whole burnt-offering; ܕܘܢܐ ܕܘܢܐ the final sentence. ETHPE. ܕܘܢܐ to be perfect, perfected, finished, accomplished; ܕܘܢܐ ܕܘܢܐ his dreams did not come to pass; ܕܘܢܐ ܕܘܢܐ they were of perfect virtue. In the consecration of a bishop, the Syrians say ܕܘܢܐ ܕܘܢܐ he is perfected (by the imposition of hands), where we should say the consecration is effected or completed. PA. ܕܘܢܐ to make perfect, bring to an end, finish; to spend, waste; to put an end to, destroy, lay waste, root out, extirpate;*

لحن I will destroy you from off the earth; لحن when it had made an end. Denom. from لحن; to heat over red-hot coals. ETHPA. لحن a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. لحن a) to accomplish. b) to do away with, destroy. DERIVATIVES, لحن, لحن, لحن, لحن, لحن, لحن, لحن.

لحن rt. لحن. m. a perfecting, making perfect, perfection. With ل prefixed an adverb is formed, لحن utterly, entirely, altogether.

لحن not used in PE.; root-sense to lie down or upon. APH. لحن part. لحن or لحن to make descend or rest upon. With م or ل and ل to cover with the hand, hence to protect; لحن Thy hand protected them; لحن may thy prayer protect thy flock. The causative sense is often lost. With د or ل to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with د; to abide, rest upon, overshadow with ل; لحن the Spirit descended upon the Blessed Virgin; لحن my flesh shall rest in hope; لحن darkness overshadows me. DERIVATIVES, لحن, لحن, لحن, لحن, لحن, لحن, لحن and لحن.

لحن rt. لحن. a refuge, protection, always with د; لحن to Thy protection, O merciful One. Cf. لحن.

لحن pl. of لحن gardens.

لحن fut. لحن, inf. لحن, imper. لحن, pass. part. لحن, f. لحن, pl.m. لحن, f. لحن. a) to lie down, recline or sit down at table; to lie or lean upon; لحن Thou didst lie in the manger; لحن John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. لحن when he was lying down, in bed; لحن the extent, surface of the moon which is obscure

to us. ETHPE. لحن reflexive of b. PA. لحن to blame, find fault with, rebuke; لحن those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. لحن a) to be blamed, rebuked with لحن of the agent and د of the reason. b) to withdraw himself, conceal himself with لحن from. APH. لحن a) to make recline or sit down, place at table, لحن let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; لحن he hid himself. DERIVATIVES, لحن, لحن, لحن, لحن.

لحن dross of silver, slag of iron.

لحن and لحن Greek pl. forms of لحن a garden.

لحن fut. لحن, inf. لحن, act. part. لحن, pass. part. لحن, لحن. a) to steal, to go or do anything secretly, furtively, by stealth; لحن concealing his tears; لحن she eats furtively; لحن to conceal the affair from thee; لحن they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, لحن Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, لحن ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with لحن; لحن the Persians withdrew secretly. Gram. to elide a letter, as the first د of لحن. Pass. part. لحن stolen waters are sweet; لحن elided letters. ETHPE. لحن to be stolen, kidnapped, seduced; to steal away; لحن seduced, captivated, by the law of sin. Gram. لحن elided, i.e. letters written but not pronounced, as د in لحن. PA. لحن to steal, to do secretly or furtively, to deceive; لحن to glance furtively. ETHPA. لحن gram. to be omitted in pronunciation. DERIVATIVES,

לְהוֹלֵא rt. ח. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the פ in לְיָדָא.

לְתַסְאֵם rt. טס. adv. terribly.

לְנַא pl. נ. rt. נ. m. a gardener.

לְנַא rt. נ. m. rest.

לְנַא PA. denom. verb from לְנַא. a) to make cognate, connect. b) to make known the genus; part. לְנַא, לְנַא cognate, similar. ETHPA. לְנַא לְנַא to be cognate, similar.

לְנַא, לְנַא pl. לְנַא, לְנַא m. γένος, a) family, race, nation; לְנַא the human race, mankind; לְנַא לְנַא a descendant of Nimrod; לְנַא לְנַא a foreigner. b) order, sort, kind; לְנַא לְנַא various, manifold; לְנַא לְנַא a sort of chariot. c) sex; לְנַא לְנַא a deaconess shall instruct and teach those of her sex. gram. gender, לְנַא לְנַא masc., לְנַא לְנַא fem., or לְנַא לְנַא common. DERIVATIVES, verb לְנַא, לְנַא, לְנַא, לְנַא.

לְנַא pl. נ. m. family, nation, sort; לְנַא by origin from Tela; לְנַא לְנַא all sorts of medicines.

לְנַא adv. generically.

לְנַא from לְנַא. f. kindred, likeness.

לְנַא, לְנַא, לְנַא pl. m. נ. f. נ. adj. from לְנַא. of the same race; of every sort, general, generic; לְנַא לְנַא general or usual temptations; לְנַא a generic name, e.g. לְנַא לְנַא living creature; gram. לְנַא לְנַא radicals; opp. לְנַא לְנַא additional, i.e. formative letters; לְנַא לְנַא the genitive case; לְנַא לְנַא radical points, i.e. those which form part of the letter as the points in ו and ו.

לְנַא γένεσις, horoscope.

לְנַא m. the dewlap of an ox; a goitre.

לְנַא the sinew of the hip, Gen. xxxii. 32; the thigh; לְנַא לְנַא sciatica.

לְנַא pl. לְנַא, לְנַא and לְנַא rt. נ. f. a sheltered place, garden; לְנַא לְנַא, לְנַא לְנַא or absolutely the garden of Eden, Paradise.

לְנַא לְנַא, לְנַא לְנַא or לְנַא לְנַא f. dim. of לְנַא. a little garden.

לְנַא APH. לְנַא part. לְנַא or לְנַא denom. verb from לְנַא. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; לְנַא לְנַא he sat down to dine; לְנַא לְנַא a place to lie down in; לְנַא לְנַא the sepulchre wherein she lay.

לְנַא pl. נ. m. a) the side, flank, haunch; lateral surface; לְנַא לְנַא the sides of the tongue. b) לְנַא לְנַא a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb לְנַא, לְנַא, לְנַא.

לְנַא fut. לְנַא, inf. לְנַא, imper. לְנַא, act. part. לְנַא, לְנַא, pass. part. לְנַא. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; לְנַא לְנַא the sea threw up a martyr's body; לְנַא לְנַא the months shed forth blossoms; לְנַא לְנַא a fountain bringing forth living water. ETHPE. לְנַא לְנַא to be vomited up. PA. לְנַא לְנַא to throw up, spit out, disgorge. DERIVATIVES, לְנַא, לְנַא, לְנַא.

לְנַא m. לְנַא f. rt. נ. bellowing, howling.

לְנַא f. a whip.

לְנַא κιστέρινα, a cistern.

לְנַא and לְנַא rt. נ. eructation.

לְנַא pl. נ. rt. נ. f. belching, vomiting.

לְנַא m. pl. fins.

לְנַא fut. לְנַא, inf. לְנַא. to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, לְנַא.

לְנַא fut. לְנַא, inf. לְנַא, imper. לְנַא onomatop. to low, bellow as a bull, hence to call out, call upon, implore with לְנַא, לְנַא or לְנַא; לְנַא לְנַא the voice of thy brother's blood calls to me from the ground. DERIVATIVES, לְנַא, לְנַא, לְנַא.

לְנַא pl. נ. rt. נ. adj. lowing, bellowing. Metaph. לְנַא לְנַא rumbling earthquakes.

ح pass. part. ح, ح. a) to be oppressed with grief. b) to abominate, shun. ETHPA. ح to be an abomination; part. ح nauseous, abominable. APHEL ح to spit out, eject.

ح rt. ح. subst. m. lowing, bellowing.

ح rt. ح. f. disgust, loathing.

ح rt. ح. f. disgrace, opprobrium.

ح not used in PE. or PA. ETHPE. ح with ح to be committed, entrusted to the care of any one; ح ح the talent entrusted to me; ح ح the flocks committed into his hands by our Lord. APH. ح with ح or ح into his hand; a) to commit to any one, to entrust; ح devote yourself to wisdom; ح he committed his spirit to God; b) to commend, rit. to commend to God; ح the Patriarch gives the benediction. ETTAPH. ح to be deposited; ح with another, to the care of another. DERIVATIVES, ح, ح, ح.

ح fut. ح to vomit. PA. ح to cause to vomit. DERIVATIVES, ح, ح.

ح fut. generally ح, but ح is also found; act. part. ح, pass. part. ح, ح. to loathe, abhor with ح or ح; ح they rejected his greeting with loathing; ح they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. ح to fill with loathing, cause to abhor. DERIVATIVE, ح.

ح fut. ح, act. part. ح, pass. part. ح, ح with ح to chide, reprove, rebuke; ح the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, ح, ح.

ح rt. ح. f. groaning, complaint.

ح pl. ح rt. ح. f. a bellow, bellowing, shout, call, calling; ح a bellow like a bull's; ح rumblings of the earth.

ح (cf. ح) part. m. ح pl. ح to hunt. Metaph. to catch, couple, fasten.

ح and ح pl. ح, ح m. an arm, an armful.

ح, ح and ح pl. ح, ح m. a wing; ح winged creatures; a bird; pen; fish's fin.

ح rt. ح. m. a hut made of branches.

ح m. ح f. pl. m. ح f. ح adj. bent, crooked; subst. m. a winding hollow excavated by water; ح Job xxi. 33 deep hollows in the beds of torrents; a cave.

ح f. an enclosed space or a pavement.

ح PA. i) ح to dig. ii) denom. from ح. to take layers from a vine, propagate by layers. ETHPA. ح to be dug. DERIVATIVES, ح, ح, ح, ح.

ح m. ح f. pl. m. ح, f. ح adj. from ح. winged, swift.

ح or ح m. ح, gypsum, white lime, plaster; ح lime-burners, plasterers; ح whitewash it.

ح pl. ح m. the back.

ح pl. ح, ح contr. from ح rt. ح, the other form ح is seldom used in the sing., f. a vine; ح the fruit of the vine; ح wild vine or gourd; ح linen or cotton. Metaph. ح the vine sprung from Adam.

ح m. lime, mortar, plaster.

ح fut. ح, inf. ح, act. part. ح, ح with or without ح in the pl., pass. part. ح. a) to drag. b) of water, to leak, trickle; ح the tears of both trickle down. c) ح to lay a charge against, to accuse; the pass. part. has also act. signif. ح why do you tear me away? ETHPE. ح to be dragged or torn away. APH. ح to lead, conduct esp. with ح to bring with him. The Aphel of ح to be lengthy has the same form. PALPAL ح to drag, carry off by violence, ح into captivity; ح trailing her wings on the ground. ETHPALPAL

passive. DERIVATIVES, ... verbs ... COGNATES, ...

usually ... for, but, indeed, however.

3 m. s. of ... to commit adultery.

act. part. ... pass. part. ... same meaning as ... but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; ...

pl. ... m. ... f. rt. ... a lion's whelp; the usual m. s. form is ...

fut. ... imper. ... denom. verb from ... to be or become leprous. ETHPE. ... the same. APH. ... to be a leper, leprous.

pl. ... (with hard b) m. a leper.

(with aspirated b) m. leprosy, ... the plague of leprosy. DERIVATIVES the two preceding words and ...

pl. ... m. a) a leathern bottle; any vessel, jar, pitcher; ... a wine-skin; ... a pitcher of water. b) a robe.

f. the north-wind, the north; ... north-east; ... north-west; ... a strong N. wind; ... from south to north.

m. ... f. from the above. adj. northern, of the north, often with ... understood, the north side.

pl. ... from ... m. a leper, leprous.

(rt. related to ... and ... cf. ... and ...), not used in Peal. PA. ... to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; ... hatred stirreth up strife; ... he will challenge death. ETHPA. ... refl. DERIVATIVES, ...

pl. ... rt. ... m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

pl. ... m. a pomegranate seed; a husk.

to prostrate oneself. ETHPALPAL ... to prostrate or bow oneself, to fall down, ... upon his face; ... on his knees; ... to bow down in prayer; ... he fell down and worshipped and prayed. DERIVATIVE, ...

PALPAL conj. of verb ... to drag.

pl. ... rt. ... m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

fut. ... inf. ... act. part. ... pass. part. ... to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. ... passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; ... let not our mind be left bare of Thy consolation. PA. ... to scrape. ETHPA. ... refl. of Pa. PALI ... fut. ... act. part. ... pl. m. ... f. ... pass. part. ... fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with ... e.g. ... of their possessions; ... a waterless pit; ... rods not stripped of their thorns. Metaph. ... war did not cease; ... the world did not lack righteous men. ETHPALI ... to fail, grow weak; with ... to be

deprived of, destitute. DERIVATIVES the three following words, **וְיָדָה**, **וְיָדָה**, **וְיָדָה**, and **וְיָדָה**.

וְיָדָה rt. **וְיָדָה**. adj. m. bare, hairless, without wool; cf. the following:

וְיָדָה E-Syr. **וְיָדָה** rt. **וְיָדָה**. m. the beaver.

וְיָדָה PALI conj. of **וְיָדָה**; see above.

וְיָדָה pl. **וְיָדָה** m. γέριος, a weaver.

וְיָדָה f. the art of weaving.

וְיָדָה to gnaw or scrape bones; **וְיָדָה** to be broken, torn, smitten; cf. **וְיָדָה**.

וְיָדָה a) rt. **וְיָדָה**. f. a chip, shaving, filing; **וְיָדָה וְיָדָה** copper filings. b) an eel.

וְיָדָה m. a rolling-pin; a cotton-gin.

וְיָדָה pl. **וְיָדָה** rt. **וְיָדָה**. m. fruit-stones, apple or lemon-pips, cotton-seeds.

וְיָדָה rt. **וְיָדָה**. adj. m. overwhelming.

וְיָדָה rt. **וְיָדָה**. m. an overwhelming or rushing flood, an inundation. Metaph. **וְיָדָה וְיָדָה** captives carried away as by a tearing flood.

וְיָדָה γραφείον, a style.

וְיָדָה rt. **וְיָדָה**. gram. a point placed above several members of a phrase to signify their connexion.

וְיָדָה, **וְיָדָה** pl. **וְיָדָה** m. a measure, perh. the thirtieth part of a cor.

וְיָדָה rt. **וְיָדָה**. adv. plainly, without circumlocution.

וְיָדָה rt. **וְיָדָה**. adv. decidedly, absolutely.

וְיָדָה rt. **וְיָדָה**. m. a morsel of bread.

וְיָדָה rt. **וְיָדָה**. f. tonsure, having received tonsure, monasticism.

וְיָדָה pl. **וְיָדָה**, **וְיָדָה** generally with **וְיָדָה**. a cake or loaf of bread.

וְיָדָה m. a ballista, crossbow.

וְיָדָה fut. **וְיָדָה**, inf. **וְיָדָה**, pass. part. **וְיָדָה** to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with **וְיָדָה** evil; **וְיָדָה וְיָדָה וְיָדָה** evil was determined against him by the king; ellipt. **וְיָדָה וְיָדָה וְיָדָה** when they saw that it was all up

with them; with **וְיָדָה** to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. **וְיָדָה** pass.

וְיָדָה denom. verb PAEL conj. from **וְיָדָה**. to break bones.

וְיָדָה, **וְיָדָה** pl. **וְיָדָה** m. a bone; the kernel or stone of a fruit; **וְיָדָה** **וְיָדָה** the spine; **וְיָדָה** or **וְיָדָה** ivory; **וְיָדָה** elephants' tusks. Metaph. self, **וְיָדָה** or **וְיָדָה** himself, **וְיָדָה** myself, &c.; with **וְיָדָה** prefixed by myself, alone. DERIVATIVES, verb **וְיָדָה**, **וְיָדָה**, **וְיָדָה**, **וְיָדָה**.

וְיָדָה, **וְיָדָה**, **וְיָדָה** γραμματική, grammar.

וְיָדָה or **וְיָדָה** a legal document, a writ.

וְיָדָה pl. **וְיָדָה** and **וְיָדָה** m. a grammarian.

וְיָדָה or **וְיָדָה** f. the art of grammar.

וְיָדָה f. cf. above; grammar.

וְיָדָה, **וְיָדָה** pl. m. **וְיָדָה**, f. **וְיָדָה** adj. grammatical, of grammar.

וְיָדָה an ell, cubit; cf. **וְיָדָה**.

וְיָדָה Pers. m. fine white flour.

וְיָדָה &c.; see under **וְיָדָה** grammar.

וְיָדָה rt. **וְיָדָה**. adj. bony, cartilaginous.

וְיָדָה, **וְיָדָה** pl. m. **וְיָדָה**, f. **וְיָדָה**, **וְיָדָה** rt. **וְיָדָה**. adj. bony, testaceous; **וְיָדָה** shell-fish.

וְיָדָה dearness of corn.

וְיָדָה fut. **וְיָדָה** and **וְיָדָה**, act. part. **וְיָדָה**, **וְיָדָה**, pass. part. **וְיָדָה**, **וְיָדָה** to be broken to pieces, shattered, crumbled; innutritious; **וְיָדָה וְיָדָה** broken salt; **וְיָדָה וְיָדָה** innutritious produce; pass. part. = subst. a morsel. ETHPE. **וְיָדָה** to be vanquished, discomfited. PA. **וְיָדָה** to break in pieces, to diminish, do away with, devour. APH. **וְיָדָה** to destroy, do away with, annihilate. DERIVATIVES, **וְיָדָה**, **וְיָדָה**, **וְיָדָה**.

וְיָדָה rt. **וְיָדָה**. m. meal, flour; **וְיָדָה** barley-meal; **וְיָדָה** wheaten-flour.

ܠܘܘܢܐ pl. ܠܘܢܐ m. an asp. Metaph. ܠܘܘܢܐ ܠܘܘܢܐ the viper envy; ܠܘܘܢܐ ܠܘܘܢܐ the devil.

ܠܘܘܢܐ m. pl. ἄγρωσις, grass, hay.

ܠܘܘܢܐ fut. ܠܘܘܢܐ, inf. ܠܘܘܢܐ, act. part. ܠܘܘܢܐ, pass. part. ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. ܠܘܘܢܐ to be shaved, to receive tonsure. DERIVATIVES the four following words:—

ܠܘܘܢܐ rt. ܠܘܢܐ m. a barber.

ܠܘܘܢܐ rt. ܠܘܢܐ m. shaving.

ܠܘܘܢܐ pl. ܠܘܢܐ rt. ܠܘܢܐ m. one shaven, a monk, a lad.

ܠܘܘܢܐ rt. ܠܘܢܐ f. shaving; ܠܘܘܢܐ ܠܘܘܢܐ barbers' implements.

ܠܘܘܢܐ fut. ܠܘܘܢܐ, inf. ܠܘܘܢܐ, act. part. ܠܘܘܢܐ, pass. part. ܠܘܘܢܐ to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܠܘܘܢܐ ܠܘܘܢܐ the Nile overflows; ܠܘܘܢܐ ܠܘܘܢܐ he carried off the treasures of Egypt. ETHPE. ܠܘܘܢܐ to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APH. ܠܘܘܢܐ to overflow, overwhelm. DERIVATIVES, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ.

ܠܘܘܢܐ rt. ܠܘܢܐ m. a flood.

ܠܘܘܢܐ part. ܠܘܢܐ to lay hold of.

ܠܘܘܢܐ f. ἄγρωσις, grass; cf. ܠܘܘܢܐ.

ܠܘܘܢܐ rt. ܠܘܢܐ m. dragging, esp. with violence.

ܠܘܘܢܐ fut. ܠܘܘܢܐ, inf. ܠܘܘܢܐ, act. part. ܠܘܘܢܐ to drag, trail; to protract, prolong. PA. ܠܘܘܢܐ intens. and to drive out.

ܠܘܘܢܐ in Carshun, i.e. Arabic written in Syriac characters.

ܠܘܘܢܐ and ܠܘܘܢܐ fut. ܠܘܘܢܐ, inf. ܠܘܘܢܐ, act. part. ܠܘܘܢܐ, ܠܘܘܢܐ to touch, feel, handle; to embrace; to spy, explore, try; ܠܘܘܢܐ handle me; ܠܘܘܢܐ ܠܘܘܢܐ a plummet to try the depth. Metaph. ܠܘܘܢܐ ܠܘܘܢܐ he began to sound the king. ETHPE. ܠܘܘܢܐ to be touched, sounded; to be tangible, palpable, apprehended; ܠܘܘܢܐ ܠܘܘܢܐ a perceptible wind; ܠܘܘܢܐ ܠܘܘܢܐ an unfathomable

lake. Metaph. ܠܘܘܢܐ ܠܘܘܢܐ God can never be apprehended even by the mind. APH. ܠܘܘܢܐ to touch, handle. PALPEL ܠܘܘܢܐ to grope. DERIVATIVES, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ.

ܠܘܘܢܐ rt. ܠܘܢܐ m. that which is touched or explored, usually the bottom; ܠܘܘܢܐ ܠܘܘܢܐ bottomless; ܠܘܘܢܐ ܠܘܘܢܐ ܠܘܘܢܐ he hides the evil which is firmly fixed in his heart from being probed.

ܠܘܘܢܐ constr. st. of ܠܘܘܢܐ body; pl. constr. ܠܘܘܢܐ; ܠܘܘܢܐ incorporeal.

ܠܘܘܢܐ rt. ܠܘܢܐ f. the act of touching or handling.

ܠܘܘܢܐ m. ܠܘܘܢܐ, f. pl. m. ܠܘܢܐ, f. ܠܘܢܐ rt. ܠܘܢܐ subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

ܠܘܘܢܐ rt. ܠܘܢܐ f. spying, being a spy.

ܠܘܘܢܐ to rub or graze the skin. PA. ܠܘܘܢܐ to scratch, give a scratch, wound slightly. ETHPA. ܠܘܘܢܐ to be rubbed, barked, stripped off, said of the skin.

ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ pl. m. ܠܘܢܐ f. ܠܘܢܐ adj. from ܠܘܘܢܐ embodied, corporeal, material, solid; ܠܘܘܢܐ ܠܘܘܢܐ incorporeal, immaterial; ܠܘܘܢܐ ܠܘܘܢܐ thoughts expressed in writing, opp. to those which exist in the mind only; ܠܘܘܢܐ ܠܘܘܢܐ articulate sounds; ܠܘܘܢܐ ܠܘܘܢܐ metaphysics.

ܠܘܘܢܐ f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

ܠܘܘܢܐ denom. verb Pael conj. from ܠܘܘܢܐ to indue or clothe with a body, embody, express as thought in writing; ܠܘܘܢܐ ܠܘܘܢܐ the Holy Spirit indued the Son with a body from the Virgin; ܠܘܘܢܐ ܠܘܘܢܐ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܠܘܘܢܐ ܠܘܘܢܐ the confession of one incarnate nature; ܠܘܘܢܐ ܠܘܘܢܐ incorporeal. ETHPA. ܠܘܘܢܐ a) to be indued with a body; to take form or shape, be formed, e.g. ܠܘܘܢܐ ܠܘܘܢܐ in the womb; said esp. of the

Incarnation of Christ; **قَدَحَسِبَ** (ل) **قَدَحَسِبَ** **قَدَحَسِبَ** **قَدَحَسِبَ** of thee did the Saviour of the world take flesh; **قَدَحَسِبَ** **قَدَحَسِبَ** **قَدَحَسِبَ** fruits form flesh, fill out. b) metaph. of thoughts receiving outward form by speech, paper and ink.

قَدَحَسِبَ fut. **قَدَحَسِبَ**, inf. **قَدَحَسِبَ**, act. part. **قَدَحَسِبَ**, **قَدَحَسِبَ**, pass. part. **قَدَحَسِبَ** (cognate rt. **قَدَحَسِبَ**) generally with **ق**, to touch, feel, come in contact with, lay the hand on, handle, seize upon; **قَدَحَسِبَ** **قَدَحَسِبَ** evil was close upon them; **قَدَحَسِبَ** **قَدَحَسِبَ** imperceptible to the senses; **قَدَحَسِبَ** **قَدَحَسِبَ** when persecutions touch the weak brethren. APH. **قَدَحَسِبَ** to bind, fasten. DERIVATIVES, **قَدَحَسِبَ**, **قَدَحَسِبَ**, **قَدَحَسِبَ**.

قَدَحَسِبَ rt. **قَدَحَسِبَ**. m. touch, a touch; **قَدَحَسِبَ** **قَدَحَسِبَ** in one moment.

قَدَحَسِبَ fut. **قَدَحَسِبَ**, inf. **قَدَحَسِبَ**, pass. part. **قَدَحَسِبَ** to construct a bridge, bridge over, heap

up stones as for a bridge, to serve as a bridge; **قَدَحَسِبَ** **قَدَحَسِبَ** he made a bridge; **قَدَحَسِبَ** **قَدَحَسِبَ** an impassable abyss.

قَدَحَسِبَ E-Syr., **قَدَحَسِبَ** oftener **قَدَحَسِبَ** W-Syr. pl. **قَدَحَسِبَ** rt. **قَدَحَسِبَ**. m. a bridge, plank; **قَدَحَسِبَ** **قَدَحَسِبَ** **قَدَحَسِبَ** **قَدَحَسِبَ** make for me in thy mercy a bridge of life that thereon I may pass over.

قَدَحَسِبَ, const. st. **قَدَحَسِبَ** pl. irreg. **قَدَحَسِبَ** f. rt. **قَدَحَسِبَ**. handling, touching or feeling with the hands, contact, touch, sensation; the sense of touch; the spying out or exploring of a country; **قَدَحَسِبَ** **قَدَحَسِبَ** the cold touch of a corpse; **قَدَحَسِبَ** **قَدَحَسِبَ** the touch of holy hands; **قَدَحَسِبَ** **قَدَحَسِبَ** God is not apparent to the senses; **قَدَحَسِبَ** **قَدَحَسِبَ** they look and feel like.

قَدَحَسِبَ a wine-press.

לכלל כחבבא
חבל תסבא



⋆ דגש חל דגשח, דג, דגש חבבא חבבא. אגש ⋆

⋆ ד ⋆

ד Dolath **ד**, the fourth letter of the alphabet; the number 4; with another ד the fourth, דד; ד 4000; ד 40,000.

ד rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; ד **ד** he who, ד **ד**she who, it which; ד **ד**whose; ד **ד**who, which; ד **ד**in whom, in which; ד **ד**, ד **ד**from whom, from which; with **ד** all they who e.g. **ד** all the living. With prepositions, he or they who are;

ד **ד**he who follows, the following; ד **ד**the preceding; ד **ד**he who is for everlasting; ד **ד**etcetera; ד **ד**his companions; ד **ד**they of the house or company of; ד **ד**they who are of falsehood, the false, liars. ד is often redundant esp. before participles, ד **ד**sitting; ד **ד**the blessings to come; ד introduces a dependent sentence or a quotation, hence it is constantly prefixed to **ד** behold. After a verb of interrogation ד = whether. It is often preceded by the other prefix particles **ד**, **ד**, and **ד**; see **ד**.

preceding a cardinal forms an ordinal numeral, **١٥** or **١٥٢** the second, **١٧** or **١٧٢** the seventh.

relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, **ح١٥٢** *I am ashamed to say, they came* **١٧٢** *to see*. **١٧** is commonly used with other conjunctions and with adverbs **١٧٢**, **١٧٣**, **١٧٤** as, so that; **١٧٥** often, generally, sometimes; **١٧٦** where; **١٧٧** when, at the time that; **١٧٨** since; **١٧٩** until; **١٨٠** now that; **١٨١** as soon as; **١٨٢** the time when.

١٨٣ of, by, about, for, against, on account of; the sign of the genitive. Nouns with **١٨٣** are often used as epithets, **١٨٤** a house of cedar; **١٨٥** the royal chariot; **١٨٦** the true God; a substantive is often understood, **١٨٧** it was a cause of wonder, a wonderful thing; **١٨٨** earthly or the things of earth; **١٨٩** heavenly, heavenly treasures; **١٩٠** carnal; **١٩١** spiritual; **١٩٢** temporal; **١٩٣** short; **١٩٤** the others, the rest.

١٩٥, **١٩٦**, **١٩٧** or **١٩٨** pl. **١٩٩** com. gen. a wolf; **١٩٩** or **١٩٩** pl. **٢٠٠** f. a she-wolf.

٢٠١ a bear; see **٢٠٢**.

٢٠٣ and **٢٠٤** same as **٢٠٥** rt. **٢٠٦** m. misery.

٢٠٧ contr. of **٢٠٨**, what manner, of what kind, what sort.

٢٠٩ Zend, religion, worship; **٢١٠** Magian worship.

٢١١ δημόσιον, the public prison.

٢١٢ δημόσιον, the state treasury, the public hall.

٢١٣ comp. of **٢١٤** and **٢١٥** if.

٢١٦ Spanish, Don.

٢١٧ boards, tablets, leaves; see **٢١٨**.

٢١٩, **٢٢٠**, and **٢٢١** f. δάφνη, the laurel or bay.

٢٢٢, **٢٢٣**; see **٢٢٤**.

٢٢٥, **٢٢٦**; see **٢٢٧** to observe; **٢٢٨**, **٢٢٩** pl. irreg. **٢٣٠**; see **٢٣١** to pound.

٢٣٢ dokides, meteors.

٢٣٣ no fem., see **٢٣٤** to fight; **٢٣٥**, **٢٣٦**, see **٢٣٧** to dwell.

٢٣٨ pl. **٢٣٩** rt. **٢٤٠** m. a wrestling contest; **٢٤١** an opponent; see **٢٤٢**.

٢٤٣ rt. **٢٤٤** adj. with **٢٤٥** intangible, incomprehensible.

٢٤٦=**٢٤٧** rt. **٢٤٨** m. an athlete.

٢٤٩, **٢٥٠** act. part. of **٢٥١** with pron. **٢٥٢** prefixed, he or that which is to come, the coming, the future.

٢٥٤ 3 m. s. of verb **٢٥٥**.

٢٥٦ rarely **٢٥٧** pl. **٢٥٨**, **٢٥٩** com. gen. a bear; **٢٦٠** the Great Bear; **٢٦١** the Little Bear, constellations.

٢٦٢ a wolf; see **٢٦٣**.

٢٦٤, **٢٦٥** or **٢٦٦** pl. **٢٦٧** m. a fly; a sort of locust; **٢٦٨** the dog-fly; **٢٦٩** the flies that are in the low parts of the rivers of Egypt.

٢٧٠ pl. **٢٧١** f. the gad-fly.

٢٧٢ E-Syr. **٢٧٣** see **٢٧٤**, a vest of brocade.

٢٧٥ rt. **٢٧٦** m. one who offers sacrifice.

٢٧٧ or **٢٧٨** rt. **٢٧٩** m. viscous, viscosity, stickiness; an elm-tree.

٢٨٠ rt. **٢٨١** f. the closing of a wound.

٢٨٢ pl. **٢٨٣** a) m. a drone; b) com. a wasp.

٢٨٤ pl. **٢٨٥** rt. **٢٨٦** m. a guide, leader.

٢٨٧ and **٢٨٨** pl. **٢٨٩** f. a bee, pl. bees, hornets.

٢٩٠ pl. **٢٩١** from **٢٩٢** m. a raisin cake, honey cake.

٢٩٣ fut. **٢٩٤** and **٢٩٥**, imper. **٢٩٦** or **٢٩٧**, act. part. **٢٩٨**, **٢٩٩**, pass. part. **٣٠٠**, **٣٠١**, **٣٠٢** to slay, slaughter, esp. for sacrifice, to sacrifice, offer sacrifice with **٣٠٣** of the pers., pass. part. slain, immolated, sacrificed esp. to idols. ETHPE. **٣٠٤** to be sacrificed, offered in sacrifice. PA. **٣٠٥** to sacrifice with **٣٠٦** of the pers., rarely with **٣٠٧**; **٣٠٨** he offered sacrifice before his idol.

DERIVATIVES, **٣٠٩**, **٣١٠**, **٣١١**, **٣١٢**, **٣١٣**, **٣١٤**, **٣١٥**, **٣١٦**.

דָּבַחַּ pl. דָּבַחַּ rt. דָּבַחַּ m. a sacrifice; the victim; דָּבַחַּ וְדָבַחַּ the yearly sacrifice; דָּבַחַּ a peace-offering, also called דָּבַחַּ; דָּבַחַּ וְדָבַחַּ the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called דָּבַחַּ the sacrifice for all. Metaph. דָּבַחַּ וְדָבַחַּ they became victims to wild beasts.

דָּבַחַּ and דָּבַחַּ (the ׀ being adopted as a help to pronunciation) rt. דָּבַחַּ f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, דָּבַחַּ reasonable, דָּבַחַּ וְדָבַחַּ bloodless.

דָּבַחַּ rt. דָּבַחַּ f. sacrificing, an offering up in sacrifice.

דָּבַחַּ pl. דָּבַחַּ rt. דָּבַחַּ f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

דָּבַחַּ pl. דָּבַחַּ with דָּבַחַּ or ellipt. a cake or mass of dried figs.

דָּבַחַּ and דָּבַחַּ Ar. dibs, grape-juice boiled down to the thickness of oil.

דָּבַחַּ fut. דָּבַחַּ and דָּבַחַּ imper. דָּבַחַּ act. part. דָּבַחַּ, דָּבַחַּ, pass. part. דָּבַחַּ to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; דָּבַחַּ וְדָבַחַּ the sting of sin pierced him. ETHPE. דָּבַחַּ to be pricked, stung, דָּבַחַּ וְדָבַחַּ the part bitten by a serpent; דָּבַחַּ דָּבַחַּ the point of an arrow pierces the flesh. PA. דָּבַחַּ to prick or sting repeatedly; to puncture sycamore fruit; metaph. דָּבַחַּ וְדָבַחַּ the tares whose pricks trouble you. DERIVATIVES, דָּבַחַּ, דָּבַחַּ, דָּבַחַּ.

דָּבַחַּ pl. דָּבַחַּ rt. דָּבַחַּ m. stinging.

דָּבַחַּ and דָּבַחַּ fut. דָּבַחַּ, imper. דָּבַחַּ, act. part. דָּבַחַּ, דָּבַחַּ, pass. part. דָּבַחַּ, דָּבַחַּ to cleave, adhere, touch, remain with, keep close to with ׀ or ׀; דָּבַחַּ וְדָבַחַּ the wing of one cherub touched the wall; דָּבַחַּ וְדָבַחַּ he grovelled on the ground; דָּבַחַּ וְדָבַחַּ his eye was fixed, dull; metaph. דָּבַחַּ וְדָבַחַּ incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, דָּבַחַּ וְדָבַחַּ a great multitude followed

him; דָּבַחַּ וְדָבַחַּ troubles follow us closely; gram. conjunctive, relative pronouns as דָּבַחַּ, דָּבַחַּ, דָּבַחַּ; and דָּבַחַּ וְדָבַחַּ intransitive verbs. ETHPE. דָּבַחַּ to cleave unto, adhere, stick, be joined together; דָּבַחַּ וְדָבַחַּ my soul cleave unto her. PA. דָּבַחַּ to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. דָּבַחַּ וְדָבַחַּ glueing potsherd together = to waste labour. ETHPA. דָּבַחַּ a) to cleave to, remain in close connexion with a person; דָּבַחַּ וְדָבַחַּ many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. דָּבַחַּ to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, דָּבַחַּ, דָּבַחַּ, דָּבַחַּ, דָּבַחַּ, דָּבַחַּ, דָּבַחַּ.

דָּבַחַּ pl. דָּבַחַּ rt. דָּבַחַּ m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; דָּבַחַּ is the commoner word.

דָּבַחַּ pl. דָּבַחַּ rt. דָּבַחַּ m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

דָּבַחַּ fut. דָּבַחַּ, imper. דָּבַחַּ, parts. דָּבַחַּ, דָּבַחַּ; דָּבַחַּ וְדָבַחַּ to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with דָּבַחַּ or דָּבַחַּ to govern the kingdom; דָּבַחַּ to drive; דָּבַחַּ to steer a ship; דָּבַחַּ to row; דָּבַחַּ to plough, sometimes ellipt. דָּבַחַּ a ploughman, husbandman; metaph. Hos. x. 13 דָּבַחַּ וְדָבַחַּ ye have ploughed sin. c) with דָּבַחַּ to take a wife. d) to act, often with the idea of force; דָּבַחַּ דָּבַחַּ to do evil, harm any one; דָּבַחַּ וְדָבַחַּ or דָּבַחַּ וְדָבַחַּ to act with force = to oppress; דָּבַחַּ וְדָבַחַּ a) active sense, going about with, doing, taking, driving; דָּבַחַּ וְדָבַחַּ taking her sons with her; דָּבַחַּ וְדָבַחַּ Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. דָּבַחַּ, imper. דָּבַחַּ a) pass. to be led, led or carried away with ׀, ׀, דָּבַחַּ; to be

taken or led captive; with **קָמַתְנָא** to suffer violence, be forced, compelled; to be ploughed, **לְזַחַל קְדִיחָא** ploughed land. b) refl. to conduct oneself, act; **דְּבִישׁוֹתָא בְּמַקְרָבִים** practise good works. PA. **דִּבֿ** a) to lead, guide, rule, manage with **ו**, **יְמַדְכָּנָא סִטְוֵיב** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **חָמ** to concert, plot. ETHPA. **דִּבֿ** a) pass. to be led, guided, driven, led or carried away; with **חָמ** **חֲדַחְכְּדָא** from this world=to die; **דִּבֿ קְדִיחָא לְנָא חֲדַחְכְּדָא** when I am taken away from thee; **חָמ** **חֲדַחְכְּדָא** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **חָמ** which see. APH. **דִּבֿ** to do, perform, exercise power, govern; **דִּבֿ** **חֲדַחְכְּדָא** they govern kingdoms. DERIVATIVES, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**.

דִּבֿ rt. **דִּבֿ**. m. the field, land, country, opp. **מִנְכָּא** the town; **דִּבֿוֹ** of the field, wild; **דִּבֿוֹ** **חֲדַחְכְּדָא** a wild animal, opp. **חֲדַחְכְּדָא** a domesticated or labouring beast; **דִּבֿוֹ** **חֲדַחְכְּדָא** wild herbs.

דִּבֿ rt. **דִּבֿ**. m. guiding, management, driving, ploughing.

דִּבֿוֹ pl. m. **דִּבֿ**, f. **דִּבֿוֹ** adj. rt. **דִּבֿ**. belonging to the open country, rustic, wild; **דִּבֿוֹ** **חֲדַחְכְּדָא** the wild fig.

דִּבֿוֹ and **דִּבֿוֹ** or **דִּבֿוֹ** **חֲדַחְכְּדָא** the Book of the Chronicles; corrupted from the Heb. name.

דִּבֿוֹ pl. **דִּבֿ** rt. **דִּבֿ**. f. the prey, animals driven away from the enemy's country, opp. **מִנְכָּא** the human beings taken captive.

דִּבֿוֹ denom. verb Pael conj. from **דִּבֿוֹ**, to become like honey; **דִּבֿוֹ** **חֲדַחְכְּדָא** when it is as clear as honey.

דִּבֿוֹ pl. **דִּבֿ** honey, m. **דִּבֿוֹ** **חֲדַחְכְּדָא** honeycomb; grape- or date-syrup.

דִּבֿוֹ pl. **דִּבֿ** adj. honeyed, like honey; **דִּבֿוֹ** **חֲדַחְכְּדָא** honey-bees; **דִּבֿוֹ** **חֲדַחְכְּדָא** honey-stone.

דִּבֿ to be deaf or dumb; not used in PE. APH. **דִּבֿ** to grow deaf; to deafen. DERIVATIVES, **דִּבֿוֹ**, **דִּבֿוֹ**.

דִּבֿוֹ m. **דִּבֿוֹ** f. rt. **דִּבֿ**. he or that which stabs or pierces.

PA. **דִּבֿ** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **ו** to defraud, cheat, be unfaithful; **דִּבֿוֹ** to a covenant; **דִּבֿוֹ** to forswear oneself, swear falsely; with **ו** to accuse of falsehood; to falsify; **דִּבֿוֹ** to break a promise; with **ו** to assert falsely. ETHPA. **דִּבֿוֹ** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **דִּבֿוֹ** in his hope; **דִּבֿוֹ** unstained truth. DERIVATIVES, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**, **דִּבֿוֹ**.

דִּבֿוֹ f. **דִּבֿוֹ** pl. m. **דִּבֿ**, f. **דִּבֿוֹ** rt. **דִּבֿ**. adj. false, vain, deceitful; spurious, feigned; **דִּבֿוֹ** a pretended son; **דִּבֿוֹ** a false witness; **דִּבֿוֹ** falsely called.

דִּבֿוֹ rt. **דִּבֿ**. adv. falsely, deceitfully, vainly, in vain.

דִּבֿוֹ pl. **דִּבֿ**—rt. **דִּבֿ**. f. a falsehood, untruth, lie; treachery, unfaithfulness; **דִּבֿוֹ** secret windows or openings; **דִּבֿוֹ** pseudo-Christ, false Messiahs. Used adverbially with **ו** or **ו** prefixed, **דִּבֿוֹ** falsely, treacherously; **דִּבֿוֹ** vainly, to no purpose.

act. part. **דִּבֿוֹ**, **דִּבֿוֹ** to inflame or cloud the eyes, hence

דִּבֿוֹ m. a swelling or watering of the eyes.

fut. **דִּבֿוֹ**, act. part. **דִּבֿוֹ**, **דִּבֿוֹ**, pass. part. **דִּבֿוֹ** to stab, pierce, transfix. ETHPA. **דִּבֿוֹ** to be stabbed, pierced through. APH. **דִּבֿוֹ** to pierce through. DERIVATIVES, **דִּבֿוֹ**, **דִּבֿוֹ**.

rt. **דִּבֿ**. m. stabbing.

pl. **דִּבֿוֹ** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **דִּבֿוֹ** the mother's brother; **דִּבֿוֹ** a first-cousin; **דִּבֿוֹ** pl. **דִּבֿוֹ** f. a father's sister.

דִּבֿוֹ **חֲדַחְכְּדָא**, a torch, torchwood.

comp. of rel. conj. **דִּבֿ** and **דִּבֿ**; lest, lest

perchance, that; with \ after verbs of fearing.

לָוֶיךָ m. the elm.

לֹאֵךְ behold; for behold, see now, but see; see לֹא and יָ.

לָוֶיךָ, לָוֶיךָ pl. לָוֶיךָ m. a) gold; לָוֶיךָ choice, fine or refined gold. b) a tax of one gold piece; pl. לָוֶיךָ דָּבָר דָּבָר gold doubloons; לָוֶיךָ or לָוֶיךָ יָדָאֵךְ chrysolite; לָוֶיךָ חֲדָשִׁיךָ Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and לָוֶיךָ.

לָוֶיךָ denom. verb from לָוֶיךָ to gild, to interweave with gold; part. לָוֶיךָ, לָוֶיךָ gilded, gilt, interwoven with gold; auriferous; metaph. לָוֶיךָ לָוֶיךָ לָוֶיךָ gilded persuasions = bribery. ETHPA. לָוֶיךָ metaph. to be adorned, crowned. APH. לָוֶיךָ to overlay with gold, metaph. to crown. Part. לָוֶיךָ, לָוֶיךָ golden, gilded.

לָוֶיךָ or לָוֶיךָ adj. from לָוֶיךָ. golden, gilded.

לָוֶיךָ, לָוֶיךָ pl. m. לָוֶיךָ, לָוֶיךָ, f. לָוֶיךָ, לָוֶיךָ adj. from לָוֶיךָ. golden, gold-coloured, gilded; לָוֶיךָ לָוֶיךָ golden-mouthed, eloquent.

לָוֶיךָ rt. לָוֶיךָ. f. fatness, oiliness; ductility of metals; metaph. brightness.

לָוֶיךָ fut. לָוֶיךָ to grow fat, to be anointed, oiled; participial adj. לָוֶיךָ, לָוֶיךָ, לָוֶיךָ fat. ETHPE. לָוֶיךָ to be fattened; to be fertile, fruitful, enriched; metaph. לָוֶיךָ לָוֶיךָ לָוֶיךָ the sword is made fat with slaughter. APH. לָוֶיךָ to make fat, anoint; to consider fat, i. e. acceptable; to enrich. DERIVATIVES, לָוֶיךָ, לָוֶיךָ or לָוֶיךָ.

לָוֶיךָ and לָוֶיךָ fut. לָוֶיךָ, imper. לָוֶיךָ, with suff. 3 p. s. לָוֶיךָ, parts. לָוֶיךָ, לָוֶיךָ, לָוֶיךָ; לָוֶיךָ, לָוֶיךָ, לָוֶיךָ, pl. m. לָוֶיךָ, לָוֶיךָ, f. לָוֶיךָ, לָוֶיךָ, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; לָוֶיךָ לָוֶיךָ most miserable. For לָוֶיךָ = לָוֶיךָ see below. ETHPE. לָוֶיךָ to be laid low, shattered; to grieve, mourn. PA. לָוֶיךָ to lay low, make lowly. APH. לָוֶיךָ

to bring low; to grieve, make wretched; לָוֶיךָ לָוֶיךָ thou hast made us wretched; לָוֶיךָ לָוֶיךָ לָוֶיךָ death brings them low; לָוֶיךָ לָוֶיךָ לָוֶיךָ he was left wretched and weeping. ETTAPH. לָוֶיךָ לָוֶיךָ to be sad. DERIVATIVES, לָוֶיךָ or לָוֶיךָ, לָוֶיךָ or לָוֶיךָ, לָוֶיךָ, לָוֶיךָ, לָוֶיךָ, לָוֶיךָ, לָוֶיךָ, לָוֶיךָ.

לָוֶיךָ same as לָוֶיךָ and לָוֶיךָ. misery.

לָוֶיךָ, לָוֶיךָ fut. לָוֶיךָ, act. part. לָוֶיךָ, pl. m. לָוֶיךָ. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with לָוֶיךָ or לָוֶיךָ. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, לָוֶיךָ לָוֶיךָ לָוֶיךָ from the faith. PA. לָוֶיךָ to melt, dissolve, wear or waste away; to consume, emaciate; with לָוֶיךָ or לָוֶיךָ of the body being wasted by fasts and vigils; with לָוֶיךָ of the soul being fretted or worn with trouble; לָוֶיךָ לָוֶיךָ לָוֶיךָ salt dispelling putrefaction; לָוֶיךָ לָוֶיךָ לָוֶיךָ an evil spirit consumed Saul. ETHPA. לָוֶיךָ to be broken up, grow thin, waste away. APH. לָוֶיךָ same as PA. לָוֶיךָ לָוֶיךָ the flesh wastes away, decays. DERIVATIVES, לָוֶיךָ, לָוֶיךָ, לָוֶיךָ, לָוֶיךָ, לָוֶיךָ, לָוֶיךָ.

לָוֶיךָ pl. לָוֶיךָ rt. לָוֶיךָ. m. a) issue, flux, seminal discharge; לָוֶיךָ or לָוֶיךָ לָוֶיךָ a woman's monthly course; b) falling in drops, distilling; לָוֶיךָ לָוֶיךָ liquid honey.

לָוֶיךָ, לָוֶיךָ rt. לָוֶיךָ. m. a sacrifice.

לָוֶיךָ rt. לָוֶיךָ. m. a serpent's bite.

לָוֶיךָ pl. לָוֶיךָ rt. לָוֶיךָ. f. the sting of a scorpion or of a bee.

לָוֶיךָ pl. לָוֶיךָ rt. לָוֶיךָ. m. a) glue, solder, bird-lime; לָוֶיךָ לָוֶיךָ covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

לָוֶיךָ, לָוֶיךָ pl. לָוֶיךָ rt. לָוֶיךָ. m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; לָוֶיךָ לָוֶיךָ to agree on a course of action, make an agreement; לָוֶיךָ לָוֶיךָ לָוֶיךָ &c. the due course or fixed order of the moon or stars; metaph. לָוֶיךָ לָוֶיךָ godly life;

שִׁבְעָה וְשִׁבְעָה heathen customs; מַעֲבָרִים ill-mannered; שִׁבְעָה וְשִׁבְעָה the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

שִׁבְעָה Ar. and Pers. sour skim milk.

שִׁבְעָה m. שִׁבְעָה f. pl. שִׁבְעָה rt. שִׁבְעָה a deaf person, deaf-mute. Metaph. lead.

שִׁבְעָה rt. שִׁבְעָה f. deafness.

שִׁבְעָה rt. שִׁבְעָה m. falsehood, lying.

שִׁבְעָה pl. generally שִׁבְעָה sometimes שִׁבְעָה or שִׁבְעָה m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

שִׁבְעָה dogmatics, dogmatic science; שִׁבְעָה dogmatic writings.

שִׁבְעָה, שִׁבְעָה akin to seethe, Germ. sieden, not used in Pe. PAEL שִׁבְעָה to trouble, disturb, perturb, שִׁבְעָה a disorderly and confused beginning; שִׁבְעָה drunk and disorderly. ETHPA. שִׁבְעָה to be troubled, agitated, often with שִׁבְעָה heart, שִׁבְעָה mind. DERIVATIVES, שִׁבְעָה, שִׁבְעָה or שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה.

שִׁבְעָה rt. שִׁבְעָה m. a kettle, a great iron pot.

שִׁבְעָה pl. שִׁבְעָה; see שִׁבְעָה.

שִׁבְעָה and שִׁבְעָה δώδεκα. Twelve Lections appointed for Holy Week.

שִׁבְעָה and שִׁבְעָה rt. שִׁבְעָה m. fat, fatness, rich food. Metaph. שִׁבְעָה luxurious, effeminate.

שִׁבְעָה, שִׁבְעָה or שִׁבְעָה pl. שִׁבְעָה rt. שִׁבְעָה m. trouble, confusion, contention; שִׁבְעָה untroubled, calm, שִׁבְעָה read distinctly, without stumbling; שִׁבְעָה untroubled wisdom.

שִׁבְעָה, שִׁבְעָה E-Syr. שִׁבְעָה pl. שִׁבְעָה rt. שִׁבְעָה m. wretchedness, misery.

שִׁבְעָה m. a bracket.

שִׁבְעָה pl. שִׁבְעָה rt. שִׁבְעָה m. making afraid, a causing or a cause of terror, a terror, horror.

שִׁבְעָה m. millet or some similar grain.

שִׁבְעָה rt. שִׁבְעָה m. removing.

שִׁבְעָה δευτέρα, the second Indict.; see שִׁבְעָה.

שִׁבְעָה; see שִׁבְעָה.

שִׁבְעָה m. pl. Templars, the Knights Templar.

שִׁבְעָה rt. שִׁבְעָה adv. miserably, wretchedly.

שִׁבְעָה rt. שִׁבְעָה m. wasting away or pining, wasting disease, emaciation שִׁבְעָה of the flesh, שִׁבְעָה of the soul.

שִׁבְעָה pr. n. David, used ellipt. for שִׁבְעָה the Psalter; שִׁבְעָה the Septuagint Version of the Psalms.

שִׁבְעָה, שִׁבְעָה E-Syr. שִׁבְעָה pl. m. שִׁבְעָה f. שִׁבְעָה adj. from the above, Davidic, of or by David; שִׁבְעָה the rod of David = Christ; שִׁבְעָה to live beyond the limits set by David; cf. Ps. xc. 10.

שִׁבְעָה dim. of participial adj. שִׁבְעָה; see שִׁבְעָה part. m. a wretched little creature, little wretch.

שִׁבְעָה rt. שִׁבְעָה f. misery, wretchedness.

שִׁבְעָה rt. שִׁבְעָה m. service, attendance.

שִׁבְעָה, שִׁבְעָה pl. שִׁבְעָה rt. שִׁבְעָה m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

שִׁבְעָה Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

שִׁבְעָה, שִׁבְעָה constr. שִׁבְעָה emph. שִׁבְעָה com. gen. but generally שִׁבְעָה m. and שִׁבְעָה f. pl. שִׁבְעָה rarely שִׁבְעָה a) a place, spot, position, post, office; with שִׁבְעָה or שִׁבְעָה to exercise the office, fill the place or post; b) a place or passage of a book, שִׁבְעָה as He says somewhere; c) שִׁבְעָה somewhere, anywhere; שִׁבְעָה nowhere; שִׁבְעָה everywhere; שִׁבְעָה here and there, in many places; שִׁבְעָה to sundry places; שִׁבְעָה from some place or other; שִׁבְעָה or שִׁבְעָה from every place, on or from every side.

שִׁבְעָה generally with שִׁבְעָה prefixed = prep. for, instead of; שִׁבְעָה or שִׁבְעָה, שִׁבְעָה on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, שִׁבְעָה, שִׁבְעָה.

שִׁבְעָה, שִׁבְעָה pl. שִׁבְעָה m. dux, commander of an army, leader, chief; a prefect.

שִׁבְעָה rt. שִׁבְעָה m. cleansing, ablution, purification, purity; שִׁבְעָה from sin; שִׁבְעָה purity of heart.

דְּוֹרָא pl. דְּוֹרָא דֹּגָא, glory, praise; דְּוֹרָא לַאֲדֹנָא glory to God.

דְּוֹרָא pl. דְּוֹרָא rt. דְּוֹ. m. a) remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory; דְּוֹרָא דְּוֹרָא whose memory is blessed, of blessed memory. b) a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.; דְּוֹרָא דְּוֹרָא do this for my memorial; Luke xxii. 19, hence the Eucharist is often called דְּוֹרָא. c) a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day; דְּוֹרָא דְּוֹרָא, דְּוֹרָא דְּוֹרָא Festivals of Martyrs, of the Departed.

דְּוֹרָא fem. emph.; see דְּוֹרָא.

דְּוֹרָא דְּוֹרָא from דְּוֹ. adv. locally.

דְּוֹרָא דְּוֹרָא, דְּוֹרָא from דְּוֹ. adj. local, pertaining to some place.

דְּוֹ, דְּוֹ fut. דְּוֹ, inf. דְּוֹ, act. part. דְּוֹ, דְּוֹ, pass. part. דְּוֹ. a) to be moved, stirred up, aroused. b) to move; to go, come, go in or out, often with other verbs of motion, דְּוֹ דְּוֹ he arose and went out, he descended, here דְּוֹ expresses the beginning of the action. c) to stir, arise as mental impulses, דְּוֹ דְּוֹ a thought stirred or arose in his mind. d) to quiver, quake, דְּוֹ דְּוֹ the earth shall quake exceedingly; דְּוֹ דְּוֹ a storm shall arise.

ETHPE. OR ETTAPH. דְּוֹ דְּוֹ to be shaken, moved; דְּוֹ דְּוֹ his heart quakes, is troubled. PA. דְּוֹ to serve, attend, wait upon, minister. APH. דְּוֹ a) to move, stir up, arouse, excite, דְּוֹ דְּוֹ he stirs up filth continually; דְּוֹ דְּוֹ God put in his heart; דְּוֹ דְּוֹ joy stirs in her feet. b) to enter, to bring in. c) gram. to give a vowel to a letter, e.g. when two consonants without vowels come together. DERIVATIVES, דְּוֹ, דְּוֹ, דְּוֹ, דְּוֹ, דְּוֹ.

דְּוֹ pl. דְּוֹ rt. דְּוֹ. m. a bucket, water-pot; Aquarius, a sign of the zodiac.

דְּוֹ m. the woof of a web; a hank of thread or silk.

דְּוֹ pl. דְּוֹ m. the oriental plane-tree.

דְּוֹ rt. דְּוֹ. m. a divorce, legal separation with דְּוֹ or דְּוֹ.

דְּוֹ דְּוֹ m. a dolphin. The name of a constellation.

דְּוֹ דְּוֹ דְּוֹ דְּוֹ דְּוֹ דְּוֹ δημόσιον, דְּוֹ דְּוֹ the public tribunal.

דְּוֹ rt. דְּוֹ. m. likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood; דְּוֹ דְּוֹ his likeness to his Father; דְּוֹ דְּוֹ the like has not been seen; דְּוֹ דְּוֹ it is unlikely; דְּוֹ דְּוֹ unique, incomparable. דְּוֹ דְּוֹ adv. apparently, opp. דְּוֹ דְּוֹ or דְּוֹ דְּוֹ truly, indeed; דְּוֹ דְּוֹ like, as.

דְּוֹ rt. דְּוֹ. adj. ideal.

דְּוֹ pl. דְּוֹ f. domus, a house, building; a pile of wood or stones. Metaph. a foundation; דְּוֹ דְּוֹ the foundations of our kingdom; דְּוֹ דְּוֹ—דְּוֹ דְּוֹ the former opinion is not based on a sure foundation.

דְּוֹ דְּוֹ, דְּוֹ דְּוֹ or דְּוֹ דְּוֹ דְּוֹ דְּוֹ δομέστικός, some official of the Byzantine rule.

דְּוֹ דְּוֹ from δώμησις, f. building.

דְּוֹ rt. דְּוֹ. m. wonder, marvel, a wondrous thing; דְּוֹ דְּוֹ wonderful, admirable.

דְּוֹ rt. דְּוֹ. adv. wonderfully, admirably.

דְּוֹ, דְּוֹ fut. דְּוֹ, inf. דְּוֹ, imper. דְּוֹ, act. part. דְּוֹ, דְּוֹ, pass. part. דְּוֹ to judge. a) to administer justice, rule. b) to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream. c) to plead, sue, go to law; דְּוֹ דְּוֹ to bring a suit; with דְּוֹ to debate, strive. ETHPE. דְּוֹ דְּוֹ rare, to be judged; with דְּוֹ to contend with. ETTAPH. דְּוֹ דְּוֹ a) to be administered (of justice); to exercise judgement or justice. b) to be judged, condemned, punished; determined. c) to go to law, contend with. d) to

judge, decide, consider; **חָיַבְתִּי לְאֵלֵינוּ** I judged or thought necessary. DERIVATIVES, **חָיַב**, **חָיַבְתִּי**, **חָיַבְתֶּם**, **חָיַבְתִּים**, **חָיַבְתִּים**, **חָיַבְתִּים**.

חָיַבְתִּי constr. **חָיַבְתִּי** and **חָיַבְתֶּם**, pl. **חָיַבְתִּים** rt. **חָיַב** generally m. the tail, hinder end; **חָיַבְתִּי** the hinder end of a spear; **חָיַבְתִּי** equisetum, mare's tail.

חָיַבְתִּי and **חָיַבְתֶּם** f. the same, usually metaph. the last, term of contempt.

חָיַבְתִּי m. donative, largess granted to Roman soldiers by the emperor.

חָיַבְתִּי rt. **חָיַב** m. torment, pain.

חָיַבְתִּי, **חָיַבְתֶּם**, **חָיַבְתִּים** or **חָיַבְתִּים** δυσεν-
τερία, dysentery, sometimes with **חָיַבְתִּי** of the bowels.

חָיַבְתִּי pl. **חָיַבְתִּים** adj. **חָיַבְתִּים** δεσποτικός, imperial, official, from or belonging to the Byzantine Court.

חָיַבְתִּי, **חָיַבְתֶּם** rt. **חָיַב** m. quenching, as-
suaging, **חָיַבְתִּי** of anger; abolishing, **חָיַבְתִּי** of death.

חָיַבְתִּי, **חָיַבְתֶּם** rt. **חָיַב** m. a stinging, smart-
ing of the eyes. Metaph. **חָיַבְתִּי** in
unvexed peace.

חָיַבְתִּי pl. **חָיַבְתִּים** rt. **חָיַב** com. gen. sweat,
perspiration. **חָיַבְתִּי** gum, resin; **חָיַבְתִּי**
talc; **חָיַבְתִּי** poppy juice, opium.

חָיַבְתִּי, **חָיַבְתֶּם** adj. from the above. sudorific.

חָיַבְתִּי a diptych; see **חָיַבְתִּי**.

חָיַבְתִּי m. a mummy-case, wooden coffin.

חָיַבְתִּי fut. **חָיַבְתִּי**, inf. **חָיַבְתִּי**, imper. **חָיַבְתִּי**, act.
part. **חָיַבְתִּי**, **חָיַבְתִּי** to exult, leap for joy; **חָיַבְתִּי**
חָיַבְתִּי perh. shooting stars. PA. **חָיַבְתִּי** a) to
exult, dance for joy. b) to make merry, excila-
rate. DERIVATIVES, **חָיַבְתִּי**, **חָיַבְתִּי**.

חָיַבְתִּי pl. **חָיַבְתִּים** rt. **חָיַב** m. exultation, rejoicing;
חָיַבְתִּי rejoicing of angels.

חָיַבְתִּי imperative, **חָיַבְתִּי** fut. of **חָיַב** to bray,
pound, and of the following:

חָיַבְתִּי, **חָיַבְתֶּם** fut. **חָיַבְתִּי**, inf. **חָיַבְתִּי**, imper. **חָיַבְתִּי**,
act. part. **חָיַבְתִּי**, **חָיַבְתִּי**, pass. part. **חָיַבְתִּי** to gaze,
esp. from afar, to take astronomical observa-

tions; to observe, regard, to look forth, upon
or into; to pound. But this meaning should
properly belong to **חָיַב**. PA. **חָיַבְתִּי** to regard,
gaze upon. ETHPA. **חָיַבְתִּי** to be pounded, a
confusion with **חָיַבְתִּי** from **חָיַב**. APH. **חָיַבְתִּי** to
look out or forth; **חָיַבְתִּי** from the window;
to look for, towards or up, to behold. Metaph.
to show oneself, appear, come to light; **חָיַבְתִּי**
חָיַבְתִּי tares appeared; **חָיַבְתִּי**
חָיַבְתִּי Thy mysteries appear clearly like
lamps. Pass. part. **חָיַבְתִּי** acquainted or fami-
liar with any study or subject; instructed.
DERIVATIVES, **חָיַבְתִּי**, **חָיַבְתִּי**, **חָיַבְתִּי**.

חָיַבְתִּי pl. **חָיַבְתִּים** rt. **חָיַב** m. looking forth.
a) the sense of sight, vision; **חָיַבְתִּי**
keen eyesight; an astronomical observation.
Metaph. scope, prospect. b) one who observes,
esp. from a height, a watchman; **חָיַבְתִּי** often
forms part of the name of a place; **חָיַבְתִּי**
חָיַבְתִּי the watchmen's hill, I Sam. i. i. Metaph.
a prophet; a bishop. c) a robber, a liar in
wait. d) a watch-tower, a look-out; a wooden
tower for besieging a city.

חָיַבְתִּי rt. **חָיַב** = **חָיַב** a) something broken small
or ground; **חָיַבְתִּי** pearls reduced to
powder; dry pulse. b) a frying-pan.

חָיַבְתִּי or **חָיַבְתִּי** m. dux, a leader, governor.

חָיַבְתִּי pl. **חָיַבְתִּים** rt. **חָיַב** m. with **חָיַבְתִּי**
instruments for making astronomical obser-
vations.

חָיַבְתִּי with **חָיַב** to suffer punishment.

חָיַבְתִּי pl. **חָיַבְתִּים** rt. **חָיַב** m. a thrust from
a cow's horn; goring.

חָיַבְתִּי imperative; **חָיַבְתִּי** fut. of **חָיַב** to vow.

חָיַבְתִּי, **חָיַבְתִּי** root-meaning to go round. PE. only
used in participle **חָיַבְתִּי**, **חָיַבְתִּי** dwelling; **חָיַבְתִּי**
חָיַבְתִּי a spirit inhabits them, i.e. idols.
PA. **חָיַבְתִּי** a) almost always with **חָיַב**, to dwell,
inhabit. b) to make inhabit, to settle; to lead
the life of a monk. c) to go about or to and
fro; metaph. **חָיַבְתִּי** a haven
where tempests stay not. DERIVATIVES, **חָיַבְתִּי**,
חָיַבְתִּי, **חָיַבְתִּי**, **חָיַבְתִּי**, **חָיַבְתִּי**,
חָיַבְתִּי, **חָיַבְתִּי**, **חָיַבְתִּי**.

וּמִן, וּמִן and וּמִן rt. וּמִן. m. a circle; וּמִן וּמִן his double row of teeth; eccles. a procession, וּמִן וּמִן at the Eucharistic procession.

וּמִן, וּמִן rt. וּמִן. f. וּמִן the flame under a pot appearing round the sides of it.

וּמִן and וּמִן δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

וּמִן rt. וּמִן. m. a gradual progress, improvement, or attainment; וּמִן step by step, by degrees.

וּמִן or וּמִן δύρατα, a spear, a sceptre.

וּמִן rt. וּמִן. m. the treading out of wheat.

וּמִן pl. וּמִן rt. וּמִן. f. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

וּמִן pl. וּמִן m. deceit, a fraud, cheat, trick.

וּמִן pl. וּמִן δωρακίον, the apricot or peach; a sort of Persian vine.

וּמִן pl. וּמִן rt. וּמִן. m. exercise, discipline; teaching, instruction; disputation, investigation.

וּמִן, וּמִן fut. וּמִן, inf. וּמִן, imper. וּמִן, act. part. וּמִן, וּמִן, pass. וּמִן, וּמִן to tread, tread under foot, trample; with וּמִן or וּמִן of the pers. or thing. With וּמִן to tread the wine-press; וּמִן a down-trodden people. Metaph. to transgress, וּמִן the law, וּמִן a rule. ETHPE. וּמִן to be trodden, trodden under foot, trampled upon; metaph. וּמִן the canons were violated, set at nought. PA. וּמִן to tread down, trample. DERIVATIVES, וּמִן, וּמִן, וּמִן, וּמִן, וּמִן, וּמִן.

וּמִן rt. וּמִן. m. that which is trodden or trampled, trampling; וּמִן ye have let me be trampled upon by boys.

וּמִן cognate root וּמִן. PE. only particip. adj. וּמִן, וּמִן, וּמִן small, minute; וּמִן fine dust; subst. m. dust; וּמִן formed out of the dust; וּמִן the dust of holy limbs. PA. וּמִן to

reduce to ashes. ETHPA. וּמִן to become dust; וּמִן I become dust in the grave.

וּמִן fut. וּמִן, inf. וּמִן, act. part. וּמִן, וּמִן. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; וּמִן they strike the wall with battering-rams; וּמִן air causes the element of fire to rise; וּמִן let them cast away the evil thing. ETHPE. וּמִן a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; וּמִן the sling was hurled against him; וּמִן the soul was cast down to Sheol. PA. וּמִן same as Peal. וּמִן they rejected wisdom. ETHTAPH. וּמִן same as ETHPE. DERIVATIVES, וּמִן, וּמִן, וּמִן.

וּמִן pl. וּמִן rt. וּמִן. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

וּמִן rt. וּמִן. m. one who fears, is afraid.

וּמִן rt. וּמִן. timid, fearful.

וּמִן rt. וּמִן. adv. timidly.

וּמִן rt. וּמִן. f. timidity, fearfulness.

וּמִן rt. וּמִן. m. one who drives away or removes, an oppressor; וּמִן a dispeller of evil things.

וּמִן rt. וּמִן. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

וּמִן rt. וּמִן. m. repulsion, impulsion.

וּמִן, וּמִן adj. and subst.; see וּמִן.

וּמִן and וּמִן; see וּמִן.

וּמִן rt. וּמִן. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

וּמִן contr. of וּמִן awful or terrible art Thou; וּמִן anthems for special festivals, beginning with Ps. lxxviii. 35.

וּמִן fut. וּמִן, inf. וּמִן, act. part. וּמִן, וּמִן, pass. parts. וּמִן, וּמִן; וּמִן, וּמִן to fear, dread, stand in awe of, reverence

דְּיֹוֹפִיטִיטָּה, or דְּיֹוֹפִיטִיטָּה pl. דְּיֹוֹפִיטִיטָּה
 διφυσίτης, a dyophysite, a believer in two
 natures in Christ.

דְּיֹוֹפִיטָּה pl. דְּיֹוֹפִיטָּה rt. דָּוּ. an observer, spectator.

דְּיֹוֹפִיטָּה rt. דָּוּ. m. a dweller, settler.

דְּיֹוֹפִיטָּה pl. דְּיֹוֹפִיטָּה rt. דָּוּ. a treader of the wine-
 press. Metaph. a trampler, oppressor.

דְּיֹוֹפִיטָּה f. ink; דְּיֹוֹפִיטָּה דְּיֹוֹפִיטָּה an ink-pot.

דְּיֹוֹפִיטָּה adj. from דָּוּ suggested by a demon.

דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה adj. in ink, of ink;
 דְּיֹוֹפִיטָּה = the expression of it in writing.

דְּיֹוֹפִיטָּה διάταγμα, a decree.

דְּיֹוֹפִיטָּה a deacon.

דְּיֹוֹפִיטָּה a possessive particle comp. of דְּיֹוֹפִיטָּה an
 old form of the rel. pron. דְּיֹוֹפִיטָּה and the enclitic
 prep. דְּיֹוֹפִיטָּה; is always found with possess. suffixes.
 It often serves to give emphasis = own, very,
 esp. when preceded by a prep. with the same
 pron. suff. דְּיֹוֹפִיטָּה my, דְּיֹוֹפִיטָּה thou art mine;
 דְּיֹוֹפִיטָּה with my own; with sign. of the accus.
 דְּיֹוֹפִיטָּה my own, that which is mine; דְּיֹוֹפִיטָּה
 I myself; דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה m. and f. thy, thine,
 thy own &c., and so with the other forms;
 דְּיֹוֹפִיטָּה his; דְּיֹוֹפִיטָּה her; דְּיֹוֹפִיטָּה our;
 דְּיֹוֹפִיטָּה your; דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה - their m. and f.;
 דְּיֹוֹפִיטָּה I will be his, belong to him, be on
 his side; דְּיֹוֹפִיטָּה or דְּיֹוֹפִיטָּה his or her own accord,
 expense, opinion, &c.; דְּיֹוֹפִיטָּה by the
 same, of the same; דְּיֹוֹפִיטָּה—דְּיֹוֹפִיטָּה of
 that very or same year, of the same city.

DERIVATIVES, דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה,
 דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה.

דְּיֹוֹפִיטָּה Pael conj. of דְּיֹוֹפִיטָּה, to serve or attend.

דְּיֹוֹפִיטָּה rt. דְּיֹוֹפִיטָּה. m. a motion of the bowels;
 דְּיֹוֹפִיטָּה or דְּיֹוֹפִיטָּה diarrhoea, dysentery.

דְּיֹוֹפִיטָּה διάλυσις, dissolution of partner-
 ship, division of goods.

דְּיֹוֹפִיטָּה only found in the fem. form דְּיֹוֹפִיטָּה
 adj. one's own, peculiar; see below.

דְּיֹוֹפִיטָּה from דְּיֹוֹפִיטָּה f. a property, quality or
 attribute.

דְּיֹוֹפִיטָּה pl. דְּיֹוֹפִיטָּה properly adj. fem. but
 used as subst. It is not found in the older
 writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or
 person; a property, quality, characteristic.

דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה; see דְּיֹוֹפִיטָּה.

דְּיֹוֹפִיטָּה adv. from דְּיֹוֹפִיטָּה properly, peculiarly,
 specially, separately; for or by himself.

דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה pl. m. דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה f.
 דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה adj. from דְּיֹוֹפִיטָּה. own, of his
 own, especial, peculiar to, particular; opp.
 דְּיֹוֹפִיטָּה ordinary and special, public and private
 &c.; דְּיֹוֹפִיטָּה in his own person; דְּיֹוֹפִיטָּה
 דְּיֹוֹפִיטָּה according to its special, i.e. allegorical,
 meaning.

דְּיֹוֹפִיטָּה from דְּיֹוֹפִיטָּה f. a property, peculiarity.

דְּיֹוֹפִיטָּה rt. דְּיֹוֹפִיטָּה. f. a descent; a swing.

דְּיֹוֹפִיטָּה δημόσια, public; the public prison;
 the public money, taxes or tribute.

דְּיֹוֹפִיטָּה δημόσιον, f. the public treasury,
 the revenue; see דְּיֹוֹפִיטָּה.

דְּיֹוֹפִיטָּה διάμετρον, diameter.

דְּיֹוֹפִיטָּה and דְּיֹוֹפִיטָּה δῆμος, the populace, plebs.

דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה; see דְּיֹוֹפִיטָּה.

דְּיֹוֹפִיטָּה δημόσιον, the public bath.

דְּיֹוֹפִיטָּה f. a mist; דְּיֹוֹפִיטָּה a fall of dew,
 Ex. xvi. 13, 14.

דְּיֹוֹפִיטָּה pass. part. of verb דְּיֹוֹפִיטָּה.

דְּיֹוֹפִיטָּה pl. דְּיֹוֹפִיטָּה rt. דְּיֹוֹפִיטָּה. m. a) judgement,
 a judgement, sentence, verdict; דְּיֹוֹפִיטָּה a
 tribunal; דְּיֹוֹפִיטָּה punishment. b) a law, rule,
 custom or manner. c) a lawsuit, a contention;
 דְּיֹוֹפִיטָּה an adversary; דְּיֹוֹפִיטָּה a man of
 strife.

דְּיֹוֹפִיטָּה the Greek particle δέ, conj. but, however,
 for, then; cannot begin a sentence, very often
 immediately follows a demonst. pron., דְּיֹוֹפִיטָּה,
 דְּיֹוֹפִיטָּה but he, he however, that is to say.

דְּיֹוֹפִיטָּה pl. דְּיֹוֹפִיטָּה, דְּיֹוֹפִיטָּה rt. דְּיֹוֹפִיטָּה. m. a judge;
 דְּיֹוֹפִיטָּה the Book of Judges; a cadi; דְּיֹוֹפִיטָּה
 דְּיֹוֹפִיטָּה a praetor, often = דְּיֹוֹפִיטָּה the governor.
 When written without vowels דְּיֹוֹפִיטָּה has a point
 above the Yod to distinguish it from דְּיֹוֹפִיטָּה =
 דְּיֹוֹפִיטָּה judgement.

דְּיֹוֹפִיטָּה rt. דְּיֹוֹפִיטָּה. f. a judgeship, the office of
 a cadi; the pronouncing of a judgement, giving
 of a legal opinion.

ܚܘܪܘܬܐ rt. ܚܘܪ. f. judgement, generally with ܚܘܪܘܬܐ ܚܘܪܘܬܐ the judgement of the conscience, conscientiousness.

ܚܘܪܘܬܐ Pehlevi, a devotee, ascetic.

ܚܘܪܘܬܐ fem. of ܚܘܪܘܬܐ a judge.

ܚܘܪܘܬܐ pl. ܚܘܪܘܬܐ, ܚܘܪܘܬܐ m. a) a denarius, Roman penny, a silver coin worth about 8½d. in English money. b) a dinar generally gold, sometimes silver.

ܚܘܪܘܬܐ; see ܚܘܪܘܬܐ dysentery.

ܚܘܪܘܬܐ f. δέησις, a petition.

ܚܘܪܘܬܐ or ܚܘܪܘܬܐ — also ܚܘܪܘܬܐ and E-Syr. ܚܘܪܘܬܐ pl. ܚܘܪܘܬܐ δίπτυχον, a two-leaved tablet, diptychs, tablets, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A. D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܚܘܪܘܬܐ PAEL of ܚܘܪ; to exult, to dance.

ܚܘܪܘܬܐ pl. m. ܚܘܪܘܬܐ f. ܚܘܪܘܬܐ rt. ܚܘܪ. an animal named from its agility in leaping, probably the rock-goat or ibex.

ܚܘܪܘܬܐ rt. ܚܘܪ. m. exultation, leaping for joy, springing.

ܚܘܪܘܬܐ PA. of ܚܘܪ; to regard, gaze upon.

ܚܘܪܘܬܐ or ܚܘܪܘܬܐ δικαιώματα, legal documents.

ܚܘܪܘܬܐ pl. ܚܘܪܘܬܐ rt. ܚܘܪ. m. E-Syr. a looker, observer.

ܚܘܪܘܬܐ pl. ܚܘܪܘܬܐ f. διακονία, a hospital where the sick and paralytic were ministered to.

ܚܘܪܘܬܐ PAEL of ܚܘܪ; to dwell &c.

ܚܘܪܘܬܐ pl. ܚܘܪܘܬܐ com. rt. ܚܘܪ. a) a cote, fold for sheep or other animals, a den. b) a dwelling, habitation, lodge; ܚܘܪܘܬܐ ܚܘܪܘܬܐ the camps of shepherds in the wilderness. Metaph. a mandra, monastery; ܚܘܪܘܬܐ an archiman-

drite, abbot. In this sense ܚܘܪܘܬܐ is generally f. with pl. ܚܘܪܘܬܐ.

ܚܘܪܘܬܐ pl. m. ܚܘܪ, f. ܚܘܪܘܬܐ rt. ܚܘܪ. a dweller, inhabitant.

ܚܘܪܘܬܐ dim. of ܚܘܪܘܬܐ. f. a little monastery.

ܚܘܪܘܬܐ pl. m. ܚܘܪܘܬܐ f. ܚܘܪܘܬܐ rt. ܚܘܪ. a monk, a nun; adj. monastic, ܚܘܪܘܬܐ or ܚܘܪܘܬܐ the monastic habit.

ܚܘܪܘܬܐ rt. ܚܘܪ. f. monastic life; ܚܘܪܘܬܐ or ܚܘܪܘܬܐ the monastic way or manner of life; ܚܘܪܘܬܐ the monastic or religious habit; ܚܘܪܘܬܐ the taking the habit by a monk or nun.

ܚܘܪܘܬܐ or ܚܘܪܘܬܐ a daric, a Persian gold coin worth about £1 1s. 10d.

ܚܘܪܘܬܐ rt. ܚܘܪ. adj. = ܚܘܪܘܬܐ.

ܚܘܪܘܬܐ PAEL of ܚܘܪ.

ܚܘܪܘܬܐ rt. ܚܘܪ. m. a treading down or trampling under foot.

ܚܘܪܘܬܐ pl. ܚܘܪܘܬܐ and ܚܘܪܘܬܐ f. some unclean bird, perh. a kite or vulture.

ܚܘܪܘܬܐ pl. ܚܘܪܘܬܐ and ܚܘܪܘܬܐ ܚܘܪܘܬܐ and ܚܘܪܘܬܐ; see ܚܘܪܘܬܐ.

ܚܘܪܘܬܐ fut. ܚܘܪܘܬܐ, inf. ܚܘܪܘܬܐ, imper. ܚܘܪܘܬܐ, act. part. ܚܘܪܘܬܐ to be or be made pure or clean; pass. part. ܚܘܪܘܬܐ, ܚܘܪܘܬܐ, ܚܘܪܘܬܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܚܘܪܘܬܐ—ܚܘܪܘܬܐ—pure in heart—in mind; ܚܘܪܘܬܐ free from, lacking. PA. ܚܘܪܘܬܐ to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; ܚܘܪܘܬܐ ܚܘܪܘܬܐ he separates the tares from the wheat; ܚܘܪܘܬܐ dentifrice. ETHPA. ܚܘܪܘܬܐ a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. DERIVATIVES, ܚܘܪܘܬܐ, ܚܘܪܘܬܐ, ܚܘܪܘܬܐ, ܚܘܪܘܬܐ, ܚܘܪܘܬܐ, ܚܘܪܘܬܐ, ܚܘܪܘܬܐ.

ܚܘܪܘܬܐ rt. ܚܘܪ. adv. purely, innocently, sincerely.

ܚܘܪܘܬܐ rt. ܚܘܪ. f. purification; purity, clearness, transparency e.g. of the sky; moral purity, holiness.

דבז fut. דבז, part. דבז to remember, call to mind, be mindful of; part. a) active sense, remembering, דבז I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. דבז imper. דבז and דבז to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. דבז to remember, call to mind. APH. דבז to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, דבז, דבז, דבז, דבז, דבז.

דבז pl. דבז m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; דבז, דבז hermaphrodite; a ram sometimes with דבז or דבז; Aries, a sign of the zodiac; דבז a battering-ram. DERIVATIVES the seven following words—

דבז denom. verb Pael conj. from דבז; gram. to assign the masculine gender. ETHPA. דבז to be of the masculine gender.

דבז adv. gram. masculine, in the masculine gender.

דבז f. the masculine gender.

דבז and דבז adj. m. masculine, male, virile.

דבז f. same as דבז.

דבז, דבז, דבז same as דבז.

דבז f. the male gender; virility, courage.

דבז PE. only participial adj. a) דבז, דבז thin, fine, rare, pl. דבז not few in number; דבז with דבז understood, in few words, briefly.

b) דבז, דבז easy, ready with ד of the thing to be done or suffered; with ד and an infin. easy to do, easily or readily done; דבז easily told; דבז inflammable; דבז he was readily cured. PA. דבז or דבז a) to designate, mention, specify. b) to repudiate e.g. דבז a covenant.

ETHPA. דבז a) to be diminished, become rare or few, be cut off; דבז the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; דבז they are named from

their countries. APH. דבז a) to diminish, lessen. b) to show. DERIVATIVES, דבז, דבז, דבז, דבז, דבז.

דבז 3 m. s. pret. of verb דבז.

דבז; see דבז; that not, lest; without.

דבז fut. דבז, inf. דבז imper. דבז, act. part. דבז, pl. m. דבז, f. דבז to draw water, to draw or drag out with דבז; דבז he drew water for us; דבז I will draw thee out of the abyss. PA. דבז to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; דבז God brought Jonah out of the fish. ETHPA. דבז to be led or drawn out, to come or rise out, escape from depths of sin or misery; דבז by Thee may I who am submerged be dragged out; דבז whoso holds on to Him is rescued. DERIVATIVES, דבז, דבז, דבז, דבז.

דבז pl. m. דבז, f. דבז rt. דבז adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; דבז disturber of peace.

דבז pl. דבז rt. דבז m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

דבז fut. דבז, act. part. דבז to trouble, disturb, discomfit; pass. part. דבז, דבז ruffled, tempest-tossed; turbid, fouled; blurred; דבז blurred writing; דבז turbid streams of error; דבז troublesome worldly goods. ETHPE. דבז to be shaken, disturbed, disquieted, ruffled, violently moved or agitated.

PA. דבז to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. דבז same as ETHPE. דבז the sea became rough; דבז they were agitated in mind. DERIVATIVES, דבז, דבז, דבז, דבז.

דבז PAEL of דבז.

דבז rt. דבז f. the tossing of waters, troubled waters, דבז when the waters were at rest again; opacity of the air, opp. דבז transparency. Metaph. disturbance, disorder, דבז discord.

וְיִשְׁמַח and וְיִשְׁמַח participial adjectives; see וְיִשְׁמַח.

וְיִשְׁמַח rt. וְיִשְׁמַח. adv. rarely, scarcely.

וְיִשְׁמַח rt. וְיִשְׁמַח. easily, readily.

וְיִשְׁמַח rt. וְיִשְׁמַח. only with ו prefixed, rarely, seldom.

וְיִשְׁמַח rt. וְיִשְׁמַח. f. easiness, facility, disposition, tendency; with וְיִשְׁמַח or וְיִשְׁמַח an angry disposition, irritability.

וְיִשְׁמַח pl. וְיִשְׁמַח rt. וְיִשְׁמַח. f. a shoot, young branch.

וְיִשְׁמַח pl. וְיִשְׁמַח rt. וְיִשְׁמַח. f. a) a varicose vein. b) = וְיִשְׁמַח.

וְיִשְׁמַח PAEL of וְיִשְׁמַח.

וְיִשְׁמַח comp. of וְיִשְׁמַח, וְיִשְׁמַח, וְיִשְׁמַח; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

וְיִשְׁמַח fut. וְיִשְׁמַח, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

וְיִשְׁמַח m. a dropping, trickling.

וְיִשְׁמַח fut. וְיִשְׁמַח, inf. וְיִשְׁמַח, act. part. וְיִשְׁמַח, וְיִשְׁמַח to blaze, flame, shine like fire; וְיִשְׁמַח וְיִשְׁמַח glory shone out like lamps. PA. וְיִשְׁמַח to light, set on fire. APH. וְיִשְׁמַח to light, set light to. Metaph. to inflame; וְיִשְׁמַח וְיִשְׁמַח he kindled the altar fire. DERIVATIVES the two following—

וְיִשְׁמַח or וְיִשְׁמַח pl. וְיִשְׁמַח, וְיִשְׁמַח rt. וְיִשְׁמַח. m. a flame, blaze, torch, a bright shining; וְיִשְׁמַח the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. cdiv. 300 r. on the Holy Trinity.

וְיִשְׁמַח rt. וְיִשְׁמַח. m. a glow-worm.

וְיִשְׁמַח denom. verb from וְיִשְׁמַח to oppose, to be opposed, be in opposition, to contradict; וְיִשְׁמַח וְיִשְׁמַח this is contrary to what he says. ETHPAUAL וְיִשְׁמַח to be in disagreement, opposed, repugnant; to oppose.

וְיִשְׁמַח comp. of וְיִשְׁמַח, וְיִשְׁמַח, וְיִשְׁמַח; rt. וְיִשְׁמַח. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

וְיִשְׁמַח on the contrary; וְיִשְׁמַח the adversary, opponent; וְיִשְׁמַח his enemies.

וְיִשְׁמַח, וְיִשְׁמַח pl. f. וְיִשְׁמַח a) an opponent, enemy. b) the opposite, the contrary, וְיִשְׁמַח on the contrary; logic. the contradiction of propositions.

וְיִשְׁמַח f. hostility, variance, contrariety; וְיִשְׁמַח in the contrary manner; logic. contradiction.

וְיִשְׁמַח or וְיִשְׁמַח Dolath or Dalat, the fourth letter of the alphabet; see וְיִשְׁמַח.

וְיִשְׁמַח contr. from וְיִשְׁמַח; lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

וְיִשְׁמַח, וְיִשְׁמַח pl. וְיִשְׁמַח m. blood, bloodshed; וְיִשְׁמַח the woman having an issue of blood; וְיִשְׁמַח וְיִשְׁמַח the price of his blood, i. e. the ransom for his life; וְיִשְׁמַח וְיִשְׁמַח redemption through blood; וְיִשְׁמַח וְיִשְׁמַח or וְיִשְׁמַח lit. with the blood of their necks = at the peril of their lives; וְיִשְׁמַח וְיִשְׁמַח slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs וְיִשְׁמַח and וְיִשְׁמַח, וְיִשְׁמַח, וְיִשְׁמַח, וְיִשְׁמַח.

וְיִשְׁמַח fut. וְיִשְׁמַח, act. part. וְיִשְׁמַח denom. verb Aphel conj. from וְיִשְׁמַח; to fetch blood, to be imbued or sprinkled with blood. PALPEL וְיִשְׁמַח to bleed, part. וְיִשְׁמַח bleeding, covered with blood. ETHPALPAL וְיִשְׁמַח to be bloody or of the colour of blood.

וְיִשְׁמַח fut. וְיִשְׁמַח, inf. וְיִשְׁמַח, imper. וְיִשְׁמַח, part. וְיִשְׁמַח, וְיִשְׁמַח, pl. m. וְיִשְׁמַח, וְיִשְׁמַח, f. וְיִשְׁמַח, וְיִשְׁמַח to be like, resemble. Part. with וְיִשְׁמַח like, similar; impers. וְיִשְׁמַח וְיִשְׁמַח it seems to them; וְיִשְׁמַח probably, likely; וְיִשְׁמַח unlikely; וְיִשְׁמַח וְיִשְׁמַח as it seems, as is likely; וְיִשְׁמַח וְיִשְׁמַח and the like, and so on. ETHPE. וְיִשְׁמַח to be or become like, to imitate. PA. וְיִשְׁמַח a) to liken, compare with וְיִשְׁמַח; to estimate. b) to imitate, make like, become like with וְיִשְׁמַח; וְיִשְׁמַח וְיִשְׁמַח I have supposed a likeness in thee; וְיִשְׁמַח וְיִשְׁמַח he compared the world to a field. ETHPA. וְיִשְׁמַח to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; וְיִשְׁמַח וְיִשְׁמַח acting like a physician; וְיִשְׁמַח וְיִשְׁמַח becoming

like our Lord. Act. part. impers. חָבִיבִים וְחָבִיבִים
it seems, it is likely. DERIVATIVES, חָבִיבִים, חָבִיבִים,
חָבִיבִים, חָבִיבִים, חָבִיבִים, חָבִיבִים, חָבִיבִים,
חָבִיבִים, חָבִיבִים, חָבִיבִים, חָבִיבִים, חָבִיבִים,
חָבִיבִים, חָבִיבִים, חָבִיבִים, חָבִיבִים.

חָבִיבִים, חָבִיבִים rt. פ. adj. bloody, mingled
with blood.

חָבִיבִים, חָבִיבִים constr. חָבִיבִים pl. חָבִיבִים
rt. ח. f. a) the form, shape, figure, type,
archetype = idéa; חָבִיבִים וְחָבִיבִים God is
the Maker of all archetypes. b) a pattern,
plan, example; חָבִיבִים חָבִיבִים
I will make an example of you for evil to
every one. c) an image, reflection in a mirror,
imagination; חָבִיבִים חָבִיבִים
deliver me from evil dreams
and wicked imaginations. d) a likeness, simile,
enigma; constellation; חָבִיבִים חָבִיבִים all manner,
every sort or way; חָבִיבִים חָבִיבִים shapeless;
חָבִיבִים חָבִיבִים = חָבִיבִים חָבִיבִים, like;
חָבִיבִים חָבִיבִים like a leopard;
חָבִיבִים חָבִיבִים like, in the likeness;
חָבִיבִים חָבִיבִים in like manner, likewise;
חָבִיבִים חָבִיבִים in appearance
opp. חָבִיבִים חָבִיבִים really and truly;
חָבִיבִים חָבִיבִים pretended.

חָבִיבִים, חָבִיבִים rt. ח. sleeping; with חָבִיבִים
sleepless.

חָבִיבִים δημόσιον; חָבִיבִים חָבִיבִים public or
state business; חָבִיבִים חָבִיבִים publicly; cf. חָבִיבִים.

חָבִיבִים denom. verb Pael conj. from חָבִיבִים;
to give a likeness or shape; חָבִיבִים חָבִיבִים
it imprints a figure on the coin. ETHPAUAL
חָבִיבִים חָבִיבִים to receive the impress of a figure as
a coin.

חָבִיבִים PAEL of חָבִיבִים.

חָבִיבִים act. part. fem. of חָבִיבִים.

חָבִיבִים, חָבִיבִים constr. חָבִיבִים m. pl. no sing.
price, hire, ransom; חָבִיבִים חָבִיבִים precious;
חָבִיבִים חָבִיבִים f. חָבִיבִים חָבִיבִים of great price, very precious;
חָבִיבִים חָבִיבִים priceless, inestimable.

חָבִיבִים rt. ח. adv. likewise, equally;
likely, probably; apparently.

חָבִיבִים rt. ח. f. likeness, resemblance,
similarity; חָבִיבִים חָבִיבִים unauthenticity of
a seal.

חָבִיבִים, חָבִיבִים pl. m. חָבִיבִים, f. חָבִיבִים, rt. ח.
adj. like, resembling, similar; gram. agreeing
in number and gender, comparative.

חָבִיבִים rt. ח. adv. wonderfully.

חָבִיבִים = חָבִיבִים thou art like.

חָבִיבִים fut. חָבִיבִים, imper. חָבִיבִים, act. part. חָבִיבִים,
חָבִיבִים, verb. adj. חָבִיבִים, חָבִיבִים to sleep, go to
sleep, lie down; with חָבִיבִים or חָבִיבִים to come near,
lie with. Metaph. to die; חָבִיבִים חָבִיבִים
the light of wisdom never sets; חָבִיבִים
half-asleep. PA. חָבִיבִים to send to
sleep, lull to sleep. Metaph. to calm e.g. חָבִיבִים
the passions. APH. חָבִיבִים to make lie down,
send to sleep, cast into a deep sleep. Metaph.
to lull, calm. DERIVATIVES, חָבִיבִים, the three
following words, חָבִיבִים and חָבִיבִים.

חָבִיבִים, חָבִיבִים pl. חָבִיבִים, חָבִיבִים often used
instead of the participle of חָבִיבִים. sleeping,
asleep, חָבִיבִים חָבִיבִים we are asleep; a sleeper; pl.
emph. the dead.

חָבִיבִים, חָבִיבִים rt. ח. m. a sluggard.

חָבִיבִים rt. ח. f. deep sleep, drowsiness,
sloth.

חָבִיבִים, חָבִיבִים rt. פ. adj. a) of blood, of
the same blood; חָבִיבִים חָבִיבִים his blood-
relations. b) bloody, bloodshot; חָבִיבִים חָבִיבִים
an eye suffused with blood; חָבִיבִים חָבִיבִים
that baptism in blood of the
martyrs.

חָבִיבִים usually חָבִיבִים; δημος, people, populace.

חָבִיבִים denom. verb Pael conj. from חָבִיבִים;
to build, lay foundations.

חָבִיבִים δημόσιος, public; חָבִיבִים; see
חָבִיבִים.

חָבִיבִים, חָבִיבִים m. and f. Damascene, of
Damascus; see חָבִיבִים.

חָבִיבִים fut. חָבִיבִים to weep, shed tears. PA.
חָבִיבִים to weep vehemently, shed many tears.

DERIVATIVES the two following—

חָבִיבִים, חָבִיבִים pl. חָבִיבִים f. a tear. Metaph.
sap or resin oozing out in drops.

חָבִיבִים pl. חָבִיבִים dim. of חָבִיבִים f. a little
tear, tear-drop.

act. part. וְשָׁבַע , וְשָׁבַע , וְשָׁבַע , pass. part. וְשָׁבַע , וְשָׁבַע to tremble. PE. rare except in part. adj. wonderful, marvellous; וְשָׁבַע it is no wonder if. PAEL. וְשָׁבַע to make marvellous. ETHPA. וְשָׁבַע to wonder, marvel, be amazed with ו ; seldom passive, וְשָׁבַע וְשָׁבַע that is a marvel to me. APH. וְשָׁבַע to astonish, cause to wonder. DERIVATIVES, וְשָׁבַע , וְשָׁבַע , וְשָׁבַע , וְשָׁבַע , וְשָׁבַע , וְשָׁבַע .

וְשָׁבַע 3 m. s. pret. of וְשָׁבַע .

part. וְשָׁבַע to adhere to a doctrine. ETHPE. וְשָׁבַע to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with ו ; e.g. וְשָׁבַע to take to loose living; וְשָׁבַע he would not give way to them; וְשָׁבַע I give assent to the Holy Scriptures. APH. וְשָׁבַע to yield or assent to; with וְשָׁבַע to submit oneself, be compliant, feign compliance; to pretend.

pl. וְשָׁבַע m. וְשָׁבַע f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

PA. וְשָׁבַע to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, וְשָׁבַע , וְשָׁבַע .

ETHPALPAL וְשָׁבַע to dangle. DERIVATIVE the following—

וְשָׁבַע m. a centipede.

וְשָׁבַע ; see וְשָׁבַע .

fut. וְשָׁבַע , imper. וְשָׁבַע , act. part. וְשָׁבַע , וְשָׁבַע , pass. parts. וְשָׁבַע , וְשָׁבַע , וְשָׁבַע and וְשָׁבַע , וְשָׁבַע to rise as the sun, moon or stars, opp. וְשָׁבַע to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; וְשָׁבַע a new world hath arisen upon us; וְשָׁבַע His story was made manifest to John; וְשָׁבַע shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. וְשָׁבַע risen, shining, radiant, bright, brilliant. b) form. וְשָׁבַע risen;

clear, evident, plain. ETHPA. וְשָׁבַע to appear, be plain, manifest. APH. וְשָׁבַע to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With וְשָׁבַע to make a horn sprout forth = to raise to honour; וְשָׁבַע let light arise; וְשָׁבַע he made his will clear; וְשָׁבַע Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, וְשָׁבַע , וְשָׁבַע , וְשָׁבַע , וְשָׁבַע , וְשָׁבַע .

rt. וְשָׁבַע m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, וְשָׁבַע or וְשָׁבַע the Feast of the Epiphany; וְשָׁבַע the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

rt. וְשָׁבַע adv. clearly, evidently, plainly.

rt. וְשָׁבַע f. brightness, conspicuousness; with וְשָׁבַע obscurity.

root-meaning to torment. COGNATE ROOTS, וְשָׁבַע , וְשָׁבַע , וְשָׁבַע . ETHPE. וְשָׁבַע to be in pain, in torment, to be tormented. PA. וְשָׁבַע to torment. ETHPA. וְשָׁבַע to be tormented, suffer torments. DERIVATIVE, וְשָׁבַע .

pl. וְשָׁבַע , sometimes spelt with ו or ו over the init. ו , m. a coin, the fourth part of a dirhem or the sixth part of a וְשָׁבַע .

וְשָׁבַע a partridge.

וְשָׁבַע a kind of millet.

וְשָׁבַע m. a handle, hilt.

imper. of וְשָׁבַע to know.

rt. וְשָׁבַע with וְשָׁבַע unquenchable, inextinguishable.

fut. וְשָׁבַע , inf. וְשָׁבַע , act. part. וְשָׁבַע , וְשָׁבַע , pass. וְשָׁבַע and וְשָׁבַע , וְשָׁבַע to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; וְשָׁבַע he vanished like smoke. Metaph. of וְשָׁבַע famine, וְשָׁבַע beauty, וְשָׁבַע a heresy, וְשָׁבַע hope, &c. ETHPE.

ܐܘܪܝܢܐ same as PE. PA. ܐܘܪܝܢܐ to put out or quench; to extinguish, suppress, check, metaph. ܐܘܪܝܢܐ evil, ܐܘܪܝܢܐ love. ETHPA. ܐܘܪܝܢܐ to be put out, extinct, quenched, quieted. APH. ܐܘܪܝܢܐ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. quenching, extinction, abolition.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to drive in a nail; to fasten, thrust in; to plant; ܐܘܪܝܢܐ he thrust his staff into the ground. ETHPE. ܐܘܪܝܢܐ to be planted, ingrafted.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ to prick, stab. Metaph. to irritate, wound; ܐܘܪܝܢܐ lest passion wound thy mind. ETHPE. ܐܘܪܝܢܐ to be irritated, disquieted. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a smarting of the eyes; an offence, vexation.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ to sweat, perspire; to toil, labour. PA. ܐܘܪܝܢܐ to sweat profusely. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; ܐܘܪܝܢܐ oars; ܐܘܪܝܢܐ brazen leaves.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. the side of the body or of a building.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ δαπάνας, travelling expenses, provision for a journey.

ܐܘܪܝܢܐ δαφνίδιον, the laurel.

ܐܘܪܝܢܐ E-Syr. the scab, itch.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pl. m. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ minute, fine, sifted; slight, least; ܐܘܪܝܢܐ fine sand; ܐܘܪܝܢܐ a slight fever. ETHPE. ܐܘܪܝܢܐ to be broken in pieces, pounded, ground up. PA. ܐܘܪܝܢܐ to break to pieces, grind to powder; metaph. ܐܘܪܝܢܐ he made small steps, restrained his steps. ETHPA. ܐܘܪܝܢܐ

to be broken to pieces. APH. ܐܘܪܝܢܐ act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to break in pieces, beat very small. PALPEL ܐܘܪܝܢܐ to pound, hammer. ETHPALPAL ܐܘܪܝܢܐ to be broken to pieces. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ 3 m. s. pret. of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. dry pulse.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. small, minute, light; ܐܘܪܝܢܐ light punishments; ܐܘܪܝܢܐ the common people, opp. ܐܘܪܝܢܐ the nobles.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a pestle.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. butting, wont to gore.

ܐܘܪܝܢܐ m. a decurion.

ܐܘܪܝܢܐ δεκάτη, ellipt. the tenth indict.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. minuteness, fineness;

ܐܘܪܝܢܐ stone reduced to powder.

ܐܘܪܝܢܐ part. ܐܘܪܝܢܐ to sift, to clean. ETHPA.

ܐܘܪܝܢܐ to be cleaned.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. a palm-tree; ܐܘܪܝܢܐ

pl. ܐܘܪܝܢܐ m. dim. a little palm-tree.

ܐܘܪܝܢܐ f. pl. spots, poeks.

ܐܘܪܝܢܐ m. the river Tigris. Cf. Heb.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. the chin, the beard.

ܐܘܪܝܢܐ f. a cave or band of robbers.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ bearded.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. δεκανός, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

ܐܘܪܝܢܐ Pael conj. of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. a) anything broken small or beaten up, ܐܘܪܝܢܐ beaten up yolks of eggs; pulse. b) a shallow; a little island.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, pass. part.

ܐܘܪܝܢܐ. a) to dig, break, pierce through. b) to stab, thrust, gore ܐܘܪܝܢܐ with the horns. ETHPE.

ܐܘܪܝܢܐ to be thrust through. PA. ܐܘܪܝܢܐ to butt, gore, wound, metaph. ܐܘܪܝܢܐ keep thy tongue from inflicting wounds. ETAPH.

ܐܘܪܝܢܐ to fight, to thrust with the horn. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a stab, a thrust ܐܘܪܝܢܐ from a spear; ܐܘܪܝܢܐ a wound.

וְזָרָה rt. זָרָה. m. a step, taking a step.
 וְזָרָה, וְזָרָה rt. זָרָה. f. the treading out or thrashing of corn; וְזָרָה וְזָרָה the ox that treadeth out the corn.
 זָרָה only Pael pass. part. זָרָה, זָרָה, זָרָה cunning, crafty, tricky. DERIVATIVES, זָרָה, זָרָה.
 זָרָה pl. זָרָה δρᾶμα, a fable, drama.
 זָרָה pl. זָרָה f. δρόμων, a sort of light vessel.
 זָרָה or זָרָה m. pl. dromonarii, rowers of a dromon, boatmen.
 זָרָה rarely זָרָה pr. n. Damascus.
 זָרָה from the above, damascene.
 זָרָה denom. verb Pael conj. from זָרָה; to steer, rule; to take any one by the arm.
 זָרָה pl. זָרָה, זָרָה m. the arm, the shoulder; a sleeve.
 זָרָה pl. זָרָה rt. זָרָה. m. a wrestler, athlete, warrior, combatant.
 זָרָה rt. זָרָה. f. prowess; conflict; a contest.
 זָרָה fut. זָרָה, inf. זָרָה, act. part. זָרָה, זָרָה, pass. part. זָרָה, זָרָה (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with זָרָה or זָרָה. Metaph. to practise, train, instruct, esp. with זָרָה; with זָרָה to dispute, debate. Pass. part. trodden, worn; common, trite; זָרָה un-trodden, pathless. PA. זָרָה to practise, train, instruct; זָרָה in the way of life. Pass. part. זָרָה, זָרָה, זָרָה practised, trained, learned; זָרָה—זָרָה learned men. ETHPA. זָרָה to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with זָרָה to be expert in war; זָרָה in the ascetic life. DERIVATIVES, זָרָה, זָרָה, זָרָה, זָרָה, זָרָה, זָרָה, זָרָה, זָרָה.
 זָרָה rt. זָרָה. m. treading or pounding; metaph. with זָרָה or זָרָה a disputation, controversy, controversial treatise; זָרָה pl. זָרָה a gymnasium, school.
 זָרָה f. some herb, perh. cyclamen or hellebore.
 זָרָה 3 m. s. pret. of זָרָה.
 זָרָה denom. verb Pael conj. from זָרָה; to give, grant. ETHPA. זָרָה to be given.
 זָרָה E-Syr. זָרָה pl. זָרָה Pers. m. a gift.
 זָרָה a double-edged blade.
 זָרָה Heb. and Chald. an edict, judgement, law.

⋆ כד כד ⋆



⋆ כד כד ⋆

⋆ כד ⋆

כד the fifth letter of the alphabet. The cardinal number 5; כד ordinal the fifth.
 כד abbreviation for a) כד that is, i.e. b) Hallelujah, כד כד or כד כד Hallelujah, Hallelujah.
 כד the letter כד.

כד interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; כד אֵלֶּיךָ מֵעַתָּה—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, כד, כד from this very time;

لَا مِنْ هَذَا مِنْ هَذَا *from this time onwards, henceforth*; مِنْ هَذَا مِنْ هَذَا *henceforward*. With هَذَا, هَذَا *for behold, because, already*; هَذَا لَا *interrog.—not? is it not so?*

هَذَا, هَذَا, هَذَا, هَذَا imperative of verb هَذَا, *give, put &c.*; interj. of encouragement or exhortation, *come*.

هَذَا denom. verb Pael conj. from هَذَا; *to bloom, blossom*; metaph. *to flourish, glitter, to be showy*; act. part. هَذَا, pass. part. هَذَا *florid, adorned, splendid, foaming as new wine*; هَذَا هَذَا هَذَا *his complexion which had been florid*; هَذَا هَذَا *wreathed or garlanded with leaves*.

هَذَا pl. هَذَا, هَذَا *a flower, blossom*; هَذَا هَذَا *flowers of various colours*; هَذَا هَذَا *verdigris*; هَذَا هَذَا *saltpetre*. DERIVATIVES, هَذَا verb, هَذَا, هَذَا, هَذَا. COGNATES, هَذَا, هَذَا.

هَذَا, هَذَا m. *vanity, emptiness*; هَذَا هَذَا *vanity of vanities*; هَذَا هَذَا *thy vain or empty life*. DERIVATIVES, هَذَا, هَذَا.

هَذَا pl. هَذَا m. *a herd, swineherd*.

هَذَا m. *a rare form for هَذَا*; see below.

هَذَا pl. هَذَا m. هَذَا f. هَذَا adj. from هَذَا; *vain, empty*, pl. m. *followers of vanity*. هَذَا from هَذَا. f. *vanity*.

هَذَا or هَذَا f. *a herd, drove, line esp. of camels*. COGNATE, هَذَا.

هَذَا from هَذَا. f. *a bloom, blossom*.

هَذَا imper. هَذَا *to meditate with* هَذَا of the subject. ETHPA. هَذَا *to meditate*; a) *to plan or scheme with* هَذَا of the intention, with هَذَا or هَذَا *against*; هَذَا هَذَا *they planned this affair*; هَذَا هَذَا *he plotted rebellion against him*. b) *to read syllable by syllable, study, brood over*; gram. *to vocalize*. DERIVATIVES, هَذَا, هَذَا, هَذَا, هَذَا, هَذَا, هَذَا.

هَذَا not used in PE.; root-meaning *to dream, see visions in sleep*. PA. هَذَا *to imagine, fancy*. ETHPA. هَذَا *to fancy, imagine, conceive mentally, devise*; هَذَا هَذَا *he began to conceive foul fancies*. DERIVATIVES the seven following words, هَذَا, هَذَا, هَذَا, and هَذَا.

هَذَا pl. هَذَا rt. هَذَا. m. *an imagination, illusion, idea*; هَذَا هَذَا *this world of illusions and dreams*; هَذَا هَذَا *ideas from books*.

هَذَا rt. هَذَا. m. *a phantom, apparition, appearance, illusion*; هَذَا هَذَا *the ram sacrificed instead of Isaac was no phantom*.

هَذَا pl. هَذَا rt. هَذَا. m. *imagination, the imaginative faculty, the second of the five mental senses*.

هَذَا rt. هَذَا. m. *delirium, illusion*.

هَذَا rt. هَذَا. adv. *in vain semblance, spuriously*.

هَذَا pl. هَذَا rt. هَذَا. f. *a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts*.

هَذَا, هَذَا rt. هَذَا. adj. *fantastic, fanciful; a Phantasiast*.

هَذَا rt. هَذَا. m. *ruin, destruction in the active sense*, cf. هَذَا.

هَذَا rt. هَذَا. m. *meditation; severe suffering*.

هَذَا rt. هَذَا. f. *ruin, destruction in the passive sense*.

هَذَا pl. هَذَا rt. هَذَا. m. *meditation, study, subject of study; reading by syllables as a beginner, a syllable*; هَذَا هَذَا *we began to learn reading*; هَذَا mono-syllabic; هَذَا trisyllabic; هَذَا octosyllabic metre; هَذَا *an articulate sound*; هَذَا *in these very words*.

هَذَا fut. هَذَا, act. part. هَذَا, هَذَا, pass. part. هَذَا *to ruin, destroy, overthrow, break down, hew down*. ETHPE. هَذَا *to be ruined*. PA. هَذَا *to break down, ruin utterly*. DERIVATIVES, هَذَا, هَذَا.

هَذَا, هَذَا or هَذَا pl. هَذَا m. *ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery*.

هَذَا f. *ἡγεμονία, principality, prefecture*.

هَذَا pl. هَذَا rt. هَذَا. m. *reading, the art of reading; a syllable*.

هَذَا m. *a dromedary*.

هَذَا pr. n. *Hagar*; هَذَا or هَذَا *Arabs, Saracens*. DERIVATIVES the three following, هَذَا and هَذَا.

ܝܘܢܝܢ^ܐ denom. verb Aphel conj. from the above; to become a Mohammedan, apostatize to Islam; ܝܘܢܝܢܐ^ܐ perverts to Islam. ETHPA. ܝܘܢܝܢܐ^ܐ the same.

ܝܘܢܝܢܐ^ܐ pl. ܡܐ m. a Mohammedan.

ܝܘܢܝܢܐ^ܐ f. Islam, Mohammedanism.

ܝܘܢܝܢܐ^ܐ (rare), ܝܘܢܝܢܐ^ܐ fem. this; ܝܘܢܝܢܐ^ܐ this is; see ܝܘܢܝܢܐ^ܐ.

ܝܘܢܝܢܐ^ܐ fut. ܝܘܢܝܢܐ^ܐ, part. ܝܘܢܝܢܐ^ܐ rare in PE. to lead, direct. PA. ܝܘܢܝܢܐ^ܐ to lead, direct with ܕ; ܝܘܢܝܢܐ^ܐ ܕܗܘܐ ܕܗܘܐ ܕܗܘܐ everything that he hath commanded and directed us to do. ETHPA. ܝܘܢܝܢܐ^ܐ to be led, guided; with ܕܝܘܢܝܢܐ^ܐ by the hand; to follow, with ܘ or ܕܝܘܢܝܢܐ^ܐ; ܝܘܢܝܢܐ^ܐ ܕܗܘܐ ܕܗܘܐ let him follow my example. DERIVATIVES, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ.

ܝܘܢܝܢܐ^ܐ a corruption of the Heb. harel = mount of God; metaph. the altar.

ܝܘܢܝܢܐ^ܐ rt. ܝܘܢܝܢܐ^ܐ. inquisitive, garrulous.

ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ pl. m. ܝܘܢܝܢܐ^ܐ f. ܝܘܢܝܢܐ^ܐ rt. ܝܘܢܝܢܐ^ܐ. a leader, guide, teacher.

ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ m. ܝܘܢܝܢܐ^ܐ f. pl. m. ܝܘܢܝܢܐ^ܐ f. ܝܘܢܝܢܐ^ܐ ἰδιώτης, simple, untaught, ignorant ܝܘܢܝܢܐ^ܐ of reading; ܝܘܢܝܢܐ^ܐ unlearned; stupid, plebeian; pl. common people.

ܝܘܢܝܢܐ^ܐ adv. plainly, ignorantly.

ܝܘܢܝܢܐ^ܐ f. ἰδιωτεία, ignorance, lack of knowledge, want of experience.

ܝܘܢܝܢܐ^ܐ rt. ܝܘܢܝܢܐ^ܐ f. leading, direction; way, manner.

ܝܘܢܝܢܐ^ܐ pl. ܝܘܢܝܢܐ^ܐ rt. ܝܘܢܝܢܐ^ܐ m. a leader, guide, teacher.

ܝܘܢܝܢܐ^ܐ rt. ܝܘܢܝܢܐ^ܐ adv. handsomely, splendidly.

ܝܘܢܝܢܐ^ܐ rt. ܝܘܢܝܢܐ^ܐ f. comeliness, excellence; honour; ܝܘܢܝܢܐ^ܐ an honourable life.

ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ pl. ܝܘܢܝܢܐ^ܐ m. a limb, member, part of the body; ܝܘܢܝܢܐ^ܐ the hands and feet; ܝܘܢܝܢܐ^ܐ the internal organs; ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ; ܝܘܢܝܢܐ^ܐ; ܝܘܢܝܢܐ^ܐ &c. the genital organs; ܝܘܢܝܢܐ^ܐ mutilation; ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—

ܝܘܢܝܢܐ^ܐ denom. verb from ܝܘܢܝܢܐ^ܐ; to dismember, cut in pieces, pass. part. ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ,

ܝܘܢܝܢܐ^ܐ. ETHPA. ܝܘܢܝܢܐ^ܐ a) to be dismembered. b) to be formed in the womb.

ܝܘܢܝܢܐ^ܐ fut. ܝܘܢܝܢܐ^ܐ, inf. ܝܘܢܝܢܐ^ܐ, act. part. ܝܘܢܝܢܐ^ܐ to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܘ of the object.

DERIVATIVES, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ.

ܝܘܢܝܢܐ^ܐ rt. ܝܘܢܝܢܐ^ܐ m. meditation, attention.

ܝܘܢܝܢܐ^ܐ PE. only participial adj. ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ adorned, comely, acceptable, agreeable, honourable; ܝܘܢܝܢܐ^ܐ a comely youth; ܝܘܢܝܢܐ^ܐ ܕܗܘܐ ܕܗܘܐ a beautifully wooded country. PAEL

ܝܘܢܝܢܐ^ܐ parts. same form for act. and pass. ܝܘܢܝܢܐ^ܐ to adorn, glorify; ܝܘܢܝܢܐ^ܐ I give glory to the King of heaven; ܝܘܢܝܢܐ^ܐ shining garments. ETHPA. ܝܘܢܝܢܐ^ܐ to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour, ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ thou shalt be honoured by us with robes and titles of honour.

DERIVATIVES, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ.

ܝܘܢܝܢܐ^ܐ constr. st. ܝܘܢܝܢܐ^ܐ rt. ܝܘܢܝܢܐ^ܐ m. excellency, glory, honour.

ܝܘܢܝܢܐ^ܐ pl. ܡܐ m. ὑδραυλις, some musical instrument, perhaps a water-organ.

ܝܘܢܝܢܐ^ܐ m. ܝܘܢܝܢܐ^ܐ f. E-Syr. ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ pl. m. ܝܘܢܝܢܐ^ܐ f. ܝܘܢܝܢܐ^ܐ pron. 3 pers. he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those; ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something; the pl. is found but less commonly. ܝܘܢܝܢܐ^ܐ and ܝܘܢܝܢܐ^ܐ are used after active verbs instead of the pronominal suffixes ܝܘܢܝܢܐ^ܐ, ܝܘܢܝܢܐ^ܐ = them. In poetry the first syllable is sometimes dropped for the sake of the metre, ܝܘܢܝܢܐ^ܐ.

ܝܘܢܝܢܐ^ܐ and ܝܘܢܝܢܐ^ܐ are often pleonastic but with emphatic force, esp. with ܝܘܢܝܢܐ^ܐ but; ܝܘܢܝܢܐ^ܐ can stand with another pers. pron. of any number or gender, ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ I myself. When ܝܘܢܝܢܐ^ܐ follows an ܝ the ܝ takes linea occultans and the ܝ forms the diphthong au, the ܝ of the ܝ being changed to ܝ West-Syr.; East-Syr. keeps ܝ; ܝܘܢܝܢܐ^ܐ and ܝܘܢܝܢܐ^ܐ form the diphthong oi; ܝܘܢܝܢܐ^ܐ and ܝܘܢܝܢܐ^ܐ eu, ܝܘܢܝܢܐ^ܐ and ܝܘܢܝܢܐ^ܐ ei; ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ from the heart; ܝܘܢܝܢܐ^ܐ it is hard; ܝܘܢܝܢܐ^ܐ and ܝܘܢܝܢܐ^ܐ make ܝܘܢܝܢܐ^ܐ E-Syr. but ܝܘܢܝܢܐ^ܐ W-Syr.; ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ the same; ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ that which; ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ this very; ܝܘܢܝܢܐ^ܐ ܝܘܢܝܢܐ^ܐ one, one only.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ ܩܘܪܝܢܐ ὑπηρέτης, an attendant, inferior officer.

ܩܘܪܝܢܐ or ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ or ܩܘܪܝܢܐ ὑπαρχος, a prefect, procurator, governor of a province.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ or ܩܘܪܝܢܐ ἑπαρχία, a province.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ E-Syr. subdeacon; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ Horus, an Egyptian deity. εὖρος, a south-east wind.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ f. an abyss, deep; great cavern; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ a way full of snares and chasms; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the deep wherein the dead abide.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ m. a kind of thorn, a bramble.

ܩܘܪܝܢܐ pers. pron. 3 p. s. f. she, her, this; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ demonstr. pron. 3 p. s. f. she, her, that, the; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ a governor; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ a prefecture; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ adv. of time, at that time, then; ܩܘܪܝܢܐ henceforth, after this, afterwards; ܩܘܪܝܢܐ same as ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ contr. of ܩܘܪܝܢܐ, adv. of time, then, at that time; ܩܘܪܝܢܐ ܩܘܪܝܢܐ or ܩܘܪܝܢܐ ܩܘܪܝܢܐ from that time, henceforward; ܩܘܪܝܢܐ ܩܘܪܝܢܐ or ܩܘܪܝܢܐ ܩܘܪܝܢܐ until now, hitherto.

ܩܘܪܝܢܐ contr. of ܩܘܪܝܢܐ, that is to say, id est; ܩܘܪܝܢܐ which is or which itself is.

ܩܘܪܝܢܐ and ܩܘܪܝܢܐ; see under ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ f. state, condition, identity, essence, likeness, mien.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ f. identity, being the same; with ܩܘܪܝܢܐ in like manner, likewise, in the same way; ܩܘܪܝܢܐ ܩܘܪܝܢܐ by the same name.

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ from ܩܘܪܝܢܐ ܩܘܪܝܢܐ adj. same, of the same nature, identical, equal, generally with ܩܘܪܝܢܐ motion or movement.

ܩܘܪܝܢܐ adv. in the same or like manner.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ m. a palace; a temple, the temple at Jerusalem; ܩܘܪܝܢܐ the holy

temple; a church, ܩܘܪܝܢܐ ܩܘܪܝܢܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܩܘܪܝܢܐ. Metaph. ܩܘܪܝܢܐ ܩܘܪܝܢܐ the temple of light = heaven; the B. V. M. is called ܩܘܪܝܢܐ ܩܘܪܝܢܐ the temple of God. Hence—

ܩܘܪܝܢܐ denom. verb; ܩܘܪܝܢܐ ܩܘܪܝܢܐ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܩܘܪܝܢܐ and ܩܘܪܝܢܐ same as ܩܘܪܝܢܐ f. matter, material.

ܩܘܪܝܢܐ act. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, pass. part. ܩܘܪܝܢܐ PAIEL conj. of ܩܘܪܝܢܐ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ f. In the O. T., firmness, truth, faithfulness, an office; ܩܘܪܝܢܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܩܘܪܝܢܐ objectively our religion, our belief; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the orthodox faith; ܩܘܪܝܢܐ ܩܘܪܝܢܐ Arianism; ܩܘܪܝܢܐ ܩܘܪܝܢܐ unbelief; ܩܘܪܝܢܐ ܩܘܪܝܢܐ want of faith. After another noun it has adjectival force, ܩܘܪܝܢܐ ܩܘܪܝܢܐ a true or faithful friend.

ܩܘܪܝܢܐ adv. here (rare).

ܩܘܪܝܢܐ another form of ܩܘܪܝܢܐ as, so, thus, likewise, as many.

ܩܘܪܝܢܐ now, then, thus, so, therefore, for.

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܩܘܪܝܢܐ, ܩܘܪܝܢܐ such and such; ܩܘܪܝܢܐ, ܩܘܪܝܢܐ a nation like this or such as this. With preps. ܩܘܪܝܢܐ; ܩܘܪܝܢܐ ܩܘܪܝܢܐ this sort, of this opinion, these; ܩܘܪܝܢܐ ܩܘܪܝܢܐ at this, in this, thereby, thereat, herein; ܩܘܪܝܢܐ ܩܘܪܝܢܐ after this, henceforward; ܩܘܪܝܢܐ ܩܘܪܝܢܐ after such a time, after a certain time; ܩܘܪܝܢܐ ܩܘܪܝܢܐ to this; ܩܘܪܝܢܐ, ܩܘܪܝܢܐ on this account; ܩܘܪܝܢܐ ܩܘܪܝܢܐ about the matter, on this business.

ܩܘܪܝܢܐ; see ܩܘܪܝܢܐ exile.

ܩܘܪܝܢܐ; see ܩܘܪܝܢܐ afar, beyond, aforesaid, thenceforth.

ܩܘܪܝܢܐ not used in PE. PAEL ܩܘܪܝܢܐ to praise,

chant praises, sing hallelujahs. ETHPA. **קָלַם** (a) to chant, intone; b) to deride, scorn. APHEL **קָלַם** fut. **קָלַם** or **קָלַם**, part. **קָלַם** or **קָלַם** to deride, mock with **ו** of the person. DERIVATIVES, **קָלַם**, **קָלַם**, **קָלַם**, **קָלַם**.

קָלַם, **קָלַם** unusual forms of **קָלַם** 3 m. pl. they, them, that, the; see **קָלַם**.

קָלַם rt. **קָלַם** adv. swiftly, speedily.

קָלַם not used in PE. PA. **קָלַם** a) to go, go on, move forward, proceed, walk, travel. b) used of time, **קָלַם קָלַם** let the years go on; of business, of judgement, **קָלַם קָלַם** the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. **קָלַם** to be traversed; **קָלַם קָלַם** pathless mountains. DERIVATIVES, **קָלַם**, **קָלַם**, **קָלַם**, **קָלַם**, **קָלַם**.

קָלַם, **קָלַם** pl. m. **קָלַם**, f. **קָלַם** rt. **קָלַם**. one who goes on foot, walks, a peripatetic philosopher; **קָלַם קָלַם** animals which walk on the ground opp. **קָלַם** and **קָלַם** those which swim or fly; **קָלַם קָלַם** a vine trained against a prop or tree.

קָלַם rt. **קָלַם** m. a going, way, walk; **קָלַם קָלַם** a walk, passage, corridor.

קָלַם and **קָלַם** pl. **קָלַם** rt. **קָלַם** f. a going, walking, treading, marching; pl. goings, steps, ways; **קָלַם קָלַם** = **קָלַם קָלַם**.

קָלַם to praise; see **קָלַם**.

קָלַם Heb. hallelujah, crying of hallelujahs; **קָלַם קָלַם** hallelujah psalms, i.e. those which begin, Praise ye the Lord.

קָלַם pl. **קָלַם** m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; **קָלַם קָלַם** fretwork, chainwork.

קָלַם not used in PE. APHEL **קָלַם** to turn away or avert the eyes. a) to disregard, neglect with **ו** or **קָלַם**; **קָלַם קָלַם** to neglect prayer. b) to allow; to delay; **קָלַם קָלַם** while I delayed a little. ETHPA. **קָלַם** to neglect, to be neg-

lected, disregarded. DERIVATIVES, **קָלַם**, **קָלַם**, **קָלַם**.

קָלַם, **קָלַם** *ḥmiva*, a liquid measure, a hin; a vessel.

קָלַם, **קָלַם** pl. **קָלַם** Pers. m. a belt, girdle.

קָלַם pl. m. **קָלַם**, f. **קָלַם** *ḥmpos*, a hostage, envoy; a pledge.

קָלַם comp. of **קָלַם**, **קָלַם**, and **קָלַם**, hence; **קָלַם קָלַם** on that account.

קָלַם f. death or the place of the dead; **קָלַם קָלַם** he brake the bars of gloomy death.

קָלַם, **קָלַם** or **קָלַם** pl. **קָלַם** m. a necklace, neckchain.

קָלַם fut. **קָלַם**, part. **קָלַם**, **קָלַם**. a) to meditate, muse upon, think upon with **ו** of the object; **קָלַם קָלַם** that which the mind does not perceive, inscrutable. b) to seek, study, attempt with **ו** or **קָלַם**; **קָלַם קָלַם** they seek to show; **קָלַם קָלַם** no one may attempt the abrogation of these canons. c) to attack with **ו**; **קָלַם קָלַם** the two wild beasts attacked each other. DERIVATIVE the following—

קָלַם or **קָלַם** pl. **קָלַם** rt. **קָלַם** m. meditation, thought, thoughtfulness, a thought; touch.

קָלַם, **קָלַם** m. **קָלַם**, **קָלַם** f. **קָלַם**, pl. c. demonst. pron. this, these; him-, her-, itself; **קָלַם קָלַם** in this very ..., in the same ...; **קָלַם קָלַם** such as this, such as these, of this sort; **קָלַם קָלַם** and **קָלַם קָלַם** so very, so great, so much, so greatly, all this, to such a degree.

קָלַם fut. **קָלַם**, part. **קָלַם** to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. **קָלַם** and ETHPA. **קָלַם** to gain profit or enjoyment with **ו** or **קָלַם**. APH. **קָלַם** to profit, avail, benefit; **קָלַם קָלַם** of what good is prayer? **קָלַם קָלַם** water benefits the earth. DERIVATIVES, **קָלַם**, **קָלַם**, **קָלַם**, and **קָלַם**, **קָלַם**, **קָלַם**.

קָלַם m. an axe to hew stone.

קָלַם or **קָלַם** India. The river Indus.

קָלַם f. **קָלַם** pl. m. **קָלַם**, f. **קָלַם** an

דבדב same as דבדב.

דבדב or דבדב pl. דב m. the horse an instrument of torture.

דבדב m. דבדב f. pl. m. דב f. דב heretical, a heretic.

דבדב f. heresy.

דבדב pl. דבדב f. אפיסת, an opinion, heresy, sect, faction.

דב, דב pl. דב rt. דב. quarrelsome, contentious; דבדב opposing elements; legal. a pleader.

דב pl. דב rt. דב. f. a squabble, brawl,

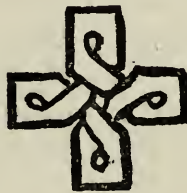
quarrel, dispute, objurgation, controversy, lawsuit; דבדב to strive, contend, brawl.

דבדב there, thither; see דבדב and דבדב.

דבדב rt. דב. contentious.

דב, דב from דבדב this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; דב now that, as—already; דבדב of to-day, of the present, that which now is; דבדב—דבדב sometimes—sometimes; דבדב from this time, henceforward; דבדב or דבדב yet, until now, up to the present; דבדב before this time.

⋆ דבדב דבדב ⋆



⋆ דבדב דבדב דבדב דבדב ⋆

ו

⋆ ו ⋆

ו

ו the sixth letter of the alphabet, ו or ו Vav or Waw, a vowel-consonant, as vowel u, as consonant v or w. The number 6; ו; the sixth.

ו copulative conjunction and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again; ו—ו both—and, when—then; ו or ו—ו neither, nor, not even; ו—ו neither—nor; ו otherwise, else, if not; ו and if; ו although, nevertheless, so also; ו not even, neither, nor; ו even if. ו is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by while, as, then, ו saying, then he said; ו coming or as he was coming.

ו or ו Vav or Waw, the name of the letter ו and of the conjunction ו.

ו, ו adj. from the above, having a Waw; ו words in which there is a Waw.

ו, ו or ו a veil; see ו.

ו pl. ו, also ו and ו only Lexx. spawn, fishes' roe.

ו Ar. m. imagination.

ו, ו adj. from the above, imaginative, imaginary.

ו or ו seldom ו pl. ו f. a goose or gander.

ו Ar. m. vizier, minister of state; vicegerent.

ו f. viziership, the office of prime minister or vizier.

ו pl. ו also ו m. a cistern or bath generally of stone, a font; ו the bath-house.

ו, ו a) interj. of anger, menace, or lamentation = ו. Ah! Oh! woe! alas! generally with ו, and when expressing grief with ו and the pers. pron. suff. ו ו woe is me! alas for me! so with other persons sing. or pl., often being written in one word ו; ו a generation on whom be woe, an accursed generation. b) subst. with pl. ו, a woe, misery, misfortune, denunciation; ו

לָו with ו or ד to mourn, make lamentation; to denounce woe, וְנִחַם לָנוּ let us heap maledictions upon.

לָו pl. וְלָו also וְלָו &c. with pl. וְלָו or וְלָו f. velum, a veil, covering, curtain, hanging; metaph. וְלָו הַגּוּף the body is a veil.

לָו act. part. m. וְלָו f. וְלָו a) defective verb, used impersonally with ו, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ו and pers. pron. suff. I ought or must &c., וְלָו הוּא he must; וְלָו אֲנִי we must or should. The fem. has less direct verbal force and needs the addition of a demont. pron., וְלָו הוּא, וְלָו הוּא, וְלָו הוּא it is right or fitting that; וְלָו הוּא unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly; וְלָו הוּא according to its merit, as it deserves; c) as adj. וְלָו וְלָו things fit for food; d) as subst. that which is right or due, וְלָו הוּא obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., וְלָו הוּא the dues of the Church; וְלָו הוּא the last duties to the departed, funeral rites. 2) propriety, decorum, decency; וְלָו הוּא that which transgresses the limits of decorum, opp. וְלָו הוּא observing decorum; וְלָו הוּא indecorum, impropriety. ΕΤΗΡΑ. וְלָו הוּא to be fitting, to beseem, וְלָו הוּא let it be fitting for us. DERIVATIVES the four following words—

וְלָו from וְלָו. adv. fittingly, becomingly, duly.

וְלָו or וְלָו rt. וְלָו. f. fitness, decorum, propriety, accordance with propriety.

וְלָו from וְלָו. adj. right, fitting, proper; with ו unworthy, unmeet, unseemly.

וְלָו; see under וְלָו.

וְלָו pl. of וְלָו.

וְלָו pl. a stocking.

וְלָו m. a captive, slave; a heavy burthen.

וְלָו f. bondage, slavery; וְלָו the yoke of bondage.

וְלָו denom. verb Pael conj. from וְלָו; to appoint a time or place for meeting, to meet, gather together, וְלָו הוּא the disciples met at the mount which Jesus had appointed. ΕΤΗΡΑ. וְלָו with ו, וְלָו or וְלָו to meet at a fixed time or place, to come together, assemble, join with, be present; וְלָו הוּא the Children of Israel assembled to war; וְלָו הוּא he was present at the council.

וְלָו pl. וְלָו m. a) an appointed time, signal or place, וְלָו הוּא a trysting-place, rendez-vous; with וְלָו donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, וְלָו הוּא a pledge of heavenly promises. c) a place, space, term, boundary, approach, וְלָו הוּא entrance to the port; וְלָו הוּא I shall find access to Thy mercy, with ו or ד near, close by, towards, וְלָו הוּא near Bethlehem; וְלָו הוּא they went towards them, to meet them; וְלָו or וְלָו nearly, about, וְלָו הוּא a space of two years; וְלָו הוּא the boy drew near the term of twelve years; וְלָו הוּא about 100 years.

וְלָו perhaps ὄψ, ὄπα, speech.

וְלָו. Ar. a pious bequest, endowment of a monastery.

וְלָו pl. וְלָו m. the rose; וְלָו rose-water, וְלָו וְלָו anemone coronaria; chem. films or skins forming on the surface of a liquid.

וְלָו adj. from וְלָו. rosy, rosaceous, of a rose.

וְלָו m. merops, the bee-eater bird.

וְלָו pl. וְלָו m. a wild boar.

וְלָו Ar. pl. וְלָו m. a vein; a root or fibre of a tree.

וְלָו or וְלָו pl. וְלָו f. a page, leaf or sheet; וְלָו וְלָו sheets of silver.

ܟܘܝܐ rt. ܟܘܝܐ. m. a) a solemn procession, a train or retinue; ܟܘܝܐ ܟܘܝܐ ܟܘܝܐ with a great train of servants. b) pomp, magnificence.

ܟܘܝܐ pl. ܟܘܝܐ a) a window. b) a battlement or turret.

ܟܘܝܐ pl. ܟܘܝܐ rt. ܟܘܝܐ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܟܘܝܐ ܟܘܝܐ the festival of the procession of the Cross; ܟܘܝܐ ܟܘܝܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܟܘܝܐ ܟܘܝܐ the festival of the transfiguration.

ܟܘܝܐ m. winnowing of corn.

ܟܘܝܐ pl. ܟܘܝܐ, ܟܘܝܐ f. a corner, angle; ܟܘܝܐ ܟܘܝܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܟܘܝܐ from ܟܘܝܐ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܟܘܝܐ rt. ܟܘܝܐ. m. meanness, ignominy; luxury.

ܟܘܝܐ rt. ܟܘܝܐ. m. adornment, ornament.

ܟܘܝܐ m. a) ζωμός, broth; ܟܘܝܐ ܟܘܝܐ broth-makers. b) the humming of gnats.

ܟܘܝܐ pl. ܟܘܝܐ rt. ܟܘܝܐ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܟܘܝܐ fut. ܟܘܝܐ, imper. ܟܘܝܐ, act. part. ܟܘܝܐ, to feed, give food to, provide; to support, supply, sustain; ܟܘܝܐ ܟܘܝܐ feed the poor; ܟܘܝܐ ܟܘܝܐ the Son sustaining the ages by His Body; ܟܘܝܐ ܟܘܝܐ the wheel of time provides high degrees for some; ܟܘܝܐ ܟܘܝܐ that which the grace of God has given into his hands. PA. ܟܘܝܐ to supply with arms, to arm, equip; act. part. ܟܘܝܐ, pass. part. ܟܘܝܐ pl. m. ܟܘܝܐ, armed men, soldiers. ETHPE. ܟܘܝܐ imper. ܟܘܝܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܟܘܝܐ ܟܘܝܐ a troop of allurements armed against the mind. DERIVATIVES, ܟܘܝܐ, ܟܘܝܐ, ܟܘܝܐ, ܟܘܝܐ.

ܟܘܝܐ pl. ܟܘܝܐ, ܟܘܝܐ f. ζώνη, a zone, girdle, belt; with ܟܘܝܐ to unbelt = degrade, disgrace; ܟܘܝܐ ܟܘܝܐ the empyrean; ܟܘܝܐ ܟܘܝܐ the torrid zone.

ܟܘܝܐ pl. ܟܘܝܐ ζωνάριον, dim. of ܟܘܝܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܟܘܝܐ ܟܘܝܐ ܟܘܝܐ the festival of the girdle of the B.V.M. (West-Syr.)

ܟܘܝܐ fut. ܟܘܝܐ, inf. ܟܘܝܐ, act. part. ܟܘܝܐ, pass. part. ܟܘܝܐ, ܟܘܝܐ, pl. m. ܟܘܝܐ, f. ܟܘܝܐ, rarely ܟܘܝܐ, ܟܘܝܐ, pl. f. ܟܘܝܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܟܘܝܐ ܟܘܝܐ his heart quaked as trees are shaken; ܟܘܝܐ ܟܘܝܐ thou art beside thyself, over-excited; ܟܘܝܐ ܟܘܝܐ the question was moved, the subject was agitated; ܟܘܝܐ ܟܘܝܐ stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܟܘܝܐ ܟܘܝܐ I tremble; ܟܘܝܐ ܟܘܝܐ terrific appearance; ܟܘܝܐ ܟܘܝܐ fearful and terrible sounds. ETHPE. ܟܘܝܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܟܘܝܐ to be moved with anger; ܟܘܝܐ ܟܘܝܐ the earth quaked; with ܟܘܝܐ to rise or be stirred up against. b) to be moved, impelled by love, ܟܘܝܐ ܟܘܝܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. ܟܘܝܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܟܘܝܐ ܟܘܝܐ persecution, ܟܘܝܐ ܟܘܝܐ mercy. With ܟܘܝܐ to let fly an arrow, fling a dart; with ܟܘܝܐ to affect himself; with ܟܘܝܐ to discourse, discuss; with ܟܘܝܐ ܟܘܝܐ to move an accusation = accuse, censure; with ܟܘܝܐ to sound, give forth sound; with ܟܘܝܐ to attack, charge; gram. to vocalize, give a vowel, ܟܘܝܐ or ܟܘܝܐ a noun the first letter of which has a vowel. PALPAL ܟܘܝܐ to shake, to make to shake or tremble, to move or drive away; ܟܘܝܐ ܟܘܝܐ unstable, unreliable teaching. ETHPALPAL ܟܘܝܐ to be greatly moved, stirred or disturbed of animate or

אָמַן rt. אָמַן m. one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer; אָמַן וְהוֹשִׁיעַ כָּל הַבְּרִיאָה He is the Preserver who supports the whole creation.

אָמַן pl. אָמַן rt. אָמַן. timid.

אָמַן pl. אָמַן m. ζιζάνιον, usually pl. tares, often metaph. of wicked men.

אָמַן PAEL conj. of אָמַן. to bear in state; to extol, &c.

אָמַן; see אָמַן.

אָמַן another spelling of אָמַן the pass. part. of אָמַן. scared, fearful.

אָמַן pl. אָמַן f. ζημία, harm, injury, misfortune; אָמַן חֲבֵטָה הַרְבֵּה הַרְבֵּה הַרְבֵּה הַרְבֵּה the many calamities which befel the Christians.

אָמַן Zain; see 1.

אָמַן PAEL conj. of אָמַן. to arm.

אָמַן rt. אָמַן m. arms, armour, weapons; furniture, trappings, ornaments; אָמַן מְלָחֵם engines of war; אָמַן אָמַן an armoury; often metaph.

אָמַן rt. אָמַן f. a repast, victuals; אָמַן אָמַן make lawful, O Lord, the food Thou hast provided.

אָמַן or אָמַן, אָמַן, אָמַן pass. part. of אָמַן. fearful, &c.

אָמַן pl. אָמַן (when written without vowels has a point above the Yod, while אָמַן has a point beneath, אָמַן) trembling, fearful.

אָמַן PAEL conj. of אָמַן. to falsify, &c.

אָמַן; see under אָמַן.

אָמַן rt. אָמַן. same as אָמַן deceitfully.

אָמַן pl. אָמַן m. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaph. radiancy; אָמַן אָמַן fiery shooting stars like lances; אָמַן אָמַן enlighten me with the radiancy of Thy splendour.

אָמַן f. same as אָמַן II.

אָמַן pl. אָמַן m. a crescent-shaped ornament worn by women, also by camels; a necklace.

אָמַן pl. אָמַן, אָמַן m. the olive tree and fruit, olive oil; אָמַן אָמַן or simply אָמַן an olive garden; אָמַן אָמַן scum or lees of oil; אָמַן אָמַן the wild olive opp. אָמַן אָמַן or אָמַן אָמַן the cultivated olive.

אָמַן fut. אָמַן, imper. אָמַן, act. part. אָמַן, pass. part. אָמַן, אָמַן, אָמַן. a) to conquer, overcome; אָמַן אָמַן אָמַן he went forth conquering and to conquer; אָמַן אָמַן אָמַן the victory that overcometh the world. b) to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. אָמַן אָמַן to be or be found guilty; אָמַן אָמַן אָמַן how can a man be found just with God? ETHPE. אָמַן אָמַן to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c. PA. אָמַן a) to grant victory, cause to conquer, overcome or predominate; אָמַן אָמַן אָמַן He who giveth thee the victory. b) to hold or pronounce innocent, to acquit, justify, clear, opp. אָמַן אָמַן; אָמַן אָמַן do not justify thyself; אָמַן אָמַן אָמַן אָמַן if the king hold him innocent who can find him guilty? ETHPA. אָמַן אָמַן to be pronounced innocent, be justified. DERIVATIVES, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן.

אָמַן pl. אָמַן, אָמַן rt. אָמַן f. a) victory, the reward of victory; אָמַן אָמַן אָמַן the ruins of Ephesus are a great sign of victorious desolation; אָמַן אָמַן אָמַן that I may receive the prize of the high calling. b) justification, acquittal, innocence; אָמַן אָמַן אָמַן witnesses to prove her innocence.

אָמַן or אָמַן pl. אָמַן rt. אָמַן m. a diviner, necromancer; pl. familiar spirits, demons, spirits of the dead; אָמַן אָמַן or אָמַן אָמַן to bring up a familiar spirit = to divine by one; אָמַן אָמַן one who summons a spirit to divine by.

אָמַן pl. אָמַן, אָמַן rt. אָמַן. a) victorious, an epithet often applied to kings; אָמַן אָמַן אָמַן we are conquerors through Him who loved us; אָמַן אָמַן אָמַן victorious martyrs;

Christ is **اَلرَّبُّ** **اَلَّذِي** **اَتَمَّ** **اَلْحَقَّ** the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; **اَلدَّمُ** **اَلْبَرَّاءِ** innocent blood.

اَلْاِثْمُ rt. **اَلِ** f. innocence, equity.

اَلْاِثْمُ to use magic arts.

اَلِ fut. **اَلرَّوَّعُ** and **اَلرَّوَّعُ**, act. part. **اَلرَّوَّعُ**, **اَلرَّوَّعُ**, pl. m. **اَلرَّوَّعُ**, f. **اَلرَّوَّعُ** or **اَلرَّوَّعُ**, participial adj. **اَلِ**, **اَلِ**, **اَلِ** to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with **اَلْحَقْلُ** in the scales; **اَلْحَقْلُ** in the eyes of any one; **اَلْحَقْلُ** **اَلْحَقْلُ** the talent of Dives was found wanting; **اَلْحَقْلُ** **اَلْحَقْلُ** our penitence was too slight; **اَلْحَقْلُ** **اَلْحَقْلُ** my pain is lighter than his; **اَلْحَقْلُ** **اَلْحَقْلُ** he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; **اَلْحَقْلُ** **اَلْحَقْلُ** luxurious furniture; **اَلْحَقْلُ** **اَلْحَقْلُ** the licentious embraces of the dance; f. emph. pl. loose women. PA. **اَلِ** to lessen, to make light or frivolous, to corrupt; **اَلِ** **اَلِ** dancing makes those who pursue it frivolous. ETHPA. **اَلِ** a) to think little of; to become or be considered of little value, contemptible; **اَلِ** **اَلِ** thou art thought little of because of thy youth; **اَلِ** **اَلِ** he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; **اَلِ** **اَلِ** lest they become extravagant and spendthrift; **اَلِ** **اَلِ** when the peacock wantons in pride. APH. **اَلِ** a) to hold in no esteem, to despise, debase, **اَلِ** **اَلِ** he who thinks lightly of his own soul; **اَلِ** **اَلِ** he has despised my honourable things. b) to seduce. DERIVATIVES, **اَلِ**, **اَلِ**.

اَلِ m. a rush, reed.

اَلِ not used in Peal. APH. **اَلِ** to shine forth, be radiant, effulgent; **اَلِ** **اَلِ** the light of the truth broke in brightness upon me; **اَلِ** **اَلِ** shining glass. ETTAPH. **اَلِ** to be enlightened, illuminated; **اَلِ** **اَلِ** sinful souls are by nature incap-

able of enlightenment. COGNATE, **اَلِ**. DERIVATIVES, **اَلِ**, **اَلِ**.

اَلِ pl. **اَلِ** = **اَلِ**. m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; **اَلِ** **اَلِ** the rays of light reflected from gold; **اَلِ** **اَلِ** dazzling splendours of royalty.

اَلِ to cut short, said of time. ETHPAIAL **اَلِ** **اَلِ** to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; **اَلِ** **اَلِ** when the purchaser fails, goes bankrupt; **اَلِ** **اَلِ** the harvest failed and caused dearth; **اَلِ** **اَلِ** his constitution was broken. DERIVATIVES, **اَلِ**, **اَلِ**.

اَلِ fut. **اَلِ**, imper. **اَلِ**, act. part. **اَلِ**, **اَلِ**, pass. part. **اَلِ**, **اَلِ** to pour out, shed or cast abroad; to sprinkle, bedew, moisten with **اَلِ** of the accusative and with **اَلِ**, e.g. **اَلِ** with blood, **اَلِ** with tears, **اَلِ** to envelop in flame. With **اَلِ** to grieve, to pain, with **اَلِ** to apply medicine or salve, with **اَلِ** to blame, with **اَلِ** to cast shame, insult, with **اَلِ** to spit. Particip. adj. sprinkled, scattered, covered with; **اَلِ** **اَلِ** a vesture spotted with blood; **اَلِ** **اَلِ** perfumed dwellings. ETHPE. **اَلِ** to be poured out, sprinkled, shed, cast abroad.

اَلِ pl. **اَلِ** m. a thin plate of metal.

اَلِ, **اَلِ**, **اَلِ** participial adj.; see **اَلِ**.

اَلِ rt. **اَلِ**. adv. lustfully, lasciviously.

اَلِ rt. **اَلِ**. f. luxury, license, licentiousness; baseness.

اَلِ rt. **اَلِ**. adv. obliquely.

اَلِ rt. **اَلِ**. f. obliqueness, obliquity, oblique position, slant; **اَلِ** **اَلِ** two points placed slanting; metaph. **اَلِ** **اَلِ** mental obliquity.

اَلِ pl. **اَلِ** rt. **اَلِ**. m. a ray or flash of light, dazzling, flashing or twinkling light; **اَلِ** **اَلِ** the rays of dawn; metaph. **اَلِ** **اَلِ** the dazzling glory of the vision of God.

اَلْجَمْلُ Pael conj. of اَلْجَمَلُ.

اَلْجَمَلُ fut. اَلْجَمَلُ, pass. part. اَلْجَمَلُ, اَلْجَمَلُ, اَلْجَمَلُ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; اَلْجَمَلُ an oblique position; astron. اَلْجَمَلُ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; اَلْجَمَلُ a verbal noun; اَلْجَمَلُ points placed obliquely; metaph. distorted, perverted, depraved; اَلْجَمَلُ perversions of words. ETHPE. اَلْجَمَلُ to be turned aside, distorted; to turn away. DERIVATIVES, اَلْجَمَلُ, اَلْجَمَلُ, اَلْجَمَلُ.

اَلْجَمَلُ pl. rt. اَلْجَمَلُ m. a) Zlama, E-Syr. the vowel َ = W-Syr. Revotzo; اَلْجَمَلُ or اَلْجَمَلُ long e, اَلْجَمَلُ or اَلْجَمَلُ short e. b) a fault, crooked writing.

اَلْجَمَلُ rt. اَلْجَمَلُ m. twisting, winding; per-
versity.

اَلْجَمَلُ fut. اَلْجَمَلُ, inf. اَلْجَمَلُ, imper. اَلْجَمَلُ, act. part. اَلْجَمَلُ, pass. part. اَلْجَمَلُ to draw water or wine, pour out; metaph. to empty, wash away, اَلْجَمَلُ who can purge the filth from their books; pass. part. mingled, infected, اَلْجَمَلُ mingled or infected with serpents' poison. ETHPE. اَلْجَمَلُ to be drawn up, poured out, to flow as water; to be exhausted, wasted; اَلْجَمَلُ watery particles are suspended in the air so that they do not flow away in either direction; اَلْجَمَلُ the sea of tranquillity is ever full. DERIVATIVE, اَلْجَمَلُ.

اَلْجَمَلُ pl. rt. اَلْجَمَلُ m. a cup, bowl; the drawing up of water.

اَلْجَمَلُ = اَلْجَمَلُ, fut. اَلْجَمَلُ, inf. اَلْجَمَلُ, act. part. اَلْجَمَلُ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, اَلْجَمَلُ, اَلْجَمَلُ.

اَلْجَمَلُ pl. اَلْجَمَلُ or اَلْجَمَلُ f. an oyster, oyster-shell; a measure of weight.

اَلْجَمَلُ APH. اَلْجَمَلُ to shine brightly, dazzle; اَلْجَمَلُ their colour dazzles the eyes. ETHAPH. اَلْجَمَلُ to be illuminated. DERIVATIVES, اَلْجَمَلُ, اَلْجَمَلُ.

اَلْجَمَلُ pl. rt. اَلْجَمَلُ m. a flash of lightning, thunderbolt.

اَلْجَمَلُ fut. اَلْجَمَلُ, act. part. اَلْجَمَلُ, pass. part. اَلْجَمَلُ, اَلْجَمَلُ a) to sound, resound, buzz; اَلْجَمَلُ they buzzed like wasps; اَلْجَمَلُ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. اَلْجَمَلُ to make resound, make a bubbling noise. ETHPALPAL اَلْجَمَلُ to be rumoured, buzzed about. APH. اَلْجَمَلُ to ring or sound as metal; to noise abroad. DERIVATIVE, اَلْجَمَلُ.

اَلْجَمَلُ or اَلْجَمَلُ pl. اَلْجَمَلُ m. σμίλη, a pruning-knife, penknife.

اَلْجَمَلُ m. σμῆγμα, soap or anything else used for cleaning clothes.

اَلْجَمَلُ, اَلْجَمَلُ, اَلْجَمَلُ; see اَلْجَمَلُ. a) invited, bidden; a guest. b) ready, appointed, destined; اَلْجَمَلُ the stripes prepared for them.

اَلْجَمَلُ, pl. rt. اَلْجَمَلُ f. a chant, psalm, hymn, song; اَلْجَمَلُ the melody of the cinyra, sound of the strings; اَلْجَمَلُ the Song of Songs, called also اَلْجَمَلُ and اَلْجَمَلُ; اَلْجَمَلُ the Psalms of David, oftener اَلْجَمَلُ.

اَلْجَمَلُ f. hoar-frost.

اَلْجَمَلُ rt. اَلْجَمَلُ m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

اَلْجَمَلُ denom. verb Pael conj. from Chald. اَلْجَمَلُ = اَلْجَمَلُ a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead اَلْجَمَلُ to induce the fusion of silver; اَلْجَمَلُ he called them to repentance; اَلْجَمَلُ words calling to peace; اَلْجَمَلُ O saved by the cross and bidden to the king's house. ETHPA. اَلْجَمَلُ to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See اَلْجَمَلُ.

اَلْجَمَلُ fut. اَلْجَمَلُ, imper. اَلْجَمَلُ, act. part. اَلْجَمَلُ, اَلْجَمَلُ to sing, chant, play on a stringed instrument; اَلْجَمَلُ sing praise to God. ETHPE. اَلْجَمَلُ to be chanted, sung;

وَقَدَّوْا هَرْبِيْوْا هَرْبِيْوْا *harping*; لَوَّوْا هَرْبِيْوْا *as was said by the Psalmist*. PAEL same as PEAL; also with regard to David, *to say in the Psalms*; هَوَّوْا هَرْبِيْوْا *the Psalmist = David*. ETHPA. اَرَّوْا ^h *to be chanted, sung*. DERIVATIVES, اَوَّوْا, اَوَّوْا, اَوَّوْا, اَوَّوْا, اَوَّوْا, اَوَّوْا.

اَوَّوْا pl. m. اَوَّوْا f. اَوَّوْا a) rt. اَوَّوْا *a singer, flute-player*; when without vowels اَوَّوْا. b) *steel grey generally with كَتَّوْا*, pl. f. ellipt. *steel grey eyes*.

اَوَّوْا pl. ^h rt. اَوَّوْا m. *music vocal or stringed*; *revelling*.

اَوَّوْا or اَوَّوْا pl. اَوَّوْا m. *σμάραγδος, an emerald*; often with prosthetic Alep, اَوَّوْا.

اَوَّوْا rt. اَوَّوْا f. *music*.

اَوَّوْا pl. اَوَّوْا m. *sort, kind, way, method, manner, اَوَّوْا اَوَّوْا a kind of wine*; اَوَّوْا اَوَّوْا *the ways or customs of shepherds*; اَوَّوْا اَوَّوْا *of various kinds or sorts, divers, different*; اَوَّوْا اَوَّوْا *evil, of evil ways*; اَوَّوْا اَوَّوْا *his wicked habits*; اَوَّوْا اَوَّوْا *chastity*; gram. mood, اَوَّوْا اَوَّوْا *the indicative —imperative mood*; اَوَّوْا اَوَّوْا *the infinitive mood*. With preps. اَوَّوْا *by way of, in the manner of, in some way, metaphorically*; اَوَّوْا اَوَّوْا *by a parable*; اَوَّوْا اَوَّوْا *in whatever way*; اَوَّوْا اَوَّوْا *in another fashion*; اَوَّوْا اَوَّوْا *in some way or other*; اَوَّوْا اَوَّوْا *by all means*; اَوَّوْا اَوَّوْا; see اَوَّوْا. DERIVATIVE, اَوَّوْا.

اَوَّوْا fut. اَوَّوْا *to commit whoredom once*. PA. اَوَّوْا *to go a whoring habitually, commit fornication*; *to accuse of prostitution*.

اَوَّوْا pl. ^h Pers. m. *a basket, frail of figs*.

اَوَّوْا m. *the noise of a chariot, of arms, of horses*.

اَوَّوْا m. *sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar*.

اَوَّوْا *a tumour*.

اَوَّوْا f. اَوَّوْا or اَوَّوْا pl. m. اَوَّوْا f. اَوَّوْا rt. اَوَّوْا *a fornicator, whoremonger, harlot*.

اَوَّوْا pl. اَوَّوْا rt. اَوَّوْا *fornication, whore-mongering*; اَوَّوْا اَوَّوْا *bodily fornication, opp. اَوَّوْا اَوَّوْا fornication of the soul which is اَوَّوْا اَوَّوْا sorcery and اَوَّوْا اَوَّوْا apostacy*.

اَوَّوْا m. اَوَّوْا f. only pl.; from ^h *various, different, of many sorts*.

اَوَّوْا fut. اَوَّوْا, inf. اَوَّوْا *to shoot an arrow, to hurl, sling, hence to cast off, out or away*; *to bind*; اَوَّوْا اَوَّوْا *cast me not out of thy dwelling*; اَوَّوْا اَوَّوْا *he hurled and cast him into the furnace of fire*.

DERIVATIVE, اَوَّوْا.

اَوَّوْا or اَوَّوْا m. a) rt. اَوَّوْا *a bit, bridle*.

b) *ζάγχι, long boots*.

اَوَّوْا; see اَوَّوْا.

اَوَّوْا rt. اَوَّوْا adv. *angrily*.

اَوَّوْا pl. اَوَّوْا m.; اَوَّوْا, pl. اَوَّوْا f. rt. اَوَّوْا adj. *little, less, least*; *small, feeble, short*; *younger, junior, opp. اَوَّوْا*; اَوَّوْا *a very small affair*; اَوَّوْا *considerable wealth*; اَوَّوْا *a very little while*; اَوَّوْا *of feeble faith*; اَوَّوْا *desponding, discouraged*; اَوَّوْا *short, young*; اَوَّوْا *very young*; اَوَّوْا *his youngest son*. Pl. *few, opp. اَوَّوْا*; اَوَّوْا *soon after*; اَوَّوْا *in few words, in short, briefly, concisely*. Metaph. *inferior, low, base*; اَوَّوْا *things of no value*.

اَوَّوْا rt. اَوَّوْا adv. *a little, feebly, in a small degree*.

اَوَّوْا rt. اَوَّوْا f. *fewness of years = youth*; *feebleness*; اَوَّوْا *faintheartedness*; اَوَّوْا *failing breath*; اَوَّوْا *my feebleness = my feeble self*.

اَوَّوْا; see اَوَّوْا.

اَوَّوْا rt. اَوَّوْا adv. *briefly, moderately, a very little*.

اَوَّوْا Palpel conj. of اَوَّوْا *to shake, &c*.

اَوَّوْا rt. اَوَّوْا adv. *angrily, wrathfully*.

اَوَّوْا rt. اَوَّوْا f. *flaring up of fire or anger, indignation*; اَوَّوْا *indignantly, opp. اَوَّوْا gently*.

اَوَّوْا fut. اَوَّوْا *to find fault*. DERIVATIVES, اَوَّوْا, اَوَّوْا.

اِحْصَاءُ rt. اِحْم. f. reproach.

اِحْم. ETHPE. اِحْمُ to be wroth, indignant.

DERIVATIVES, اِحْمَاءُ, اِحْمَالُ, اِحْمَالُ.

اِحْمُ or اِحْمُ fut. اِحْمُ and اِحْمُ, act. part. اِحْمُ, اِحْمُ to call, shout with the voice or with a trumpet. APH. اِحْمُ same as Peal. اِحْمُ crying out and saying; اِحْمُ he proclaims. ETTAPH. اِحْمُ to be declared, noised abroad. DERIVATIVES, اِحْمَاءُ, اِحْمَالُ.

اِحْمَاءُ rt. اِحْم. f. a shout, outcry, loud noise, clamour.

اِحْمُ fut. اِحْمُ, inf. اِحْمُ to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with اِحْمُ to be faint-hearted, despond. ETHPE. اِحْمُ to be closed, hemmed in. APH. اِحْمُ to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, اِحْمَاءُ, اِحْمَالُ, اِحْمَالُ.

اِحْمَالُ f. a bristle; cf. اِحْمَالُ.

اِحْمَالُ or اِحْمَالُ some, so much, so many, as many, such and such things; اِحْمَالُ so many measures of wheat; اِحْمَالُ and so on, these and others, and more besides.

اِحْمَالُ fut. اِحْمَالُ to stink as a fox or goat. DERIVATIVES the two following words—

اِحْمَالُ or اِحْمَالُ pl. اِحْمَالُ rt. اِحْم. stinking, evil-smelling; اِحْمَالُ foul strangled food of the heathen.

اِحْمَالُ rt. اِحْم. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; اِحْمَالُ the stink of foul sacrifices.

اِحْمَالُ; see اِحْمَالُ.

اِحْمَالُ or اِحْمَالُ f. pitch; a bristle, اِحْمَالُ a hog's bristle.

اِحْمَالُ f. a wineskin, leathern bottle.

اِحْمَالُ or اِحْمَالُ pl. اِحْمَالُ f. a curry-comb.

اِحْمَالُ pl. اِحْمَالُ rt. اِحْم. m. a crucifier; اِحْمَالُ who was it who delivered our Lord up to those who crucified Him?

اِحْمَالُ pl. اِحْمَالُ rt. اِحْم. m. texture, web, cloth, a garment; اِحْمَالُ a linen cloth; اِحْمَالُ

اِحْمَالُ a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

اِحْمَالُ pl. اِحْمَالُ rt. اِحْم. m. a weaver; metaph. one who plots or contrives.

اِحْمَالُ rt. اِحْم. f. weaving, the textile craft.

اِحْمَالُ pl. اِحْمَالُ rt. اِحْم. f. a goad.

اِحْمَالُ pl. اِحْمَالُ, اِحْمَالُ f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

اِحْمَالُ pl. اِحْمَالُ rt. اِحْم. m. the cross; crucifixion.

اِحْمَالُ rt. اِحْم. f. a) crucifixion; metaph. the faith of the cross, Christianity; اِحْمَالُ the sign of the cross; اِحْمَالُ Good Friday. b) the rising, surging of waves.

اِحْمَالُ fut. اِحْمَالُ, inf. اِحْمَالُ, imper. اِحْمَالُ, act. part. اِحْمَالُ, اِحْمَالُ, pass. part. اِحْمَالُ, اِحْمَالُ, اِحْمَالُ. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofu. اِحْمَالُ God set mountains above the earth; اِحْمَالُ he hung an earring in the ears; اِحْمَالُ the hair of my flesh bristled; اِحْمَالُ a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books اِحْمَالُ is usual; gram. having the vowel Zekofu. اِحْمَالُ they stand erect like palms; اِحْمَالُ he who stands firm daily against the passions; اِحْمَالُ swollen floods; اِحْمَالُ their turgid thoughts; اِحْمَالُ uplifted voices. ETHPE. اِحْمَالُ to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; اِحْمَالُ Joseph's sheaf stood erect; اِحْمَالُ a ladder was set up; اِحْمَالُ they were crucified. PA. اِحْمَالُ to make the hair stand on end. DERIVATIVES, اِحْمَالُ, اِحْمَالُ, اِحْمَالُ.

اَوَمُ rt. اَوَم. m. a) a stake. b) the vowel o pronounced Zekofo by the West-Syrians, â pronounced Zkâpâ by the East-Syrians.

اَوَمُ fut. اَوَمُو, inf. اَوَمِي, imper. اَوَمِي, act. part. اَوَمِي, pass. part. اَوَمِي, اَوَمِي to weave; metaph. to compose; اَوَمِي women weaving garments; اَوَمِي he composes a parable; اَوَمِي they spin out a long prayer; اَوَمِي He formed a body for Himself. Pass. part. woven, textile, اَوَمِي cloth textile work, fabrics; اَوَمِي cloth interwoven with gold. ETHPE. اَوَمِي to be woven, composed, formed; اَوَمِي within the Person of the Logos was formed the robe of human limbs; اَوَمِي music set to words. DERIVATIVES, اَوَمِي, اَوَمِي, اَوَمِي.

اَوَمِي fut. اَوَمِي, inf. اَوَمِي, imper. اَوَمِي, act. part. اَوَمِي, اَوَمِي to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; اَوَمِي urge on thy beast; اَوَمِي envy stimulated her; اَوَمِي everything urged me to; اَوَمِي thou art goaded on to a conflict with heretics. ETHPE. اَوَمِي metaph. to be goaded, urged on; to be stung, tormented; اَوَمِي he was urged on by the pricks of the love of God. PAEL اَوَمِي to prick, wound; اَوَمِي they wounded him in the loins. DERIVATIVES, اَوَمِي, اَوَمِي, اَوَمِي.

اَوَمِي pl. اَوَمِي rt. اَوَم. m. a rod, goad; the bow of a musical instrument.

اَوَمِي rt. اَوَم. f. tetanus; spasm or rigor of fever.

اَوَمِي fut. اَوَمُو, act. part. اَوَمِي, pass. part. اَوَمِي, اَوَمِي to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; اَوَمِي they breathe shortly while reading; اَوَمِي they pressed upon him; thrust themselves upon him; اَوَمِي fear constrained them; pass. part. compressed, compact; constrained, oppressed; اَوَمِي a torrent straightly pent

in, hence rapid, headlong; اَوَمِي a narrow and straight path; اَوَمِي a net of close meshes; اَوَمِي constrained by extreme poverty; اَوَمِي compact hailstones. ETHPE. اَوَمِي to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; اَوَمِي constrained by violence; اَوَمِي all his inner organs were crushed upwards; اَوَمِي he was urged by the ambassador. DERIVATIVES, اَوَمِي, اَوَمِي, اَوَمِي.

اَوَمِي rt. اَوَم. m. pressure, burden.

اَوَمِي fut. اَوَمُو, act. part. اَوَمِي, اَوَمِي to glisten, be red with wine, said of the eyes. DERIVATIVE, اَوَمِي.

اَوَمِي pl. اَوَمِي rt. اَوَم. m. wine colour, a colour between yellow and red, a topaz, amethyst.

اَوَمِي pl. اَوَمِي m. a coat of mail.

اَوَمِي pl. اَوَمِي rt. اَوَم. m. compression; straitness, distress; اَوَمِي in straits; اَوَمِي waters being pent up in narrow ways; اَوَمِي shortness of breath.

اَوَمِي pl. اَوَمِي rt. اَوَم. m. a sower.

اَوَمِي root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, اَوَمِي, اَوَمِي, اَوَمِي.

اَوَمِي rt. اَوَم. f. compression, condensation, impetus; اَوَمِي the constrained force of his mind.

اَوَمِي rt. اَوَم. f. a whirlwind, hurricane.

اَوَمِي rt. اَوَم. brave, valiant, strenuous; ready, swift, diligent; اَوَمِي valiant for the truth; اَوَمِي valiant conquerors; اَوَمِي ready in handling the spear; اَوَمِي swift pinions.

اَوَمِي rt. اَوَم. adv. valiantly, strenuously, readily, diligently.

اَوَمِي rt. اَوَم. f. valiantness, readiness, rapidity.

اَوَمِي pl. of اَوَمِي.

اَوَمِي; see اَوَم.

اَوَمِي m. a giraffe.

تارفا pl. تارفا m. a) the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; تارفا تارفا an irruption of the Huns; تارفا تارفا the passions or the turbulence of youth; تارفا تارفا turbulence of the wicked; تارفا تارفا impetuously, hastily, vehemently; with تارفا or تارفا to rush in or upon, to hasten, to do or go eagerly; تارفا تارفا لا تارفا تارفا each hastens eagerly to the land of his inheritance. b) a cock-crow, تارفا تارفا at each cock-crow.

تارفا or تارفا coll. gnats.

تارفا تارفا adj. from تارفا. vehement, violent.

تارفا pl. تارفا; see تارفا.

تارفا rt. تارفا. adv. freely, of his own accord; with تارفا basely.

تارفا or تارفا rt. تارفا. f. a) freedom, liberty opp. تارفا servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, تارفا تارفا a woman after her husband's death shall keep continent for ten months; تارفا تارفا a woman who sells her chastity. c) تارفا تارفا power over oneself; تارفا تارفا usually ellipt. freewill, تارفا تارفا God will not compel freewill; تارفا تارفا هتارفا تارفا لا تارفا تارفا nought can subjugate the freewill of the martyrs; تارفا تارفا voluntary death; with تارفا or تارفا of his own accord, willingly; تارفا تارفا of their own accord and without coercion.

تارفا تارفا adv. rt. تارفا. freely.

تارفا تارفا pl. m. تارفا or تارفا f. تارفا, تارفا free, well-born, noble; a freed slave; تارفا تارفا the garb of the free, تارفا تارفا He raises slaves to the dignity of the freeborn; تارفا تارفا self empire; تارفا تارفا in frank and open language; f. a mistress, a lady; تارفا تارفا noble ladies; تارفا تارفا she was freeborn; تارفا تارفا the free wild ass; pl. emph.

nobles, princes, men of rank; تارفا تارفا is constantly used for تارفا.

تارفا pl. تارفا f. a ditch, trench, canal; a fosse.

تارفا fut. تارفا, act. part. تارفا pass. part. and participial adj. تارفا and تارفا, تارفا, تارفا to be kindled, set on fire, burn fiercely; تارفا تارفا the fire raged in or amongst; تارفا تارفا fire was set to it from beneath; تارفا تارفا coals are kindled at it. Part. تارفا glowing, shining, white hot; تارفا loved, beloved, dear, cherished; a friend, near relative, تارفا تارفا he was dear to him as his own soul; تارفا تارفا beloved by me. PA. تارفا to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; تارفا تارفا they embraced each other. ETHPA. تارفا to be beloved, cherished, embraced. APH. تارفا fut. تارفا or تارفا, inf. تارفا or تارفا, act. part. تارفا or تارفا to kindle; to love; تارفا تارفا that ye should love one another; تارفا تارفا whoso loveth. ETHTAPH. تارفا to be loved, beloved; تارفا تارفا beloved of God. DERIVATIVES, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا.

تارفا 3 m. s. of تارفا.

تارفا or تارفا pl. تارفا m. a measure = 1/2 of a drachm.

تارفا pl. تارفا rt. تارفا. m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

تارفا m. rt. تارفا. mixture, commingling, confusion.

تارفا m. smoke, steam; metaph. تارفا تارفا the fumes of thy wrath.

تارفا rt. تارفا. containing, comprehensive, convincing.

تارفا pl. تارفا m. apple, peach.

تارفا rt. تارفا. adv. compendiously.

تارفا pl. تارفا rt. تارفا. a) a siege, blockade; imprisonment; with تارفا written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with تارفا the dwelling of a recluse; تارفا تارفا the rule of the cloistered

life; *וַיִּפְתַּח לְאֹזְנָא דְּסַבְחָא* he opened the door of his cell. d) metaph. distress, straitness; *סַבְחָא לְפָנֵי מַלְאָכָא* distresses for Christ's sake.

סַבְחָא pl. *סַבְחָא* f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; *סַבְחָא* the cloistered grave; *סַבְחָא* the compression, i. e. force of confined vapour, of the cloud rends it.

סַבְחָא fut. *סַבְחָא*, inf. *סַבְחָא*, act. part. *סַבְחָא*, *סַבְחָא*, pass. part. *סַבְחָא*, *סַבְחָא* to beat down like hail, to cudgel, batter, with *ס* of the instrument and *בָּ*; *סַבְחָא* the hail of wrath beat down; *סַבְחָא* beating her breast; *סַבְחָא* a vineyard beaten down by hail; *סַבְחָא* beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. *סַבְחָא* to be beaten out, as olives or grain. PA. *סַבְחָא* to dash or throw against the ground, to go on kicking or beating the earth; *סַבְחָא* he dashed the jug to the ground; *סַבְחָא* he kept kicking his feet. ETHPA. *סַבְחָא* to be thrown down headlong. DERIVATIVE, *סַבְחָא*.

סַבְחָא rt. *סַבְחָא* m. a beating, shaking, *סַבְחָא* of the olive.

סַבְחָא; see *סַבְחָא*.

סַבְחָא rt. *סַבְחָא* adv. kindly, affectionately, pleasantly.

סַבְחָא rt. *סַבְחָא* f. loveliness, pleasantness.

סַבְחָא rt. *סַבְחָא* adv. confusedly, without order; gram. contracted.

סַבְחָא rt. *סַבְחָא* f. commingling.

סַבְחָא fem. emph. part. of *סַבְחָא* = subst. that which is twisted; metaph. *סַבְחָא* the ropes or snares of his perversity.

סַבְחָא rt. *סַבְחָא* m. a sort of cake made of flour and sweetened wine or honey.

סַבְחָא rt. *סַבְחָא* adv. having the vowel *סַבְחָא*.

סַבְחָא, *סַבְחָא* f. carded wool.

סַבְחָא, *סַבְחָא* m. a prisoner; a recluse; see under *סַבְחָא* Peal.

סַבְחָא rt. *סַבְחָא* f. beleaguering, siege; imprisonment; the life of a recluse; *סַבְחָא*

סַבְחָא the siege of the city; *סַבְחָא* a city prepared to sustain a siege.

סַבְחָא m. a recluse, a monk secluded in his cell; cf. *סַבְחָא* under *סַבְחָא*.

סַבְחָא f. a cloister; a recluse; see *סַבְחָא*.

סַבְחָא or *סַבְחָא* f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; *סַבְחָא* an empty butt.

סַבְחָא fut. *סַבְחָא*, act. part. *סַבְחָא*, pass. part. *סַבְחָא*, *סַבְחָא* to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; *סַבְחָא* both sides got mingled; *סַבְחָא* she mixed among the crowd; *סַבְחָא* the soul when it is no longer mixed up with or united to the body. ETHPE. *סַבְחָא* pass. of PEAL, with *ס* or *סַבְחָא*; *סַבְחָא* the two substances were confounded. PA. *סַבְחָא* to intermix, confuse; *סַבְחָא* he confuses one affair with another; *סַבְחָא* the colour of the earth is a mingled colour. ETHPA. *סַבְחָא* to be intermixed, confounded, amalgamated. DERIVATIVES, *סַבְחָא*, *סַבְחָא*, *סַבְחָא*, *סַבְחָא*.

סַבְחָא rt. *סַבְחָא* m. combination, conjunction, mingling, mixture.

סַבְחָא fut. *סַבְחָא*, act. part. *סַבְחָא*, pass. part. *סַבְחָא*, *סַבְחָא* root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; *סַבְחָא* the travailing one was near delivery; *סַבְחָא* one of perverted mind. PA. *סַבְחָא* a) to travail, be in pains of childbirth, labour to bring forth; metaph. *סַבְחָא* a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; *סַבְחָא* hailstones spoil the fruit; *סַבְחָא* marred wine; *סַבְחָא* he did not break the seals of the sepulchre; *סַבְחָא* he corrupted his compassion = cast forth all pity; with *סַבְחָא* to pervert a covenant, make it useless or void by false

teaching, **لَاؤُوهَ لَأَسْحَدَهُ** i. e. **دَهَوُوهَ قَهَبَهُ** they corrupted those countries with false teaching, cf. below under *d*; **مَسْحَدًا وَحَمِيهَ** one of corrupt opinions = a heretic; **لَا مَسْحَدًا** uncorrupt. *c*) to become corrupt, depraved, **سَحَدَ** **لَاؤُوهَ** to sin with a woman. *d*) to destroy, to spoil, ravage with **س**, bring destruction upon with **سَحَدَ**, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; **وَسَحَدًا** **لَاؤُوهَ**—**كَاؤُوهَ** to ravage, make havoc in the land, in those countries; **كَمَ سَحَدًا كَذَهَ كَحْتَلَانَا** Jerusalem when she had destroyed those of her own household; **سَحَدَ لَعَفَهَ** he destroyed himself. ETHPA. **لَاؤُوهَ** a) to be formed in the womb, be brought forth with travail; **لَاؤُوهَ** he was conceived and brought to the birth and brought forth. *b*) to be corrupted, corrupt, esp. with heresy; **سَحَدَ** **لَاؤُوهَ** they were corrupted by laxity of life; **لَاؤُوهَ** those who have lost their reason; **لَاؤُوهَ** his mind was perverted from the faith. *c*) to be destroyed, **سَحَدَ** **لَاؤُوهَ** by lightning, **سَحَدَ** **لَاؤُوهَ** by fire, **سَحَدَ** **لَاؤُوهَ** in the sea; to be depraved. DERIVATIVES, **سَحَلَا**, **سَحَلَا**, **سَحَلَا**, **سَحَلَا**, **سَحَلَا**.

سَحَلَا pl. **سَحَلَا** rt. **سَحَلَا** m. *a*) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; **سَحَلَا** **لَاؤُوهَ** he was hung with a rope; **سَحَدَهُ** **سَحَدَهُ** he destroyed the destroyer with his own noose; **سَحَلَا** **لَاؤُوهَ** the lot of his inheritance; **سَحَلَا** **لَاؤُوهَ** one portion of land; **سَحَلَا** **لَاؤُوهَ** coast-land, maritime district. *b*) a line, row, series of persons or things; **سَحَلَا** **لَاؤُوهَ** seven lines or climes; **سَحَلَا** **لَاؤُوهَ** a line or row of vines; **سَحَلَا** **لَاؤُوهَ** birds which fly in lines or straight flights in the air; **سَحَلَا** **لَاؤُوهَ**—**سَحَلَا** the line or succession of prophets; **سَحَلَا** **لَاؤُوهَ** lines or rays of fire rose from their mouths.

سَحَلَا pl. **سَحَلَا** m. **سَحَلَا**, f. **سَحَلَا**, rt. **سَحَلَا**. a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; **سَحَلَا** **لَاؤُوهَ** rapacious wolves; **سَحَلَا** **لَاؤُوهَ** carnivorous animals, **سَحَلَا** **لَاؤُوهَ** birds of prey.

سَحَلَا pl. **سَحَلَا** rt. **سَحَلَا** m. usually in the pl.; the pangs of travail; **سَحَلَا** **لَاؤُوهَ** the sorrow of travail; **سَحَلَا** **لَاؤُوهَ** or **سَحَلَا** **لَاؤُوهَ** the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; **سَحَلَا** **لَاؤُوهَ** the pangs of fear.

سَحَلَا pl. **سَحَلَا** rt. **سَحَلَا** m. corruption, hurt, harm, destruction, desolation; adultery; **سَحَلَا** **لَاؤُوهَ** incorrupted, incorruptible, immortal; **سَحَلَا** **لَاؤُوهَ** incorruption; **سَحَلَا** **لَاؤُوهَ** immortal life; **سَحَلَا** **لَاؤُوهَ** they are sown in corruption, they are raised in incorruption; **سَحَلَا** **لَاؤُوهَ** that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! **سَحَلَا** **لَاؤُوهَ** woe unto me! **سَحَلَا** **لَاؤُوهَ** woe to Edessa!

سَحَلَا not used in PE. ETHPA. **سَحَلَا** and **سَحَلَا** to be slothful, lazy; to hesitate, falter; **سَحَلَا** **لَاؤُوهَ** they who are slothful in this matter. DERIVATIVES the three following words—

سَحَلَا pl. **سَحَلَا** rt. **سَحَلَا** slothful, lazy, negligent; **سَحَلَا** **لَاؤُوهَ** the very laziest of all the lazy.

سَحَلَا adv. slothfully, negligently.

سَحَلَا pl. **سَحَلَا** f. rt. **سَحَلَا** slothfulness, sluggishness.

سَحَلَا fut. **سَحَلَا**, imper. **سَحَلَا** or **سَحَلَا**, act. part. **سَحَلَا**, **سَحَلَا**, pass. part. **سَحَلَا**, **سَحَلَا** to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; **سَحَلَا** **لَاؤُوهَ** keep him outside, shut the door against him; **سَحَلَا** **لَاؤُوهَ** he pushes his way through; **سَحَلَا** **لَاؤُوهَ** they pushed people aside, squeezed through the crowd; **سَحَلَا** **لَاؤُوهَ** every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; **سَحَلَا** **لَاؤُوهَ** thou art in a hurry to be off; **سَحَلَا** **لَاؤُوهَ** she was eager to learn; **سَحَلَا** **لَاؤُوهَ** I hasten to relate their affairs; **سَحَلَا** **لَاؤُوهَ** he urged on his sons, exhorted them; gram. to give the vowel *Hvasa* =. ETHPE. **سَحَلَا** refl. to thrust, press, throng; **سَحَلَا** **لَاؤُوهَ** she pressed against the wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel 2. DERIVATIVES, سجى, سجى, سجى, سجى.

سجى rt. سجى m. a crowd, throng; سجى سجى a throng of robbers.

سجى m. rt. سجى. a press, throng, crowd, pressure; سجى سجى thronging cups = a carouse; سجى سجى on account of the crowd; gram. the vowel Hvasa 2, سجى long Hvasa, i.e. written with 2 as in سجى; سجى short i as in سجى West-Syr. = سجى East-Syr.

سجى PAEL سجى a) to fix the eyes, with سجى upon. b) with سجى to associate with, be a companion of, سجى سجى the throne of the wicked shall have no fellowship with thee. ETHPA. سجى to be intimate, be a companion, to ally oneself with سجى. DERIVATIVES, سجى, سجى, سجى, سجى.

سجى f. سجى, pl. m. سجى, f. سجى, rt. سجى. a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; سجى سجى if a man have anything against another; سجى سجى between one stone and another; سجى سجى there was not its equal in the world; سجى سجى one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, سجى سجى responding tones; سجى سجى the first part and the following part.

سجى pl. سجى m. I. rt. سجى. a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; سجى سجى precipices and abysses; سجى سجى pitfalls leading to wickedness.

سجى rt. سجى f. fellowship, boon-companionship, a partnership; سجى سجى the synagogue of the Jews.

سجى pl. سجى rt. سجى. of or belonging to partners; سجى سجى suits between partners.

سجى pl. سجى fem. of سجى, سجى.

سجى pl. سجى f. a bruise, sore; سجى سجى running sores; metaph. an error in a manuscript; سجى سجى full of blots and blurrs.

سجى fut. سجى, inf. سجى, imper. سجى

act. part. سجى, سجى, pass. part. سجى, سجى to shut in or up. a) سجى or ellipt. to besiege, beleaguer, hem in; to confine, imprison with سجى of the pers., سجى سجى he kept him besieged in the city; سجى سجى darkness imprisoned them in terror; سجى سجى he shut him up in prison; سجى سجى he seized the vizier and imprisoned him. b) to enclose, with سجى or سجى to net fish; metaph. سجى سجى he caught him in the toils of his own words. c) with سجى to shut up close, make subject, bind; سجى سجى he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; سجى . . . سجى every two sides contain an angle; سجى سجى a debt which comprises the whole of his property; سجى سجى the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, سجى سجى a prison; سجى سجى when rain is held back, denied; سجى سجى subject to blame. b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister.

ETHPE. سجى a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; سجى سجى it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; سجى سجى every one who is besieged is as good as taken. c) geom. to be contained, included; سجى سجى a figure is contained within its bounding lines. APH. سجى to make subject, to shut up. DERIVATIVES, سجى, سجى, سجى, سجى, سجى, سجى.

سجى pl. m. سجى, f. سجى a beetle; سجى سجى black beetles.

سجى = سجى rt. سجى f. stubble, brushwood, husks, dry rubbish; سجى سجى if stubble come near the fire, it devours it; metaph. سجى سجى rubbishy teaching, stale trash.

س 3 m. s. pret. of verb س.

س pl. م. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; س سب سب feasting and mirth; س سب سب a spiritual feast; س سب سب the gloomy feasts of heathendom; س سب سب the crowds of devils divided themselves into bands. DERIVATIVES, verb س, س, س, س, س, س, س, س.

س or س m. *hedysarum alhagi*, a thorny plant.

س pl. of س.

س pl. of س.

س denom. verb PAEL conj. from س. to keep a feast; س سب سب the feast we celebrate.

س from س f. festivity.

س f. halting, lameness.

س fut. س سب to surround, go round; س سب سب that they might erect walls round the cities; س سب سب his soul shall wander round his grave.

س also س, pl. س com. gen. but س a hen partridge; a partridge; س a brace of partridges.

س m. Ar. a cupper, a surgeon who applies a cupping instrument.

س adj. a) from س, festal; س سب in festal assemblies. b) from س, thorny.

س PE. only part. س halt, lame, maimed. PA. س to be lame. DERIVATIVES, س, س, س.

س pl. م. a coney.

س a) fut. س, part. س intr. to halt, limp, be lame; س سب Jacob halted, limped. Participial adj. س, س halt, lame, crippled, feeble; often used as a nickname; س سب Pharaoh Claudus = Pharaoh Necho; with س or س stammering, of halting tongue; س سب a stammering child; metaph. deficient, feeble; س سب too weak to carry out his will.

b) fut. س, act. part. س tr. to hinder, restrain; س سب سب that which impedes and prevents its rising; س سب سب it is not the habits of the body which hinder. ETHPE. س (a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; س سب he was fettered by his sins; س سب they are hindered from good works. b) to stammer, have an impediment in his speech; س سب his speech was impeded. PA. س to lame, cripple; to impede, fetter; to halt; س سب nature which hath denied motion to it; س سب he prevented his entrance; س سب he fettered freewill; س سب those who still halt between two opinions. ETHPA. س to fall lame, be crippled; to be stopped, checked, impeded; س سب the serpent which on account of Adam was deprived of feet; س سب a dog when it is ordered by its master to stay still. APH. س a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; س سب nature is impotent, restrained from; س سب halting on both knees = doubly irresolute; س سب they stumbled at the Resurrection, were not firm in the faith.

س pl. س (uncertain) f. the shrine or fane of an idol; س سب سب when they make feasts in the temples of idols.

س pl. س f. a thorn.

س m. س f. a) one, each, some one, any one; used as indef. art. a; س سب a letter to some one, to a certain man; س—س or س—س one—the other, each; س سب f. or س سب m. each, every, every one, several; س سب m., س سب f. each one severally, several; س سب in each and all; س سب each of you; س سب each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. س سب each one, one—the other; س سب single, singular; س سب verb of the singular and of the plural; س سب one-eyed; س سب of each other, of one another; س سب one another; س سب or س سب one from another; س سب or

מִיָּמִין מִיָּמִין *one towards—one with—another* ;
 מִיָּמִין מִיָּמִין *separately, particularly.* c) מִיָּמִין
 with a number and ם denotes *double, treble, &c.*,
 מִיָּמִין מִיָּמִין *a double portion* ; מִיָּמִין or
 מִיָּמִין *double* ; מִיָּמִין מִיָּמִין *fourfold* ; מִיָּמִין
sevenfold, seven times. With ׀ or מִיָּמִין before
 the number, a *part* ; מִיָּמִין or מִיָּמִין
a fourth part ; מִיָּמִין ellipt. for מִיָּמִין, is used
 adverbially with ם or ן *once*, e.g. מִיָּמִין
once a year ; מִיָּמִין—מִיָּמִין or מִיָּמִין—מִיָּמִין
firstly—secondly ; מִיָּמִין מִיָּמִין *once in ten
 thousand times* ; מִיָּמִין *at once, directly* ; מִיָּמִין
in one word ; מִיָּמִין מִיָּמִין oftener contr.
 מִיָּמִין *directly, immediately, suddenly* ; מִיָּמִין
as soon as, at the same time as ; מִיָּמִין מִיָּמִין
how much more, how much rather ; מִיָּמִין מִיָּמִין
how much more ; מִיָּמִין or מִיָּמִין מִיָּמִין
how much less ; מִיָּמִין or מִיָּמִין *seldom, some-
 times* ; מִיָּמִין מִיָּמִין *it is rarely found.*
 DERIVATIVES, מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין,
 מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין, verb
 מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין.

מִיָּמִין or מִיָּמִין fut. מִיָּמִין, inf. מִיָּמִין, imper. מִיָּמִין,
 act. part. מִיָּמִין, מִיָּמִין, מִיָּמִין intr. *to be glad, re-
 joice*, with ן *over or at* ; *to welcome, entertain*
 with ם ; מִיָּמִין *glad of heart.* The imper.
 and infin. are used as salutations = χαίρε, χαίρειν ;
 מִיָּמִין *hail, master* ; מִיָּמִין מִיָּמִין *rejoice in our
 Lord* ; מִיָּמִין מִיָּמִין *greeting* ; מִיָּמִין מִיָּמִין
*thou shalt not salute him, shalt give him no
 greeting.* The act. part. is often contracted
 with a pron., מִיָּמִין *I rejoice*, מִיָּמִין *we rejoice.*
 PA. מִיָּמִין *to gladden, make glad, rejoice* trs. ; *to
 felicitate, congratulate* ; מִיָּמִין מִיָּמִין *causes
 of gladness* ; מִיָּמִין מִיָּמִין *He made glad with
 His light.* ETHPA. מִיָּמִין *to be gladdened,
 made glad.* APH. מִיָּמִין *to gladden, מִיָּמִין
 rejoicing the heart.* DERIVATIVES, מִיָּמִין, מִיָּמִין,
 מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין, מִיָּמִין.

מִיָּמִין = מִיָּמִין f. *one only, once.*
 מִיָּמִין or מִיָּמִין pl. מִיָּמִין m. *only lexx. chicory,
 cichorium endivia.*

מִיָּמִין *Sunday* ; for special Sundays see
 מִיָּמִין, מִיָּמִין, &c.

מִיָּמִין from מִיָּמִין. *each other, one the other, one
 with another* ; מִיָּמִין of one another, of each

other, mutual ; מִיָּמִין מִיָּמִין *brotherliness to-
 wards one another.*

מִיָּמִין or מִיָּמִין contr. of מִיָּמִין m. *one only,
 once.*

מִיָּמִין const. st. מִיָּמִין, with suff. ן p. מִיָּמִין *my
 gladness*, with the other suffixes it is regular,
 מִיָּמִין *thy joy, &c.* ; emph. מִיָּמִין, pl. מִיָּמִין,
 m. and f. rt. מִיָּמִין. a) *gladness, mirth, joy, re-
 joicing* ; *a merrymaking, festivity, dance* ; מִיָּמִין
 מִיָּמִין *brave apparel, festal raiment* ; מִיָּמִין
 מִיָּמִין *all joy be with you* ; מִיָּמִין
 מִיָּמִין *joy of heart* ; מִיָּמִין מִיָּמִין
 מִיָּמִין *hail to thee, O joyful one, who
 barest the joy of the whole world.* b) *subter-
 ranean granaries, pits for storing wheat or
 barley* ; מִיָּמִין מִיָּמִין *under-
 ground stores and pits of wheat and barley.*

מִיָּמִין pl. מִיָּמִין m. *the friend of the bridegroom,
 best man, master of the ceremonies at a wedding,
 a wedding-guest* ; מִיָּמִין מִיָּמִין
 מִיָּמִין *the guests and attendants of the wedding-feast* ;
 מִיָּמִין מִיָּמִין *the guests of the
 spiritual bride-chamber.*

מִיָּמִין pl. מִיָּמִין f. *a friend of the bride-
 groom, esp. the women who made known to His
 disciples that their Lord had risen* ; מִיָּמִין
 מִיָּמִין *the angel beheld the friends of
 the bridegroom.*

מִיָּמִין f. מִיָּמִין, pl. m. מִיָּמִין, f. מִיָּמִין, rt. מִיָּמִין. *a
 vagrant, mendicant* ; מִיָּמִין *the beggar's
 dish, the name of the constellation otherwise
 called Corona borealis.*

מִיָּמִין a) see above ; b) *a door-hinge.* c) *a
 buttonhole.*

מִיָּמִין constr. st. of מִיָּמִין, emph. st. מִיָּמִין.

מִיָּמִין rt. מִיָּמִין. adj. *joyful, glad.*

מִיָּמִין m. pl. מִיָּמִין f. pl. from מִיָּמִין. *a few,
 a very few, some* ; מִיָּמִין מִיָּמִין *it is granted
 to few* ; מִיָּמִין מִיָּמִין *in a few instances, in some
 few cases.*

מִיָּמִין ; see verb מִיָּמִין. PA. of the same.
to gladden, &c.

מִיָּמִין pl. מִיָּמִין or מִיָּמִין m. *the breast* ; מִיָּמִין
 מִיָּמִין *the Virgin bearing on
 her bosom the Son of God* ; מִיָּמִין or מִיָּמִין
a breastplate.

שָׁמַיִם rt. שָׁמ. adv. lately, recently, newly, unusually.

שָׁמַיִם pl. שָׁמַיִם f. rt. שָׁמ. newness e. g. of clothes opp. שָׁמַיִם freshness; שָׁמַיִם when it was new; שָׁמַיִם לֹא אֶחָדָם while our freshness hath not been made old by sin; שָׁמַיִם אֶחָדָם a new reign, the beginning of a reign; שָׁמַיִם הַיּוֹם the new moon; pl. novelties.

שָׁמַיִם not used in Pe. PA. שָׁמַיִם, imper. שָׁמַיִם, שָׁמַיִם to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with שָׁמַיִם; to make a show, exhibit; to pretend, profess; to discover, to publish; שָׁמַיִם אֵלֵינוּ show us the way in; שָׁמַיִם לִי אֶחָדָם show me a penny; שָׁמַיִם אֶחָדָם prove me to be good ground; שָׁמַיִם אֶחָדָם who will declare that they are free = who will free them; שָׁמַיִם אֵלֵינוּ that he may declare, expound, your religion to us; שָׁמַיִם אֶחָדָם he declares him a liar; שָׁמַיִם אֶחָדָם the name indicates the nature of the thing; שָׁמַיִם אֶחָדָם Enoch discovered books and writings. ETHPA. שָׁמַיִם to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; שָׁמַיִם אֶחָדָם as is reported, related. DERIVATIVES, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם.

שָׁמַיִם fut. שָׁמַיִם, inf. שָׁמַיִם, act. part. שָׁמַיִם. a) to be unequal, unequally matched, weaker, with שָׁמַיִם than, hence to succumb, be conquered; to be powerless, of no avail, to fail; שָׁמַיִם אֶחָדָם his wiles effected nothing; שָׁמַיִם אֶחָדָם he was conquered by a few men; שָׁמַיִם אֶחָדָם human speech is unable to utter His praise; שָׁמַיִם אֶחָדָם unconquered in war. b) to owe, to be guilty; שָׁמַיִם אֶחָדָם I owed a myriad talents; with שָׁמַיִם אֶחָדָם to commit a sin; שָׁמַיִם אֶחָדָם I am guilty; שָׁמַיִם אֶחָדָם I am guilty before him; שָׁמַיִם אֶחָדָם souls who ought not to grieve. ETHPE. שָׁמַיִם to be found guilty, to be owing, due. Part. used impers.; שָׁמַיִם אֶחָדָם it is due, incumbent with שָׁמַיִם of the person to whom and with שָׁמַיִם of that which is due to be paid or observed. PA. שָׁמַיִם to prevail; with

שָׁמַיִם with or over; to overcome, surmount; to confute; to find guilty, condemn; with שָׁמַיִם אֶחָדָם to bind over, cause to take an oath; שָׁמַיִם אֶחָדָם that they may conquer and overcome the passions of the soul. ETHPA. שָׁמַיִם אֶחָדָם to be worsted, convinced, confuted; to be guilty, convicted, condemned.

שָׁמַיִם pl. שָׁמַיִם rt. שָׁמ. m. a debt, esp. שָׁמַיִם אֶחָדָם a creditor, usurer.

שָׁמַיִם rt. שָׁמ. m. love, charity, affection; שָׁמַיִם אֶחָדָם love is of God; שָׁמַיִם אֶחָדָם brotherly love; שָׁמַיִם אֶחָדָם without natural affection, heartless; שָׁמַיִם אֶחָדָם unwillingly; שָׁמַיִם אֶחָדָם my friend; with pron. suff. 2 p. a title of regard or courtesy, שָׁמַיִם אֶחָדָם unto thee, O Beloved; שָׁמַיִם אֶחָדָם dear or beloved Sir.

שָׁמַיִם rt. שָׁמ. adv. affectionately, amicably.

שָׁמַיִם m. gloom, thick darkness; שָׁמַיִם אֶחָדָם he came out of deep gloom into life.

שָׁמַיִם rt. שָׁמ. m. mixture, confusion.

שָׁמַיִם pl. שָׁמַיִם rt. שָׁמ. m. a recompense, reward, remuneration, compensation, interest, usually with שָׁמַיִם, שָׁמַיִם, שָׁמַיִם or שָׁמַיִם; שָׁמַיִם אֶחָדָם behold how they reward us; שָׁמַיִם אֶחָדָם they have rewarded evil unto them; שָׁמַיִם אֶחָדָם they returned good unto their brother; שָׁמַיִם אֶחָדָם I am overcome by that which I owe i.e. by gratitude and affection.

שָׁמַיִם rt. שָׁמ. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; שָׁמַיִם אֶחָדָם the slaying of men by that serpent; שָׁמַיִם אֶחָדָם the desolation of the temple; שָׁמַיִם אֶחָדָם a deadly pestilence; שָׁמַיִם אֶחָדָם the destruction or corruption of souls; שָׁמַיִם אֶחָדָם corruptions in the Church; שָׁמַיִם אֶחָדָם it transmits the passions to descendants.

שָׁמַיִם rt. שָׁמ. adv. lovingly, amicably.

שָׁמַיִם pl. שָׁמַיִם rt. שָׁמ. f. a debt, pl. dues; שָׁמַיִם אֶחָדָם a creditor; שָׁמַיִם אֶחָדָם he forgave him the debt; metaph. guilt, sin; שָׁמַיִם אֶחָדָם the guilt of Adam.

שָׁמַיִם act. part. שָׁמַיִם, pass. part. שָׁמַיִם to describe or draw a circle, hence to

encompass, go about; **מָצַא כְּלִמָּה מִבֵּי תַי** *the sea is encompassed and bound in its limit.* Metaph. with **כָּמַל** to stammer; with **מָצַא** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **מָצַא מִי חֵן וְהֵאֱרָא** *he revered his virtue.* PA. **מָצַא** to surround. DERIVATIVES, **מָצַא**, **מָצַא**, **מָצַא**, **מָצַא**, **מָצַא**.

מִצְבָּחַי m. pl. idol temples or shrines.

מִצְבָּחַי pl. **מִצְבָּחַי** rt. **מָצַא** m. a circle; **מִצְבָּחַי** spiritual circles i. e. angelic choirs.

מִצְבָּחַי from **מָצַא** m. the celebration of a feast, festival-keeping.

מִצְבָּחַי pl. **מִצְבָּחַי** rt. **מָצַא** f. a compass, circle, orb; **הָלַךְ מִצְבָּחַי** *halo round the sun or moon;* **הָלַךְ מִצְבָּחַי** *this encircling air;* **וְהָלַךְ מִצְבָּחַי** *the moon when it forms halos;* **מִצְבָּחַי** *the circle of the firmament.*

מִצְבָּחַי rt. **מָצַא** adj. orbed, round, spherical, **מִצְבָּחַי** *a curved surface, the plane of a sphere.*

מִצְבָּחַי pl. **מִצְבָּחַי** m. a tiara, head-band, head-dress; **הָיָה מִצְבָּחַי** *he was a maker of regal tiaras.*

מִצְבָּחַי pl. **מִצְבָּחַי** rt. **מָצַא** m. a) a circle, circumference; **הָיָה מִצְבָּחַי** *the entire circle;* **מִצְבָּחַי** *the meridian circle;* **מִצְבָּחַי** *brazen circles for taking observations of the heavenly bodies;* **מִצְבָּחַי** *the whole world;* **מִצְבָּחַי** or **מִצְבָּחַי** *the circle or course of the year.* b) a circuit, course, series, esp. the *Khudhra* i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **מִצְבָּחַי** *the company of the saints.* With preps.; **מִצְבָּחַי** *round about;* **מִצְבָּחַי** *all round, round about;* **מִצְבָּחַי** *the circumjacent towns.*

מִצְבָּחַי pl. **מִצְבָּחַי** m. dim. of **מִצְבָּחַי**. a little circle, circlet.

מִצְבָּחַי rt. **מָצַא** adv. in circumference, all round, on every side, circular; *in an orbit or course;* **מִצְבָּחַי** *about four cubits in circumference.*

מִצְבָּחַי rt. **מָצַא** circular, spherical; **מִצְבָּחַי** *arranged by course, revolving;*

מִצְבָּחַי *the earth is round;* **מִצְבָּחַי** *nine thousand revolutions in the course of the year.*

מִצְבָּחַי pl. **מִצְבָּחַי** rt. **מָצַא** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. *Jahresfeier;* **מִצְבָּחַי** *dedication of the altar;* **מִצְבָּחַי** *the feast of dedication;* **מִצְבָּחַי** *the feast of the saving Cross;* **מִצְבָּחַי** or **מִצְבָּחַי** *the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession;* **מִצְבָּחַי** *the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching.* b) rebuilding, restoration; pl. repairs; **מִצְבָּחַי** *the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, our being made new at the resurrection;* **מִצְבָּחַי** *the renewal of the law, the new law i. e. the Gospel;* **מִצְבָּחַי** *the renewal of creation;* **מִצְבָּחַי** or **מִצְבָּחַי** *the restitution or renewal of all things.*

מִצְבָּחַי pl. **מִצְבָּחַי** rt. **מָצַא** m. a demonstration, proof.

מִצְבָּחַי pl. **מִצְבָּחַי** rt. **מָצַא** m. whiteness, white heat, white flame; **מִצְבָּחַי** *the exandescence of heated iron stakes;* **מִצְבָּחַי** *they put on white i. e. white clothing; chem. blanching.*

מִצְבָּחַי pl. of **מִצְבָּחַי**. snakes.

מִצְבָּחַי to be glad; particip. adj. **מִצְבָּחַי**, **מִצְבָּחַי**, **מִצְבָּחַי** cheerful, ready, apt, prompt, spirited; **מִצְבָּחַי** *his countenance was radiant and cheerful;* **מִצְבָּחַי** *spirited horses.* ETHPA. **מִצְבָּחַי** *to be cheerful, ready, prompt;* **מִצְבָּחַי** *he was ready and trustful.* DERIVATIVES, **מִצְבָּחַי**, **מִצְבָּחַי**, **מִצְבָּחַי**.

מִצְבָּחַי m. a thorn, thornbush.

מִצְבָּחַי fut. **מִצְבָּחַי**, inf. **מִצְבָּחַי**, act. part. **מִצְבָּחַי**, pass. part. **מִצְבָּחַי**. a) to sew on or up, to stitch up, piece on, patch, mend; **מִצְבָּחַי** *they sewed him up in a leathern coat;* **מִצְבָּחַי** *mend the rent I have made;* **מִצְבָּחַי** *a seam-*

less garment. b) to dig. ETHPE. לָּאֲשֵׁי' to be sewn on; metaph. to join, come together. PA. סָּוּ to sew together; metaph. to join, piece together; וְסָּוּ עִיּוֹן מִכָּל מִקְרָא he borrowed and pieced on many expressions i.e. he plagiarized; וְסָּוּ עִיּוֹן לָּאֲזַרְיָא Lazarus was bound and sewn up. ETHPA. לָּאֲשֵׁי' to be sewn on or together. DERIVATIVES, סָּוּ, סָּוּ, סָּוּ, סָּוּ, סָּוּ, סָּוּ.

סָּוּ or סָּוּ m. lasciviousness.

סָּוּ pl. סָּוּ rt. סָּוּ m. a thread, string, measuring-line; a fillet; וְסָּוּ לָּאֲחַלּוּ לָּאֲחַלּוּ אֶת־הַכֹּהֵן אֶת־שְׁלֹשָׁתָם אֶת־כֹּהֵן אֶת־שְׁלֹשָׁתָם a threefold cord is not quickly broken; וְסָּוּ מִיָּדוֹ מִיָּדוֹ מִיָּדוֹ who stretched the line upon it?

סָּוּ rt. סָּוּ m. seizing or carrying off by violence.

סָּוּ pl. סָּוּ rt. סָּוּ m. a staff, rod, sceptre; a pastoral staff; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ the sceptre of the kingdom; וְסָּוּ וְסָּוּ יוֹדֵי־הַבַּיִתָּה youths are the staff of old age.

סָּוּ f. a hump, וְסָּוּ a camel's hump.

סָּוּ PAEL conj. of סָּוּ; to show, &c.

סָּוּ pl. סָּוּ, generally m. a snake, serpent; metaph. the devil; heretics are called סָּוּ.

סָּוּ pl. סָּוּ rt. סָּוּ m. finding guilty, condemning; condemnation; וְסָּוּ מִיָּדוֹ מִיָּדוֹ what condemnation shall there be? וְסָּוּ מִיָּדוֹ מִיָּדוֹ he condemned, passed sentence of condemnation.

סָּוּ rt. סָּוּ m. an enclosure, place of safety; a veil.

סָּוּ rt. סָּוּ m. a uniting, joining; junction, union, unity; וְסָּוּ וְסָּוּ אֶת־בָּשָׂרְךָ אֶת־בָּשָׂרְךָ at Thy union with flesh; וְסָּוּ וְסָּוּ prayer for unity.

סָּוּ rt. סָּוּ adv. gladly, cheerfully, readily, willingly; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ they willingly became subject to Antiochus; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ they gladly accept.

סָּוּ pl. סָּוּ rt. סָּוּ f. cheerfulness, alacrity, readiness; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ he was glad in himself at that which he might possess; וְסָּוּ וְסָּוּ

וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ they should store up in their mind readiness sufficient for this; וְסָּוּ וְסָּוּ gladly, readily, willingly; וְסָּוּ וְסָּוּ they cordially assented.

סָּוּ pl. סָּוּ rt. סָּוּ m. a patching together, fabrication.

סָּוּ from סָּוּ m. strength, strengthening, help, comforting, exhortation; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ God the strength of our weakness; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ exhortation to repentance.

סָּוּ rt. סָּוּ m. a tight bandage, compress.

סָּוּ pl. סָּוּ m. a weaver.

סָּוּ pl. סָּוּ rt. סָּוּ m. a contrivance, subtilty, cunning device or composition; pl. guiles; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ with cunningly devised phrases; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ human wiles.

סָּוּ m. a common or unconsecrated place or thing, opp. וְסָּוּ וְסָּוּ a consecrated thing, and וְסָּוּ a devoted thing.

סָּוּ or סָּוּ pl. סָּוּ m. a thorn; a goad; a chisel.

סָּוּ pl. סָּוּ rt. סָּוּ m. a mole; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ thou art blind as a mole.

סָּוּ rt. סָּוּ m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ the mingling of light with darkness; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ he loathed any contact with heresy, intercourse with heretics.

סָּוּ rt. סָּוּ m. must, new wine.

סָּוּ from סָּוּ m. a washing or cleansing; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ the washing of vessels.

סָּוּ pl. סָּוּ rt. סָּוּ m. a fissure, cavity.

סָּוּ or סָּוּ pl. סָּוּ m. a chameleon.

סָּוּ pl. סָּוּ rt. סָּוּ m. convalescence, recovery, healing, health; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ little by little they lead them to convalescence; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ the gift of all divine healings.

סָּוּ rt. סָּוּ m. healing, wholesome, salutary; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ wholesome fruits; וְסָּוּ וְסָּוּ אֶת־הַמֶּלֶךְ אֶת־הַמֶּלֶךְ the science of healing substances.

سكك pl. كك m. a cavern, a hole, hollow or cleft in the ground; سكك سكك سكك caverns in the desert; سكك سكك سكك deep clefts in the earth.

سكك, سكك pl. كك rt. سكك m. a) a change, exchange; سكك سكك سكك an exchange of prisoners; سكك سكك سكك a change of abode, migration. b) a changing or succeeding in course, سكك سكك سكك succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سكك prep. for.

سكك rt. سكك m. a spoiling, robbery; a spoil, the prey.

سكك rt. سكك I. m. heat, sultriness; سكك سكك clear heat; سكك سكك سكك the dazzling heat of the desert.

سكك rt. سكك II. f. a broom.

سكك rt. سكك I. m. heat; سكك سكك bees swarm after hot weather.

سكك rt. سكك m. endurance, constancy, perseverance.

سكك rt. سكك m. shame, bashfulness, modesty; سكك سكك shameless, immodest.

سكك emph. سكك or سكك pl. سكك f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سكك سكك precious gems; سكك سكك or سكك سكك the vertebrae of the spine; سكك سكك the berries of the deadly nightshade.

سكك pl. كك from سكك m. a) a fifth part, a fifth; سكك سكك two-fifths. b) the loins, abdomen.

سكك fut. سكك, cf. سكك. to have pity on; سكك سكك grace which takes pity on sinners; سكك سكك the Sultan had pity on him.

سكك show us; imper. of verb سكك with suff. I pl.

سكك rt. سكك f. a mixture of spices for embalming the dead; سكك سكك سكك the spices wherewith they embalmed our Lord.

سكك fut. سكك, inf. سكك, imper. سكك, act. part. سكك. a) to pity, have

pity, spare, have regard; with سكك; سكك سكك if He spared not His Son; سكك سكك spare thy slaughter i.e. be not slaughtered; سكك سكك spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سكك, سكك سكك abstain from calumny; سكك سكك I forbear lest... سكك is constantly used to express deprecation of evil, generally with ك of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سكك سكك God forbid that it should be; سكك سكك far be it from us. DERIVATIVES, سكك, سكك, سكك, سكك.

سكك pl. كك from سكك m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سكك سكك the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سكك سكك the rite or office of absolution; pl. سكك for pardon.

سكك rt. سكك m. restraint; سكك سكك that which you deny yourself.

سكك rt. سكك m. a) pity, indulgence, lenity; سكك سكك harsh; سكك سكك merciless and pitiless; سكك سكك very pitiful. b) sparing, frugality; سكك سكك sparingly; سكك سكك without measure.

سكك pl. كك rt. سكك m. strength, defence, سكك سكك they were trodden down in the defence of the flock; سكك سكك under the defence and protection of God.

سكك pl. كك rt. سكك m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سكك سكك سكك in the fear of God is no loss; سكك سكك the wants of all of us are supplied by the advantages of all of us; سكك سكك unjust exaction; سكك سكك nor did he mind expense.

سكك fut. سكك, act. part. سكك to sprinkle, rub, cleanse; سكك سكك she washed and rubbed her children.

שׁוּבָה pl. שׁוּבָה rt. שׁוּבָה m. exhortation, encouragement; שׁוּבָה וְשׁוּבָה exhortation to almsgiving; שׁוּבָה וְשׁוּבָה through the inworking of the Comforter.

שׁוּבָה rt. שׁוּבָה m. a) covering over or hiding; שׁוּבָה וְשׁוּבָה an eclipse of the moon; שׁוּבָה וְשׁוּבָה the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

שׁוּבָה pl. שׁוּבָה f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with שׁוּבָה to fill the hand, take handfuls; שׁוּבָה שׁוּבָה by handfuls; שׁוּבָה חֶסֶד the seed held together in his hands; rit. שׁוּבָה חֶסֶד חֶסֶד חֶסֶד the priest shall take the body and blood from the cup into his hands.

שׁוּבָה fut. שׁוּבָה, imper. שׁוּבָה, act. part. שׁוּבָה. a) to bind fast, press closely, hold tight; שׁוּבָה שׁוּבָה שׁוּבָה Satan bound them fast with the cords of sin; שׁוּבָה שׁוּבָה he held his hand close = was close-fisted. b) with שׁוּבָה to play the cithern; with שׁוּבָה to touch the chords; with שׁוּבָה to be swift. c) metaph. to compel; to strengthen, grow strong; שׁוּבָה שׁוּבָה till he grows strong and gains health; שׁוּבָה שׁוּבָה that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; שׁוּבָה dense air; שׁוּבָה שׁוּבָה solid food and better than milk; שׁוּבָה a robust old man; שׁוּבָה שׁוּבָה swift running; שׁוּבָה שׁוּבָה thy combat is hard; שׁוּבָה שׁוּבָה a very pressing call; שׁוּבָה שׁוּבָה pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. שׁוּבָה to bind together, to strengthen; שׁוּבָה שׁוּבָה undergirding the ship; שׁוּבָה שׁוּבָה they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; שׁוּבָה שׁוּבָה strengthen

the paralyzed; שׁוּבָה שׁוּבָה he strengthens the weak; gram. doubled; שׁוּבָה שׁוּבָה every letter strengthened i.e. having Teshdid in Arabic. ETHPA. שׁוּבָה to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; שׁוּבָה שׁוּבָה שׁוּבָה so that his strength may become hard and firm like iron; שׁוּבָה שׁוּבָה שׁוּבָה that the swift may be strengthened and encouraged. DERIVATIVES, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה.

שׁוּבָה rt. שׁוּבָה m. the spathe of a palm; a palm mat.

שׁוּבָה rt. שׁוּבָה m. boldness, impudence, frowardness; persistence; שׁוּבָה שׁוּבָה impudence and audacity; שׁוּבָה שׁוּבָה he checked the wantonness of the oppressor.

שׁוּבָה fut. שׁוּבָה, act. part. שׁוּבָה to crack, creak; שׁוּבָה שׁוּבָה the fire crackled; שׁוּבָה שׁוּבָה the door creaks.

שׁוּבָה m. a stair; שׁוּבָה שׁוּבָה the steps of the staircase.

שׁוּבָה pl. שׁוּבָה m. a line, verse, meaning; שׁוּבָה שׁוּבָה שׁוּבָה everything that is expressed in the lines of the book; שׁוּבָה שׁוּבָה it repeats the verses of Scripture.

שׁוּבָה fut. שׁוּבָה, pres. part. שׁוּבָה to be or become white; to assume white i.e. white clothing as a party badge; שׁוּבָה שׁוּבָה שׁוּבָה his garments became white like light; שׁוּבָה שׁוּבָה he turned white. PA. שׁוּבָה imper. שׁוּבָה to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; שׁוּבָה שׁוּבָה שׁוּבָה he cleansed and whitened garments; שׁוּבָה שׁוּבָה clean away our stains. ETHPA. שׁוּבָה to become or be made white or clean; to be blanched; to be whitewashed; שׁוּבָה שׁוּבָה שׁוּבָה the churches are to be whitewashed. APH. שׁוּבָה inf. שׁוּבָה, act. and pass. part. שׁוּבָה, f. שׁוּבָה to make white, blanch, to cause to appear white; שׁוּבָה שׁוּבָה sulphur which whitens; part. adj. white, with שׁוּבָה שׁוּבָה white or pale from leprosy; שׁוּבָה שׁוּבָה שׁוּבָה white as snow. DERIVATIVES, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה.

ܡܘܨܪܝܐ m. the service tree, sorbus domestica.
ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. whitish, grey; ܡܘܨܪܝܐ
ܡܘܨܪܝܐ white clayey soil.

ܡܘܨܪܝܐ f. the white poplar, also the black
poplar or alder.

ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. a sharp edge or point e.g.
of a sword; ܡܘܨܪܝܐ ܡܘܨܪܝܐ the points of the nails;
metaph. the highest point, extreme, best, vigour;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ the height of youth; ܡܘܨܪܝܐ
ܡܘܨܪܝܐ the extreme fierceness of the sun.

ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. generally with
ܡܘܨܪܝܐ gnashing of teeth.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. a limit, definition,
that which is determined, an established pur-
pose, decree; ܡܘܨܪܝܐ ܡܘܨܪܝܐ ܡܘܨܪܝܐ
our confession is according to that which is
determined by Scripture; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
ܡܘܨܪܝܐ the creatures
by the decree of their Creator hold their special
order; ܡܘܨܪܝܐ ܡܘܨܪܝܐ ܡܘܨܪܝܐ God
showed their purpose to be void and vain;
with ܡܘܨܪܝܐ predestination; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
the appointed time; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
a fixed or appointed number of years.

ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. freeing, giving free-
dom; ܡܘܨܪܝܐ ܡܘܨܪܝܐ freedom from fear;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ the manumission of thy slaves;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ the release of prisoners;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ exemption from tax or tribute;
exemption of monasteries from episcopal jurisdiction,
a monastery so exempt and directly under the
patriarch.

ܡܘܨܪܝܐ m. the plum-tree.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. quinsy,
sore throat, hoarseness.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. reckoning,
thinking, thought, idea, opinion, intention,
design, council; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
may all thy intentions be successful; ܡܘܨܪܝܐ
ܡܘܨܪܝܐ he does not judge in his
secret thoughts; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
a noble thought; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
they took council; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
rashly; an objection, ܡܘܨܪܝܐ ܡܘܨܪܝܐ
solution or answer to objections; gram. the part under-
stood in an elliptical sentence.

ܡܘܨܪܝܐ pl. m. ܡܘܨܪܝܐ, f. ܡܘܨܪܝܐ
rt. ܡܘܨܪܝܐ. adj. mental, in thought; gram. under-
stood, not expressed.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m.
a) a numbering, number, fixed or appointed
number; an account, reckoning; arithmetic,
calculation, computation, enumeration, census;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ an account of the money;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ money according to computa-
tion; ܡܘܨܪܝܐ ܡܘܨܪܝܐ beyond calculation,
innumerable, immeasurable; ܡܘܨܪܝܐ
ܡܘܨܪܝܐ innumerable, endless; with ܡܘܨܪܝܐ
to take account, reckon; with ܡܘܨܪܝܐ
or ܡܘܨܪܝܐ to give account; ܡܘܨܪܝܐ
ܡܘܨܪܝܐ a white pebble [Gr. ψήφος]. b) Ar.
a small cushion.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. use;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ ܡܘܨܪܝܐ
ܡܘܨܪܝܐ ܡܘܨܪܝܐ the uses of the law became void at the
coming of our Saviour.

ܡܘܨܪܝܐ imper. of verb ܡܘܨܪܝܐ to descend.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ from ܡܘܨܪܝܐ. m. tickling,
itching, longing; enticement, allurement;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ with itching ears;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ so much as
thou art disturbed by itching desire; ܡܘܨܪܝܐ
ܡܘܨܪܝܐ the speechless longings of
childhood; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
the enticements of the body, of sin.

ܡܘܨܪܝܐ inciting, inflammatory, enticing.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. the end,
conclusion; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
the end of our letter; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
to the end of the psalm;
usually rit. the conclusion of an office, esp. the
final prayer after the celebration of Holy
Communion, the conclusion, obsignation or
final benediction; pl. concluding versicles,
dimissory hymns or prayers, sometimes ܡܘܨܪܝܐ
ܡܘܨܪܝܐ; ܡܘܨܪܝܐ ܡܘܨܪܝܐ
the final or dimissory
blessing; the recital of the whole psalter; ܡܘܨܪܝܐ
ܡܘܨܪܝܐ those who
each week recite the whole psalter to its con-
clusion.

ܡܘܨܪܝܐ rt. ܡܘܨܪܝܐ. m. pride, pomp; ܡܘܨܪܝܐ
ܡܘܨܪܝܐ pride is dear to the free;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ pride, boast, honour, glory;
ܡܘܨܪܝܐ ܡܘܨܪܝܐ the pride and boast of our nature.

سَمِينُ adj. from the above, *swinish, hoggish*; فَحْمُ سَمِينٍ a herd of swine; دُحْمٌ سَمِينٌ *swinish gluttony*; دُحْمٌ سَمِينٌ *hoggish manners*.

سَمِينَةٌ from سَمِينٌ f. *hoggishness, swinishness*.

سَمِينٌ *Khaziran*, the tenth Syrian month, answering to June with us.

سَمِينٌ pl. سَمِينٌ, prop. act. part. fem. emph. of سَمِيَ; subst. *the eye*; سَمِينَةٌ *tears*; سَمِينَةٌ *her eyes were dim with weeping*.

سَمِيَ pass. part. سَمِيءٌ, سَمِيءٌ *to stop the ears*; سَمِيءٌ *a dull or deaf soul*.

سَمِيءٌ m. *a girth*.

سَمِيَ root-meaning *to be rough, harsh*. PE. not used in Syr. ETHPE. سَمِيءٌ the same. DERIVATIVES, سَمِيءٌ, سَمِيءٌ.

سَمِيَ fut. سَمِيءٌ, inf. سَمِيءٌ, imper. سَمِيءٌ, act. part. سَمِيءٌ, سَمِيءٌ, pass. part. سَمِيءٌ, سَمِيءٌ.

a) *to gird, gird up or on, bind on*; سَمِيءٌ *he girt them with armour*; سَمِيءٌ *gird up the loins of your minds*.

b) *to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life*; سَمِيءٌ *he went to a distant country*; سَمِيءٌ *he departed thence*; سَمِيءٌ *wayfarers, travellers*; سَمِيءٌ *an ambassador travelling to the king's presence*; سَمِيءٌ *a courier, swift messenger*; سَمِيءٌ *thou shalt depart hence to thy Lord*; pass. part. سَمِيءٌ *bound with cords*; سَمِيءٌ *his loins were girded gloriously*; سَمِيءٌ *bound or enslaved by desire of thy love*.

PA. سَمِيَ. a) *to gird round, Germ. umgürten; to girth a beast of burden*. b) *to gird for a journey, send away; to arm*; سَمِيءٌ *well girt, active*; سَمِيءٌ *a fortified camp*; سَمِيءٌ *heaven stones bound together with iron joints*; metaph. سَمِيءٌ *to strengthen their hands in the work of the house of the Lord*. ETHPA. سَمِيءٌ *to gird oneself, put on; to be girt round, equipped, armed, esp. with garments or armour*; to be

girt with strength, strengthened, to be ready, often metaph. سَمِيءٌ *the just are armed fully with divine love only*; سَمِيءٌ *they were not ready for deeds, did not carry out their work*. DERIVATIVES, سَمِيءٌ, سَمِيءٌ, سَمِيءٌ, سَمِيءٌ, سَمِيءٌ, سَمِيءٌ, سَمِيءٌ.

سَمِيءٌ rt. سَمِيَ m. *a girdle, belt; a band, bond*; سَمِيءٌ *the knots of a cord*; سَمِيءٌ *faithfulness shall be the girdle of his reins*; سَمِيءٌ *love which is the band of perfectness*.

سَمِيءٌ rt. سَمِيَ f. *setting forth, a journey*.

سَمِيءٌ m. *flour, esp. flour not cleared of bran*.

سَمِيءٌ from سَمِيَ m. *a swineherd*.

سَمِيءٌ pl. سَمِيءٌ m. *a furrow or line made in sand by wind*.

سَمِيءٌ or سَمِيءٌ from سَمِيءٌ adj. *floury, farinaceous*.

سَمِيءٌ pl. سَمِيءٌ or سَمِيءٌ as if from a form سَمِيءٌ m. *the plum tree and fruit*.

سَمِيءٌ pl. سَمِيءٌ f. *the plum or damson*.

سَمِيءٌ constr. st. سَمِيءٌ, pl. سَمِيءٌ f. *a round loaf or cake*; سَمِيءٌ *barley cakes*.

سَمِيءٌ pl. سَمِيءٌ m. *a mallet for beating flax or hemp*.

سَمِيَ fut. سَمِيءٌ, inf. سَمِيءٌ, act. part. سَمِيءٌ, سَمِيءٌ, pass. part. سَمِيءٌ. a) *to dig, dig out*; سَمِيءٌ *he hath made and dug a well*; سَمِيءٌ *they dig out the foundation*.

b) *to sew, patch, cf. سَمِيَ*. PA. سَمِيَ *to plough, excavate, with سَمِيءٌ to gouge or pluck out the eyes*; سَمِيءٌ *furrowed with the ploughshare*. ETHPA. سَمِيءٌ *to be dug up or ploughed*; سَمِيءٌ *the earth is dug or ploughed*. DERIVATIVES, سَمِيءٌ, سَمِيءٌ, سَمِيءٌ, سَمِيءٌ.

سَمِيَ fut. سَمِيءٌ, inf. سَمِيءٌ, act. part. سَمِيءٌ, سَمِيءٌ root-meaning *to miss, hence to sin with* Δ *of the pers. or with* ٥ *of the deed*; سَمِيءٌ *he committed a sin*; سَمِيءٌ *I will not sin with my tongue*. PA. سَمِيءٌ *to boast, be arrogant; to give oneself to sensual pleasure*. ETHPA. *to behave arrogantly*. APH. سَمِيءٌ *to cause to sin, lead into sin; to count*

sinful; *سَلَّمَ لِيصْرَئِيلَ* he made Israel sin.

DERIVATIVES, *سَلَمٌ*, *سَلَمَةٌ*, *سَلَمَةٌ*, *سَلَمَةٌ*, *سَلَمَةٌ*, *سَلَمَةٌ*, *سَلَمَةٌ*, *سَلَمَةٌ*, *سَلَمَةٌ*, *سَلَمَةٌ*.

سَلَمٌ rt. *سَلَمٌ* m. (rare) sin; *سَلَمٌ* *سَلَمٌ* they committed open sin.

سَلَمٌ pl. of *سَلَمٌ*. grains of wheat.

سَلَمٌ pl. *سَلَمٌ* rt. *سَلَمٌ* m. sin; a sin, fault; *سَلَمٌ* *سَلَمٌ* sinless, innocent; metaph. a sin-offering, *سَلَمٌ* *سَلَمٌ* the same; *سَلَمٌ* *سَلَمٌ* water of expiation, lustral water.

سَلَمٌ pl. *سَلَمٌ* rt. *سَلَمٌ* m. a furrow, trench; *سَلَمٌ* *سَلَمٌ* a grain falling into the furrow; *سَلَمٌ* *سَلَمٌ* in graves as in furrows; metaph. *سَلَمٌ* *سَلَمٌ* a striped vest.

سَلَمٌ pl. m. *سَلَمٌ*, f. *سَلَمٌ* rt. *سَلَمٌ* adj. ravenous, rapacious; *سَلَمٌ* *سَلَمٌ* hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

سَلَمٌ rt. *سَلَمٌ* rapacity.

سَلَمٌ rt. *سَلَمٌ* m. seizing by force, rapine, rape; the spoil; *سَلَمٌ* *سَلَمٌ* wealth which he gets together by violence; *سَلَمٌ* *سَلَمٌ* the spoil of the poor.

سَلَمٌ adj. same as *سَلَمٌ*.

سَلَمٌ rt. *سَلَمٌ* a carder of cotton.

سَلَمٌ rt. *سَلَمٌ* f. a) the hump of a camel. b) *سَلَمٌ* *سَلَمٌ* a mound, hill. c) a carder's bow.

سَلَمٌ pl. *سَلَمٌ* rt. *سَلَمٌ* m. a well.

سَلَمٌ pl. m. *سَلَمٌ*, *سَلَمٌ* pl. f. *سَلَمٌ* rt. *سَلَمٌ* a sinner; *سَلَمٌ* *سَلَمٌ* a sinful man; *سَلَمٌ* *سَلَمٌ* this woman is a sinner.

سَلَمٌ rt. *سَلَمٌ* adv. sinfully; *سَلَمٌ* *سَلَمٌ* apart from sin, blamelessly.

سَلَمٌ rt. *سَلَمٌ* f. sinfulness; with pers. pron. suff. *سَلَمٌ* = I a sinner.

سَلَمٌ rt. *سَلَمٌ* f. a hole, excavation; a furrow.

سَلَمٌ pl. *سَلَمٌ* rt. *سَلَمٌ* m. a fault, slight sin; *سَلَمٌ* *سَلَمٌ* let him keep his soul and body from every sin.

سَلَمٌ rt. *سَلَمٌ* adv. violently, hastily.

سَلَمٌ rt. *سَلَمٌ* f. rapture, ecstasy.

سَلَمٌ f. no pl. rt. *سَلَمٌ* sin.

سَلَمٌ rt. *سَلَمٌ* adj. sinful, of sin, caused by sin; *سَلَمٌ* *سَلَمٌ* sinful impulses; *سَلَمٌ* *سَلَمٌ* sufferings caused by sin.

سَلَمٌ fut. *سَلَمٌ*, inf. *سَلَمٌ*, imper. *سَلَمٌ*, act. part. *سَلَمٌ*, *سَلَمٌ*, pass. part. *سَلَمٌ*, *سَلَمٌ* to take by force, do violence, violate; to seize, snatch, catch at; with *سَلَمٌ* to usurp; *سَلَمٌ* *سَلَمٌ* he usurped the kingdom; *سَلَمٌ* *سَلَمٌ* he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the *سَلَمٌ* letters attract the vowel from the initial of a word to which they are prefixed; *سَلَمٌ* *سَلَمٌ* they violated the law; *سَلَمٌ* *سَلَمٌ* snatch them out of the fire; *سَلَمٌ* *سَلَمٌ* to snatch a little time from sleep; *سَلَمٌ* *سَلَمٌ* to allure men's eyes; *سَلَمٌ* *سَلَمٌ* they seize on that expression as a pretext. Pass. part. *سَلَمٌ* *سَلَمٌ* sudden or violent death; *سَلَمٌ* *سَلَمٌ* my whole mind was forcibly attracted to Christ.

ETHPE. *سَلَمٌ* to be seized, pillaged, snatched away, carried off, caught up; *سَلَمٌ* *سَلَمٌ* all my goods were forcibly seized; *سَلَمٌ* *سَلَمٌ* boys carried off prematurely by death; *سَلَمٌ* *سَلَمٌ* the just are caught up in the clouds to meet Him. PA. *سَلَمٌ* to take by force. ETHPA. *سَلَمٌ* to be dragged or carried away by force.

DERIVATIVES, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*.

سَلَمٌ act. part. *سَلَمٌ*, pass. part. *سَلَمٌ* to beat with rods, to card, *سَلَمٌ* *سَلَمٌ* carded cotton. ETHPA. *سَلَمٌ* to be beaten with rods, carded. DERIVATIVES, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*.

سَلَمٌ f. the hump of a camel or bull.

سَلَمٌ pl. *سَلَمٌ* f. a grain of wheat, wheat; *سَلَمٌ* *سَلَمٌ* the fat of wheat = the best flour; *سَلَمٌ* *سَلَمٌ* wheat harvest.

سَلَمٌ pl. m. abs. *سَلَمٌ*, *سَلَمٌ* or *سَلَمٌ*, emph. *سَلَمٌ*, pl. f. *سَلَمٌ* rt. *سَلَمٌ* a) living, alive, often used verbally, *سَلَمٌ* I live; *سَلَمٌ* he lives, is alive; *سَلَمٌ* *سَلَمٌ* whose soul liveth, i.e. although his body be dead; the formula of an oath, *سَلَمٌ* as I live = by my

life; *שָׁמַיִךְ נְשָׁמָה* as thy soul liveth; *יְהוָה חַי* as the Lord liveth. b) living, alive, life-giving; *שָׁמַיִךְ חַי* He who lives eternally; *חַי וְכֹסֵף* while alive, in his lifetime; *חַיִּים* the living opp. *מֵתִים* the dead; *נְשָׁמָה חַיָּה* a living soul = an animal; *חַיִּים חַיִּים* viva voce, with the living voice, opp. *חַיִּים מְכֻתָּבִים* in writing; *חַיִּים חַיִּים* the life-giving Gospel; *חַיִּים חַיִּים חַיִּים* out of life do living voices speak, and by means of living voices life is given; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *חַיִּים חַיִּים* raw flesh; *חַיִּים חַיִּים* live coals; *חַיִּים חַיִּים* unripe olives; *חַיִּים חַיִּים* till the fruit mature in the vineyard; *חַיִּים חַיִּים* if the wine be unmixed and strong; *חַיִּים חַיִּים* living i.e. perennial, never-failing waters; *חַיִּים חַיִּים* the plant *semper-vivum*.

חַיִּים rarely *חַיִּים*, rt. *חַי*. only pl. m.; takes a verb in either sing. or pl., *חַיִּים חַיִּים* in Him was life; *חַיִּים חַיִּים* the life was light; life, salvation, *חַיִּים חַיִּים* life-working power; *חַיִּים חַיִּים* or *חַיִּים חַיִּים* temporal life, this present life opp. *חַיִּים חַיִּים* or *חַיִּים חַיִּים* the new life, the other life; *חַיִּים חַיִּים* the web of life; *חַיִּים חַיִּים* the altar; *חַיִּים חַיִּים* he died. A formula of swearing with pers. pron. suff. and often with *חַי* or *חַי*, by the life of —.

חַיִּים fut. *חַיִּים* or *חַיִּים*, inf. *חַיִּים* or *חַיִּים*, imper. *חַיִּים*, part. m. *חַיִּים*, f. *חַיִּים*, pl. m. *חַיִּים* or *חַיִּים* and anom. *חַיִּים* to live, be alive; to revive, recover; to be saved, to live again; *חַיִּים חַיִּים* a craft by which he may live; *חַיִּים חַיִּים* he recovered from his illness; *חַיִּים חַיִּים* let the king live; *חַיִּים חַיִּים* live for ever; *חַיִּים חַיִּים* the laws were revived and revived; *חַיִּים חַיִּים* we are saved by hope; *חַיִּים חַיִּים* Christ both died and revived and rose. APH. *חַיִּים*, fut. *חַיִּים* and *חַיִּים*, act. part. *חַיִּים*, fem. constr. *חַיִּים* or *חַיִּים*, pl. m. *חַיִּים*, f. *חַיִּים*. to give life, save, keep alive, save alive; to quicken, restore to life; *חַיִּים חַיִּים* he gave life to the dead; *חַיִּים חַיִּים* he left neither

man nor woman alive; *חַיִּים חַיִּים* that ye may save rather than destroy; *חַיִּים חַיִּים* I give life and I slay; *חַיִּים חַיִּים* they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. *חַיִּים חַיִּים* interj. Aha! Alas! ETHAPH. *חַיִּים חַיִּים* to be quickened, to be saved alive. DERIVATIVES, *חַי*, *חַי* or *חַי*, *חַי*, *חַי*, *חַי*, *חַי*, *חַי*, *חַי*, *חַי*.

חַיִּים חַיִּים rt. *חַי*. adv. alive, raw; *חַיִּים חַיִּים* they eat plain honey.

חַיִּים חַיִּים PAEL conj. of *חַי* to condemn, &c.

חַיִּים חַיִּים pl. rt. *חַי*. guilty, condemned; conquered, vanquished; a debtor; *חַיִּים חַיִּים* condemned to death or deserving death; *חַיִּים חַיִּים* self-condemned; *חַיִּים חַיִּים* we are guilty concerning our brother; *חַיִּים חַיִּים* we are harassed but unconquered; *חַיִּים חַיִּים* blessed be the victor who came down to help the vanquished; *חַיִּים חַיִּים* thy debtor; *חַיִּים חַיִּים* as we also have forgiven our debtors. Verbal use with pron. or *חַי* and *חַי*, to owe, to be due; impers. it ought, it should, it is due; *חַיִּים חַיִּים* it must, he ought; *חַיִּים חַיִּים* I ought; *חַיִּים חַיִּים* you ought; *חַיִּים חַיִּים* we must understand.

חַיִּים חַיִּים rt. *חַי*. f. a) defeat, rout, opp. *חַיִּים חַיִּים* victory; metaph. *חַיִּים חַיִּים* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *חַיִּים חַיִּים* innocence. With pron. suff. *חַיִּים חַיִּים* = I a sinner.

חַיִּים חַיִּים pl. rt. *חַי*. m. a going round, perambulation, circuit.

חַיִּים חַיִּים act. part. *חַיִּים*, pass. *חַיִּים*, other forms *חַיִּים חַיִּים* are the same for both parts; denom. verb Pael conj. from *חַי*. to make one, unite, join, adjoin; *חַיִּים חַיִּים* they join field to field; *חַיִּים חַיִּים* pools connected with the sea; *חַיִּים חַיִּים* an animal whose foot is not cloven; *חַיִּים חַיִּים* a web-footed bird. ETHPA. *חַיִּים חַיִּים* to be united, joined, with *חַי* or *חַי*; *חַיִּים חַיִּים* ye also shall join with us.

س pl. س rt. س. a) f. life, living, vitality; س س the bones are devoid of life; س س love of life; س س the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; س س quadrupeds; س or س or س a wild animal; opp. س a domesticated animal; س س beasts of burthen; س س a dolphin, whale, &c.; س س a bird, esp. a bird of prey; س س a rational creature, a human being; س س a zoophyte; س س a carnivorous animal, savage beast.

س rt. س. pitiful; س pitiless, harsh.

س س rt. س. pitiful, benevolent, ready to pardon; س woman is more pitiful than man.

س adv. rt. س. a) pitifully, kindly, courteously. b) sparingly; س he gave parsimoniously and grumblingly.

س rt. س. f. compassion, benevolence, kindness, indulgence, solicitude; س fatherly indulgence or care.

س rt. س. adj. animal; metaph. brutal.

س adv. rt. س. after the manner of animals, brutally.

س rt. س. adj. animal, vital; brutal, bestial; س س the animal powers; س س beastly customs.

س PAEL conj. of س to sew together.

س pass. part. and س f. act. part. of س to sew.

س rt. س. m. a tailor.

س rt. س. m. a seam, suture; س the suture of the head.

س rt. س. f. tailoring.

س pl. س m. might, strength, power, force; a) with س or س to prevail

with, overcome, to be able; with س to master the power of another, prevail over; س س he had power over the angel and prevailed; س س he conquered his appetites; س and س omnipotent, almighty; س a strong man; س strong or able men; س powerless, impotent; س they are able, they have the power; س or س as I can, as thou canst—according to my—thy—power, &c.; س beyond his power; س with all his might. b) a host, an army; س a captain, commander; س س the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work = a miracle, in this sense generally f.; س mighty works and signs; س faith which works miracles. e) potentiality, possibility.

f) force, sense, import; س the sense of the letter; س س the force of his speech i.e. his forcible speech, eloquence; س they did not apprehend the import of his words. g) abundance, wealth. DERIVATIVES, س, verb س, س, س, س, س, س, س, verb س, س.

س denom. verb PAEL conj. from س to strengthen, comfort, confirm; س س those who strengthened his hands; س س strengthen them in the fight. ETHPA. س imp. E-Syr. same as Pret. W-Syr. س to grow strong, gather one's strength, be strengthened; to be strong, take courage; س س they are strong in a good hope.

س pl. س from س. f. strength, power, force; pl. companies, hosts; miracles; س س the God of hosts; س س heavenly powers or hosts; س س powers of evil, evil spirits; س س the powers of the air.

س pl. m. س, س, س from س. strong, mighty, powerful; a mighty man; س س the mighty Plato; س س the mighty of the land;

sense. a) abs. **שׁוּבָה** wisdom, counsel; a scheme, plan; **שׁוּבָה** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **שׁוּבָה** **שׁוּבָה** **שׁוּבָה** the fear of the Lord is the chief part of wisdom; **שׁוּבָה** **שׁוּבָה** who hath numbered the clouds in his wisdom? **שׁוּבָה** **שׁוּבָה** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **שׁוּבָה** **שׁוּבָה** the art of war, generalship. Often used as a title of honour, **שׁוּבָה** thou who art wise.

שׁוּבָה rt. **שׁוּבָה** adj. scientific, of science, of the wise.

שׁוּבָה rt. **שׁוּבָה** f. scab, mange.

שׁוּבָה root-meaning to enter into a hollow. PE. only part. adj. **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה** hollow, concave; **שׁוּבָה** **שׁוּבָה** it was hollow; **שׁוּבָה** **שׁוּבָה** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **שׁוּבָה** **שׁוּבָה** the hollow places of the earth; **שׁוּבָה** **שׁוּבָה** they dug a hole; **שׁוּבָה** the serpents burrow. PAEL **שׁוּבָה** to wash away, cleanse, purify; **שׁוּבָה** **שׁוּבָה** let him cleanse and rub away all dirt; **שׁוּבָה** **שׁוּבָה** purify my tongue with thy hyssop; **שׁוּבָה** purify me. ETHPA. **שׁוּבָה** to be washed, made clean, purified; **שׁוּבָה** **שׁוּבָה** his body was made clean and his soul made pure. PALPEL **שׁוּבָה** fut. **שׁוּבָה** to move to and fro, shake violently; **שׁוּבָה** the mountains are shaken; pass. part. **שׁוּבָה** hollow. ETHPALPAL **שׁוּבָה** a) to be dissolved; **שׁוּבָה** **שׁוּבָה** the body wastes away and grows old. b) to be hollowed out. APH. **שׁוּבָה** to infringe, break, profane the Sabbath. DERIVATIVES, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**.

שׁוּבָה m. vinegar; **שׁוּבָה** vinegar made from wine.

שׁוּבָה m. sand, gravel; **שׁוּבָה** **שׁוּבָה** a grain of sand from the sea-shore.

שׁוּבָה pl. **שׁוּבָה** m. a mother's brother, maternal uncle, opp. **שׁוּבָה** an uncle on the father's side.

שׁוּבָה pl. **שׁוּבָה** m. a) dust, fine dust; **שׁוּבָה** **שׁוּבָה** I shake off dust from my feet; **שׁוּבָה** **שׁוּבָה** the dust of conflicts. b) a garment of

fine linen. c) **שׁוּבָה** **שׁוּבָה** a white film in the eyes, cataract. d) **שׁוּבָה** a scabbard has pl. **שׁוּבָה**.

שׁוּבָה, **שׁוּבָה**, **שׁוּבָה** sweet; see **שׁוּבָה**.

שׁוּבָה fut. **שׁוּבָה**, imper. **שׁוּבָה**, act. part. **שׁוּבָה**, pass. part. **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**. to milk, press out or suck milk. ETHPE. **שׁוּבָה** to be milked.

DERIVATIVES, **שׁוּבָה**, **שׁוּבָה**.

שׁוּבָה rt. **שׁוּבָה** m. a) milk; **שׁוּבָה** **שׁוּבָה** curdled milk; **שׁוּבָה** **שׁוּבָה** a sucking lamb; **שׁוּבָה** **שׁוּבָה** sucking, a suckling; metaph. milky juice or sap; **שׁוּבָה** **שׁוּבָה** there is milky juice in fig-leaves. b) yielding milk, giving suck.

שׁוּבָה, **שׁוּבָה** m. fat; membrane, the diaphragm; peel, rind or shell; **שׁוּבָה** **שׁוּבָה** a fine skin or membrane.

שׁוּבָה, **שׁוּבָה** rt. **שׁוּבָה** adj. milky, like milk; **שׁוּבָה** **שׁוּבָה** milk-stone.

שׁוּבָה, **שׁוּבָה** pl. m. **שׁוּבָה**, **שׁוּבָה** from **שׁוּבָה** adj. fat, membranaceous, **שׁוּבָה** **שׁוּבָה** insects with transparent wings.

שׁוּבָה f. galbanum, a fragrant resin.

שׁוּבָה fut. **שׁוּבָה**, inf. **שׁוּבָה**, act. part. **שׁוּבָה**, **שׁוּבָה**. to creep, crawl, glide; with **שׁוּבָה** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **שׁוּבָה** **שׁוּבָה** snakes which crawl in the dust; **שׁוּבָה** **שׁוּבָה** they crept secretly into houses; **שׁוּבָה** **שׁוּבָה** forces latent in the elements. PA. **שׁוּבָה** to creep or thrust oneself in; to move in or through; **שׁוּבָה** **שׁוּבָה** the leaven which moves through. APH. **שׁוּבָה** to drive or screw in. DERIVATIVES, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**.

שׁוּבָה rt. **שׁוּבָה** f. gangrene; **שׁוּבָה** **שׁוּבָה** their speech is like gangrene.

שׁוּבָה rt. **שׁוּבָה** m. the jerboa.

שׁוּבָה rarely **שׁוּבָה** rt. **שׁוּבָה** m. a mixed crowd, rabble; a swarm of insects.

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה** m. a banquet, supper, esp. a marriage feast; a banqueting room; **שׁוּבָה** **שׁוּבָה** the bridegroom came to the marriage feast.

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה** f. a blade, knife.

שׁוּבָה or **שׁוּבָה** pl. **שׁוּבָה** m. shellfish, esp.

the Tyrian murex; **قَتَبَا دَبْدَا وَسَجَلَا** dyed Tyrian purple.

سَلَّ PALPEL conj. of **سَلَّ**.

سَلَّ fut. **سَلَّ**, inf. **سَلِّ**, imper. **سَلِّ**, act. part. **سَلِّ**, **سَلِّ**, pass. part. **سَلِّ**, **سَلِّ**, **سَلِّ** to mix, mingle with; act. and refl., generally with acc. and **و** or **كَمْ**; to add, join or unite; to take part with, to impart; **سَلَّوْا** they who mix or knead the Eucharistic bread; **سَلَّ** he adds water to the oil; **سَلَّوْا** he mingled their blood with that of their fellows; **سَلَّوْا** they have added blood to blood i.e. slain continually; **سَلِّ** let Him add me to the number of His chosen; **سَلَّ** He infused His life in us that we should die no more; **سَلَّ** wine mingled with myrrh; **سَلَّ** pure virtue; **سَلَّ** tempered with. ETHPE. **سَلَّ** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلَّ** to mix thoroughly, to join, mingle; **سَلَّوْا** let our voices mingle with the voices of thy angels; pass. part. **سَلِّ** mixed, alloyed; **سَلِّ** of various sorts. ETHPA. **سَلَّ** imper. E-Syr. same as Pret. W-Syr. **سَلَّ** with **و** or **كَمْ** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلَّ** the Tigris mingles with the Euphrates; **سَلَّ** Ephraim had dealings with the nations; **سَلَّ** that he may be added to the choirs of the saints. DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**.

سَلَّ pl. **سَلَّ** rt. **سَلَّ**. m. a) a mixture; **سَلَّ** thou shalt not sow mixed seed i.e. two sorts together; **سَلَّ** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلَّ** unmixed. b) spelt, rye.

سَلَّ fut. **سَلَّ**, act. part. **سَلَّ**, pass. part. **سَلَّ**, **سَلَّ**, **سَلَّ** to be or become sweet; to speak fair; **سَلَّ** the waters were made sweet; **سَلَّ** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَلَّ** sweeter than honey; **سَلَّ** sweet sounds; **سَلَّ** sweet-looking; **سَلَّ** of illustrious name; pl.

emph. fem. **سَلَّ** chicory. PA. **سَلَّ** to sweeten, make sweet; **سَلَّ** sweetening their bitter flavours. ETHPA. **سَلَّ** to become sweet. APH. **سَلَّ** same as PA. **سَلَّ** Moses made the waters sweet. DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**.

سَلَّ rt. **سَلَّ**. f. a) sweetness, pleasantness; **سَلَّ** the sweetness of fruits. b) sweetmeats; **سَلَّ** he did not eat sweets. c) must, sweet wine; **سَلَّ** sweet wine or juice of pomegranates.

سَلَّ shellfish; see **سَلَّ**.

سَلَّ rt. **سَلَّ**. adv. **سَلَّ** confusedly; with **لَا** without confusion.

سَلَّ rt. **سَلَّ**. f. mingling; communion, intercourse, sociability.

سَلَّ m. a hollow, hole, cavity, burrow, boat; see part. of **سَلَّ**.

سَلَّ rt. **سَلَّ**. f. a cavity, hollow; hollow-ness, concavity; **سَلَّ** there is a great cavity in the earth; **سَلَّ** the hollow of the bosom.

سَلَّ rt. **سَلَّ**. adv. **سَلَّ** well, mighty, entirely, firmly, stoutly, bravely.

سَلَّ rt. **سَلَّ**. f. health, soundness, firmness; **سَلَّ** a right faith; **سَلَّ** the right or true sense; **سَلَّ** strong resolutions of the soul, fortitude; **سَلَّ** uprightness.

سَلَّ rt. **سَلَّ**. m. a) a skin to hold liquids, a bottle made of hide; **سَلَّ** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلَّ**.

سَلَّ rt. **سَلَّ**. adv. **سَلَّ** strenuously, bravely, valiantly.

سَلَّ rt. **سَلَّ**. f. hardihood, stoutness, courage, fortitude, steadfastness.

سَلَّ PAEL conj. of **سَلَّ** to purify, &c.

سَلَّ pl. **سَلَّ** rt. **سَلَّ**. m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلَّ** those who dug trenches under the wall = sappers; **سَلَّ** they made a breach.

سالم fut. **سالم**, act. part. **سالم**, **سالم**, pass. part. **سالم**, **سالم**, **سالم**. to dream; pass. part. a) dreaming. b) as adj. well, healthy, whole, sound; **سالم** **سالم** **سالم** alive and well; **سالم** **سالم** of sound mind; **سالم** or **سالم** **سالم** farewell; metaph. sound, wholesome, firm, strong, correct; **سالم** **سالم** firm in the faith, orthodox; **سالم** **سالم** correct opinions; **سالم** **سالم** a sure foundation; **سالم** **سالم** a strong-winged eagle; gram. a strong verb; **سالم** **سالم** ending in a strong letter. ETHPE. **سالم** a) to be refreshed with sleep. b) to recover health, be healed, cured, made whole; **سالم** **سالم** wilt thou be made whole? PA. **سالم** to heal. APH. **سالم** to heal, cure, restore, &c.; **سالم** **سالم** heal our stripes; **سالم** **سالم** he healed the lame. ETHPALAL **سالم** to dream; to give forth seed of generation in sleep. DERIVATIVES, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**.

سالم pl. **سالم** rt. **سالم** m. a dream; **سالم** **سالم** in a dream; **سالم** **سالم** the narration of a dream and its interpretation.

سالم = **سالم** lit. vinegar salt, m. pickle, brine.

سالم, **سالم** rt. **سالم** adj. dreamlike, arising from dreams.

سالم, **سالم** from **سالم** adj. sandy, gravelly; **سالم** **سالم** sandy soil; **سالم** **سالم** gravel stones.

سالم, **سالم** or **سالم**, Ar. m. a pad, cloth, rug.

سالم pl. **سالم** m. the beard of an ear of corn.

سالم fut. **سالم**, pass. part. **سالم**, **سالم**. a) to exchange, substitute. b) to pierce, shear. PA. **سالم** to change, exchange, renew; **سالم** **سالم** he changed clothes with his servant; **سالم** **سالم** money-changers; **سالم** **سالم** we will not change our faith; **سالم** **سالم** they shall renew their strength. ETHPA. **سالم** to be changed, exchanged, bartered; to be renewed; to change in turn, do anything in turn,

succeed; **سالم** **سالم** his likeness was changed, he was transfigured; **سالم** **سالم** seven seasons shall be renewed or shall succeed. APH. **سالم** to sprout or grow up again, to succeed something of a different nature; to try different ways, change one's methods; **سالم** **سالم** a tree sprouts again and shoots up; **سالم** **سالم** desire springs again. SHAPHEL **سالم**. a) to change, alter; to convert, pervert. b) to translate, turn from one language into another; **سالم** **سالم** he changed the word of the Lord i.e. disobeyed its command; **سالم** **سالم** he altered, interpolated the letter; **سالم** **سالم** he perverted them from the faith; **سالم** **سالم** the Evangelists give varying genealogies; pass. part. as adj. **سالم** **سالم** different, various, diverse; **سالم** **سالم** various versions; **سالم** **سالم** equality not differing. ESHTAPHAL **سالم** a) pass. to be changed, be turned the other way. b) refl. to change, be transformed. c) to change an opinion, to turn or be perverted from the faith; **سالم** **سالم** he changed with the times. DERIVATIVES, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**, **سالم**.

سالم rt. **سالم** prep. takes the suffixes of a noun in the m. pl., for, instead, because; **سالم** **سالم** instead of unity oppression; **سالم** **سالم** he contends for the Council; **سالم** **سالم** in the place of, on account of; **سالم** **سالم** because, on account of, Germ. *dafür dass*; **سالم** **سالم** Antichrist; gram. **سالم** pl. **سالم** a pronoun.

سالم another form for **سالم** b.

سالم rt. **سالم** a) impious, profane. b) a reed, willow.

سالم rt. **سالم** m. exchange, barter; **سالم** = **سالم**, prep. instead of, on account of, on behalf of; **سالم** **سالم** instead of silken raiments; **سالم** **سالم** on account of their sins.

יָסַח מֵעֵינָיו וְיָסַח comeliness which passes away; וְיָסַח וְיָסַח unfading. II. to sweep, וְיָסַח וְיָסַח that which they sweep out of their houses. PA. יָסַח to warm. APH. יָסַח to dry up, wither trans., cause to fade; וְיָסַח וְיָסַח advancing age makes youthfulness fade away. DERIVATIVES, יָסַח, יָסַח.

יָסַח pl. of יָסַח, יָסַח a father-in-law.

יָסַח or יָסַח f. lapathum, cress; יָסַח sour cress.

יָסַח, יָסַח pl. m. יָסַח, יָסַח, f. יָסַח, יָסַח, rt. יָסַח. sour, unripe, harsh; יָסַח sour wine; יָסַח sour milk.

יָסַח rt. יָסַח. f. acidity, sharpness, sourness.

יָסַח, יָסַח rt. יָסַח. bashful, modest; יָסַח a modest woman.

יָסַח pl. יָסַח, יָסַח f. a globule; a round stone; a gem; a joint; a berry. See יָסַח.

יָסַח pl. יָסַח m. an imposthume, pustule, breaking out, the head of a sore; יָסַח the pustules which come out on his body; יָסַח smallpox.

יָסַח or יָסַח m. outworks, rampart.

יָסַח rt. יָסַח. m. drying up; going out as a fire; sweeping.

יָסַח rt. יָסַח. f. the ingathering, harvesting.

יָסַח rt. יָסַח. f. a rough outer garment, rug or wrap; a cassock.

יָסַח, יָסַח; see יָסַח.

יָסַח rt. יָסַח. m. hay, dry fodder.

יָסַח rt. יָסַח. adv. warmly, fervently, instantly.

יָסַח rt. יָסַח. f. a) heat, glow; fervour, zeal; יָסַח solar heat; יָסַח his fervent zeal towards God. b) sweeping, cleaning.

יָסַח pl. יָסַח rt. יָסַח. f. hot springs, warm waters; a bath.

יָסַח m. a father-in-law; cf. יָסַח, יָסַח; יָסַח my father and mother-in-law.

יָסַח, יָסַח m. leaven, leavened bread; cf. יָסַח pass. part.

יָסַח rt. יָסַח. f. fermentation.

יָסַח, יָסַח pl. יָסַח m. leaven; leavened bread.

יָסַח adv. from יָסַח. fivefold; יָסַח? יָסַח fear arises from five causes.

יָסַח, יָסַח from יָסַח. adj. fifth.

יָסַח from יָסַח f. the number five; dividing into five parts.

יָסַח, יָסַח angry; see יָסַח.

יָסַח fut. יָסַח, inf. יָסַח, imper. יָסַח, act. part. יָסַח, pass. part. יָסַח, יָסַח. a) to gather in esp. corn into

a barn, to amass, lay up, lay by, put away; to take up, gather in, collect, compile; יָסַח a quantity of barns stored up wheat for him i.e. were heaped with corn; יָסַח יָסַח

gather in thy cattle; יָסַח יָסַח the pit opened her mouth and swallowed up; יָסַח יָסַח the Lord hath taken me up; יָסַח יָסַח they recollected themselves; יָסַח יָסַח that he might collect glosses into one book i.e. compile scholia. b) to withhold, restrain; יָסַח יָסַח he withholdeth mercy in his wrath; יָסַח יָסַח do thou, O Sun, restrain thy rays; יָסַח יָסַח he restrained his tongue; יָסַח יָסַח she restrained herself. ETHPE. יָסַח imper. יָסַח a) to be gathered in as the harvest; esp. with יָסַח יָסַח to be gathered to his fathers, to die, be buried; יָסַח יָסַח he was gathered into the quiet of the tomb. b) to gather together intr., to go or be put aside; יָסַח יָסַח wild beasts betake themselves to their dens and are quiet. c) to be withheld, restrained. PA. יָסַח a) to wrap up, cover closely; to enshroud; יָסַח יָסַח when he had covered the Eucharistic vessels. b) to hem in. c) to withhold, withdraw a book from circulation. ETHPE. יָסַח to be gathered in, brought in as the harvest, to gather

together or stand up in a heap; to be summed up; to be held back, restrained; **דָּוָה אֶלְשָׁמַדָּא** the Old Testament is gathered up, is complete, in Him; **וְתִשְׁמַדָּא דְּבִנָּא** that weeping may be restrained. DERIVATIVES, **שְׂמַדָּא**, **שְׂמַדָּא**.

שְׂמַדָּא pl. **שְׂמַדָּא** rt. **שְׂמַד** m. ingathering of the harvest, laying by; **דְּבִנָּא אֶלְשָׁמַדָּא** the feast of ingathering; **בֵּית שְׂמַדָּא** a storehouse.

שְׂמַדָּא PAEL conj. of **שְׂמַד**.

שְׂמַדָּא ginger.

שְׂמַדָּא PAMEL conj. of **שְׂמַד**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **וְ**; **שְׂמַדָּא אֶלְשָׁמַדָּא** take hold of him firmly; **לֹא יִשְׂמַדָּא שְׂמַדָּא** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **שְׂמַדָּא חַלְוֵהּ נָא** he held out bravely, was strong in combat; **שְׂמַדָּא דְּבִנָּא דְּלִפְתֵּי וְפִדְוֵם** they were steadfast, held fast, in the doctrine of our Saviour; **לֹא יִשְׂמַדָּא אֶלְשָׁמַדָּא** let us not endure the sight of them. c) with **וְ** to remain with any one; with **מִ** to abstain from; to remain away from.

שְׂמַדָּא fut. **יִשְׂמַדָּא**, act. part. **שְׂמַדָּא**, **שְׂמַדָּא**, pass. part. **שְׂמַדָּא** and **שְׂמַדָּא**, **שְׂמַדָּא**, **שְׂמַדָּא**. to ferment, to leaven, to mix; **שְׂמַדָּא אֶלְשָׁמַדָּא** dough set to leaven; **שְׂמַדָּא אֶלְשָׁמַדָּא** heathen leaven which had leavened and penetrated them; **שְׂמַדָּא אֶלְשָׁמַדָּא** a mass of clay worked up and mixed; **שְׂמַדָּא אֶלְשָׁמַדָּא** unleavened bread. APH. **שְׂמַדָּא** to cause to ferment or be leavened, to leaven; **שְׂמַדָּא אֶלְשָׁמַדָּא** he leavened it with leaven. DERIVATIVES, **שְׂמַדָּא**, **שְׂמַדָּא**.

שְׂמַדָּא or **שְׂמַדָּא** m. a pomegranate seed or grain.

שְׂמַדָּא fut. **יִשְׂמַדָּא** to turn sour, intr.; **וְלֹא יִשְׂמַדָּא** lest the wine turn acid. PA. **שְׂמַדָּא** to make ashamed. ETHPA. **שְׂמַדָּא אֶלְשָׁמַדָּא** to blush, be ashamed, be confused; **וְלֹא יִשְׂמַדָּא אֶלְשָׁמַדָּא** unabashed love; **דְּבִנָּא אֶלְשָׁמַדָּא** no man makes me ashamed. APH. **שְׂמַדָּא**

a) to turn sour, tr. **שְׂמַדָּא אֶלְשָׁמַדָּא** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **שְׂמַדָּא אֶלְשָׁמַדָּא** blushing and shamefaced. DERIVATIVES, **שְׂמַדָּא**, **שְׂמַדָּא**, **שְׂמַדָּא**, **שְׂמַדָּא**, **שְׂמַדָּא**, **שְׂמַדָּא**.

שְׂמַדָּא or **שְׂמַדָּא** pr. n. Emesa now Homs, in N. Syria.

שְׂמַדָּא pl. **שְׂמַדָּא** m. a) small pulse, vetches. b) bean meal.

שְׂמַדָּא f. the autumn crocus, meadow saffron, *colchicum autumnale*.

ETHPA. **שְׂמַדָּא אֶלְשָׁמַדָּא** to ferment.

שְׂמַדָּא or **שְׂמַדָּא** pl. **שְׂמַדָּא** or **שְׂמַדָּא** c. gen. but more often used as ma-c. while **שְׂמַדָּא** is used for the fem. a) an ass; **שְׂמַדָּא אֶלְשָׁמַדָּא** a she-ass; **שְׂמַדָּא אֶלְשָׁמַדָּא** the burial of an ass; **שְׂמַדָּא אֶלְשָׁמַדָּא** the peony. b) metaph. the bridge of a cithern.

שְׂמַדָּא pl. **שְׂמַדָּא** or **שְׂמַדָּא** m. wine; **שְׂמַדָּא** must, unfermented juice of the grape; **שְׂמַדָּא אֶלְשָׁמַדָּא** pure wine i.e. unmixed with water; **שְׂמַדָּא אֶלְשָׁמַדָּא** mead; **שְׂמַדָּא אֶלְשָׁמַדָּא** wine mingled with honey; **שְׂמַדָּא אֶלְשָׁמַדָּא** wines of various flavours; **שְׂמַדָּא אֶלְשָׁמַדָּא** pomegranate juice.

שְׂמַדָּא m. **שְׂמַדָּא** f. a wine-seller, wine-merchant.

שְׂמַדָּא pl. **שְׂמַדָּא** m. dim. of **שְׂמַדָּא**. a little ass.

שְׂמַדָּא or **שְׂמַדָּא** m. an ass-driver, donkey-boy.

שְׂמַדָּא, **שְׂמַדָּא**, **שְׂמַדָּא** five; **שְׂמַדָּא** five times; **שְׂמַדָּא** the fifth; **שְׂמַדָּא** W-Syr., **שְׂמַדָּא** E-Syr. Thursday; **שְׂמַדָּא** at dawn on Thursday; **שְׂמַדָּא** or **שְׂמַדָּא** the fifth day of Holy Week, Maundy Thursday; **שְׂמַדָּא** five hundred; **שְׂמַדָּא** fifty; **שְׂמַדָּא** by fifties. The collective **שְׂמַדָּא** is used with suffixes, **שְׂמַדָּא** we five; **שְׂמַדָּא** those five, the five of them, &c. DERIVATIVES, **שְׂמַדָּא**, **שְׂמַדָּא**, **שְׂמַדָּא**, **שְׂמַדָּא**, verb **שְׂמַדָּא**.

שְׂמַדָּא denom. verb PAEL conj. from **שְׂמַדָּא**. to take a fifth part, divide by five.

שׁוֹרֵרָה; see שׁוֹרֵר, שׁוֹרֵרָה. 500.
שׁוֹרֵרָה and שׁוֹרֵרָה m. שׁוֹרֵרָה f. fifteen.

שׁוֹרֵר denom. verb from שׁוֹרֵר. PE. to burn with anger, part. adj. שׁוֹרֵר, שׁוֹרֵרָה. enraged, angry, usually impers. with שׁוֹרֵר; שׁוֹרֵרָה אֵלָיו he was angry because Joseph was sold; שׁוֹרֵרָה אֵלָיו וְיָצָא he was angry and went out; usually impers. with שׁוֹרֵר, שׁוֹרֵרָה אֵלָיו he is enraged about... PAEL שׁוֹרֵר to enrage, to anger, provoke anger; שׁוֹרֵרָה אֵלָיו he provokes and enrages the judge. ETHPA. שׁוֹרֵרָה with שׁוֹרֵר of the object, to rage, be furious; to provoke; שׁוֹרֵרָה אֵלָיו justice is angered; שׁוֹרֵרָה אֵלָיו וְיָצָא his anger was kindled against Job; שׁוֹרֵרָה אֵלָיו the tumult raged against them all. APH. שׁוֹרֵר to provoke, anger, vex; שׁוֹרֵרָה אֵלָיו I shall vex the hearts of many nations.

שׁוֹרֵרָה pl. שׁוֹרֵרָה rt. שׁוֹרֵר. f. heat, שׁוֹרֵרָה the heat of the fire; metaph. a) rage, fury, passion, שׁוֹרֵרָה fierce anger. b) venom, inflammation from venom.

שׁוֹרֵרָה fem. of שׁוֹרֵר. a mother-in-law; שׁוֹרֵרָה אֵלָיו thy father- and mother-in-law.

שׁוֹרֵרָה pl. m. שׁוֹרֵרָה f. שׁוֹרֵר from שׁוֹרֵר. irascible, wrathful, passionate, furious; שׁוֹרֵרָה אֵלָיו a wrathful man stirreth up strife.

שׁוֹרֵרָה from שׁוֹרֵר. adv. angrily, furiously.

שׁוֹרֵר 3 m. s. of verb שׁוֹרֵר. to have pity.

שׁוֹרֵר fut. שׁוֹרֵר, inf. שׁוֹרֵר, imper. שׁוֹרֵר, act. part. שׁוֹרֵר, pass. part. שׁוֹרֵר. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with שׁוֹרֵר or שׁוֹרֵרָה of the pers. שׁוֹרֵרָה אֵלָיו have pity on me as Thou hadst pity on the robber; שׁוֹרֵרָה אֵלָיו pitifully hear my request; שׁוֹרֵרָה אֵלָיו souls who have obtained mercy. II. pass. part. שׁוֹרֵר see below; to smell rank as the body from sweat and dirt. ETHPE. שׁוֹרֵרָה to find mercy or favour; שׁוֹרֵרָה אֵלָיו he obtained mercy from thee. ETHPA. שׁוֹרֵרָה to seek favour or kindness, to make supplication; שׁוֹרֵרָה אֵלָיו I beseech

you, brethren. DERIVATIVES, שׁוֹרֵר, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה.

שׁוֹרֵר fut. שׁוֹרֵר, act. part. שׁוֹרֵר, שׁוֹרֵרָה. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with שׁוֹרֵר; שׁוֹרֵרָה אֵלָיו they took aim with the sling; שׁוֹרֵרָה אֵלָיו aiming and missing; שׁוֹרֵרָה אֵלָיו shooting and aiming at each other; שׁוֹרֵרָה אֵלָיו he bent his mind to that aim, had for his aim; שׁוֹרֵרָה אֵלָיו he attained the aim, hit the mark; שׁוֹרֵרָה אֵלָיו look at your aim lest you deflect, fall aside, to error; שׁוֹרֵרָה אֵלָיו do not think that I aim only at gold; שׁוֹרֵרָה אֵלָיו which more nearly hits the truth; שׁוֹרֵרָה אֵלָיו it very nearly agrees in number; שׁוֹרֵרָה אֵלָיו it is in accord with the will of God; שׁוֹרֵרָה אֵלָיו the pool of Siloam did not answer the expectation of the man laid there. ETHPE. שׁוֹרֵרָה to be inclined or disposed. DERIVATIVES, שׁוֹרֵר, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה.

שׁוֹרֵר pl. שׁוֹרֵר rt. שׁוֹרֵר. m. a bending, hence, a) the hollow of a chariot, the lap; שׁוֹרֵרָה אֵלָיו he takes them in his lap. b) the privy parts.

שׁוֹרֵר root-meaning to groan, pant after, PE. only part. adj. שׁוֹרֵר, שׁוֹרֵרָה, שׁוֹרֵרָה sighing, sad, mournful, doleful, miserable, lamentable; שׁוֹרֵרָה sad weeping; שׁוֹרֵרָה אֵלָיו with a sorrowful heart; שׁוֹרֵרָה אֵלָיו oh! what a lamentable history this is; שׁוֹרֵרָה אֵלָיו or שׁוֹרֵרָה אֵלָיו a lament, dirge. PAEL שׁוֹרֵר only 3 p. s. f. impers. שׁוֹרֵרָה אֵלָיו it grieved him; שׁוֹרֵרָה אֵלָיו it made us groan. ETHPA. שׁוֹרֵרָה to groan, to sign or pant after, to long for; שׁוֹרֵרָה אֵלָיו this I desire and long for. APH. שׁוֹרֵרָה to cause to pant after or long for; to make doleful; שׁוֹרֵרָה אֵלָיו the crown rouses the desire of athletes. DERIVATIVES, שׁוֹרֵר, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה.

س.س.س. pl. س.س.س. rt. س.س. f. a sigh, groan; س.س.س. weeping and groaning.

س.س.س. pl. س.س.س. from س.س.س. a tavern-keeper; a huckster, seller of herbs, greengrocer; س.س.س. س.س.س. س.س.س. while the greengrocer weighed the grapes.

س.س.س. m. a young pig, sucking-pig.

س.س.س. pl. س.س. rt. س.س. strangling, stifling, overwhelming; س.س.س. س.س.س. rivers which drown people; س.س.س. س.س.س. she was drowned in the overwhelming waters.

س.س.س. pl. س.س. rt. س.س. m. strangling, hanging, drowning; س.س.س. س.س.س. there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; س.س.س. س.س.س. mental anxiety.

س.س.س. pl. س.س. rt. س.س. f. an arched chamber, a cell, stall or booth; a gang or crew; س.س.س. س.س.س. the blacksmith's booth; س.س.س. س.س.س. gangs of heretics.

س.س.س. fut. س.س.س. inf. س.س.س. pass. part. س.س.س. س.س.س. س.س.س. to embalm; س.س.س. س.س.س. the physicians embalmed Israel. ETHPE. س.س.س. to be embalmed. PA. س.س.س. same as PE. DERIVATIVE, س.س.س.

س.س.س. pl. س.س. rt. س.س. m. aim, bent, leaning, disposition, purpose; س.س.س. س.س.س. aim at a mark, direction; س.س.س. س.س.س. he explained them according to the bent of his own mind.

س.س.س. rt. س.س. adv. at a venture.

س.س.س. rt. س.س. adv. dolefully, sadly; س.س.س. س.س.س. weeping and groaning.

س.س.س. rt. س.س. f. lamentation.

س.س.س. rt. س.س. II. adj. stale, musty, rancid; س.س.س. س.س.س. rancid oil; س.س.س. س.س.س. dirty and foul and evil-smelling bottles.

س.س.س. pl. س.س. f. usually contr. to س.س. the palate; س.س.س. س.س.س. sad, embittered, morose.

س.س. pers. pron. I c. pl. we; after a participle the initial س. is not pronounced; a fuller form س.س.س. or س.س.س. is found in ancient MSS.

س.س.س. rt. س.س. pitiful, tender, compassionate, clement, with س.س. unmerciful, pitiless;

س.س.س. س.س.س. س.س.س. I have besought Thee, O Son of the Merciful One.

س.س.س. rt. س.س. m. pity, mercy, compassion, pitifulness, clemency, favour, grace; س.س.س. س.س.س. by His pitiful love; س.س.س. س.س.س. Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. س.س.س.

س.س.س. rt. س.س. f. pitifulness, clemency.

س.س.س. denom. verb PAEL conj. from س.س.س. to paganize; to turn aside to idolatry. ETHPE. س.س.س. to be profane, irreligious. APH. س.س.س. to apostatize; to pervert to paganism; س.س.س. س.س.س. the world which Satan had reduced to paganism.

س.س.س. pl. m. س.س. f. س.س. godless, ungodly, profane, pagan, heathen; a Gentile, Greek; س.س.س. س.س.س. the erring heathen; س.س.س. س.س.س. Julian the apostate. DERIVATIVES, verb س.س.س. س.س.س. س.س.س.

س.س.س. adv. from س.س.س. after the Gentile or heathen manner.

س.س.س. from س.س.س. f. a) impiety, godlessness, paganism, Sabaeism, س.س.س. س.س.س. the impiety of idolatry; س.س.س. س.س.س. he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

س.س.س. from س.س.س. heathen, Gentile, ethnic; س.س.س. س.س.س. heathen nations; س.س.س. س.س.س. it was a heathen custom.

س.س.س. fut. س.س.س. act. part. س.س.س. س.س.س. pass. part. س.س.س. س.س.س. to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; س.س.س. س.س.س. he hanged himself; س.س.س. س.س.س. that they might strangle him with a noose; س.س.س. س.س.س. thorns grew up and choked the seed; س.س.س. س.س.س. choked with tears; س.س.س. س.س.س. drowned; س.س.س. س.س.س. perished with hunger. ETHPE. س.س.س. to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; س.س.س. س.س.س.

full of grace; ሥርዓተ-ክርስቲያን the holy nation i. e. the Hebrews.

ሥርዓተ-ክርስቲያን from ሥርዓተ. f. righteousness, holiness, venerableness; ሥርዓተ-ክርስቲያን holy living; a title of honour esp. applied to bishops, ሥርዓተ-ክርስቲያን your Holiness, your Reverence, hence the episcopate, ሥርዓተ-ክርስቲያን a hierarch, a prelate.

ሥርዓተ-ክርስቲያን exempt; abstinent; a glade; see ሥርዓተ.

ሥርዓተ-ክርስቲያን rt. ሥርዓተ. f. abstinence, immunity; ሥርዓተ-ክርስቲያን refraining from all intercourse; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን freedom from all rumours, noises or disturbances.

ሥርዓተ-ክርስቲያን rt. ሥርዓተ. f. weaning, abstinence; ሥርዓተ-ክርስቲያን abstinence from food.

ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን mighty, serious, in many senses; see under ሥርዓተ.

ሥርዓተ-ክርስቲያን rt. ሥርዓተ. adv. very much, violently, seriously, courageously; ሥርዓተ-ክርስቲያን he wept violently.

ሥርዓተ-ክርስቲያን rt. ሥርዓተ. f. fortifying; ramparts, fortifications; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን the fortifying or the fortifications of the city.

ሥርዓተ-ክርስቲያን lacking, less, without; see ሥርዓተ.

ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን pl. ሥርዓተ-ክርስቲያን rt. ሥርዓተ. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን failure of the crops, a bad harvest; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን stupidity; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን scant faith; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን folly, madness.

ሥርዓተ-ክርስቲያን emph. fem. of ሥርዓተ, ሥርዓተ holy, a holy person.

ሥርዓተ-ክርስቲያን fut. ሥርዓተ-ክርስቲያን, inf. ሥርዓተ-ክርስቲያን, imper. ሥርዓተ-ክርስቲያን, act. part. ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, pass. part. ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን. to keep back or from, to withhold, restrain, refuse; to save up; with ሥርዓተ to spare, preserve, set free; ሥርዓተ ሥርዓተ ሥርዓተ he withheld corn and would not give it out; ሥርዓተ ሥርዓተ I will preserve my life; ሥርዓተ ሥርዓተ he spared him from slaughter; ሥርዓተ ሥርዓተ save me from dishonour; ሥርዓተ ሥርዓተ death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; ሥርዓተ ሥርዓተ free

from sin; ሥርዓተ-ክርስቲያን untrod-den; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን glades, coverts of trees. ETHPE. ሥርዓተ-ክርስቲያን to be withheld, preserved, free from; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን it was fireproof; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን seeds made proof against vermin. PA. ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን to reserve, store up, keep in reserve. ETHPA. ሥርዓተ-ክርስቲያን to be exempted, free from obligation, from guilt; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን we shall be acquitted, unstained by murder. DERIVATIVES, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን.

ሥርዓተ-ክርስቲያን rt. ሥርዓተ. m. restraint; ሥርዓተ-ክርስቲያን self-restraint.

ሥርዓተ-ክርስቲያን fut. ሥርዓተ-ክርስቲያን, imper. ሥርዓተ-ክርስቲያን, act. part. ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, pass. part. ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን a weaned infant; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን they accustomed the beast to do without water; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን he refrained his mouth from all questions; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን they restrain themselves from envy; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን weaned from lust; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን love is separated from arrogance. ETHPE. ሥርዓተ-ክርስቲያን to be weaned, trained to abstinence; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን weaned from evil things. DERIVATIVES, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን.

ሥርዓተ-ክርስቲያን rt. ሥርዓተ. m. being weaned.

ሥርዓተ-ክርስቲያን fut. ሥርዓተ-ክርስቲያን, act. part. ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, pass. part. ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን with ሥርዓተ. a) in a good sense, to emulate, rival, contend jealously or zealously; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን emulous of good works; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን he emulated their manner of life; part. adj. enviable, desirable, happy; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን the happy race of Christians; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን Edessenes, sons of the desirable city. b) to envy, be envious, jealous; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን be not anxious for death; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን the Jews are envious of thee. ETHPE. ሥርዓተ-ክርስቲያን to be envied, to incur the jealousy or spite of rivals; ሥርዓተ-ክርስቲያን ሥርዓተ-ክርስቲያን Daniel was envied. ETHPA. ሥርዓተ-ክርስቲያን to be emulous, compete zealously. DERIVATIVES, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን, ሥርዓተ-ክርስቲያን.

لِحُنْ or لِحُنْ lacking understanding, senseless, mad; لِحُنْ unbelieving; لِحُنْ low bred. c) less opp. لِحُنْ more; لِحُنْ more or less; لِحُنْ how much less; لِحُنْ forty less one. d) pl. f. emph. لِحُنْ wants, necessities; لِحُنْ the Book of Chronicles. PA. لِحُنْ to suffer any one to be in want, to inflict loss, fine, damage; لِحُنْ لا لِحُنْ thou didst not let them lack anything; metaph. لِحُنْ the sore will waste his flesh. ETHPA. لِحُنْ to be fined, amerced; to be damaged. APH. لِحُنْ a) to allow to be in want; to fine, confiscate, deprive; لِحُنْ he deprives him of his freedom. b) to do harm, to injure; لِحُنْ لا لِحُنْ I will do you no harm; لِحُنْ لا لِحُنْ it is hurtful to the ears; لِحُنْ the thoughts of the bad man do harm. ETTAPH. لِحُنْ to be fined, to forfeit; to be exacted as a fine, penalty, &c., لِحُنْ he forfeited all that he possessed; لِحُنْ that price was exacted. DERIVATIVES, لِحُنْ, لِحُنْ, لِحُنْ.

سقا and سقا fut. سقا, act. part. سقا, pass. part. سقا, سقا to cover, hide; سقا a secret path. PA. سقا to cover, veil, obscure, hide from view, bury out of sight; سقا a swarm of locusts obscured the air; سقا a city fell and buried its inhabitants; سقا with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; سقا he concealed his name; سقا to pass over in silence; سقا Daniel reduced the Chaldaeans to silence in all the sciences. ETHPA. سقا a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; سقا let them be hidden in silence; سقا ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, سقا, سقا, سقا, سقا, سقا, سقا.

سقا m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

سقا rt. سقا. m. a ditcher, a labourer. سقا rt. سقا. m. digging, excavation. سقا rt. سقا. adv. secretly. سقا adv. barefoot.

سقا PE. only part. adj. سقا, سقا, سقا assiduous, painstaking, diligent, worthy with س or س of the object; س take pains to . . ., be diligent about . . .; سقا careful in teaching; سقا diligent about visible things, negligent of those to come; سقا worthy and virtuous; سقا he was worthy of admiration, admirable. PA. سقا to urge, exhort, incite, encourage with س of the pers. and with س or س of the object; سقا he put it into his mind; سقا he urged him to come quickly; سقا he exhorts vigorously to abstinence and poverty; سقا his entreaty was urgent. ETHPA. سقا imper. West-Syr. سقا a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; سقا be diligent in reading; سقا he took pains to do, in composing, to acquire. b) to work in, سقا death worketh in us; سقا the will of God which worked in them. APH. سقا same as PA. DERIVATIVES, سقا, سقا, سقا, سقا, سقا.

سقا verb; see سقا. سقا rt. سقا. adv. earnestly, carefully.

سقا pl. سقا rt. سقا. f. exhortation, diligence, earnest care; سقا exhortation to virtuous living; سقا diligence in pursuing virtue; سقا with pains, diligently; سقا preparation for or celebration of a festival.

سقا adverbial form of the following; سقا she was walking barefoot.

سقا barefoot, unshod; سقا naked and barefoot.

سجده f. going barefoot ; سجده with bare feet.

سجده m. soap, soaping ; shampooing, rubbing or brushing of the head or clothes.

سجده I. fut. سجده, imper. سجده, act. part. سجده, pass. part. سجده, ل, ل. to dig, drive a mine, to burrow ; to scratch or paw the ground ; سجده digging a fount in a thirsty land ; سجده wells digged which thou diggedst not. II. fut. سجده to blush, be ashamed ; لا سجده I need not blush for good works. ETHPE. سجده to be dug up or out ; سجده minerals. APH. سجده I. to dig or break through ; سجده an arch was broken through. II. to be put to the blush, put to shame ; سجده = سجده thou art put to shame ; سجده your faces shall not be ashamed ; سجده even barbarian hands are ashamed, restrained by shame. DERIVATIVES, سجده, سجده, سجده.

سجده rt. سجده. m. a ditch, trench, pit, pond, mine, grave ; سجده a pit or pond in watery land ; سجده a sulphur mine ; سجده he was buried.

سجده pl. سجده m. the loin, the back ; سجده to gird the loins ; with سجده &c. to turn tail, to flee ; سجده they shall load their riches on the backs of young asses ; سجده he did not flee death ; سجده the rear-guard. Metaph. the back, highest part, summit ; سجده — the surface of the water, of the sea ; سجده above the highest ridge of heaven ; سجده faith shall be borne upon the voice, i. e. by the voice.

سجده fut. سجده to pluck out, tear out the eyes ; to knock out a tooth ; سجده if thou pluck out mine eyes ; metaph. سجده an angel plucked out and bare my soul. ETHPE. سجده and ETHPA. سجده to be plucked or torn out, said of the eyes. PA. سجده to tear or root out the eyes, the nails. DERIVATIVES, سجده, سجده.

سجده pl. سجده m. an earthen vessel with two handles, a large wine-jar ; سجده he mingled it from his wine-jars.

سجده fut. سجده, act. part. سجده. to reap, cut or mow down ; سجده till they had reaped the crops. ETHPE. سجده to be reaped, cut down ; سجده for already their fields had been reaped. DERIVATIVES, سجده, سجده.

سجده rt. سجده. m. reaping, the harvest, a ripe crop ; سجده wheat harvest ; سجده barley harvest ; سجده the feast of harvest.

سجده rt. سجده. m. a reaper ; a sickle.

سجده rt. سجده. m. a toothpick.

سجده Ar. m. a small axe.

سجده rt. سجده. adv. shamelessly, wilfully, frowardly.

سجده rt. سجده. f. being urgent or pressing, persistence, obstinacy, wilfulness ; سجده impudence.

سجده pl. سجده m. a pebble.

سجده fut. سجده rare except in part. adj. سجده, سجده bold, impudent, shameless ; سجده a bold person ; سجده a woman with an impudent eye, shameless look. PA. سجده to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with سجده about or upon ; سجده كل one urgently makes for himself ; سجده if any man impudently impugn the truth. ETHPA. سجده to bear oneself impudently, behave shamelessly. APH. سجده to be bold, persistent, urgent in action with > of the action ; often with سجده to speak boldly ; with سجده to set or harden the face ; سجده one who begs importunately for help ; سجده an urgent decree ; سجده do not molest them. DERIVATIVES, سجده, سجده, سجده.

سجده pl. سجده m. a) an earthen vessel ; سجده

سرفند a potter's vessel; سرفند an earthen vessel. b) a shell; سرفند univalves.

سرفند, سرفند from سرفند earthen; testaceous; pl. shell-fish.

سرفند pl. 1ⁿ m. pebble, shingle.

سرفند f. a) the little finger, the little toe; سرفند a ring on the little finger; سرفند the tip of his little finger; سرفند as much water as clings to the little finger when dipped into water; سرفند a little drop of water. b) a pen; سرفند trial of a quill pen.

سرفند with سرفند m. the caul.

سرفند; same as سرفند to bound.

سرفند fut. سرفند, act. part. سرفند. to bound, gambol.

سرفند pl. سرفند f. the field, the open country opp. سرفند; سرفند a field; سرفند Aceldama, the field of blood; سرفند parchment.

سرفند fut. سرفند, act. part. سرفند. to talk empty talk, boastfully, to vaunt.

سرفند to be dry or husky of the throat; to be dumb; سرفند my throat is rough. PA. سرفند to manumit, set free slaves or captives; to exempt from taxes, from episcopal jurisdiction; سرفند and سرفند Constantine exempted the places where bones of saints were laid from taxation; سرفند grace which sets us free from all guilt and judgement. Pass. part. سرفند freed, free, exempt from tribute, jurisdiction, guilt, anxiety, &c.; سرفند a mind free from love of praise; سرفند an invariable rule. ETHPE. سرفند to be freed, set free from servitude, prison, &c., to be relieved from tribute; to be disencumbered, cleared out by the removal of rubbish or debris. DERIVATIVES, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند.

سرفند I. not used in Pe. ETHPE. سرفند a) to gainsay, resist, contend, dispute, strive, quarrel

with سرفند or سرفند; سرفند he shall not strive nor cry; سرفند he shall not contend, strive, attempt in a good sense; سرفند a gainsaying and disobedient people. b) to contend, strive, attempt in a good sense; سرفند the Jews contended for the law; سرفند time strives to destroy ancient things. c) to stick against, obstruct, سرفند a fishbone stuck in his throat; سرفند the ship stuck fast, run aground. APH. سرفند to make ready to fight. DERIVATIVES, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند.

سرفند II. imper. سرفند to mute as birds. DERIVATIVES, سرفند, سرفند, سرفند.

سرفند fut. سرفند, act. part. سرفند, verbal adj. سرفند, سرفند, سرفند. to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; سرفند Jerusalem was desolate; سرفند the river dwindles, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas سرفند is said of human beings; سرفند cities ravaged and full of corpses of the slain.

سرفند fut. سرفند, inf. سرفند, act. part. سرفند, سرفند, pass. part. سرفند, سرفند, سرفند. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; سرفند Sapor laid waste Syria; سرفند when he had made an end of slaying them with a great slaughter; سرفند the slain. ETHPE. سرفند to be slain, cut down, put to flight, routed; سرفند they were utterly destroyed. ETHPE. سرفند to be brought to destruction, utterly wasted, dispersed, exterminated. APH. سرفند to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., سرفند he destroyed our tranquillity; سرفند he ravaged the treasures. DERIVATIVES, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند, سرفند.

سرفند rt. سرفند. desolate, waste, uninhabited; waterless, arid, dried up; metaph.

forlorn, destitute; empty, vain, foolish; **سَدَا** an arid wilderness; **سَدَا** a dried-up river; **سَدَا** desolate streets; **سَدَا** his dry bones; **سَدَا** let his habitation be desolate; **سَدَا** destitute of knowledge; **سَدَا** their vain idols; **سَدَا** a braggart. Fem. emph. = subst. a waste, ruin, solitary place; **سَدَا** the ruins of Jerusalem; **سَدَا** as an owl in the desert.

سَدَا rt. س. com. a) a sword, blade, dagger; **سَدَا** a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; **سَدَا** to encounter each other in war; **سَدَا** they waged war; **سَدَا** they made great havoc, ravaged near and far; **سَدَا** the ravaging of monasteries. b) desolation, emptiness, nought; **سَدَا** your works are of nought.

سَدَا rt. س. m. demolition, destruction.

سَدَا or **سَدَا** f. a button-hole.

سَدَا fut. **سَدَا**, inf. **سَدَا**, act. part. **سَدَا**, pass. part. **سَدَا**. to rub, polish; **سَدَا** fishes rub their sides against each other; part. adj. polished, elegant. PA. **سَدَا** to rub hard; **سَدَا** stones rub against each other and become gravel. ETHPA. **سَدَا** to be rubbed hard or violently. DERIVATIVES, **سَدَا**, **سَدَا**.

سَدَا rt. س. m. rubbing, rubbing against something; **سَدَا** in the rubbing against each other of their fins.

سَدَا m. a large wingless locust; see **سَدَا**.

سَدَا pl. **سَدَا** m. mustard seed; black mustard.

سَدَا dimin. of **سَدَا** m. wild mustard, white mustard.

سَدَا pl. **سَدَا** m. a lizard; **سَدَا** a land crocodile; **سَدَا** a sort of crab or crayfish; **سَدَا** a crocodile.

سَدَا, **سَدَا**, **سَدَا** rt. س. adj. (rare) waste, desolate, dried up.

سَدَا pl. **سَدَا** m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; **سَدَا** the husks which the swine did eat.

سَدَا rt. س. f. devastation, exhaustion; **سَدَا** being wasted with hunger.

سَدَا rt. س. m. desolation, devastation.

سَدَا, **سَدَا**, **سَدَا** rt. س. harsh, coarse, rough; **سَدَا** a coarse woollen cloak, a shaggy cloak.

سَدَا rt. س. f. coarseness, roughness, harshness; **سَدَا** hoarseness.

سَدَا or **سَدَا**, **سَدَا** rt. س. yellow, pale, saffron-hued; **سَدَا** the yellow hue of gold; **سَدَا** arsenic; **سَدَا** the sunflower.

سَدَا or **سَدَا**, **سَدَا** rt. س. rough or harsh to the taste, bitter, astringent.

سَدَا rt. س. f. harshness of taste, astringency.

سَدَا pl. **سَدَا** rt. س. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; **سَدَا** I grant thee freedom; **سَدَا** their deeds of manumission were drawn up; **سَدَا** he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; **سَدَا** the orifice of the ear.

سَدَا, **سَدَا** rt. س. hoarse.

سَدَا or **سَدَا** rt. س. f. hoarseness, a cold.

سَدَا, **سَدَا** rt. س. hoarse, rough, guttural.

سَدَا rt. س. f. the throat.

سَدَا pl. **سَدَا** f. a branch esp. a palm-branch.

سَدَا pl. **سَدَا** f. the upper part of the thigh, the hip-joint; **سَدَا** sciatica.

سَدَا rt. س. I. f. excrement, dung; the buttocks.

سَدَا fut. **سَدَا**, imper. **سَدَا**, act. part. **سَدَا**, pass. part. **سَدَا**, **سَدَا**, **سَدَا**. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with *سَجَلًا* to string words together, to compose a discourse; *سَجَلُوا دَمْرُوحًا قَمِيحًا* they hung a chain round my neck; *سَجَلُوا سِوَاهُ كَصَدْرِي* they associated themselves with them; *سَجَلُوا* they associated themselves with them; *سَجَلُوا* he strung a long story on to it; part. adj. *سَجَلٌ*, *سَجَلَةٌ*, *سَجَلَةٌ* a basket which hung on her arm; *سَجَلٌ* set with precious stones; *سَجَلٌ* arranged in three vols.; *سَجَلٌ* included in apostolic succession; gram. *سَجَلٌ*, as diacritic points. ETHPE. *سَجَلٌ* to be pierced through; to be set or arranged in right order. DERIVATIVES, *سَجَلٌ*, *سَجَلٌ*, *سَجَلٌ*.

سَجَلٌ rt. *سَجَلٌ*. Ar. m. an amulet, charm.

سَجَلٌ rt. *سَجَلٌ*. m. perforation of beads, &c., a row, series, arrangement.

سَجَلٌ part. adj. *سَجَلٌ*, *سَجَلٌ*, *سَجَلٌ* planed, filed.

سَجَلٌ to wag the tail; to growl, snarl, begin to bark.

سَجَلٌ fut. *سَجَلٌ*, act. part. *سَجَلٌ*, pass. part. *سَجَلٌ*, *سَجَلٌ*, *سَجَلٌ*. to scrape, scratch; *سَجَلُوا* their faces were scratched. ETHPE. *سَجَلٌ* to be scratched; to gash or lacerate oneself. PA. *سَجَلٌ* to scratch or tear esp. with the nails; *سَجَلُوا* they shall not make any cuttings in their flesh. DERIVATIVES, *سَجَلٌ*, *سَجَلٌ*, *سَجَلٌ*.

سَجَلٌ or *سَجَلٌ* pl. *سَجَلٌ* rt. *سَجَلٌ*. m. a gash or scratch.

سَجَلٌ m. the snout, proboscis, the trunk of an elephant.

سَجَلٌ, *سَجَلٌ* or *سَجَلٌ* pl. *سَجَلٌ* m. chick-pea.

a) see *سَجَلٌ* I. for ETHPEAL and APHEL.

b) construct state pl. of *سَجَلٌ*.

سَجَلٌ pl. *سَجَلٌ* rt. *سَجَلٌ* II. m. dung, droppings; *سَجَلٌ* doves' dung. Metaph. *سَجَلٌ* dross of silver; *سَجَلٌ* iron slag.

سَجَلٌ and *سَجَلٌ*; see *سَجَلٌ* and *سَجَلٌ*.

سَجَلٌ rt. *سَجَلٌ*. f. devastation, desolation.

سَجَلٌ rt. *سَجَلٌ*. f. polish, refinement, eloquence.

سَجَلٌ rt. *سَجَلٌ*. f. arrangement of words, composition.

سَجَلٌ rt. *سَجَلٌ* I. quarrelsome, contentious; a heretic; *سَجَلٌ* stop the mouths of heretics who investigate the Divinity.

سَجَلٌ rt. *سَجَلٌ* I. f. strife, contention, dispute, litigation.

سَجَلٌ rt. *سَجَلٌ*. f. red-heat, state of being red-hot.

سَجَلٌ pl. *سَجَلٌ* rt. *سَجَلٌ* I. controversy, dispute, contention, strife, schism; *سَجَلٌ* contradiction; *سَجَلٌ* a matter of dispute; *سَجَلٌ* a matter of strife; *سَجَلٌ* without dispute, assuredly.

سَجَلٌ rt. *سَجَلٌ* I. adv. contentiously, schismatically.

سَجَلٌ rt. *سَجَلٌ* I. polemic, controversial; *سَجَلٌ* matters of controversy.

سَجَلٌ rt. *سَجَلٌ*. m. carthamus tinctorius, a sort of yellow thistle.

سَجَلٌ and *سَجَلٌ*; see *سَجَلٌ* part.

سَجَلٌ rt. *سَجَلٌ*. adv. swiftly, suddenly, ardently; *سَجَلٌ* lightning which passes in a moment; *سَجَلٌ* he began ardently to confess his faith.

سَجَلٌ rt. *سَجَلٌ*. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftness, speed, rapidity, celerity, velocity; fervour; *سَجَلٌ* at the rapid motion of their wings; *سَجَلٌ* the swiftness of thought; *سَجَلٌ* natural acuteness; *سَجَلٌ* irascibility; *سَجَلٌ* sharpness of speech, sarcasm; *سَجَلٌ* fervent zeal.

سَجَلٌ rt. *سَجَلٌ*. f. huskiness of the throat, hoarseness.

سَجَلٌ fut. *سَجَلٌ* to burn, scorch, singe. ETHPE. *سَجَلٌ* pass. *سَجَلٌ* not one hair of his head was singed; *سَجَلٌ* the mystery of the bush which was not consumed. PA. *سَجَلٌ* to burn up, parch, dry up; part. *سَجَلٌ* sunburnt, parched, dried up, burnt up, charred; *سَجَلٌ* her face burnt with the sun; *سَجَلٌ* charred brands. ETHPA. *سَجَلٌ* to be singed; to be heated, warmed; astron. to be hidden by rays of light; *سَجَلٌ*

heated vapour. DERIVATIVES, כִּזְדָּה, כִּזְדָּה, כִּזְדָּה, כִּזְדָּה.

כִּזְדָּה rt. כִּזְדָּה m. touchwood, tinder; some medicament.

כִּזְדָּה pl. כִּזְדָּה from כִּזְדָּה m. flattering, fawning.

כִּזְדָּה to fawn upon, to wag its tail as a dog. DERIVATIVES, כִּזְדָּה, כִּזְדָּה.

כִּזְדָּה ETHPE. כִּזְדָּה to be excommunicated, anathematized. APH. כִּזְדָּה in O.T. to separate from ordinary use, to devote to God, to destroy utterly; כִּזְדָּה לַיהוָה thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. כִּזְדָּה, כִּזְדָּה, כִּזְדָּה accursed, execrable, under anathema; כִּזְדָּה עָבַד לַיהוָה וְכָתַב עָלָיו כִּזְדָּה then began he to curse and to swear; כִּזְדָּה an execrable heresy; כִּזְדָּה suspended from office and excommunicate. ETTAPH. כִּזְדָּה to be anathematized, excommunicated; to be threatened with excommunication; כִּזְדָּה הָאִישׁ וְנִשְׁבַּח לַיהוָה וְנִשְׁבַּח לַיהוָה the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and כִּזְדָּה.

כִּזְדָּה pl. כִּזְדָּה rt. כִּזְדָּה m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; כִּזְדָּה וְאָמַר אֵלֶיךָ אֵלֶיךָ cursed be he who denies that God died on the Cross; כִּזְדָּה לְיִשְׂרָאֵל let him be anathema; כִּזְדָּה אֵלֶיךָ אֵלֶיךָ God forbid that it should be...

כִּזְדָּה rt. כִּזְדָּה m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; כִּזְדָּה אֵלֶיךָ she sat like one under a ban or curse; כִּזְדָּה אֵלֶיךָ a wild storm; כִּזְדָּה אֵלֶיךָ ferocious and carnivorous birds.

כִּזְדָּה rt. כִּזְדָּה m. adv. savagely, cruelly; כִּזְדָּה אֵלֶיךָ he was cruelly slain.

כִּזְדָּה pl. כִּזְדָּה rt. כִּזְדָּה f. cruelty, ferocity, barbarity; savage or inhuman deeds; כִּזְדָּה אֵלֶיךָ the raging of the tempest; כִּזְדָּה אֵלֶיךָ harsh enactments of the Law;

כִּזְדָּה וְכִזְדָּה וְכִזְדָּה the outrageous violence of the Council of Chalcedon.

כִּזְדָּה pl. כִּזְדָּה rt. כִּזְדָּה a) with כִּזְדָּה or ellipt. the basilisk or cockatrice; כִּזְדָּה וְכִזְדָּה crowned with a basilisk.

כִּזְדָּה rt. כִּזְדָּה f. harshness.

כִּזְדָּה pl. m. כִּזְדָּה f. כִּזְדָּה rt. כִּזְדָּה another, the other; see כִּזְדָּה.

כִּזְדָּה fut. כִּזְדָּה to roughen, to harden by rubbing. DERIVATIVES, כִּזְדָּה, כִּזְדָּה, כִּזְדָּה.

כִּזְדָּה rt. כִּזְדָּה m. scab, mange; כִּזְדָּה a thickening of the eyelids.

כִּזְדָּה rt. כִּזְדָּה f. roughness.

כִּזְדָּה pl. כִּזְדָּה m. rock-dwelling fish.

כִּזְדָּה fut. כִּזְדָּה, act. part. כִּזְדָּה, pass. part. כִּזְדָּה, כִּזְדָּה. a) to be cunning. b) to be yellow. PA. כִּזְדָּה to sophisticate; כִּזְדָּה וְכִזְדָּה unsophisticated simplicity. ETHPA. כִּזְדָּה to act craftily, deceitfully. DERIVATIVES, כִּזְדָּה, כִּזְדָּה, כִּזְדָּה, כִּזְדָּה, כִּזְדָּה.

כִּזְדָּה pl. m. כִּזְדָּה f. כִּזְדָּה rt. כִּזְדָּה. 1) astute, crafty, knavish. 2) yellow, yellowish; כִּזְדָּה וְכִזְדָּה saffron-water. 3) carthamus tinctorius, cf. כִּזְדָּה.

כִּזְדָּה rt. כִּזְדָּה adv. craftily, knavishly.

כִּזְדָּה rt. כִּזְדָּה f. 1) cunning, craftiness, knavishness; כִּזְדָּה וְכִזְדָּה crafty counsel. 2) biliousness; כִּזְדָּה וְכִזְדָּה biliousness, heartburn.

כִּזְדָּה fut. כִּזְדָּה, act. part. כִּזְדָּה, pass. part. כִּזְדָּה and adj. כִּזְדָּה, כִּזְדָּה, כִּזְדָּה to mix drink; כִּזְדָּה וְכִזְדָּה he mixed great flagons for himself; metaph. כִּזְדָּה וְכִזְדָּה He mingled blood and water that He might cleanse that which was defiled; part. כִּזְדָּה a) mingled; כִּזְדָּה לא כִּזְדָּה undiluted wine. b) a drinking-companion, table-companion, guest, כִּזְדָּה וְכִזְדָּה that I may enter His pure feast as a guest. Part. adj. כִּזְדָּה sharp, sudden, swift, acute; bitter, severe; כִּזְדָּה אֵלֶיךָ an acute or severe fever; כִּזְדָּה אֵלֶיךָ sharp nails; כִּזְדָּה אֵלֶיךָ a sharp sickle; כִּזְדָּה אֵלֶיךָ agile, quickwitted, acute in body or mind; כִּזְדָּה אֵלֶיךָ he is keen-sighted; כִּזְדָּה אֵלֶיךָ ready of speech;

לַחֲמַיִם or לַחֲמַיִם pl. לַחֲמַיִם rt. חֲמַיִם. m. an enchantment, incantation; magic, witchcraft; חֲכָמֵי לַחֲמַיִם they worked enchantments, performed incantations; חֲכָם לַחֲמַיִם an enchanter, magician.

לַחֲמַיִם adv. rt. חֲמַיִם. stupidly.

לַחֲמַיִם rt. חֲמַיִם. f. dumbness, deafness.

לַחֲמַיִם pl. לַחֲמַיִם rt. חֲמַיִם. f. magic, sorcery, witchcraft; וְחֲמַיִם לַחֲמַיִם wonder-working witchcraft; pl. incantations, charms.

לַחֲמַיִם fut. לַחֲמַיִם, act. part. לַחֲמַיִם, I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. לַחֲמַיִם pass. of both meanings; לַחֲמַיִם לַחֲמַיִם the earth is furrowed by rivers. DERIVATIVE, לַחֲמַיִם.

לַחֲמַיִם 2 pers. masc. sing. and לַחֲמַיִם 1 pers. com. sing. of verb לַחֲמַיִם to behold, &c.

לַחֲמַיִם constr. לַחֲמַיִם, pl. לַחֲמַיִם for לַחֲמַיִם rt. חֲמַיִם. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; לַחֲמַיִם an evil end, evil event; לַחֲמַיִם the term of bliss, the highest bliss; לַחֲמַיִם in the last time, at the last; לַחֲמַיִם at the end, in the lowest place, last, at last, at length, finally; לַחֲמַיִם last of all.

לַחֲמַיִם pl. לַחֲמַיִם rt. חֲמַיִם. m. a furrow, hollow worn by the drip of water.

לַחֲמַיִם m. vitriol; לַחֲמַיִם shoemaker's vitriol; לַחֲמַיִם ink.

לַחֲמַיִם fut. לַחֲמַיִם, act. part. לַחֲמַיִם, f. לַחֲמַיִם or לַחֲמַיִם, pl. m. לַחֲמַיִם or לַחֲמַיִם, f. לַחֲמַיִם or לַחֲמַיִם, pass. part. לַחֲמַיִם and לַחֲמַיִם, לַחֲמַיִם. a) to suffer, with לַחֲמַיִם at the hands of any one, to be sad, sorrowful, with לַחֲמַיִם to feel sorry for, to pity; לַחֲמַיִם I don't care; לַחֲמַיִם he is not grieved at his own death; לַחֲמַיִם he sympathized with him. b) to be sorry, to repent; לַחֲמַיִם they felt no compunction at all for their sins. c) rare uses, to be offended; לַחֲמַיִם he was offended that they had not expected him; to suffer, be obliged to put up with; לַחֲמַיִם the haste to which they were compelled. In versions from the Greek לַחֲמַיִם answers to παύχω. Gram. לַחֲמַיִם passive opp. לַחֲמַיִם active.

Part. adj. a) לַחֲמַיִם conscious of, cognizant of, privy to; guilty of, deserving; לַחֲמַיִם I know nothing against myself; לַחֲמַיִם they knew no guile; לַחֲמַיִם ye were privy to his murder.

b) לַחֲמַיִם suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; לַחֲמַיִם those suffering from sickness; לַחֲמַיִם the part affected, the seat of pain; לַחֲמַיִם he felt for them, compassionate them; לַחֲמַיִם a feeling heart; לַחֲמַיִם mournful melodies; לַחֲמַיִם sad Jeremiah. APHEL לַחֲמַיִם act. part. לַחֲמַיִם or לַחֲמַיִם. to pain, sadden; to cause pain or suffering; לַחֲמַיִם that he might afflict the body; לַחֲמַיִם Patripassians, Theopaschites. ETHPALPAL לַחֲמַיִם to be pained, afflicted. DERIVATIVES, לַחֲמַיִם, לַחֲמַיִם, לַחֲמַיִם, לַחֲמַיִם, לַחֲמַיִם, לַחֲמַיִם, לַחֲמַיִם, לַחֲמַיִם, לַחֲמַיִם, לַחֲמַיִם or לַחֲמַיִם.

לַחֲמַיִם; see below לַחֲמַיִם.

לַחֲמַיִם pl. לַחֲמַיִם rt. חֲמַיִם. m. a) pain, suffering, disease, sickness; לַחֲמַיִם paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; לַחֲמַיִם or לַחֲמַיִם Passion week; לַחֲמַיִם Good Friday. d) passion, desire, ambition, affection; לַחֲמַיִם mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; לַחֲמַיִם a passion for God; לַחֲמַיִם he is ambitious to reign; לַחֲמַיִם he keeps his heart from passions; לַחֲמַיִם to satisfy their passions.

לַחֲמַיִם or לַחֲמַיִם m. the herb thyme.

לַחֲמַיִם fut. לַחֲמַיִם, imper. לַחֲמַיִם, act. part. לַחֲמַיִם, pass. part. לַחֲמַיִם, לַחֲמַיִם. a) to count, number, reckon, לַחֲמַיִם they reckoned the value of them; לַחֲמַיִם counting the cost, reckoning the expense; לַחֲמַיִם chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with לַחֲמַיִם to make or think nothing of...; לַחֲמַיִם he thought she was drunk; לַחֲמַיִם they think nothing of death; לַחֲמַיִם she takes account of

the stars as the Chaldaeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; *חַבְּכָלָיִן חִנְעֵהָּ* . . . until the law . . . sin was not imputed; *לֹא סָבְכָא* it was not reckoned, was thought nothing of; *לֹא סָבְכָא* of no account, not thought much of; *חַבְּכָא* or *חַבְּכָא* what is it to me? = it is nothing to me. ETHPE.

סָבְכָא (a) pass. to be numbered, reckoned, imputed, accounted, with *כַּמ* amongst; *לֹא חֲבַבְכָּא* let not this sin be imputed to you before God; *וְלֹא חֲבַבְכָּא* innumerable, inestimable; *לֹא חֲבַבְכָּא* of inestimable worth; *וְעֵינֵיהֶן* for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa. is usual. PAEL *סָבַח* to count. ETHPA.

סָבְכָא to think, reckon, have in the mind; to plan, devise, design, purpose, plot with *כַּ* against any one; with *דַּכְדְּכֵהּ* or *דַּחֲפֵהּ* to purpose in his heart, think to himself; with *סָבְכָא* to make plans, invent designs; with *סָבְכָא* to plot, lay a plot; with *סָבְכָא* to invent a pretext; *וְסָבְכָא חֲסֵדָא* they have taken evil counsel against . . . ; with *סָבְכָא* the same; *וְסָבְכָא* he thought to kill him, planned his murder; *וְסָבְכָא* those things which he purposed. APHEL only parts. a) act. *סָבַח* one who computes, astrologers. b) pass. reckoned, computed. DERIVATIVES, *סָבְכָא*, *סָבְכָא*, *סָבְכָא*, *סָבְכָא*, *סָבְכָא*, *סָבְכָא*, *סָבְכָא*, *סָבְכָא*.

סָבְכָא pl. *סָבְכָא* rt. *סָבַח* f. a) thought, a thought; *וְסָבְכָא* thought is easier than speech. b) a dirge, lamentation.

סָבְכָא gram. abbrev. for *סָבְכָא* passive.

סָבְכָא rt. *סָבַח* f. a) the mind, powers of thought, *וְסָבְכָא* enlighten our mind. b) computation, arithmetic.

סָבְכָא, *סָבְכָא* rt. *סָבַח* thoughtful, having the faculty of thought or reflection; *וְסָבְכָא* the soul endowed with reason and thought.

סָבְכָא rt. *סָבַח* f. the faculty of thought, logical power.

סָבְכָא, *סָבְכָא*, *סָבְכָא* rt. *סָבַח* a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; *סָבְכָא* a dark cloud; *סָבְכָא* a dark cell; *סָבְכָא* his dim eyes; *וְסָבְכָא* I will give light to those who are in darkness. b) subst. darkness, *סָבְכָא* or *סָבְכָא* while it was yet dark; *סָבְכָא* the hosts of darkness.

סָבְכָא rt. *סָבַח* f. darkness, obscurity; *סָבְכָא* the darkness of sin.

סָבְכָא, *סָבְכָא* rt. *סָבַח* dark, obscure; ignorant, blind; *סָבְכָא* works of darkness; *סָבְכָא* shady Tartarus.

סָבְכָא rt. *סָבַח* shady, dark.

סָבְכָא rt. *סָבַח* f. obscurity of mind, ignorance.

סָבְכָא pl. *סָבְכָא* rt. *סָבַח* a worker in metal, goldsmith.

סָבְכָא pl. *סָבְכָא* rt. *סָבַח* m. same as *סָבְכָא*.

סָבְכָא, *סָבְכָא* pl. m. *סָבְכָא* f. *סָבְכָא* rt. *סָבַח*.

a) passible, capable of or liable to feeling or suffering; *סָבְכָא* of like passions with us; *סָבְכָא* impassible, not subject to passion; *סָבְכָא* the Godhead not subject to passion; *סָבְכָא* anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; *סָבְכָא* as a wise and pitiful physician. c) gram. passive, in the accusative case opp. *סָבְכָא* active, nominative; *סָבְכָא* nouns of passive form.

סָבְכָא rt. *סָבַח* adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

סָבְכָא rt. *סָבַח* f. passibility, sensitiveness; with *לֹא* impassibility, indifference; *סָבְכָא* freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

סָבְכָא to be fit, suitable, useful usually act. part. *סָבְכָא*, *סָבְכָא*, *סָבְכָא*. a) verbal use, impers. it is suitable, useful, needed, *סָבְכָא* the lost sheep was wanted to complete the tale

שֶׁמֶט rt. שֶׁמ. m. a goldsmith.

שֶׁמֶט m. a decoction of wheat and barley, barley-water.

שֶׁמֶט rt. שֶׁמ. m. working in gold, the goldsmith's art.

שֶׁמֶט pl. שֶׁמֶט rt. שֶׁמ. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; שֶׁמֶט שֶׁמֶט שֶׁמֶט graven work of Ophir; שֶׁמֶט שֶׁמֶט שֶׁמֶט ornaments and vessels of silver; שֶׁמֶט שֶׁמֶט rings of gold work. b) the casting or graving of metal.

שֶׁמֶט APHEL. שֶׁמֶט' to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

שֶׁמֶט or שֶׁמֶט' pl. שֶׁמֶט rt. שֶׁמ. f. supper.

שֶׁמֶט pl. שֶׁמֶט rt. שֶׁמ. liable or subject to passions, carried away by passion.

שֶׁמֶט rt. שֶׁמ. adv. passibly, in a passible manner; mournfully, pathetically; שֶׁמֶט' if Christ was born as a passible being or with human passions, but if He be above passion . . .

שֶׁמֶט rt. שֶׁמ. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, שֶׁמֶט שֶׁמֶט depraved counsel; שֶׁמֶט שֶׁמֶט evil and perverted thoughts.

שֶׁמֶט from שֶׁמ and שֶׁמ. adv. according to; clearly, evidently.

שֶׁמֶט some plant, perhaps Solomon's Seal.

שֶׁמ PE. only pass. part.=adj. שֶׁמ, שֶׁמ, שֶׁמ. a) exact, accurate, approved, found correct as שֶׁמ שֶׁמ codices; שֶׁמ שֶׁמ a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; שֶׁמ שֶׁמ the right or true sense; שֶׁמ שֶׁמ faithful translators; שֶׁמ שֶׁמ the true faith; שֶׁמ שֶׁמ thorough heretics; שֶׁמ שֶׁמ pure heathenism; שֶׁמ שֶׁמ the truth is that . . . ; שֶׁמ שֶׁמ a sure guard; שֶׁמ שֶׁמ the real i.e. the proper name. Gram. regular, proper; שֶׁמ

שֶׁמ a proper noun; שֶׁמ שֶׁמ a regular feminine i.e. formed according to rule. PAEL שֶׁמ to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, שֶׁמ שֶׁמ, שֶׁמ שֶׁמ.

שֶׁמ for שֶׁמ' fem. of שֶׁמ', pl. שֶׁמ' a) a sister; שֶׁמ' שֶׁמ' his step-sister on the mother's side; שֶׁמ' שֶׁמ'—שֶׁמ' שֶׁמ' a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; שֶׁמ' שֶׁמ' a convent, nunnery.

שֶׁמ or שֶׁמ pl. irreg. שֶׁמ, שֶׁמ or שֶׁמ f. a sack, bag; שֶׁמ שֶׁמ a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

שֶׁמ PALPEL conj. to excite, entice, allure, solicit; שֶׁמ שֶׁמ שֶׁמ with laughter-provoking speech; שֶׁמ שֶׁמ' if a fair face attract us; שֶׁמ שֶׁמ' a garment enticing to the eyes. ETHPALPAL שֶׁמ שֶׁמ' to be enticed, allured. DERIVATIVES, שֶׁמ שֶׁמ, שֶׁמ שֶׁמ, שֶׁמ שֶׁמ.

שֶׁמ rt. שֶׁמ. f. pride, pomp.

שֶׁמ rt. שֶׁמ. adv. accurately, exactly, diligently, truly; gram. regularly.

שֶׁמ rt. שֶׁמ. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; שֶׁמ שֶׁמ the extreme of accuracy, the greatest possible exactness; שֶׁמ שֶׁמ he proved the sincerity of their heart; שֶׁמ שֶׁמ carefully, diligently, truly, exactly.

שֶׁמ fut. שֶׁמ, imper. שֶׁמ, act. part. שֶׁמ, שֶׁמ, pass. part. שֶׁמ, שֶׁמ, שֶׁמ. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; שֶׁמ שֶׁמ seal with the king's seal; שֶׁמ שֶׁמ seal not the sayings of the prophecy of this book; שֶׁמ שֶׁמ I signed in Greek letters; שֶׁמ שֶׁמ confirm by action that which thou hast said. b) with שֶׁמ expressed or understood to make the sign of the Cross, to sign with the Cross; שֶׁמ שֶׁמ he crossed himself;

chief men of the city, nobles; used impers. **لُحِدَ** or **لُحِدَ لَكَ** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **لُحْدًا** the chief good; with **لُحِدًا** or **لُحِدًا** to act or treat kindly; **لُحِدًا** a benefactor; with **لُحِدًا** to return good, reward; with **لُحِدًا** to be grateful, to thank; with **لُحِدًا** to make good offers, promise advantages. c) **لُحِدًا** or **لُحِدًا** adv. very, much, greatly, exceeding; **لُحِدًا** as much as possible; **لُحِدًا** very many; **لُحِدًا** very great; **لُحِدًا** very much, very greatly, exceedingly; **لُحِدًا** though, although, however, nevertheless; **لُحِدًا** above, over, more, more than, rather; **لُحِدًا** death rather than life; **لُحِدًا** a far better sacrifice than that of Cain.

لُحِدًا pl. **لُحِدًا** oftener **لُحِدًا** rt. **لُحِدَ** m. news, tidings, fame, rumour, report; **لُحِدًا** thy fair fame.

لُحِدًا rt. **لُحِدَ** adv. well, rightly, virtuously; **لُحِدًا** it does well, it prospers; **لُحِدًا** he is in the wrong.

لُحِدًا PAEL conj. of **لُحِدَ**.

لُحِدًا rt. **لُحِدَ** f. goodness, kindness; with **لُحِدًا** and **لُحِدًا** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

لُحِدًا m. tabularius, the collector or registrar of tribute.

لُحِدًا fut. **لُحِدَ** to slay, strike; **لُحِدًا** a sword which slays evil things. PA. **لُحِدًا** to strike down, batter, crush. ETHPA. **لُحِدًا** to be crushed, battered. DERIVATIVES, the three following words and **لُحِدًا**.

لُحِدًا pl. **لُحِدًا** rt. **لُحِدَ** a butcher, slaughterer; a cook.

لُحِدًا rt. **لُحِدَ** m. the shambles or market; **لُحِدًا** a kitchen.

لُحِدًا rt. **لُحِدَ** f. slaughter, slaughtering.

لُحِدًا pl. **لُحِدًا** m. a roe, deer; **لُحِدًا** or **لُحِدًا** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

لُحِدًا rt. **لُحِدَ** f. renown, celebrity; **لُحِدًا** the renown of his family, his renowned race.

لُحِدًا and **لُحِدًا**, **لُحِدًا**, **لُحِدًا**; see **لُحِدًا**.

لُحِدًا rt. **لُحِدَ** f. sunkness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **لُحِدًا** **لُحِدًا** **لُحِدًا** may the love of the spiritual world awaken me from my absorption in the cares of this world; **لُحِدًا** **لُحِدًا** Jesus has raised us out of our abasement.

لُحِدًا or **لُحِدًا** fem. of **لُحِدًا**.

لُحِدًا act. part. **لُحِدًا** denom. verb from **لُحِدًا** to drum; **لُحِدًا** **لُحِدًا** the drums were drumming.

لُحِدًا pl. **لُحِدًا** m. a drum, a tabor; **لُحِدًا** the sound of the tabors; metaph. the drums of the ear.

لُحِدًا pl. **لُحِدًا** f. tabula. a) a tablet, plate; **لُحِدًا** **لُحِدًا** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **لُحِدًا** an altar of stone. c) arith. a table or column of figures.

لُحِدًا crescent-shaped.

لُحِدًا or **لُحِدًا**, **لُحِدًا** or **لُحِدًا** pl. **لُحِدًا** or **لُحِدًا** m. tabellarius, a runner, letter-carrier, postman.

لُحِدًا fut. **لُحِدَ** and **لُحِدَ**, inf. **لُحِدَ**, imper. **لُحِدَ**, act. part. **لُحِدًا**, **لُحِدًا**, pass. parts. **لُحِدًا** and **لُحِدًا**, **لُحِدًا**, **لُحِدًا**. a) intr. to sink, be sunk, immersed, swallowed up, set; with **لُحِدًا** to be drowned; **لُحِدًا** to be sunk in sleep, be in a deep slumber; **لُحِدًا** to be given over to pleasures; **لُحِدًا** the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; **لُحِدًا** with a signet-ring; **لُحِدًا** **لُحِدًا** he signed this will. c) to imprint, stamp money, to coin; **لُحِدًا** **لُحِدًا** he issued money stamped with his name; **لُحِدًا** **لُحِدًا** he issued paper money printed in red; pass. parts. both forms have the same meaning, **لُحِدًا** is most used, **لُحِدًا** or **لُحِدًا** sound asleep, in deep slumber; **لُحِدًا** **لُحِدًا** his feet were held fast with fetters; **لُحِدًا** **لُحِدًا** I was immersed in worldly cares; **لُحِدًا** **لُحِدًا** sealed with seven seals; **لُحِدًا** **لُحِدًا** a sealed-up jar; **لُحِدًا** **لُحِدًا** marked with the same spot; **لُحِدًا** **لُحِدًا** coined silver; **لُحِدًا** **لُحِدًا** it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. **دَحَّ** (a) to be plunged, immersed, drowned; **سَكَّه** **دَحَّ** **دَحَّ** Pharaoh's army was drowned in the sea; **دَحَّ** **دَحَّ** the ships sank; with **دَحَّ** **دَحَّ** to have been plunged in the waters of baptism; **دَحَّ** **دَحَّ** let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; **دَحَّ** to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; **دَحَّ** **دَحَّ** the image of the king imprinted on the dinar; **دَحَّ** **دَحَّ** it was impressed on him in his youth that he was to serve the king. PA. **دَحَّ** to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; **دَحَّ** **دَحَّ** I sink in a sea of sins; **دَحَّ** **دَحَّ** Eve plunged Adam into trouble; **دَحَّ** **دَحَّ** building stones strongly fixed with lead. ETHPA. **دَحَّ** to be sunk, submerged; to be imbued; to be sealed, with **دَحَّ** **دَحَّ** to receive chrism. DERIVATIVES, **دَحَّ**, **دَحَّ**, **دَحَّ**, **دَحَّ**.

دَحَّ pl. **دَحَّ** rt. **دَحَّ** m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; **دَحَّ** **دَحَّ** place the oblates above each other; seal or token, **دَحَّ** **دَحَّ** the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; **دَحَّ** **دَحَّ** that his name should be inscribed on the dies of the zuzi and dinars; **دَحَّ** **دَحَّ** a polished style; **دَحَّ** **دَحَّ** in the metre or style of Saint James.

دَحَّ or **دَحَّ** m. a frying-pan. **دَحَّ** denom. verb PAEL conj. from **دَحَّ** to broil; pass. part. **دَحَّ** **دَحَّ**. ETHPA. **دَحَّ** to be broiled; metaph. to be tormented; **دَحَّ** **دَحَّ** I am tormented with anxiety.

دَحَّ, **دَحَّ**, **دَحَّ** or **دَحَّ** pl. **دَحَّ** m. **دَحَّ**, a gridiron, an instrument of torture; metaph. pain, torture.

دَحَّ ETHPE. **دَحَّ** to do harm, deal hardly with **دَحَّ** of the pers.; to strive or brawl with **دَحَّ** of the pers. ETHPA. **دَحَّ** the same; **دَحَّ** **دَحَّ** do harm to none. DERIVATIVE, **دَحَّ**.

دَحَّ denom. verb PAEL conj. from **دَحَّ**. to bring into relationship, make to be related; **دَحَّ** **دَحَّ** Christ is a mediator to bring those of both sides into relationship; **دَحَّ** **دَحَّ** a woman of good family. APH. **دَحَّ** the same; **دَحَّ** **دَحَّ** she brings the sons of Adam into relationship with God. ETHPA. **دَحَّ** to be of kin, related, like with **دَحَّ**; **دَحَّ** **دَحَّ** Christ was of thy race and substance.

دَحَّ pl. **دَحَّ** m. noon, midday; **دَحَّ** **دَحَّ** summer noonday heat; **دَحَّ** **دَحَّ** the midday meal, Germ. Mittagessen.

دَحَّ, **دَحَّ** pl. m. **دَحَّ** f. **دَحَّ** adj. meridian, of noontide or noonday; **دَحَّ** **دَحَّ** the meridian circle; **دَحَّ** **دَحَّ** noontide heat; f. pl. noontide heat; **دَحَّ** **دَحَّ** at noon.

دَحَّ from **دَحَّ** adv. at noontide; as at noon.

دَحَّ pass. part. **دَحَّ**, **دَحَّ** to be parched, broiled. PA. **دَحَّ** to roast, broil, bake, scorch; **دَحَّ** **دَحَّ** roast with fire; **دَحَّ** **دَحَّ** roast lamb. DERIVATIVES, **دَحَّ**, **دَحَّ**.

دَحَّ root-meaning to be good, cf. cognate **دَحَّ**. PA. **دَحَّ** pass. part. **دَحَّ**, **دَحَّ** to get ready, make preparations, prepare, provide; **دَحَّ** **دَحَّ** when he dresses the lamps; **دَحَّ** **دَحَّ** prepare ye the way of the Lord; **دَحَّ** **دَحَّ** they made ready the Passover; **دَحَّ** **دَحَّ** he made preparations against him i.e. prepared to go to war; pass. part. prepared, ready, at hand, present; **دَحَّ** **دَحَّ** ready to kill; **دَحَّ** **دَحَّ** always ready; **دَحَّ** **دَحَّ** He who has been appointed for you; **دَحَّ** **دَحَّ** those who were present; **دَحَّ** **دَحَّ**

ܡܘܫܘܬܐ fut. ܡܘܫܘܬܐ imper. ܡܘܫܘܬܐ act. part.
 ܡܘܫܘܬܐ, ܡܘܫܘܬܐ, pass. part. ܡܘܫܘܬܐ, ܡܘܫܘܬܐ. to besmear,
 rub on, daub, anoint; ܡܘܫܘܬܐ ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 ܡܘܫܘܬܐ they besmear their arrows with poison;
 metaph. to fasten upon, ascribe; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 ܡܘܫܘܬܐ he nicknamed them; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 ܡܘܫܘܬܐ he palmed off his compositions
 as being those of Mar James. ETHPE. ܡܘܫܘܬܐ
 to be besmeared, anointed; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 ܡܘܫܘܬܐ let the salve be spread on a rag;
 metaph. to be falsely ascribed to. PA. ܡܘܫܘܬܐ
 to defile, pollute, profane; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 blood-stained, guilty of slaughter; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 polluted hands. ETHPE. ܡܘܫܘܬܐ to be defiled,
 polluted; ܡܘܫܘܬܐ ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 ܡܘܫܘܬܐ the city has never been profaned by
 a false faith. DERIVATIVES, ܡܘܫܘܬܐ, ܡܘܫܘܬܐ,
 ܡܘܫܘܬܐ.

ܡܘܫܘܬܐ, ܡܘܫܘܬܐ or ܡܘܫܘܬܐ rt. ܡܘܫܘܬܐ. f. lurking,
 lying in hiding; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 if any hide in secret places, Jer. xxiii. 24;
 ܡܘܫܘܬܐ ܡܘܫܘܬܐ secret sin, sin which lurks
 secretly; ܡܘܫܘܬܐ or ܡܘܫܘܬܐ secretly, in
 secret, in concealment.

ܡܘܫܘܬܐ rt. ܡܘܫܘܬܐ. f. pollution.
 ܡܘܫܘܬܐ fasting, used adverbially, ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 he passed the night fasting.

ܡܘܫܘܬܐ corrupted from ܡܘܫܘܬܐ. a tertian
 fever or ague, cf. ܡܘܫܘܬܐ.

ܡܘܫܘܬܐ pass. part. ܡܘܫܘܬܐ, ܡܘܫܘܬܐ, ܡܘܫܘܬܐ. troubled,
 disturbed; ܡܘܫܘܬܐ ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 disturbed in sleep as Samuel. ETHPALPAL ܡܘܫܘܬܐ
 to be troubled, confused. DERIVATIVE, ܡܘܫܘܬܐ.

ܡܘܫܘܬܐ = ܡܘܫܘܬܐ rt. ܡܘܫܘܬܐ. m. grinding e.g. of
 flour.

ܡܘܫܘܬܐ pl. ܡܘܫܘܬܐ rt. ܡܘܫܘܬܐ. m. pl. piles, hemor-
 rhoids; ܡܘܫܘܬܐ ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 models of their emeralds, I Sam. vi.

ܡܘܫܘܬܐ pl. ܡܘܫܘܬܐ m. the milt, spleen; sometimes
 the lungs, kidneys; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 sick of the spleen, suffering pain in
 the spleen.

ܡܘܫܘܬܐ and ܡܘܫܘܬܐ pl. ܡܘܫܘܬܐ adj. m. splenetic,
 sick of the spleen.

ܡܘܫܘܬܐ fut. ܡܘܫܘܬܐ, act. part. ܡܘܫܘܬܐ, ܡܘܫܘܬܐ
 pass. part. ܡܘܫܘܬܐ, ܡܘܫܘܬܐ. to grind, pound, masticate;

ܡܘܫܘܬܐ take the grindstone,
 grind meal; ܡܘܫܘܬܐ ܡܘܫܘܬܐ Samson grinds
 at the mill; said of the ostrich grinding up
 nails in her stomach; metaph. ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 those who grind up, i.e. per-
 vert, the word of Scripture. ETHPE. ܡܘܫܘܬܐ
 to be ground. PA. ܡܘܫܘܬܐ to grind up, pound hard.
 DERIVATIVES, ܡܘܫܘܬܐ, ܡܘܫܘܬܐ, ܡܘܫܘܬܐ.

ܡܘܫܘܬܐ pl. ܡܘܫܘܬܐ m. ܡܘܫܘܬܐ pl. ܡܘܫܘܬܐ f. rt. ܡܘܫܘܬܐ.
 a grinder, one who grinds; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 the sound of women at the mill; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 the molar teeth, the grinders.

ܡܘܫܘܬܐ rt. ܡܘܫܘܬܐ. m. grinding, mastication.

ܡܘܫܘܬܐ fut. ܡܘܫܘܬܐ, part. ܡܘܫܘܬܐ, ܡܘܫܘܬܐ. to suffer
 from constrained bowels. ETHPE. ܡܘܫܘܬܐ and
 PA. ܡܘܫܘܬܐ same as PE. DERIVATIVES, ܡܘܫܘܬܐ,
 ܡܘܫܘܬܐ.

ܡܘܫܘܬܐ rt. ܡܘܫܘܬܐ. m. tenesmus, a straining at
 stool.

ܡܘܫܘܬܐ; see ܡܘܫܘܬܐ a bird.

ܡܘܫܘܬܐ; see ܡܘܫܘܬܐ.

ܡܘܫܘܬܐ τέτταρα, four; ܡܘܫܘܬܐ ܡܘܫܘܬܐ
 ܡܘܫܘܬܐ or ܡܘܫܘܬܐ ܡܘܫܘܬܐ τετραεὐαγγέλιον,
 a codex containing the four Gospels.

ܡܘܫܘܬܐ, ܡܘܫܘܬܐ or ܡܘܫܘܬܐ, m.
 τετράγωνον, a quadrangle, four-sided rectangle.

ܡܘܫܘܬܐ and ܡܘܫܘܬܐ the same;
 ܡܘܫܘܬܐ ܡܘܫܘܬܐ ܡܘܫܘܬܐ the sun forms
 a rectangle with them.

ܡܘܫܘܬܐ pl. ܡܘܫܘܬܐ τετραδίτης, a tetradite, a heretic
 who believes in a quaternity of Persons instead
 of acknowledging the Holy Trinity.

ܡܘܫܘܬܐ τετάρτη, the fourth Indict.

ܡܘܫܘܬܐ; see ܡܘܫܘܬܐ.

ܡܘܫܘܬܐ or ܡܘܫܘܬܐ pl. ܡܘܫܘܬܐ or ܡܘܫܘܬܐ
 τετράρχης = Syr. ܡܘܫܘܬܐ ܡܘܫܘܬܐ m. a tetrarch,
 governor of the fourth part of a country, a petty
 prince.

ܡܘܫܘܬܐ f. a tetrarchy, a principality being
 the fourth part of a realm.

ܡܘܫܘܬܐ for ܡܘܫܘܬܐ adv. in the Arabic language.

ܡܘܫܘܬܐ, ܡܘܫܘܬܐ pl. ܡܘܫܘܬܐ rt. ܡܘܫܘܬܐ. f. active
 goodness, kindness, lovingkindness, grace;
 a favour, benefit; ܡܘܫܘܬܐ ܡܘܫܘܬܐ by the grace

of God; ܘܕܢܐ ܘܥܘܕܐ ܘܥܘܕܐ ܘܥܘܕܐ the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with ܘܕܢܐ to deal kindly with ܘܕܢܐ or ܘܕܢܐ of the pers.; with ܘܕܢܐ to confer a favour; with ܘܕܢܐ to thank, be grateful, hence ܘܕܢܐ ܘܕܢܐ thanksgiving, see under ܘܕܢܐ; ܘܕܢܐ ܘܕܢܐ I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; ܘܕܢܐ ܘܕܢܐ the horn of oil of Extreme Unction; ܘܕܢܐ ܘܕܢܐ baptismal oil i.e. the chrism of the grace of confirmation. c) same as ܘܕܢܐ which see; ܘܕܢܐ ܘܕܢܐ the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

ܘܕܢܐ rt. ܘܕܢܐ. gracious.

ܘܕܢܐ; see ܘܕܢܐ.

ܘܕܢܐ and ܘܕܢܐ, Ar. a quail.

ܘܕܢܐ pl. ܘܕܢܐ rt. ܘܕܢܐ. m. a) a swimmer; a sailor, seaman, mariner, seafarer; ܘܕܢܐ ܘܕܢܐ he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

ܘܕܢܐ pl. ܘܕܢܐ m. ܘܕܢܐ pl. ܘܕܢܐ and ܘܕܢܐ f. the fundament, anus.

ܘܕܢܐ only pl. ܘܕܢܐ m. white spots on the eyes, a defluxion in the eyes, bleariness or soreness of the eyes.

ܘܕܢܐ, ܘܕܢܐ pl. m. ܘܕܢܐ f. ܘܕܢܐ adj. from ܘܕܢܐ bleary-eyed, suffering from the above disease.

ܘܕܢܐ or ܘܕܢܐ same as the following—

ܘܕܢܐ or ܘܕܢܐ Ar. *taitawa*, all these forms are corruptions of Sans. *tittibha*, a sandpiper; this name has also been confused with *psittacus*, a parrot, and with *τέττιξ*, a cicada; ܘܕܢܐ ܘܕܢܐ. ܘܕܢܐ ܘܕܢܐ the *tittibha* is a bird which picks up words.

ܘܕܢܐ pl. ܘܕܢܐ m. *titulus*, a title, superscription, inscription.

ܘܕܢܐ, ܘܕܢܐ pl. m. ܘܕܢܐ f. ܘܕܢܐ Ar. an Arab of the tribe of *Tay*, then any Arab, Moslem, Mohammedan; ܘܕܢܐ an Arab

king; ܘܕܢܐ—ܘܕܢܐ according to Arabic chronology i.e. in the year of the Hegira; ܘܕܢܐ or ܘܕܢܐ the Arabic language, Arabic. DERIVATIVES, the two following words—

ܘܕܢܐ adv. in the Arabic language; ܘܕܢܐ ܘܕܢܐ the explanation of it in Arabic.

ܘܕܢܐ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; ܘܕܢܐ ܘܕܢܐ ܘܕܢܐ the Arabs of Egypt and Syria.

ܘܕܢܐ PAEL of ܘܕܢܐ.

ܘܕܢܐ or ܘܕܢܐ f. but masc. in the pl. ܘܕܢܐ or ܘܕܢܐ τιμή, an honour, value, fee, price; ܘܕܢܐ ܘܕܢܐ the price of blood; ܘܕܢܐ ܘܕܢܐ he offered to give gold and yield fortresses to ransom his son; ܘܕܢܐ ܘܕܢܐ and ܘܕܢܐ ܘܕܢܐ costly, valuable, precious; ܘܕܢܐ ܘܕܢܐ priceless, of inestimable worth.

ܘܕܢܐ or ܘܕܢܐ cf. ܘܕܢܐ ταμείον, the exchequer; ܘܕܢܐ ܘܕܢܐ his house shall be confiscated.

ܘܕܢܐ denom. verb PAEL conj. from ܘܕܢܐ. to smear with clay; cover with clay; ܘܕܢܐ ܘܕܢܐ the vessel thou hast smeared with clay; ܘܕܢܐ ܘܕܢܐ a pot covered with clay.

ܘܕܢܐ, ܘܕܢܐ m. mud, mire, clay, dirt; ܘܕܢܐ ܘܕܢܐ mire from ploughed land.

ܘܕܢܐ, ܘܕܢܐ adj. of clay; muddy, miry; ܘܕܢܐ ܘܕܢܐ a house of clay.

ܘܕܢܐ and ܘܕܢܐ f. a swelling or thickness of the liver or of its artery.

ܘܕܢܐ, ܘܕܢܐ pl. m. ܘܕܢܐ f. ܘܕܢܐ rt. ܘܕܢܐ. a superficial or shallow person.

ܘܕܢܐ rt. ܘܕܢܐ. f. floating, swimming on the surface.

ܘܕܢܐ pl. ܘܕܢܐ rt. ܘܕܢܐ. f. a bird, esp. a bird of prey.

ܘܕܢܐ act. part. of verb ܘܕܢܐ. to fly.

ܘܕܢܐ pl. ܘܕܢܐ m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,

community of monks; the Church, ܪܚܘܢܐܪܘܢܐ the true fold.

ܪܚܘܢܐ, ܪܚܘܢܐܐ and ܪܚܘܢܐܐ Pers. the gores of a shirt.

ܪܚܘܢܐ rt. ܪܚܘܢܐ m. smearing; metaph. ܪܚܘܢܐܐ ܪܚܘܢܐܐ by putting on a false veneer; covering his real meaning by a pretence.

ܪܚܘܢܐ f. Teth, the name of the ninth letter of the alphabet.

ܪܚܘܢܐ rarely ܪܚܘܢܐ ܪܚܘܢܐ = Syr. ܪܚܘܢܐ. perhaps, now, soon.

ܪܚܘܢܐܐ to murmur, resound, swell as the sea.

ܪܚܘܢܐ denom. verb PAEL conj. from ܪܚܘܢܐܐ. to exercise art or craft, to be skilful, ingenious; ܪܚܘܢܐܐ ܪܚܘܢܐܐ subtle or cunningly devised torments; ܪܚܘܢܐܐ ܪܚܘܢܐܐ ingenious proofs. ETHPA. ܪܚܘܢܐܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܪܚܘܢܐ pl. ܪܚܘܢܐ m. ܪܚܘܢܐ m. ܪܚܘܢܐ, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܪܚܘܢܐܐ, verb ܪܚܘܢܐܐ.

ܪܚܘܢܐܐ pl. m. ܪܚܘܢܐ f. ܪܚܘܢܐܐ adj. from ܪܚܘܢܐܐ. crafty, cunning, cheating.

ܪܚܘܢܐܐ denom. verb PAEL conj. from ܪܚܘܢܐܐ. pass. part. ܪܚܘܢܐܐ, ܪܚܘܢܐܐ, ܪܚܘܢܐܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܪܚܘܢܐܐ ܪܚܘܢܐܐ ܪܚܘܢܐܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܪܚܘܢܐܐ ܪܚܘܢܐܐ compose yourself, be orderly; ܪܚܘܢܐܐ ܪܚܘܢܐܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with ܪܚܘܢܐܐ dis-orderly, unruly, ܪܚܘܢܐܐ ܪܚܘܢܐܐ immoderate anger. b) appointed, settled; ܪܚܘܢܐܐ ܪܚܘܢܐܐ the appointed season, time determined; stationed of soldiers, ܪܚܘܢܐܐ ܪܚܘܢܐܐ those on duty in Egypt. c) composed, written; ܪܚܘܢܐܐ ܪܚܘܢܐܐ a commentary by —;

ܪܚܘܢܐܐܐ well-ordered speech; ܪܚܘܢܐܐܐ a subject set forth or arranged under twenty-five heads. ETHPA. ܪܚܘܢܐܐܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܪܚܘܢܐܐܐܐ a golden throne was set for him; often of burial; ܪܚܘܢܐܐܐܐ his body was laid in the church; with ܪܚܘܢܐܐܐܐ to be reckoned with the angels; metaph. ܪܚܘܢܐܐܐܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܪܚܘܢܐܐܐܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܪܚܘܢܐܐ and ܪܚܘܢܐܐ pl. ܪܚܘܢܐܐ, ܪܚܘܢܐܐ m. ܪܚܘܢܐܐ, order; ܪܚܘܢܐܐܐ the order of nature. a) series, rank; ܪܚܘܢܐܐܐ in ranks; ܪܚܘܢܐܐܐ in the place of, reckoned as or amongst; ܪܚܘܢܐܐܐ he reckoned as enemies those who —; ܪܚܘܢܐܐܐ extraordinary, unusual. b) rank, degree, station; holy orders; ܪܚܘܢܐܐܐ ecclesiastical orders; ܪܚܘܢܐܐܐ the order of the priesthood, the order of the diaconate; ܪܚܘܢܐܐܐ three orders of angels. c) a rule, regulation, ordinance; ܪܚܘܢܐܐܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܪܚܘܢܐܐܐ according to the rule on each Sunday, as is ordered for every Sunday; ܪܚܘܢܐܐܐ the Liturgy of the Apostles Addai and Mari; ܪܚܘܢܐܐܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܪܚܘܢܐܐܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܪܚܘܢܐܐܐ a complete set of canonicals. f) officials, attendants; ܪܚܘܢܐܐܐ his attendants. DERIVATIVES, ܪܚܘܢܐܐ, verb ܪܚܘܢܐܐ.

ܪܚܘܢܐܐܐ pl. ܪܚܘܢܐܐܐ, ܪܚܘܢܐܐܐ or ܪܚܘܢܐܐܐ m. ܪܚܘܢܐܐܐ, an apparitor, serjeant, magistrate's official.

ܘܚܘܡܐ pl. ܘܚܘܡܐ = ܘܚܘܡܐ m. τάξις. a) order, rule, ordinance. b) degree, rank, official status. c) officials, public servants, attendants.

ܘܚܘܡܐ not used in Peal. PA. ܘܚܘܡܐ to cover, overshadow, shade; to roof, lay rafters or planks; ܘܚܘܡܐ ܘܚܘܡܐ a ceiled house; ܘܚܘܡܐ ܘܚܘܡܐ covered or shady trenches. ETHPA. ܘܚܘܡܐ to be covered, shaded, roofed; ܘܚܘܡܐ ܘܚܘܡܐ shaded by trees. APH. ܘܚܘܡܐ part. ܘܚܘܡܐ or ܘܚܘܡܐ pl. ܘܚܘܡܐ to cover over, overshadow, give shade, with ܘܚܘܡܐ; ܘܚܘܡܐ ܘܚܘܡܐ a shady tree; ܘܚܘܡܐ ܘܚܘܡܐ a fortress overhanging the Tigris; ܘܚܘܡܐ ܘܚܘܡܐ a cherub overshadowing the mercy-seat. DERIVATIVES, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ.

ܘܚܘܡܐ, ܘܚܘܡܐ and ܘܚܘܡܐ, ܘܚܘܡܐ m. dew; ܘܚܘܡܐ half-frozen dew; also fine hoar-frost; cf. ܘܚܘܡܐ. DERIVATIVE, ܘܚܘܡܐ.

ܘܚܘܡܐ pl. ܘܚܘܡܐ m. ܘܚܘܡܐ pl. ܘܚܘܡܐ and ܘܚܘܡܐ f. a) young, youthful, childish; ܘܚܘܡܐ an infant, very young child; ܘܚܘܡܐ young children; ܘܚܘܡܐ very young; ܘܚܘܡܐ he was childish. b) a child from seven to twelve years of age, cf. ܘܚܘܡܐ a child under seven and ܘܚܘܡܐ a youth up to twenty-five years of age; a child, boy, girl, maiden. c) a lad, handmaid, servant; ܘܚܘܡܐ a scullion. DERIVATIVES, verb ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ.

ܘܚܘܡܐ honey-dew, a sort of manna. ܘܚܘܡܐ pl. ܘܚܘܡܐ m. a) a door-hinge. b) a horse-shoe. c) sandals.

ܘܚܘܡܐ a leathern strigil or scraper. ܘܚܘܡܐ m. a drinking-cup.

ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ pl. m. ܘܚܘܡܐ f. ܘܚܘܡܐ rt. ܘܚܘܡܐ. one who wrongs, injures or acts unjustly by another, an oppressor, tyrant; Cain was the ܘܚܘܡܐ of Abel; unjust, faithless, ungrateful; ܘܚܘܡܐ an unjust will; ܘܚܘܡܐ ܘܚܘܡܐ one who is unmindful of benefits received.

ܘܚܘܡܐ rt. ܘܚܘܡܐ. adv. unjustly, wrongfully.

ܘܚܘܡܐ pl. ܘܚܘܡܐ rt. ܘܚܘܡܐ. f. injustice, wrong, oppression; ingratitude, faithlessness, perfidy, calumny, stubborn unbelief, e.g. ܘܚܘܡܐ of the Jews.

ܘܚܘܡܐ pl. ܘܚܘܡܐ rt. ܘܚܘܡܐ. m. injustice, oppression, tyranny, violence, cruelty, calumny, iniquity, injury; ܘܚܘܡܐ bad faith, perjury.

ܘܚܘܡܐ a rare spelling of ܘܚܘܡܐ a shadow, &c.

ܘܚܘܡܐ pl. ܘܚܘܡܐ rt. ܘܚܘܡܐ. m. a destroyer.

ܘܚܘܡܐ m. ܘܚܘܡܐ f. same as ܘܚܘܡܐ. an iron spoon or pan.

ܘܚܘܡܐ, ܘܚܘܡܐ rt. ܘܚܘܡܐ. slimy, clogging, clammy as ܘܚܘܡܐ vapour, ܘܚܘܡܐ mud, ܘܚܘܡܐ matter &c., ܘܚܘܡܐ clayey earth.

ܘܚܘܡܐ or ܘܚܘܡܐ rt. ܘܚܘܡܐ. f. stickiness, clamminess.

ܘܚܘܡܐ imper. ܘܚܘܡܐ to beat out, hammer; part. adj. ܘܚܘܡܐ, ܘܚܘܡܐ, ܘܚܘܡܐ thin, meagre, mean; plane; flat. PA. ܘܚܘܡܐ same as Pe. DERIVATIVES, ܘܚܘܡܐ, ܘܚܘܡܐ.

ܘܚܘܡܐ pl. ܘܚܘܡܐ m. a lazy, negligent or careless person.

ܘܚܘܡܐ act. part. ܘܚܘܡܐ, pass. part. ܘܚܘܡܐ, denom. verb from ܘܚܘܡܐ. to be or become young, new; ܘܚܘܡܐ he who tastes them recovers his youth; ܘܚܘܡܐ thou art young, of few years; ܘܚܘܡܐ having eternal youth; ܘܚܘܡܐ fresh bones. PAEL ܘܚܘܡܐ to restore to youth. ETHPA. ܘܚܘܡܐ to recover youth, be restored to youth, be rejuvenated; ܘܚܘܡܐ whereby our human nature was restored.

ܘܚܘܡܐ pl. ܘܚܘܡܐ m. ܘܚܘܡܐ pl. ܘܚܘܡܐ f. from ܘܚܘܡܐ. an unmarried youth or maiden, a freeborn youth or maiden; but the fem. is used also for maids, handmaids; cf. ܘܚܘܡܐ.

ܘܚܘܡܐ from ܘܚܘܡܐ. f. a) childhood, boyhood, youth; ܘܚܘܡܐ from childhood to the grave; ܘܚܘܡܐ the wife of thy youth. b) collect. lads, servants; young people; ܘܚܘܡܐ grief for those who die in youth.

جَدْنًا dim. of جَدْنٌ m. a little boy or lad, a youth.

جَدْنَةٌ pl. |² dim. of جَدْنٌ m. a little boy; جَدْنَةٌ f. a little girl.

جَدْنِيًّا adv. from the above. childishly.

جَدْنِيٌّ adj. from جَدْنِيًّا. childish, puerile.

جَدْنِيٌّ adj. from جَدْنٌ. puerile, of or belonging to childish ignorance.

جَدَسَ rt. جَدَسٌ adv. thinly, narrowly; جَدَسُوا they lisp, clipping their words.

جَدَسَةٌ rt. جَدَسٌ f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

جَدَسٌ from جَدَسٌ childish, youthful.

جَدَسَةٌ rt. جَدَسٌ f. injustice, oppression, calumny, false accusation.

جَدَسَةٌ or جَدَسَةٌ pl. جَدَسَةٌ or جَدَسَةٌ τελέσματα, incantations, magic arts, wonders worked by magic.

جَدَسَةٌ a girl; see جَدَسٌ.

جَدَسٌ PAEL conj. of جَدَسٌ.

جَدَسٌ pl. جَدَسٌ rt. جَدَسٌ m. shade, a shadow; metaph. protection; جَدَسٌ the shadows of death, deep darkness; جَدَسٌ he grasps the shadow; جَدَسٌ he took the shadow for the substance; جَدَسٌ wisdom is a defence as money is a defence.

جَدَسٌ pl. جَدَسٌ m. جَدَسٌ f. جَدَسٌ rt. جَدَسٌ shadowy, of or belonging to shade.

جَدَسٌ fut. جَدَسٌ, act. part. جَدَسٌ, pass. part. جَدَسٌ, جَدَسٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with جَدَسٌ to cheat of his wages; with جَدَسٌ to act ungratefully; with جَدَسٌ to break a promise; جَدَسٌ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; جَدَسٌ they refused to believe in the wondrous works of God; جَدَسٌ he who rejecteth you rejecteth me. With جَدَسٌ to refuse a request; with جَدَسٌ to refuse to salute any one; with

جَدَسٌ to feign oneself, pretend to be; جَدَسٌ a vineyard that yields no fruit; جَدَسٌ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; جَدَسٌ relieve the oppressed; جَدَسٌ unjustly or untimely deprived of life; جَدَسٌ the slandered Susanna. ETHPE. جَدَسٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; جَدَسٌ the truth rejected and trampled on. PA. جَدَسٌ same as Peal. DERIVATIVES, جَدَسٌ, جَدَسٌ, جَدَسٌ, جَدَسٌ.

جَدَسٌ rt. جَدَسٌ m. oppression.

جَدَسٌ rt. جَدَسٌ adv. in a shadow, figuratively.

جَدَسٌ or جَدَسٌ from جَدَسٌ dewy, of dew; جَدَسٌ a dew-drop.

جَدَسٌ and جَدَسٌ rt. جَدَسٌ adj. shady, shadowy; جَدَسٌ twilight; metaph. a) seeming, apparent, unreal; جَدَسٌ a shadowy good. b) shadowing forth that which truly is, figurative; جَدَسٌ altars which foreshadowed the true sacrifice.

جَدَسٌ pl. جَدَسٌ rt. جَدَسٌ f. a) a shadow, shade esp. metaph. a figure, type; جَدَسٌ the law was a shadow of future blessings. b) a spectre, demon.

جَدَسٌ τελέσματα, magic; see جَدَسٌ.

جَدَسٌ ETHPE. جَدَسٌ to fall into a stupor, become unconscious. DERIVATIVE, جَدَسٌ.

جَدَسٌ pl. جَدَسٌ f. a marsh, watery mire.

جَدَسٌ pl. جَدَسٌ m. lentils; freckles; جَدَسٌ lentil pottage.

جَدَسٌ pl. جَدَسٌ dim. of جَدَسٌ m. the pond or marsh lentil; جَدَسٌ adiantum capillus veneris; جَدَسٌ freckles.

جَدَسٌ m. chessmen, the game of chess.

جَدَسٌ same as جَدَسٌ.

جَدَسٌ and جَدَسٌ fut. جَدَسٌ, act. part. جَدَسٌ, جَدَسٌ. to be spent, consumed, used up, past, ended; to fail, vanish, disappear; جَدَسٌ he passed away from this life;

endless darkness. ETHPE. *to vanish, be dispersed* like smoke; to pass away, be destroyed, perish. PA. *to use up, to make or come to an end, finish; to spend, waste money, time, trouble, words; to put away a wife; to destroy, get rid of; when thou hast made an end of speaking; the Body and Blood of Christ put death away from us.* ETHPA. *to consume away, fail, vanish, perish as smoke, fire or by fire, to be finished, consumed; a heart consumed with envy.* DERIVATIVES, *to be finished, consumed; to be finished, consumed; to be finished, consumed.*

talc.

pl. m. *talare, talaria, sandals = and*

fut. *to be spotted, filthy, despised.* PA. *to infect a sheep with mange; to make slimy, dirty.* ETHPA. *to be defiled, polluted.* DERIVATIVES, *to be defiled, polluted; to be defiled, polluted; to be defiled, polluted.*

fut. *root-meaning to stop up, close.* PEAL only part. adj. *close, solid, opaque, dense; a blotted Tau i. e. written too thickly, solid bodies, opaque substances; the horns of stags only are solid, others are hollow; stones closely packed; dense of heart.* PA. *to stop up, block a well, watercourse, cavern; metaph. to repress, restrain e. g. the lust of the flesh.* ETHPA. *to be stopped, closed; metaph. to be repressed, coerced.* DERIVATIVES, *to be repressed, coerced.*

or *to be unclean, defiled.* PA. or *to be unclean, defiled.* PA. *to pronounce unclean.* ETHPA. *to be defiled, polluted.* APH. *to pronounce unclean.* DERIVATIVES, *to pronounce unclean; to pronounce unclean; to pronounce unclean.*

m. emph. and fem. abs. *rarely* f. emph. *unclean, impure, defiled, polluted; unclean food; harlots.*

pl. *wrongly spelt* and *uncleanness esp. unchastity, defilement; an abomination, unclean thing esp. forbidden food; the fear of God is an abomination to the wicked.*

rt. *impure, polluted.*

rt. *hiding in the earth; burial.*

m. *ταμείον, the imperial treasury.*

rt. *adv. solidly.*

rt. *f. stopping up, closing.*

rt. *f. a loaf baked in the ashes.*

pass. part. *to pollute.*

in the dialect of Tekrit. *the first thread tied to the weaver's beam.*

fut. *act. part. pass. part. root-meaning to dig deep.* a) *to hide or bury under the earth, cover with earth; to lay hidden snares, nets, &c.; to hide, cover, to steep in liquid; cover it with a ball of earth; Hezekiah made a conduit from the outlet of the upper spring; she hid leaven in flour; metaph. darkness covers the world; hide love in the hearts of men like leaven.* b) *to bury under ruins, cover with a flood, overwhelm, burst in, rush headlong upon; the city fell and overwhelmed its inhabitants; the Nile covered it; indolence overwhelmed him; he rushed headlong among the Persian soldiers.* Pass. part. *hidden or buried under the earth; hidden treasures; the seed which was hidden in the soil; metaph. hidden, covered, steeped e. g. in sins; consider what is the hidden meaning.* ETHPE. a) *to hide oneself in the earth, in pits.* b) *to be*

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. **כִּי** to be covered with earth, buried in the earth, overwhelmed; **כִּי** a vestal virgin was buried alive. DERIVATIVES, **כִּי**, **כִּי**, **כִּי**, **כִּי**.

כִּי pl. **כִּי** rt. **כִּי**. m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; **כִּי** secrets of wisdom; med. an obstruction.

כִּי and **כִּי** rt. **כִּי**. m. a thigh-band; girdle round the loins.

כִּי fut. **כִּי**, act. part. **כִּי**, **כִּי**, **כִּי**. to dip, moisten, wet, soak, **כִּי** in vinegar, **כִּי** in a cup, **כִּי** that he may dip his little finger in water. ETHPE. **כִּי** to be soaked. PA. **כִּי** same as Peal.

כִּי fut. **כִּי**, imper. **כִּי**, act. part. **כִּי**, pl. m. **כִּי**, pass. part. **כִּי**, **כִּי**. to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with **כִּי**; **כִּי** of spiritual gifts; **כִּי** of good works; **כִּי** be zealous therefore and repent; **כִּי** I learned zealously; **כִּי** moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. **כִּי** to inflame with zeal, provoke to jealousy; **כִּי** she aroused the zeal of the Arabs by her words. ETHPA. **כִּי** to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; **כִּי** a certain Arab inflamed with zeal threw a stone at ... APH. **כִּי** to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, **כִּי**, **כִּי**, **כִּי**, **כִּי**.

כִּי pl. **כִּי** Pers.-Arab. a tambour, tambourine, drum.

כִּי Paal of **כִּי**; see above.

כִּי, **כִּי** rt. **כִּי**. m. jealous, zealous, a zealot; **כִּי** a jealous God; **כִּי** he was zealous for God; **כִּי** a woman zealous for the faith.

כִּי rt. **כִּי**. m. jealousy, zeal, ardent desire; **כִּי** the fire of jealousy; **כִּי**

zeal for the faith; with **כִּי** or **כִּי** to be inflamed with zeal, to burn with zeal.

כִּי rt. **כִּי**. adv. zealously, ardently.

כִּי rt. **כִּי**. f. jealousy, emulation, zeal.

כִּי PA. **כִּי** to profane, pollute, defile, deflower; **כִּי** with blood; **כִּי** a harlot and polluted; **כִּי** defiled by fornication; **כִּי** evil which has polluted and defiled the world; **כִּי** polluted i.e. heretical words. ETHPA. **כִּי** to be defiled, polluted, corrupt; to commit abomination.

DERIVATIVES, **כִּי**, **כִּי**, **כִּי**.

כִּי, **כִּי**, **כִּי** rt. **כִּי**. defiled, polluted, impure, filthy, foul; **כִּי** bread and water polluted by heathen rites; **כִּי** unclean spirits; **כִּי** foul language; **כִּי** the sign of the abomination of desolation, Matt. xxiv. 15; cf. **כִּי**.

כִּי pl. **כִּי**, **כִּי** rt. **כִּי**. f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; **כִּי** the abomination that maketh desolate, Dan. xi. 31; **כִּי** the abominable customs of the heathen; **כִּי** the bondage of uncleanness and iniquity; metaph. heresy.

כִּי or **כִּי** pl. **כִּי** m. a) a thin plate or scale, a leaf of metal; **כִּי** writings on metal; **כִּי** wizards who write amulets. b) a basin, cup.

כִּי a coin of small value, worth about four carats.

כִּי ETHPA. **כִּי** denom. verb from **כִּי**. to be beaten into thin plates; **כִּי** adamant cannot be beaten thin.

כִּי fut. **כִּי**, act. part. **כִּי**, **כִּי**, **כִּי**, pass. part. **כִּי**, **כִּי**. a) to wander, err, go astray, fall in error, be led into the wrong way; **כִּי** a stray sheep; **כִּי** all we like sheep have gone astray; **כִּי** lest ye go astray after their idols; **כִּי** he shot his arrow unerringly; **כִּי**

she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; *לֹא יָחַד אֶתְּמַר מִכֶּם* not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; *כִּי אֵיךְ הִשְׁתַּחֲוֶה* how has it escaped your notice; *כִּי יָחַד אֶתְּמַר מִכֶּם* the stupid fellow forgetting, not noticing; *וְלֹא תִיָּחַד אֶתְּמַר מִכֶּם* thoughts which no man may disregard; *יָחַד אֶתְּמַר מִכֶּם* Joash was unmindful of the kindness shown him by Jehoiada; *לֹא יָחַד אֶתְּמַר מִכֶּם* I am not unmindful of Roman law; with *מִכֶּם* to escape one's hearing, remain unknown; with *מִכֶּם* or *נִפְחָה* to forget oneself; with *נִפְחָה* to forget to be merciful, be unmindful of mercy. Act. part. with *מִכֶּם* or ellipt. a planet, *מִכֶּם* the seven planets; *וְלֹא יָחַד אֶתְּמַר מִכֶּם* fixed stars; *הַמִּשְׁמָרִים* the sphere of the planets; *וְלֹא יָחַד אֶתְּמַר מִכֶּם* of an erring heart; *וְלֹא יָחַד אֶתְּמַר מִכֶּם* the ignorant and erring; *וְלֹא יָחַד אֶתְּמַר מִכֶּם* an erring or wayward spirit; *מִכֶּם* erroneous doctrines; *מִכֶּם* deceiving and deceived, a heretic; *וְיָחַד אֶתְּמַר מִכֶּם* congregations of heretics; *וְיָחַד אֶתְּמַר מִכֶּם* he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. *יָחַד אֶתְּמַר מִכֶּם* a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, *וְיָחַד אֶתְּמַר מִכֶּם* a forgetful hearer; *יָחַד אֶתְּמַר מִכֶּם* one name in the list has been forgotten, is missing; *יָחַד אֶתְּמַר מִכֶּם* they have been forgotten from the womb; *יָחַד אֶתְּמַר מִכֶּם* they are out of mind in the grave. APH. *יָחַד אֶתְּמַר מִכֶּם* a) to cause to wander or err, to lead astray, deceive, seduce; *וְיָחַד אֶתְּמַר מִכֶּם* she led him astray like a child; *וְיָחַד אֶתְּמַר מִכֶּם* he could not lead me into the sin of apostasy; *וְיָחַד אֶתְּמַר מִכֶּם* he deceives himself. b) to cause to lose or miss = deprive, rob; *וְיָחַד אֶתְּמַר מִכֶּם* we missed nothing by reason of them. c) to cause to forget or be forgotten, *וְיָחַד אֶתְּמַר מִכֶּם* may their dear memory cause my sins to be forgotten. ETTAPH. *יָחַד אֶתְּמַר מִכֶּם* a) to be led astray, deceived,

mistaken; *יָחַד אֶתְּמַר מִכֶּם* they were deceived in their opinion of me; *יָחַד אֶתְּמַר מִכֶּם* they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; *יָחַד אֶתְּמַר מִכֶּם* his memory perished. DERIVATIVES, *יָחַד אֶתְּמַר מִכֶּם*, *יָחַד אֶתְּמַר מִכֶּם*, *יָחַד אֶתְּמַר מִכֶּם*, *יָחַד אֶתְּמַר מִכֶּם*, *יָחַד אֶתְּמַר מִכֶּם*, *יָחַד אֶתְּמַר מִכֶּם*.

יָחַד אֶתְּמַר מִכֶּם rt. *יָחַד אֶתְּמַר מִכֶּם*. a) that which tastes, gustatory; *יָחַד אֶתְּמַר מִכֶּם* the sense of taste. b) a graft.

יָחַד אֶתְּמַר מִכֶּם pl. *יָחַד אֶתְּמַר מִכֶּם* rt. *יָחַד אֶתְּמַר מִכֶּם*. m. a) taste, flavour. b) a taste, a meal; *יָחַד אֶתְּמַר מִכֶּם* he took a snack; *יָחַד אֶתְּמַר מִכֶּם* we went to take food.

יָחַד אֶתְּמַר מִכֶּם pl. *יָחַד אֶתְּמַר מִכֶּם* rt. *יָחַד אֶתְּמַר מִכֶּם*. m. error, blunder, mistake in composition; *יָחַד אֶתְּמַר מִכֶּם* he corrected his mistake; *יָחַד אֶתְּמַר מִכֶּם* the error of a scribe.

יָחַד אֶתְּמַר מִכֶּם pl. *יָחַד אֶתְּמַר מִכֶּם* m. f. *יָחַד אֶתְּמַר מִכֶּם* a) rt. *יָחַד אֶתְּמַר מִכֶּם*. a bearer, carrier, porter; *יָחַד אֶתְּמַר מִכֶּם* the dead rotted for want of any to bear them to the grave; *יָחַד אֶתְּמַר מִכֶּם* beasts of burthen. b) Ar. a pestilence.

יָחַד אֶתְּמַר מִכֶּם pl. *יָחַד אֶתְּמַר מִכֶּם* rt. *יָחַד אֶתְּמַר מִכֶּם*. f. a) a load, burthen, a crop of fruit; bearing, carrying, support; *יָחַד אֶתְּמַר מִכֶּם* borne by camels, on camel-back; *יָחַד אֶתְּמַר מִכֶּם* a horse to bear your Honour.

יָחַד אֶתְּמַר מִכֶּם pl. *יָחַד אֶתְּמַר מִכֶּם* m. f. *יָחַד אֶתְּמַר מִכֶּם* rt. *יָחַד אֶתְּמַר מִכֶּם*. erring, wandering, liable to err; *יָחַד אֶתְּמַר מִכֶּם* infallible teachers.

יָחַד אֶתְּמַר מִכֶּם rt. *יָחַד אֶתְּמַר מִכֶּם*. f. with *יָחַד אֶתְּמַר מִכֶּם* wandering of mind, mental derangement.

יָחַד אֶתְּמַר מִכֶּם rt. *יָחַד אֶתְּמַר מִכֶּם*. m. error, liability to err.

יָחַד אֶתְּמַר מִכֶּם rt. *יָחַד אֶתְּמַר מִכֶּם*. m. a deceiver.

יָחַד אֶתְּמַר מִכֶּם or *יָחַד אֶתְּמַר מִכֶּם* pl. *יָחַד אֶתְּמַר מִכֶּם* or *יָחַד אֶתְּמַר מִכֶּם* rt. *יָחַד אֶתְּמַר מִכֶּם*. led astray, erring.

יָחַד אֶתְּמַר מִכֶּם rt. *יָחַד אֶתְּמַר מִכֶּם*. adv. deceitfully.

יָחַד אֶתְּמַר מִכֶּם or *יָחַד אֶתְּמַר מִכֶּם* rt. *יָחַד אֶתְּמַר מִכֶּם*. f. a) erring, straying, error; *יָחַד אֶתְּמַר מִכֶּם* the error of polytheism; *יָחַד אֶתְּמַר מִכֶּם* the folly of idolatry; *יָחַד אֶתְּמַר מִכֶּם* unwavering faith. b) misleading, deceiving, deception e. g. of the devil; foolish ignorance, forgetfulness.

יָחַד אֶתְּמַר מִכֶּם pl. *יָחַד אֶתְּמַר מִכֶּם* rt. *יָחַד אֶתְּמַר מִכֶּם*. f. produce, yield; *יָחַד אֶתְּמַר מִכֶּם* bearing fruit, fruitfulness.

on any one; with **وَضَعُوا** to load the horses; **وَجَعَلُوا** **فَعَلُوا** they made him carry a tray upon his head; **وَجَعَلُوا** **فَعَلُوا** he mounted them on camels. b) to take up, pack up, carry a load; **وَجَعَلُوا** **فَعَلُوا** as much as they could carry; **وَجَعَلُوا** **فَعَلُوا** making the weight of a press bear gradually. ETHPAH. **وَجَعَلُوا** **فَعَلُوا** to be put into the scale; to be loaded, laden; to be compelled to bear; **وَجَعَلُوا** **فَعَلُوا** his body was made to undergo labours. DERIVATIVES, **وَجَعَلُوا**, **وَجَعَلُوا**, **وَجَعَلُوا**, **وَجَعَلُوا**.

وَجَعَلُوا pl. rt. **وَجَعَلُوا**. m. a load, burden, package, freight, cargo; **وَجَعَلُوا** **وَجَعَلُوا** a camel's load; **وَجَعَلُوا** **وَجَعَلُوا** a load of wine; **وَجَعَلُوا** **وَجَعَلُوا** a freight of iron; **وَجَعَلُوا** **وَجَعَلُوا** paralytics were conveyed like luggage; with **وَجَعَلُوا** or **وَجَعَلُوا** to take care of, take charge of, take trouble about, undertake; but **وَجَعَلُوا** **وَجَعَلُوا** to relieve of a burthen; **وَجَعَلُوا** **وَجَعَلُوا** a protector; **وَجَعَلُوا** **وَجَعَلُوا** care, pain, industry.

وَجَعَلُوا rt. **وَجَعَلُوا**. f. a crop of fruit.

وَجَعَلُوا or **وَجَعَلُوا** fut. **وَجَعَلُوا**, act. part. **وَجَعَلُوا**. to miss, err, fall, fall into error; **وَجَعَلُوا** **وَجَعَلُوا** that the lame may not lose the way; **وَجَعَلُوا** **وَجَعَلُوا** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **وَجَعَلُوا** **وَجَعَلُوا** to be missed, forgotten, neglected; **وَجَعَلُوا** **وَجَعَلُوا** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **وَجَعَلُوا** **وَجَعَلُوا** to lead into error. DERIVATIVES, **وَجَعَلُوا**, **وَجَعَلُوا**, **وَجَعَلُوا**, **وَجَعَلُوا**.

وَجَعَلُوا rt. **وَجَعَلُوا**. full of error, erring.

وَجَعَلُوا PALPEL **وَجَعَلُوا** to flicker as a dying lamp for want of oil. ETHPALPAL. **وَجَعَلُوا** **وَجَعَلُوا** to bubble, sing as boiling water; to flicker.

وَجَعَلُوا fut. **وَجَعَلُوا**, act. part. **وَجَعَلُوا**, pass. part. **وَجَعَلُوا**. a) to shut, close, **وَجَعَلُوا** **وَجَعَلُوا** the eyes; **وَجَعَلُوا** **وَجَعَلُوا** the door; metaph. **وَجَعَلُوا** **وَجَعَلُوا** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **وَجَعَلُوا** **وَجَعَلُوا** like a bandage; **وَجَعَلُوا** **وَجَعَلُوا** I pressed your letter to my eyes. PA. **وَجَعَلُوا** **وَجَعَلُوا** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **وَجَعَلُوا** **وَجَعَلُوا** the magpie sticks the feathers of other birds among her own; **وَجَعَلُوا** **وَجَعَلُوا** let us lay before his eyes, force on his notice, the fact of his death; with **وَجَعَلُوا** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **وَجَعَلُوا** **وَجَعَلُوا** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **وَجَعَلُوا** **وَجَعَلُوا** I trust myself to the ship; **وَجَعَلُوا** **وَجَعَلُوا** his flock kept close under the wings of his prayer for protection; **وَجَعَلُوا** **وَجَعَلُوا** new life is found in nearness to Him. DERIVATIVES, **وَجَعَلُوا**, **وَجَعَلُوا**.

وَجَعَلُوا fut. **وَجَعَلُوا**, act. part. **وَجَعَلُوا**. a) to stretch out, spread out; **وَجَعَلُوا** **وَجَعَلُوا** my right hand hath spread out the heavens. b) to sparkle. PA. **وَجَعَلُوا** same as Peal; **وَجَعَلُوا** **وَجَعَلُوا** Thou hast spread out mountains and heights.

وَجَعَلُوا and **وَجَعَلُوا** pl.]ⁿ m. **وَجَعَلُوا**, **وَجَعَلُوا**, a carpet.

وَجَعَلُوا rt. **وَجَعَلُوا**. m. the side **وَجَعَلُوا** of a pillar; **وَجَعَلُوا** of a mountain.

وَجَعَلُوا rt. **وَجَعَلُوا**. m. the shutting or closing of a gate or door.

وَجَعَلُوا rt. **وَجَعَلُوا**. f. corruption of manners, depravity.

وَجَعَلُوا PEAL only particip. adj. **وَجَعَلُوا** defiled, corrupt; **وَجَعَلُوا** **وَجَعَلُوا** depraved lives. PAEL part. **وَجَعَلُوا** the same; **وَجَعَلُوا** **وَجَعَلُوا** an innocent child. ETHPA. **وَجَعَلُوا** **وَجَعَلُوا** pass. DERIVATIVE, **وَجَعَلُوا**.

وَجَعَلُوا fut. **وَجَعَلُوا** and **وَجَعَلُوا**, to take or seek refuge, take shelter, shelter oneself, with **وَجَعَلُوا**, **وَجَعَلُوا** with the Greek emperor; **وَجَعَلُوا** **وَجَعَلُوا** behind each other; **وَجَعَلُوا** **وَجَعَلُوا** under His wings; **وَجَعَلُوا** **وَجَعَلُوا** in His mercy.

وَجَعَلُوا denom. verb PAEL conj. from **وَجَعَلُوا**. to typify, symbolize, signify, figure, shadow forth; **وَجَعَلُوا** **وَجَعَلُوا** by festivals we show symbolically the rest of Christ; **وَجَعَلُوا** **وَجَعَلُوا** what is typified thereby? ETHPA. **وَجَعَلُوا** **وَجَعَلُوا** pass. **وَجَعَلُوا** **وَجَعَلُوا** the mystery which was prefigured as by a shadow; gram. to be formed.

אֶצְבָּעַי pl. אֶצְבָּעִים f. a) a finger- or toe-nail; אֶצְבָּעַי הַיָּמִינִים horny membranes on the corners of the eyes; אֶצְבָּעַי הַיָּמִינִים walking on tiptoe; אֶצְבָּעַי הַיָּמִינִים he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; אֶצְבָּעַי הַיָּמִינִים parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

שׁוֹמֵר imperative of שׁוֹמֵר to keep.

אֶצְבָּעַי and אֶצְבָּעַי fut. אֶצְבָּעַי, act. part. אֶצְבָּעַי, מֶצְבָּעַי, pass. part. אֶצְבָּעַי, מֶצְבָּעַי usually with אֶצְבָּעַי, I. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with אֶצְבָּעַי; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; אֶצְבָּעַי מֶצְבָּעַי let it settle; אֶצְבָּעַי מֶצְבָּעַי let it cool; metaph. of conscience, doubt, fear, pain, peril; אֶצְבָּעַי מֶצְבָּעַי he touched thee lightly; אֶצְבָּעַי מֶצְבָּעַי death comes upon him; אֶצְבָּעַי מֶצְבָּעַי slumber falls upon our eyes; אֶצְבָּעַי מֶצְבָּעַי visions which come before their eyes; אֶצְבָּעַי מֶצְבָּעַי all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; אֶצְבָּעַי מֶצְבָּעַי vines struck by lightning; אֶצְבָּעַי מֶצְבָּעַי she had been harassed by evil spirits from her childhood. ETHPE. אֶצְבָּעַי I. with אֶצְבָּעַי a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated אֶצְבָּעַי in his mind; אֶצְבָּעַי מֶצְבָּעַי she fell without bruising herself. II. to be plastered, daubed with mortar. PA. אֶצְבָּעַי intensive of Peal I. to assail severely, strike in pieces. ETHPA. אֶצְבָּעַי to dash, beat or rush against as floods, to assault in war. DERIVATIVES, אֶצְבָּעַי, אֶצְבָּעַי, אֶצְבָּעַי.

אֶצְבָּעַי; אֶצְבָּעַי or אֶצְבָּעַי m. אֶצְבָּעַי f. τραγῳδός, an actor, poet, singer; אֶצְבָּעַי דָּוִד David the singer of the spirit.

אֶצְבָּעַי fut. אֶצְבָּעַי, act. part. אֶצְבָּעַי, מֶצְבָּעַי, pass. part. אֶצְבָּעַי, מֶצְבָּעַי, I, II. to drive away, drive out, expel, excommunicate; with אֶצְבָּעַי, אֶצְבָּעַי, &c. to drive out devils; אֶצְבָּעַי אֶצְבָּעַי heirs

who had been driven away from their rights; אֶצְבָּעַי אֶצְבָּעַי troops of heretics put to flight; אֶצְבָּעַי אֶצְבָּעַי impelled forward with violence. ETHPE. אֶצְבָּעַי to be driven away or out, expelled, rejected. DERIVATIVES, אֶצְבָּעַי, אֶצְבָּעַי, אֶצְבָּעַי.

אֶצְבָּעַי rt. אֶצְבָּעַי. m. driving; אֶצְבָּעַי אֶצְבָּעַי the mules were tired from their having driven them so far; אֶצְבָּעַי אֶצְבָּעַי the driving out of a devil.

אֶצְבָּעַי pl. אֶצְבָּעַי same as אֶצְבָּעַי m. a citron, orange.

אֶצְבָּעַי, אֶצְבָּעַי or אֶצְבָּעַי, II squinting, crook-eyed.

אֶצְבָּעַי rt. אֶצְבָּעַי. m. the driving off, chasing away of insects or birds; אֶצְבָּעַי אֶצְבָּעַי driving off the locust.

אֶצְבָּעַי pl. אֶצְבָּעַי m. τρούλλα, a ladle; iron pan.

אֶצְבָּעַי pl. אֶצְבָּעַי, m. a) τύραννος, a tyrant, lord, ruler; a rebel; אֶצְבָּעַי אֶצְבָּעַי the lords of the Philistines. b) as if from אֶצְבָּעַי hence sometimes written אֶצְבָּעַי. adj. hard, cruel; contumacious, refractory, rebellious; אֶצְבָּעַי אֶצְבָּעַי one of flinty-soul, a soul hard as flint; אֶצְבָּעַי אֶצְבָּעַי dull and rebellious hearts; אֶצְבָּעַי אֶצְבָּעַי a stony i.e. dried up jaw-bone. DERIVATIVES, the three following words—

אֶצְבָּעַי from אֶצְבָּעַי. adv. tyrannically, cruelly, violently.

אֶצְבָּעַי from אֶצְבָּעַי f. a) tyranny, tyrannical rule, outrageous ways, cruelty; אֶצְבָּעַי אֶצְבָּעַי He put a stop to the tyranny of sin. b) rebellion, defection; אֶצְבָּעַי אֶצְבָּעַי he began to forge secret conspiracy and rebellion against him.

אֶצְבָּעַי, אֶצְבָּעַי from אֶצְבָּעַי. adj. tyrannical, cruel, violent, outrageous; אֶצְבָּעַי אֶצְבָּעַי by violence and bribery he seized the patriarchate.

אֶצְבָּעַי pl. אֶצְבָּעַי τροπικός, the solstice, אֶצְבָּעַי אֶצְבָּעַי the winter solstice, the summer solstice; the tropic; אֶצְבָּעַי אֶצְבָּעַי the tropic of Cancer, of Capricorn.

לְמַעַן מִלְּמַעַן, מִלְּמַעַן from the above. *solstitial, tropical.*

מִלְּמַעַן pl. מִלְּמַעַן *τροπάριον, a short hymn.*
מִלְּמַעַן to murmur, grumble.

מִלְּמַעַן PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL מִלְּמַעַן לְמַעַן to be made to boil, bubble or seethe up; מִלְּמַעַן מִלְּמַעַן מִלְּמַעַן that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; מִלְּמַעַן מִלְּמַעַן מִלְּמַעַן the sea surges and rages savagely. DERIVATIVE, מִלְּמַעַן.

מִלְּמַעַן, מִלְּמַעַן pl. מִלְּמַעַן perhaps a corrupt form of מִלְּמַעַן *craticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.*

מִלְּמַעַן PALPEL of מִלְּמַעַן to soil, blot.

מִלְּמַעַן, מִלְּמַעַן rt. מִלְּמַעַן. I. beating, buffeting of the billows; metaph. מִלְּמַעַן מִלְּמַעַן the buffeting of conscience. II. daubing, plastering.

מִלְּמַעַן pl. מִלְּמַעַן m. *tribunus, a tribune, officer of the emperor.*

מִלְּמַעַן; see מִלְּמַעַן.

מִלְּמַעַן or מִלְּמַעַן, מִלְּמַעַן pl. מִלְּמַעַן f. *τριγωνον, a triangle.*

מִלְּמַעַן rt. מִלְּמַעַן. f. *expulsion.*

מִלְּמַעַן, מִלְּמַעַן, מִלְּמַעַן or מִלְּמַעַן pl. מִלְּמַעַן *τριτη, the third esp. the third Indict; tertian ague.*

מִלְּמַעַן a) corrupted from *θέρμη, fever.*
b) a pear.

מִלְּמַעַן *τριμισιον, a coin worth three dirhems or about half-a-crown.*

מִלְּמַעַן or מִלְּמַעַן Pers. m. *a tray woven of palm-leaves or osiers.*

מִלְּמַעַן, מִלְּמַעַן or מִלְּמַעַן m. *whey.*

מִלְּמַעַן *τρισκελής, a tripod, a three-legged table.*

מִלְּמַעַן *τριπους, τρίποδα* a) *a poem in three-foot measure.* b) pl. מִלְּמַעַן *mantlets or sheds to protect besiegers.*

מִלְּמַעַן, מִלְּמַעַן, מִלְּמַעַן a contentious, mischief-making, malicious or sly person esp. the devil; מִלְּמַעַן מִלְּמַעַן Eve was beguiled by the mischief-maker; מִלְּמַעַן מִלְּמַעַן מִלְּמַעַן the sea surges and rages savagely. DERIVATIVE, מִלְּמַעַן.

מִלְּמַעַן adv. from the above. *slyly, cunningly, dishonestly.*

מִלְּמַעַן pl. מִלְּמַעַן from מִלְּמַעַן f. *cunning, unfairness, knavery.*

מִלְּמַעַן or מִלְּמַעַן pl. מִלְּמַעַן f. *soles, sandals.*

מִלְּמַעַן a coin; see מִלְּמַעַן.

מִלְּמַעַן cf. מִלְּמַעַן to soil, spoil, blot writing.

מִלְּמַעַן denom. verb PAEL conj. from מִלְּמַעַן to harden, indurate, petrify. ETHPA. מִלְּמַעַן to become hard, indurated or petrified.

מִלְּמַעַן pl. מִלְּמַעַן, מִלְּמַעַן m. *flint, hard stone, rock; מִלְּמַעַן מִלְּמַעַן hard rock, flinty rock; מִלְּמַעַן מִלְּמַעַן the hardness of flint; מִלְּמַעַן מִלְּמַעַן a heart of flint; מִלְּמַעַן מִלְּמַעַן he whose heart is hard as flint.* DERIVATIVES, verb מִלְּמַעַן, מִלְּמַעַן, מִלְּמַעַן.

מִלְּמַעַן a sort of manna.

מִלְּמַעַן from מִלְּמַעַן f. *stony or excessively hard nature* e. g. מִלְּמַעַן מִלְּמַעַן the extreme hardness of adamant.

מִלְּמַעַן, מִלְּמַעַן from מִלְּמַעַן *flinty, rocky, hard.*

מִלְּמַעַן fut. מִלְּמַעַן, act. part. מִלְּמַעַן, מִלְּמַעַן, pass. part. מִלְּמַעַן, מִלְּמַעַן, מִלְּמַעַן. to smite, buffet, dash against; to clap, flap, wave, move with מִלְּמַעַן, מִלְּמַעַן or מִלְּמַעַן; מִלְּמַעַן מִלְּמַעַן smiting his breast; מִלְּמַעַן מִלְּמַעַן smite upon thy heart; מִלְּמַעַן מִלְּמַעַן wings which touch against each other; said also of billows, wind, &c.

PAEL מִלְּמַעַן a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; מִלְּמַעַן מִלְּמַעַן tottering on their feet, mincing; מִלְּמַעַן מִלְּמַעַן he shall wave his hand against them; מִלְּמַעַן מִלְּמַעַן he must strip the vine of its leaves. b) usually

pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; מִלְּמַעַן מִלְּמַעַן the weary are at rest; מִלְּמַעַן מִלְּמַעַן smitten in his heart; מִלְּמַעַן מִלְּמַעַן the return of the shattered Church to God. ETHPA.

מִלְּמַעַן a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with מִלְּמַעַן or מִלְּמַעַן his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by

hunger, thirst, fatigue, disease; metaph. מִלְּמַעַן מִלְּמַעַן he wore himself out in

prayer. c) to reel, stagger in drunkenness. APH. **כָּפַח** to smite, shake violently; metaph. to harass, vex; **כָּפַח** **כָּפַח** **כָּפַח** I smote my face with my hands; to wag the tail. DERIVATIVES, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**.

כָּפַח pl. **כָּפַח** rarely **כָּפַח** m. a leaf; **כָּפַח** a cabbage-leaf; **כָּפַח** a green reed, fresh reed; **כָּפַח** spinach; metaph. a) a leaf of a book. b) **כָּפַח** the lobe of the ear; **כָּפַח** the lobe of the liver; **כָּפַח** the cartilage of the nostril. c) **כָּפַח** or **כָּפַח** bran.

כָּפַח rt. **כָּפַח** m. a stroke, blow; the strokes of a bird's wings; **כָּפַח** a beat of time, a moment; **כָּפַח** as at one blow, as in a moment, very suddenly.

כָּפַח a skiff.

כָּפַח, **כָּפַח** pl. **כָּפַח** m. **τραπέζιτης**, a money-changer.

כָּפַח rt. **כָּפַח**. leafy, made of leaves; **כָּפַח** girdles of leaves.

כָּפַח pl. **כָּפַח** m. a corslet, cuirass of mail.

כָּפַח pl. **כָּפַח** or **כָּפַח** f. lean flesh.

כָּפַח pl. **כָּפַח** f. fine flour.

כָּפַח, **כָּפַח**, **כָּפַח** chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; **כָּפַח** **כָּפַח** **כָּפַח** there is none so good but that there may be a better; **כָּפַח** excelling, best of all; **כָּפַח** the best tin; **כָּפַח** **כָּפַח** a strong or valuable beast, horse, mule; **כָּפַח** vigorous reapers; **כָּפַח** a strong fire; **כָּפַח** watchful, valiant and brave; **כָּפַח** the wisest of the Chaldaeans; **כָּפַח** the bravest of the Greeks; **כָּפַח** the greatest among the prophets.

כָּפַח from **כָּפַח** adv. well, wisely, excellently, skilfully.

כָּפַח from **כָּפַח** f. excellence, pre-eminence, **כָּפַח** the excellence of their way of life; **כָּפַח** the valour of the valiant is shown in war.

כָּפַח m. tractatulus, a little treatise.

כָּפַח, **כָּפַח** or **כָּפַח** pl. **כָּפַח** **τράκτατον**, treating, negotiation; **כָּפַח** **כָּפַח** they were sent to negotiate.

כָּפַח or **כָּפַח** pl. **כָּפַח** m. **τρικλίνιον**, a dining-room, inner room; **כָּפַח** the president of a banquet, master of a feast; **כָּפַח** in one of the great banqueting-halls of the palace.

כָּפַח fut. **כָּפַח**, pass. part. **כָּפַח**, **כָּפַח**. to scatter, sprinkle, splash; metaph. to spot; **כָּפַח** the mud he splashed on their bodies; **כָּפַח** there being no spot of false semblance in thee.

PA. **כָּפַח** with **כָּפַח** to dash against the ground. ETHPA. **כָּפַח** passive. PALPEL **כָּפַח** to spot, spatter, soil, sully, stain, pollute; **כָּפַח** spotted with blood, with evil; **כָּפַח** guile pollutes his heart; used esp. by writers in expressions of humility about their work; **כָּפַח** O God, pardon thy servant for sullyng these lines. ETHPALP.

כָּפַח to be spotted, stained, defiled; **כָּפַח** they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, **כָּפַח**, **כָּפַח**.

כָּפַח and **כָּפַח** m. a barren oak; a shrub.

כָּפַח or **כָּפַח** fut. **כָּפַח**, act. part. **כָּפַח**, pl. **כָּפַח**, pass. part. **כָּפַח**, **כָּפַח**. to hide, conceal; to hide oneself; lie hid; **כָּפַח** he fled and hid; pass. part. hidden, concealed, secret, occult; **כָּפַח** concealed in a cave; pl. f. emph. **כָּפַח** hidden or secret sins, treasures, &c.; also hiding-places; **כָּפַח** they lay in secret places; gram. understood e.g. in an elliptical phrase as **כָּפַח** a handful of flour, where **כָּפַח** of is **כָּפַח** a conjunction lying hid or understood. PA. **כָּפַח** to hide, conceal; to conceal or excuse a fault; **כָּפַח** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **כָּפַח** = **כָּפַח** I conceal; **כָּפַח** hidden treasure; also **כָּפַח** ellipt. the same; **כָּפַח** hidden stores of knowledge; **כָּפַח** a secret saying i.e. one in which the sense is

hidden ; סִפְרֵי מַלְאָכָה secret counsels of the king, secrets of state ; סִפְרֵי סֵפֶר the Apocryphal Books. ETHPA. אָרַץ to hide or conceal oneself, be hidden, lie in hiding ; אָרַץ Adam and his wife hid themselves among the trees ; אָרַץ the water disappeared in the earth. APHEL אָרַץ to hide, secrete ; to conceal, lay up or store in a secret place ; אָרַץ אֶת דְּבָרֶיךָ lay up my commandments in thine heart ; pl. f. emph. אָרַץ hiding or lurking-places, places of

concealment opp. PA. part. אָרַץ the things concealed ; אָרַץ סִפְרֵי מַלְאָכָה the caves where they lay hid ; אָרַץ סִפְרֵי מַלְאָכָה he suffocated some in their hiding-places. DERIVATIVES, אָרַץ, אָרַץ, אָרַץ, אָרַץ, אָרַץ.

אָרַץ rt. אָרַץ. f. hiding away.

אָרַץ rt. אָרַץ. f. an extinguisher ; אָרַץ of a candle.

אָרַץ mountain dialect. indeed! really!

⋆ אָרַץ אָרַץ אָרַץ אָרַץ ⋆



⋆ אָרַץ אָרַץ אָרַץ אָרַץ ⋆

⋆ > ⋆

כח

י i.e. יוד, the tenth letter of the alphabet ; the number 10 ; with a point above, י, 100 ; with י prefixed, י, the tenth.

י interj. Ho! O! Oh!

י or י, י, י, י pl. m. י, pl. f. י pres. part. of a verb no longer in use ; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable ; י contraction of י m. and י = י f. thou art fair &c. ; י a virtuous desire ; י it is meet and right ; impers. with י, it becomes, beseems, befits, is due ; י the honour due to his labours ; י praise befits him, is comely for him ; י things which befit, are in accordance with, sound doctrine. DERIVATIVE, י.

י fut. י, act. part. י, pass. part. י, י, י PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently ; to long for ; י they hunger and pant after it ; י he longed for this ; י fervent supplication.

PA. י pass. part. י filled with longing ; full of passionate desire. The ETHPAAL has various forms י, י, י and י to long for, desire ardently ; י the sheep eagerly desire thy pasture ; י my soul hath desired thee in the night. DERIVATIVES, י, י, י, י, י, י, י, י, י.

י rt. י. adv. eagerly, with desire.

י rt. י. f. eager longing, earnest desire.

י rt. י. f. beauty, grace, comeliness, seemliness, honourableness ; י fair beauty.

י in the dialect of Tirhan. nightmare.

כֹּהֵן or כֹּהֵנִים pl. rt. m. a wizard, soothsayer.

כֹּהֵן, כֹּהֵנִים pl. m. f. rt. m. a) instructed, learned, experienced, skilful; with לֹא ignorant; כֹּהֵן וְעוֹמֵד וְעוֹמֵד וְעוֹמֵד inform we now such as are discerning; כֹּהֵן וְעוֹמֵד according to the computation of the learned. b) intimate; an acquaintance; כֹּהֵן וְעוֹמֵד one of his acquaintances. c) כֹּהֵן a soothsayer.

כֹּהֵן rt. m. f. a) divination, soothsaying. b) knowledge with לֹא ignorance.

כֹּהֵן, כֹּהֵנִים rt. m. a) intelligent, intellectual, wise, prudent, discerning; כֹּהֵן וְעוֹמֵד of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; כֹּהֵן וְעוֹמֵד natures endowed with reason; כֹּהֵן וְעוֹמֵד a reasonable soul.

כֹּהֵן rt. m. adv. rationally, intelligently, learnedly, skilfully; with לֹא foolishly.

כֹּהֵן rt. m. f. intelligence, reason, consciousness.

כֹּהֵן rt. m. beloved; כֹּהֵן וְעוֹמֵד our beloved Fathers.

כֹּהֵן m. the hoopoe; perh. the centipede, multipede.

כֹּהֵן rt. m. f. friendship, love.

כֹּהֵן or כֹּהֵן some insect; see כֹּהֵן.

כֹּהֵן rt. m. adv. clearly, evidently; expressly; with לֹא secretly, without notice; ignobly.

כֹּהֵן rt. m. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with לֹא uncertainty; obscurity.

כֹּהֵן pl. m. and f. a hyena; כֹּהֵן a she-hyena.

כֹּהֵן also כֹּהֵן, fut. כֹּהֵן, inf. כֹּהֵן, imper. כֹּהֵן, act. part. כֹּהֵן, pass. part. כֹּהֵן, to know; to perceive, understand, be able; כֹּהֵן know thyself; כֹּהֵן if he know for certain; כֹּהֵן at his discretion; כֹּהֵן wittingly and unwittingly; with כֹּהֵן or כֹּהֵן to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. כֹּהֵן I know, כֹּהֵן m. כֹּהֵן f. thou knowest, כֹּהֵן we know, כֹּהֵן you know, כֹּהֵן they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; כֹּהֵן knowing Greek, acquainted with the Greek language; כֹּהֵן a cunning hunter; כֹּהֵן practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; כֹּהֵן a noble race or lineage; כֹּהֵן the notables, chief men of the city; with לֹא obscure, mean. b) certain, fixed, a certain thing or person; with כֹּהֵן or כֹּהֵן a fixed or certain sum of money or tribute; כֹּהֵן several years; כֹּהֵן in a certain year, in such and such a year; כֹּהֵן certain of them; with כֹּהֵן or כֹּהֵן a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; כֹּהֵן things peculiar and private and special to each. d) manifest, evident, clear, with לֹא unknown, hidden; כֹּהֵן the express image; fem. abs. imper. it is evident, obvious. ETHPE. כֹּהֵן imper. W-Syr. כֹּהֵן, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; כֹּהֵן famous Syriac teachers; כֹּהֵן at this time Mar Isaac flourished; כֹּהֵן began to be renowned. c) to be known as, be called or named, כֹּהֵן Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified, כֹּהֵן who was declared the Son of God. Fem. imper. it is known, clear, manifest; כֹּהֵן it is clear to one who can understand. PAEL כֹּהֵן to inform, indicate. APH. כֹּהֵן to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; כֹּהֵן we relate the affair; כֹּהֵן they say there, give out there; כֹּהֵן this relates to, refers to. ETTAPH. כֹּהֵן to be made known, announced, related, told; כֹּהֵן they are known and

ܠܘܟܠܢܐ ܡܘܨܝܐ to show, exhibit; to promise.

ܠܘܟܠܢܐ ܡܘܨܝܐ to salute, to bid farewell.

ܠܘܟܠܢܐ ܡܘܨܝܐ to correct.

ETHPE. ܠܘܟܠܢܐ ܡܘܨܝܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ the grace that was given me of God; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ let this be granted; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ he was delivered to death. DERIVATIVES, ܠܘܟܠܢܐ ܡܘܨܝܐ, ܠܘܟܠܢܐ ܡܘܨܝܐ, ܠܘܟܠܢܐ ܡܘܨܝܐ, ܠܘܟܠܢܐ ܡܘܨܝܐ, ܠܘܟܠܢܐ ܡܘܨܝܐ.

ܠܘܟܠܢܐ ܡܘܨܝܐ rt. ܡܘܨܝܐ. m. a giver (opp. ܠܘܟܠܢܐ ܡܘܨܝܐ a taker, receiver); esp. a liberal giver; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ God the Giver to those who give, grants gifts; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ the earth giver of fruits; gram. dative.

ܠܘܟܠܢܐ ܡܘܨܝܐ rt. ܡܘܨܝܐ. f. giving, alleging; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ advancing on loan; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ allegation of cause, bringing a case; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ ornamentation.

ܠܘܟܠܢܐ ܡܘܨܝܐ adv. Judaically, after the manner of the Jews.

ܠܘܟܠܢܐ ܡܘܨܝܐ and ܠܘܟܠܢܐ ܡܘܨܝܐ m. a Jew; ܠܘܟܠܢܐ ܡܘܨܝܐ f. a Jewess.

ܠܘܟܠܢܐ ܡܘܨܝܐ f. Judaism; collect. the Jews.

ܠܘܟܠܢܐ ܡܘܨܝܐ a shout of joy, hurrah! huzza!

ܠܘܟܠܢܐ ܡܘܨܝܐ rt. ܡܘܨܝܐ. adv. in the dative case.

ܠܘܟܠܢܐ ܡܘܨܝܐ or ܠܘܟܠܢܐ ܡܘܨܝܐ rt. ܡܘܨܝܐ. f. giving, assigning; a gift, donation; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ division by lot; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ the giving of the Law; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ help, assistance.

ܠܘܟܠܢܐ ܡܘܨܝܐ pl. ܡܘܨܝܐ, ܠܘܟܠܢܐ com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ bands of Kurds; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ heavenly cohorts.

ܠܘܟܠܢܐ ܡܘܨܝܐ m. ܠܘܟܠܢܐ ܡܘܨܝܐ pl. f. from ܠܘܟܠܢܐ. adj. gregarious, in troops or flocks.

ܠܘܟܠܢܐ contraction for ܠܘܟܠܢܐ ܡܘܨܝܐ Greek i.e. according to the Septuagint version.

ܠܘܟܠܢܐ rt. ܠܘܟܠܢܐ. m. eager longing, earnest desire.

ܠܘܟܠܢܐ ܡܘܨܝܐ pl. ܠܘܟܠܢܐ ܡܘܨܝܐ rt. ܠܘܟܠܢܐ. gram. optative.

ܠܘܟܠܢܐ ܡܘܨܝܐ rt. ܠܘܟܠܢܐ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܠܘܟܠܢܐ ܡܘܨܝܐ adj. of the Jubilee; ܠܘܟܠܢܐ ܡܘܨܝܐ the year of Jubilee.

ܠܘܟܠܢܐ ܡܘܨܝܐ pl. ܠܘܟܠܢܐ rt. ܠܘܟܠܢܐ. m. a) a course, series, succession; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ succession to the empire; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ verbal tradition; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ a translation from Greek into Syriac. c) chronological order; ܠܘܟܠܢܐ ܡܘܨܝܐ or ܠܘܟܠܢܐ ܡܘܨܝܐ chronology; a division or section of a chronicle; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ first section. d) ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܠܘܟܠܢܐ ܡܘܨܝܐ, ܠܘܟܠܢܐ adj. from ܠܘܟܠܢܐ ܡܘܨܝܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܠܘܟܠܢܐ ܡܘܨܝܐ from ܠܘܟܠܢܐ m. a levirate marriage, marriage with a brother's widow.

ܠܘܟܠܢܐ jugum, an acre of land.

ܠܘܟܠܢܐ pl. ܠܘܟܠܢܐ and ܠܘܟܠܢܐ jugerum, a juger or acre of land.

ܠܘܟܠܢܐ pl. ܠܘܟܠܢܐ f. Yud, name of ܘ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ one jot or one tittle; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ confused or badly-written letters.

ܠܘܟܠܢܐ ܡܘܨܝܐ adv. Judaic, after the manner of the Jews.

ܠܘܟܠܢܐ ܡܘܨܝܐ, ܠܘܟܠܢܐ adj. Jewish, Judaic.

ܠܘܟܠܢܐ ܡܘܨܝܐ, ܠܘܟܠܢܐ from ܘܟܠܢܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܠܘܟܠܢܐ or ܠܘܟܠܢܐ m. the panther, cheetah.

ܠܘܟܠܢܐ or ܠܘܟܠܢܐ f. iōra, Greek i.

ܠܘܟܠܢܐ ܡܘܨܝܐ pl. ܠܘܟܠܢܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܠܘܟܠܢܐ ܡܘܨܝܐ pl. ܠܘܟܠܢܐ rt. ܠܘܟܠܢܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ a school, college; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ the learning of the Magians; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ heresies; ܠܘܟܠܢܐ ܡܘܨܝܐ ܕܥܠܡܐ ܕܥܠܡܐ physics and metaphysics.

مُذَهِبٌ, مُذَهِبٌ from مَذْهَبٌ an adherent of a doctrine, a sectarian; scientific.

مَوْجِدٌ pl. مَوْجِدٌ, مَوْجِدٌ oftener مَوْجِدٌ m. a day, 24 hours from evening to evening (for the day, daytime opp. لَيْلٌ the night see مَوْجِدٌ). مَوْجِدٌ or مَوْجِدٌ or مَوْجِدٌ or مَوْجِدٌ the Lord's Day; مَوْجِدٌ Sunday; مَوْجِدٌ (the last day; مَوْجِدٌ a full month, entire month; مَوْجِدٌ or مَوْجِدٌ advanced in years, aged; مَوْجِدٌ of our time, in our days; مَوْجِدٌ in the time of any one; مَوْجِدٌ in my days; مَوْجِدٌ ephemeral. Adverbial expressions, مَوْجِدٌ some time; مَوْجِدٌ one day; مَوْجِدٌ from day to day, continually; مَوْجِدٌ each day; مَوْجِدٌ and مَوْجِدٌ each day, daily; مَوْجِدٌ on the next day, on the day after; مَوْجِدٌ the next day, the day following; مَوْجِدٌ, مَوْجِدٌ daily; مَوْجِدٌ after some time; مَوْجِدٌ or مَوْجِدٌ from day to day; مَوْجِدٌ or مَوْجِدٌ yesterday, lately.

مَوْجِدٌ from مَوْجِدٌ. daily, diurnal; مَوْجِدٌ the diurnal motion of the sun.

مَوْجِدٌ from مَوْجِدٌ. to-day, this day, at this present time; مَوْجِدٌ from this day forward; مَوْجِدٌ, مَوْجِدٌ this day, this very day, the present time.

مَوْجِدٌ from مَوْجِدٌ. diurnal, quotidian.

مَوْجِدٌ f. 'إيوان, Javan, Greece. DERIVATIVES, verb مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ.

مَوْجِدٌ pl. مَوْجِدٌ com. a dove; مَوْجِدٌ pl. مَوْجِدٌ a young dove.

مَوْجِدٌ from مَوْجِدٌ. adv. in Greek.

مَوْجِدٌ from مَوْجِدٌ. Greek, a Greek; مَوْجِدٌ fables of the Greeks; مَوْجِدٌ the Septuagint, abbrev. مَوْجِدٌ; . . . مَوْجِدٌ or contr. مَوْجِدٌ in the year . . . according to the Greek reckoning, according to the era of the Seleucidae.

مَوْجِدٌ from مَوْجِدٌ f. a) the Greek language, Greek learning, Hellenism; مَوْجِدٌ the teaching of Greek. b) the era or computation of the Seleucidae.

مَوْجِدٌ denom. verb Palpel conj. from مَوْجِدٌ. to be versed in Greek, to write in the Greek manner.

مَوْجِدٌ pl. مَوْجِدٌ m. εἰκών, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; مَوْجِدٌ مَوْجِدٌ مَوْجِدٌ مَوْجِدٌ the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ.

مَوْجِدٌ pl. مَوْجِدٌ m. ὑάκινθος, jacinth.

مَوْجِدٌ or مَوْجِدٌ pl. مَوْجِدٌ or مَوْجِدٌ ὑάκινθος, of jacinth, hyacinthine.

مَوْجِدٌ pl. مَوْجِدٌ, مَوْجِدٌ rt. مَوْجِدٌ m. a burden, a weight, charge; مَوْجِدٌ مَوْجِدٌ heavy expenses; مَوْجِدٌ مَوْجِدٌ burdensome charges, heavy exactions; مَوْجِدٌ مَوْجِدٌ the weight of his age; مَوْجِدٌ مَوْجِدٌ I will not be a burden to any one; heaviness, uneasiness. With مَوْجِدٌ a) to undertake the care, take a charge. b) to bear hardship.

مَوْجِدٌ rt. مَوْجِدٌ m. scarcity, dearth.

مَوْجِدٌ Heb. the river Jordan; metaph. the baptismal font.

مَوْجِدٌ, مَوْجِدٌ, مَوْجِدٌ rt. مَوْجِدٌ a) adj. tender green, greenish, yellowish, pale; مَوْجِدٌ مَوْجِدٌ a green lizard; مَوْجِدٌ مَوْجِدٌ pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; مَوْجِدٌ مَوْجِدٌ garden herbs; green pond-weed.

مَوْجِدٌ rt. مَوْجِدٌ f. green grass; pullor.

مَوْجِدٌ rt. مَوْجِدٌ f. inheritance, heirship.

مَوْجِدٌ pl. مَوْجِدٌ rt. مَوْجِدٌ m. heritage, a possession, property; مَوْجِدٌ مَوْجِدٌ for an everlasting possession.

مَوْجِدٌ, مَوْجِدٌ pl. مَوْجِدٌ rt. مَوْجِدٌ m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; مَوْجِدٌ مَوْجِدٌ in vain, to no advantage; مَوْجِدٌ مَوْجِدٌ or مَوْجِدٌ very profitable.

مَوْجِدٌ rt. مَوْجِدٌ advantageous, profitable.

مَوْجِدٌ pl. مَوْجِدٌ rt. مَوْجِدٌ m. a borrower.

مَوْجِدٌ rt. مَوْجِدٌ adv. as a borrower.

مَوْجِدٌ pl. مَوْجِدٌ rt. مَوْجِدٌ f. borrowing; with مَوْجِدٌ in debt.

مَوْجِدٌ pl. مَوْجِدٌ misspelling of مَوْجِدٌ Tatar, a royal mandate.

מָלוּ fut. מָלוּ, inf. מָלוּ, act. part. מָלוּ, pass. part. מָלוּ, מָלוּ, מָלוּ. to borrow; pass. part. impers. מָלוּ מִיָּדוֹ הָיָה מָלוּ what had he borrowed? gram. borrowed, adopted, opp. מָלוּנָה proper. ETHPE. מָלוּנָה to be borrowed, obtained. APH. מָלוּנָה to lend, lend on interest. DERIVATIVES, מָלוּנָה, מָלוּנָה, מָלוּנָה, מָלוּנָה, מָלוּנָה.

מָלוּנָה constr. st. מָלוּנָה pl. מָלוּנָה rt. מָלוּ. f. a loan, investment; מָלוּנָה מָלוּנָה borrowers who have asked a loan; מָלוּנָה מָלוּנָה the scattered investment of the husbandman i.e. seed sown.

מָלוּנָה pl. מָלוּנָה m. dense smoke, thick dust; a funeral pyre; מָלוּנָה מָלוּנָה pots full of sulphur emitting dense fumes.

מָלוּנָה from מָלוּ. ETHPAAL מָלוּנָה to be united; sometimes by mistake for מָלוּנָה. SHAPHEL מָלוּנָה to leave lonely, separate; מָלוּנָה מָלוּנָה he went away by himself. Pass. part. מָלוּנָה, מָלוּנָה, מָלוּנָה solitary, separate, deserted, desolate; מָלוּנָה מָלוּנָה a king is separate from both the high and low in rank; מָלוּנָה מָלוּנָה the entirely desolate; מָלוּנָה מָלוּנָה a solitary or desolate widow. ESHTAPHAL מָלוּנָה to be left alone, left solitary; with מָלוּנָה to separate from, abstain from. DERIVATIVES, מָלוּנָה, מָלוּנָה, מָלוּנָה, מָלוּנָה, מָלוּנָה.

מָלוּנָה part. f. מָלוּנָה, pl. מָלוּנָה to cast its young, be abortive, have a miscarriage. APH. מָלוּנָה to cause abortion. DERIVATIVE, מָלוּנָה.

מָלוּנָה pl. מָלוּנָה often misspelt מָלוּנָה, rt. מָלוּנָה. m. an abortive or still-born child, a premature or untimely birth.

מָלוּנָה or מָלוּנָה pl. מָלוּנָה m. a network veil or head-covering.

מָלוּנָה or מָלוּנָה pl. מָלוּנָה from מָלוּנָה. m. only-begotten, only son with מָלוּנָה expressed or understood.

מָלוּנָה or מָלוּנָה from מָלוּנָה. adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

מָלוּנָה from מָלוּנָה. f. that which is alone, only or sole; מָלוּנָה מָלוּנָה monarchy, absolute power.

מָלוּנָה from מָלוּנָה. a) sole, only, the only-begotten; מָלוּנָה מָלוּנָה the only-begotten of the Father; מָלוּנָה מָלוּנָה an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. מָלוּנָה generic. e) f. emph. property, quality = מָלוּנָה the word used by later writers.

מָלוּנָה from מָלוּנָה. f. a) unity; the being one or being alone; מָלוּנָה מָלוּנָה thou only, thou by thyself. b) the solitary or monastic life; מָלוּנָה מָלוּנָה on the origin of the way of the solitary life. c) a property, special quality.

מָלוּנָה APHEL מָלוּנָה with מָלוּנָה a) to enfeeble, render weak, to relax; מָלוּנָה מָלוּנָה to give occasion to remissness in the observance of the sabbath; מָלוּנָה מָלוּנָה it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with מָלוּנָה or מָלוּנָה to be unable; with מָלוּנָה or מָלוּנָה to despair; מָלוּנָה מָלוּנָה we are exhausted from constant war; מָלוּנָה מָלוּנָה he failed and grew weak; מָלוּנָה מָלוּנָה I despaired of my life. DERIVATIVES, מָלוּנָה, מָלוּנָה, מָלוּנָה.

מָלוּנָה m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

מָלוּנָה same as מָלוּנָה to be or become black; מָלוּנָה מָלוּנָה I became black; מָלוּנָה מָלוּנָה wheat and barley turn black with age.

מָלוּנָה fut. מָלוּנָה, 1 pers. sometimes מָלוּנָה, inf. מָלוּנָה, act. part. מָלוּנָה, מָלוּנָה, pass. part. מָלוּנָה, מָלוּנָה. a) to beget, to generate; מָלוּנָה מָלוּנָה thou art my son, this day have I begotten thee. b) to bear, to bring forth; מָלוּנָה מָלוּנָה she shall bear thee a son; to lay eggs; מָלוּנָה מָלוּנָה the cuckoo lays in a strange nest. Pass. part. מָלוּנָה מָלוּנָה born of women; מָלוּנָה מָלוּנָה we are born; מָלוּנָה מָלוּנָה born in the purple; מָלוּנָה מָלוּנָה torn in the house i.e. a slave; מָלוּנָה מָלוּנָה born of the Spirit; מָלוּנָה מָלוּנָה natural

to teach, inform, train; **مُدْرَبٌ** trained to war. **ΕΤΗΡΑ. ١٠٤٧** imper. E-Syr. the same, W-Syr. **١٠٤٧** to be taught, instructed; to learn, to inform oneself. DERIVATIVES, **مَدْرَبٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ.**

مُدْرَبٌ pl. **مُدْرَبِينَ**, **مُدْرَبَةٌ** m. the sea; a sea, a lake; **مُدْرَبٌ** **سُدْرٌ** the seashore, coast; **مُدْرَبٌ** **مُدْرَبٌ** the Salt Sea i.e. the Dead Sea; **مُدْرَبٌ** **مُدْرَبٌ** the Great Sea i.e. the Mediterranean; **مُدْرَبٌ** **مُدْرَبٌ** a sea of glass like unto crystal; **مُدْرَبٌ** **مُدْرَبٌ** he made the molten sea i.e. the great laver for the temple. Metaph. **مُدْرَبٌ** **مُدْرَبٌ** the sea of God's mercies is not exhausted; **مُدْرَبٌ** **مُدْرَبٌ** a sea of knowledge; **مُدْرَبٌ** **مُدْرَبٌ** the sea of darkness, i.e. Gehenna.

مُدْرَبٌ and **مُدْرَبٌ** fut. **مُدْرَبٌ**, inf. **مُدْرَبٌ**, imper. **مُدْرَبٌ** and **مُدْرَبٌ**, m. **مُدْرَبٌ**, f. act. part. **مُدْرَبٌ**, **مُدْرَبَةٌ**. to swear; to take an oath, swear fealty; **مُدْرَبٌ** **مُدْرَبٌ** **مُدْرَبٌ** thou shalt not swear falsely, forswear thyself, perjure thyself; **مُدْرَبٌ** **مُدْرَبٌ** **مُدْرَبٌ** swear not at all, neither by heaven nor by the earth; **مُدْرَبٌ** **مُدْرَبٌ** swear to me. **APH. ١٠٤٧** a) to make swear, bind by an oath; **مُدْرَبٌ** **مُدْرَبٌ** to cause to swear fealty to some one. b) to call to witness, to adjure; **مُدْرَبٌ** **مُدْرَبٌ** adjuring him to stop. c) to exorcise; **مُدْرَبٌ** **مُدْرَبٌ** exorcists. **ΕΤΤΑΡΗ. ١٠٤٧** a) to be sworn, put on oath; **مُدْرَبٌ** **مُدْرَبٌ** let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, **مُدْرَبٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ.**

مُدْرَبٌ pl. **مُدْرَبٌ** rt. **مُدْرَبٌ** m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

مُدْرَبٌ pl. **مُدْرَبَةٌ** f. the right, esp. the right hand, rarely with **مُدْرَبٌ** **مُدْرَبٌ** his right hand opp. **مُدْرَبٌ** the left, the left hand; **مُدْرَبٌ** **مُدْرَبٌ** his right ear; **مُدْرَبٌ** **مُدْرَبٌ** the right side; **مُدْرَبٌ** **مُدْرَبٌ** the right cheek; **مُدْرَبٌ** **مُدْرَبٌ** on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; **مُدْرَبٌ** **مُدْرَبٌ** a compact of peace; **مُدْرَبٌ** **مُدْرَبٌ** the right hand of mercy i.e. strength or help given in mercy, cf. **مُدْرَبٌ** **مُدْرَبٌ** ordination to the

priesthood = **مُدْرَبٌ** **مُدْرَبٌ** and **مُدْرَبٌ** are often used with reference to Matt. xxv. 33, **مُدْرَبٌ** **مُدْرَبٌ** one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, **مُدْرَبٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ.**

مُدْرَبٌ from **مُدْرَبٌ**. adv. from the right hand or direction; rightly, well.

مُدْرَبٌ pl. m. **مُدْرَبَةٌ** f. **مُدْرَبٌ** from **مُدْرَبٌ**. a) at the right, on the right hand or side; **مُدْرَبٌ** **مُدْرَبٌ** the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; **مُدْرَبٌ** **مُدْرَبٌ** conduct such as will lead to our being set at Christ's right hand opp. **مُدْرَبٌ** **مُدْرَبٌ** **مُدْرَبٌ** far from blessed courses and cast down towards those which lead to rejection; **مُدْرَبٌ** **مُدْرَبٌ** gracious recompenses.

مُدْرَبٌ and **مُدْرَبٌ** m. a kind of lake fish.

مُدْرَبٌ irreg. pl. of **مُدْرَبٌ**; see above.

مُدْرَبٌ pl. m. **مُدْرَبَةٌ** from **مُدْرَبٌ**. marine, maritime, of the sea; a seaman, mariner; **مُدْرَبٌ** **مُدْرَبٌ** sea-green; **مُدْرَبٌ** **مُدْرَبٌ** a marine animal.

مُدْرَبٌ denom. verb PAEL conj. from **مُدْرَبٌ**. to take by the right hand, to handle.

مُدْرَبٌ pl. **مُدْرَبَةٌ**, **مُدْرَبَةٌ** f. a lake, pool, swamp; **مُدْرَبٌ** **مُدْرَبٌ** salt pools.

مُدْرَبٌ corruption of **مُدْرَبٌ** an alembic.

مُدْرَبٌ; see **مُدْرَبٌ**.

مُدْرَبٌ pl. **مُدْرَبٌ** rt. **مُدْرَبٌ** m. a suckling; sucking child.

مُدْرَبٌ rt. **مُدْرَبٌ** f. suckling, giving suck.

مُدْرَبٌ rarely **مُدْرَبٌ** pl. **مُدْرَبٌ** m. **νεανίσκος**, a youth.

مُدْرَبٌ or **مُدْرَبٌ** fut. **مُدْرَبٌ**, act. part. **مُدْرَبٌ**, **مُدْرَبٌ**. to suck; **مُدْرَبٌ** **مُدْرَبٌ** infants at the breast; **مُدْرَبٌ** **مُدْرَبٌ** he sucked milk. **ΕΤΗΡΑ. ١٠٤٧** to be suckled. **PA. ١٠٤٧** give suck or milk. **APH. ١٠٤٧** rarely **مُدْرَبٌ** to suckle, to give suck or milk; **مُدْرَبٌ** **مُدْرَبٌ** those who give suck, nursing mothers; **مُدْرَبٌ** **مُدْرَبٌ** milch camels. DERIVATIVES, **مُدْرَبٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ, مَدْرَبَةٌ.**

مُدْرَبٌ or **مُدْرَبٌ** m. **مُدْرَبٌ** f. pl. m. **مُدْرَبٌ**, f. **مُدْرَبٌ** rt. **مُدْرَبٌ**. a suckling, sucking child.

تَمَكُّا or تَمَكُّا rt. م. f. suckling, lactation; اَدِنَا تَمَكُّا the period of suckling.

تَمَكُّا rt. م. f. foster; تَمَكُّا relationship by birth or fosterhood.

تَمَكُّا jasmin, jessamine, تَمَكُّا jasmin oil or salve.

APHEL to add, increase, be greater, do more opp. كَرَى to subtract, diminish; تَمَكُّا the fruit-trees shall yield an abundant crop; تَمَكُّا one who puts on more to the price; تَمَكُّا why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; تَمَكُّا they hated him yet more; تَمَكُّا he answered again. ETAPH. تَمَكُّا to be added, to be given in addition; with تَمَكُّا to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; تَمَكُّا it increased by little and little; تَمَكُّا تَمَكُّا تَمَكُّا تَمَكُّا تَمَكُّا they ran and swelled their number from all sides of the city; gram. تَمَكُّا additional i.e. servile letters. Adverbial use same as APHEL. DERIVATIVES, تَمَكُّا, تَمَكُّا, تَمَكُّا.

تَمَكُّا for تَمَكُّا eccles. the seventh Sunday after Pentecost.

تَمَكُّا and تَمَكُّا fut. تَمَكُّا, inf. تَمَكُّا, imper. تَمَكُّا, act. part. تَمَكُّا, تَمَكُّا. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; تَمَكُّا now when the grass sprang up; تَمَكُّا trees which had grown up; metaph. تَمَكُّا تَمَكُّا out of the love of money springs covetousness. APH. تَمَكُّا to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; تَمَكُّا تَمَكُّا تَمَكُّا and out of the ground made the Lord God to grow every tree; تَمَكُّا تَمَكُّا before it puts forth thorns; تَمَكُّا تَمَكُّا

they shall put forth wings like a dove; تَمَكُّا the Lord will cause righteousness and praise to spring forth. DERIVATIVES, تَمَكُّا, تَمَكُّا, تَمَكُّا.

تَمَكُّا pl. تَمَكُّا m. a quail, a sand-grouse.

تَمَكُّا pl. تَمَكُّا rt. م. f. a sprout, shoot, blade, herb, plant; تَمَكُّا Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; تَمَكُّا the battlements of the wall.

تَمَكُّا pl. تَمَكُّا m. the mountain goat, ibex, chamois.

تَمَكُّا and تَمَكُّا rheum ribes.

تَمَكُّا, تَمَكُّا, تَمَكُّا avaricious, covetous, greedy, grasping; تَمَكُّا تَمَكُّا an avaricious man stirreth up strife; تَمَكُّا insatiable death. DERIVATIVES, verb تَمَكُّا, تَمَكُّا.

تَمَكُّا denom. verb PAEL conj. from تَمَكُّا. to make greedy, excite cupidity; تَمَكُّا evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. تَمَكُّا to covet, greedily desire, with تَمَكُّا, تَمَكُّا تَمَكُّا the Sultan coveting what they had with them.

تَمَكُّا from تَمَكُّا. adv. greedily, gluttonously; تَمَكُّا تَمَكُّا they greedily seized their dues from the congregation.

تَمَكُّا, تَمَكُّا from تَمَكُّا. f. avarice, avidity, covetousness, cupidity, insatiableness; تَمَكُّا تَمَكُّا their insatiable bellies; تَمَكُّا تَمَكُّا sin entered the world through the enticingness of cupidity.

تَمَكُّا pl. تَمَكُّا, تَمَكُّا m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., تَمَكُّا تَمَكُّا briars and thorns; تَمَكُّا تَمَكُّا root out the thorny growth of sins; تَمَكُّا تَمَكُّا the thorny tangle of idolatry.

تَمَكُّا act. part. m. pl. تَمَكُّا, rare for تَمَكُّا. to bake.

تَمَكُّا PEAL not in use. APHEL تَمَكُّا a) to be able, enough, sufficient; تَمَكُّا تَمَكُّا the land was not able to bear them because of their cattle;

רָפוּ לְשׁוֹנִי כְּעָבָן עָדְמָה אֲהַפְּסֵהוּ *poor is my tongue and wherewith shall I be sufficient for thee?*
 b) to bring to an end, complete, consume. c) to come to an end, pass away, cease, fail, vanish, wane; *וַיִּשָּׂא כַּעֲשָׂן אֲדָמָה* it vanished like smoke; *כִּי חָפְזָה שָׂעִירָה* when anger has ceased; *וְלֹא מִנְּחָמָה* unfailing joys, pleasures which vanish not away. DERIVATIVES, *חָפְזָה*, *חָפְזָה*.

כָּפַל from *ήπαρ* (*öveion*) the liver of an ass.

כָּפַל rt. *כפ*. (rare) a baker.

כָּפֹרֶת clear red.

כָּפַל pl. *כפ* rt. *כפ*. m. a superintendent, caretaker, overseer, guardian; diligent, busy; *וְכָפַל מִכָּל דְּבַר טוֹב* diligent in every good cause.

כָּפַל rt. *כפ*. adv. carefully, diligently.

כָּפֹרֶת, *כָּפֹרֶת*, *כָּפֹרֶת* rt. *כפ*. careful, diligent, zealous; an overseer, warden.

כָּפֹרֶת rt. *כפ*. f. care, solicitude.

כָּפֹרֶת pl. *כפ* m. a joint, the elbow.

כָּפַל and *כָּפַל*; see *כפ*.

כָּפַל rt. *כפ*. adv. carefully, exactly, with pains.

כָּפֹרֶת rt. *כפ*. f. care, diligence, attention, seriousness; anxiety, guardianship; *כָּפֹרֶת* worldly anxieties; *כָּפֹרֶת* overmuch anxiety.

כָּפַל ETHPALPAL *כָּפַל* denom. verb from *כפ*. to become a nation, to be propagated.

כָּפַל, *כָּפַל* and *כָּפַל* pl. *כפ* m. a people, race, nation; *כָּפַל מִבְּתוּלַת דָּרְמָה* of low family and mean nation. DERIVATIVE, verb *כפ*.

כָּפַל fut. *כפ*, act. part. *כפ*, *כפ*, pass. part. *כפ* and *כפ*, *כפ*, *כפ*. to be careful, be anxious about; to take care, take pains, to mind, to be diligent, earnest, solicitous; *לֹא יִלְוֶנָה* be not anxious about your life; *וְכָפְפוּ מִבְּתוּלַת* minding their houses well; *וְכָפַל עֲלָיו* he wrote carefully. Parts. the form *כָּפַל* has the passive sense, cared for, studied, sought out, exquisite; form *כָּפַל* active signif. careful, anxious, solicitous. ETHPE. *כָּפַל*

to be sought for, cared for, taken care of, attended to, studied, necessary; *כָּפַל מִכָּל צְרוּרָה* the pleasures of the body are cared for; *כָּפַל מִכָּל צְרוּרָה* it does not matter much; *כָּפַל מִכָּל צְרוּרָה* let his needs be attended to. PAEL *כָּפַל* to take pains, attend to. ETHPA. *כָּפַל* to take pains, do carefully; *כָּפַל מִכָּל צְרוּרָה* he took pains in their education, instructed them carefully. DERIVATIVES, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*.

כָּפַל pl. *כפ* Neo-Heb. m. propensity esp. towards evil, natural disposition; bent, inclination; *כָּפַל מִכָּל צְרוּרָה* stubbornness; *כָּפַל מִכָּל צְרוּרָה* the bent of our nature; *כָּפַל מִכָּל צְרוּרָה* a man who does not control his inclinations; *כָּפַל מִכָּל צְרוּרָה* he could not do what he wished.

כָּפַל or *כָּפַל* fut. *כפ*, act. part. *כפ*, part. adj. *כפ*, *כפ*, *כפ*. to be burnt up, set on fire, to catch fire; *כָּפַל מִכָּל צְרוּרָה* there was shown to Moses a bush which blazed without being consumed; *כָּפַל מִכָּל צְרוּרָה* red-hot arrows; *כָּפַל מִכָּל צְרוּרָה* He from whom seraphs derive brilliance. Metaph. to be inflamed, enkindled; to burn with envy, love, faith, &c. Part. adj. burnt, burning, fiery, torrid, tawny; *כָּפַל מִכָּל צְרוּרָה* did not our heart burn within us? *כָּפַל מִכָּל צְרוּרָה* parched with thirst; *כָּפַל מִכָּל צְרוּרָה* the torrid zone. ETHPE. *כָּפַל* to be on fire, to burn. ETHPA. *כָּפַל* to be set on fire, kindled, burnt up. APH. *כָּפַל* to set on fire, light, kindle, burn up, consume; *כָּפַל מִכָּל צְרוּרָה* come let us make bricks and burn them thoroughly; *כָּפַל מִכָּל צְרוּרָה* he burnt their city; *כָּפַל מִכָּל צְרוּרָה* my bones are white as if they were burnt. Metaph. to inflame, excite. ETTAPH. *כָּפַל* to be burnt, burnt up. DERIVATIVES, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*, *כָּפַל*.

כָּפַל pl. *כפ* rt. *כפ*. m. a burning esp. a burnt sacrifice, burnt-offering; *כָּפַל מִכָּל צְרוּרָה* a whole burnt-offering.

כָּפַל pl. *כפ* rt. *כפ*. m. fuel, kindling-wood.

وَالْمَدَائِدِ waggons for your wives and little ones; وَجَرُّوا أَمْوَالَهُمْ they left their baggage and fled.

تَوَدَّ and تَوَدَّ cognate root to وَدَّ and وَدَّ, fut. تَوَدُّ, act. part. تَوَدُّ, تَوَدُّ. to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; تَوَدَّتِ السَّمَاوَاتُ كَالْقَصَبِ the plant grew up heaven-high; تَوَدَّتِ السَّمَاوَاتُ now, O Lord, let Thy power be great; تَوَدَّتِ السَّمَاوَاتُ let Thy name be magnified; تَوَدَّتِ السَّمَاوَاتُ the physician became famous and honoured. APH. تَوَدَّ (a) to enlarge, widen; تَوَدَّتِ السَّمَاوَاتُ he enlarged Amid; تَوَدَّتِ السَّمَاوَاتُ he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; تَوَدَّتِ السَّمَاوَاتُ emperors have raised thee to honour and made thee a judge; تَوَدَّتِ السَّمَاوَاتُ my soul doth magnify the Lord; تَوَدَّتِ السَّمَاوَاتُ the Magnificat; تَوَدَّتِ السَّمَاوَاتُ Christ grant thee to be long remembered.

تَوَدَّ pl. m. the jerboa.

تَوَدَّ, تَوَدَّ pl. m. a well or tank; تَوَدَّتِ السَّمَاوَاتُ their pools and tanks; metaph. تَوَدَّتِ السَّمَاوَاتُ blessed wells are the divine scriptures.

تَوَدَّ rt. تَوَدَّ. adj. pale, ashy, livid.

تَوَدَّ pl. usually f. a jackal.

تَوَدَّ or تَوَدَّ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

تَوَدَّ, تَوَدَّ pl. rt. تَوَدَّ. m. an heir, inheritor, master, possessor; تَوَدَّتِ السَّمَاوَاتُ he is both heir and lord of the vineyard; تَوَدَّتِ السَّمَاوَاتُ a house the owner of which is dead.

تَوَدَّ, تَوَدَّ pl. m. a month; تَوَدَّتِ السَّمَاوَاتُ a full month; تَوَدَّتِ السَّمَاوَاتُ the new moon, the first of the month; تَوَدَّتِ السَّمَاوَاتُ Nisan, the month of flowers; تَوَدَّتِ السَّمَاوَاتُ the month of harvest. The months answer nearly to our own, beginning with تَوَدَّ or تَوَدَّ October, تَوَدَّ or تَوَدَّ November, تَوَدَّ or تَوَدَّ December, تَوَدَّ January, تَوَدَّ February, تَوَدَّ March, تَوَدَّ April, تَوَدَّ May, تَوَدَّ June, تَوَدَّ July,

تَوَدَّ August, تَوَدَّ September. DERIVATIVES, تَوَدَّ, تَوَدَّ, تَوَدَّ.

تَوَدَّ from تَوَدَّ. f. a monthly course.

تَوَدَّتِ السَّمَاوَاتُ from تَوَدَّ. adv. monthly.

تَوَدَّتِ السَّمَاوَاتُ from تَوَدَّ. monthly; تَوَدَّتِ السَّمَاوَاتُ a monthly reckoning.

تَوَدَّ pl. same as تَوَدَّ or تَوَدَّ m. a firefly.

تَوَدَّ, تَوَدَّ pl. f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; تَوَدَّتِ السَّمَاوَاتُ He stretched out the heaven like a curtain; تَوَدَّتِ السَّمَاوَاتُ haircloth tents; تَوَدَّتِ السَّمَاوَاتُ 200,000 tents or families of Turks.

تَوَدَّتِ السَّمَاوَاتُ dim. of تَوَدَّ. a little curtain, coverlet.

تَوَدَّ to be long; تَوَدَّتِ السَّمَاوَاتُ a dwarf oak; تَوَدَّتِ السَّمَاوَاتُ discourse on this matter is lengthy. Cf. تَوَدَّ p. 29.

تَوَدَّ perh. a crocodile.

تَوَدَّ or تَوَدَّ pl. Tatar. m. a royal mandate or diploma.

تَوَدَّ fut. تَوَدُّ to be or grow pale. PA. تَوَدَّ to make pale; pass. part. تَوَدَّ, تَوَدَّ. pale, pallid. ETHPA. تَوَدَّ to become pale. APH. تَوَدَّ to make pale, become or turn pale; تَوَدَّتِ السَّمَاوَاتُ his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ.

تَوَدَّ, تَوَدَّ pl. rt. تَوَدَّ. m. a herb, garden- or pot-herb, vegetable; تَوَدَّتِ السَّمَاوَاتُ wild herbs; تَوَدَّتِ السَّمَاوَاتُ fresh vegetables; تَوَدَّتِ السَّمَاوَاتُ medicinal herbs.

تَوَدَّ pl. dim. of تَوَدَّ. m. a small herb.

تَوَدَّ, تَوَدَّ rt. تَوَدَّ. adj. yellowish, pale yellow.

تَوَدَّ rt. تَوَدَّ. m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

تَوَدَّ fut. تَوَدُّ, inf. تَوَدُّ, for act. part. see تَوَدَّ. to be heir, to inherit; to take possession, possess; تَوَدَّتِ السَّمَاوَاتُ his seed shall inherit the land; تَوَدَّتِ السَّمَاوَاتُ ye have been called to

inherit a blessing; **וְיָרְדוּ אֲלֵיכֶם מִן הַשָּׁמַיִם וְיַחְמְדוּ אֶתְכֶם** ye shall take possession of a land flowing with milk and honey; **וְיָרְדוּ אֲלֵיכֶם מִן הַשָּׁמַיִם וְיַחְמְדוּ אֶתְכֶם** that I may inherit life. ETHPE. **וְיָרְדוּ אֲלֵיכֶם** or **וְיָרְדוּ אֲלֵיכֶם** to be made heir; to be made to inherit. APH. **וְיָרְדוּ אֲלֵיכֶם** to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; **וְיָרְדוּ אֲלֵיכֶם** distribute thy riches to thy sons; **וְיָרְדוּ אֲלֵיכֶם** a good man leaveth an inheritance to his children's children; **וְיָרְדוּ אֲלֵיכֶם** he shall cause Israel to take possession of it. DERIVATIVES, **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם**.

וְיָרְדוּ אֲלֵיכֶם pl. **וְיָרְדוּ אֲלֵיכֶם** rt. **וְיָרְדוּ אֲלֵיכֶם** m. an heir, inheritor, possessor; **וְיָרְדוּ אֲלֵיכֶם** inheritors of the promise; **וְיָרְדוּ אֲלֵיכֶם** a bishop's appointed successor to the see.

וְיָרְדוּ אֲלֵיכֶם pl. **וְיָרְדוּ אֲלֵיכֶם** rt. **וְיָרְדוּ אֲלֵיכֶם** f. an inheritance, portion, lot, possession, property; **וְיָרְדוּ אֲלֵיכֶם** fellow-heirs; with **וְיָרְדוּ אֲלֵיכֶם** to redeem an inheritance.

וְיָרְדוּ אֲלֵיכֶם but pl. **וְיָרְדוּ אֲלֵיכֶם** a maggot, hopper, a worm bred in salted meat.

וְיָרְדוּ אֲלֵיכֶם only used in APHEL **וְיָרְדוּ אֲלֵיכֶם** to move, stretch out, usually with **וְיָרְדוּ אֲלֵיכֶם** and with **וְיָרְדוּ אֲלֵיכֶם** of the object and **וְיָרְדוּ אֲלֵיכֶם** of the pers. to lay hands on, seize, steal, harm; **וְיָרְדוּ אֲלֵיכֶם** he laid hands on Tabriz; **וְיָרְדוּ אֲלֵיכֶם** if he have not laid his hand on his neighbour's goods; **וְיָרְדוּ אֲלֵיכֶם** they laid hands on him, handled him roughly.

וְיָרְדוּ אֲלֵיכֶם pl. **וְיָרְדוּ אֲלֵיכֶם** from **וְיָרְדוּ אֲלֵיכֶם** of or belonging to Jesus, a follower of Jesus; **וְיָרְדוּ אֲלֵיכֶם** love such as that of Jesus.

וְיָרְדוּ אֲלֵיכֶם not used in Peal. APHEL **וְיָרְדוּ אֲלֵיכֶם** to hold out, stretch out usually with **וְיָרְדוּ אֲלֵיכֶם** and with **וְיָרְדוּ אֲלֵיכֶם** of the object or **וְיָרְדוּ אֲלֵיכֶם** of the pers., **וְיָרְדוּ אֲלֵיכֶם** lest he put forth his hand and take of the tree of life; **וְיָרְדוּ אֲלֵיכֶם** I will stretch out my hand and smite the Egyptians; **וְיָרְדוּ אֲלֵיכֶם** the destroyer laid his hand on the powerful and renowned; **וְיָרְדוּ אֲלֵיכֶם** thou stretchest forth thy hand to heal and to do wonders; **וְיָרְדוּ אֲלֵיכֶם** he brought help; **וְיָרְדוּ אֲלֵיכֶם** they address questions to

their superiors; **וְיָרְדוּ אֲלֵיכֶם** he slew him with an arrow. ETTAPH. **וְיָרְדוּ אֲלֵיכֶם** to be offered, presented; to advance. SHAPHEL **וְיָרְדוּ אֲלֵיכֶם** to make spring forth, cause to advance; **וְיָרְדוּ אֲלֵיכֶם** heat makes everything bring forth and shoot up; **וְיָרְדוּ אֲלֵיכֶם** the path which brings near and leads us forward towards God.

ESHTAPHAL **וְיָרְדוּ אֲלֵיכֶם** to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; **וְיָרְדוּ אֲלֵיכֶם** reaching forward to the things which are before in labouring unto virtue; **וְיָרְדוּ אֲלֵיכֶם** he grew taller and stronger; **וְיָרְדוּ אֲלֵיכֶם** as time advances; **וְיָרְדוּ אֲלֵיכֶם** let him not be advanced from rank to rank.

DERIVATIVES, **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם** or **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם**.

וְיָרְדוּ אֲלֵיכֶם pl. **וְיָרְדוּ אֲלֵיכֶם** rt. **וְיָרְדוּ אֲלֵיכֶם** m. the throat, gullet, windpipe; **וְיָרְדוּ אֲלֵיכֶם** medicines for the windpipe; metaph. **וְיָרְדוּ אֲלֵיכֶם** and that the throat of thy soul may be sweetened by the taste of our love.

וְיָרְדוּ אֲלֵיכֶם or **וְיָרְדוּ אֲלֵיכֶם** m. jasper.

וְיָרְדוּ אֲלֵיכֶם com. a) being, essence, existence; material, matter; with **וְיָרְדוּ אֲלֵיכֶם** non-existence, nothingness; **וְיָרְדוּ אֲלֵיכֶם** He brought us into being out of nothingness. b) archaism used like Heb. *eth* as sign of the accusative; **וְיָרְדוּ אֲלֵיכֶם** God created the heaven and the earth. c) the self; with pron. suff. **וְיָרְדוּ אֲלֵיכֶם** myself; **וְיָרְדוּ אֲלֵיכֶם** himself; **וְיָרְדוּ אֲלֵיכֶם** themselves; **וְיָרְדוּ אֲלֵיכֶם** his own body; **וְיָרְדוּ אֲלֵיכֶם** beside himself cf. **וְיָרְדוּ אֲלֵיכֶם** possessed of freewill; **וְיָרְדוּ אֲלֵיכֶם** self-empire, self-control; **וְיָרְדוּ אֲלֵיכֶם** self-disdain; **וְיָרְדוּ אֲלֵיכֶם** plants come into existence by themselves. DERIVATIVES, **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם**, verb **וְיָרְדוּ אֲלֵיכֶם**.

וְיָרְדוּ אֲלֵיכֶם fut. **וְיָרְדוּ אֲלֵיכֶם**, inf. **וְיָרְדוּ אֲלֵיכֶם** or **וְיָרְדוּ אֲלֵיכֶם**, imper. **וְיָרְדוּ אֲלֵיכֶם**, parts. **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם** and **וְיָרְדוּ אֲלֵיכֶם**, **וְיָרְדוּ אֲלֵיכֶם**. a) to sit down, sit, be seated, repose; to incubate; with **וְיָרְדוּ אֲלֵיכֶם** &c. to ride; with **וְיָרְדוּ אֲלֵיכֶם** or **וְיָרְדוּ אֲלֵיכֶם** to take ship, embark; with **וְיָרְדוּ אֲלֵיכֶם** to reign; **וְיָרְדוּ אֲלֵיכֶם** they who sit in the gate = judges, chief men of the city; with **וְיָרְדוּ אֲלֵיכֶם** to be in one's right

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; **שָׁבַע** he dwelt for a year and six months in Corinth; to lie as snow; **שָׁבַע** it lay four fingers deep on the roofs. c) to be situated.

Parts. a) **שָׁבַע** sitting, situated, placed; settled, inhabited; **שָׁבַע** a city in the plain; **שָׁבַע** inhabited cities; see also as subst. below. b) **שָׁבַע** sitting, seated; **שָׁבַע** one day when Nur-eddin was sitting where thou art sitting. PA. **שָׁבַע** to cause to inhabit, people, re-people; pass. part. **שָׁבַע**, **שָׁבַע**, **שָׁבַע** situated, settled; with **שָׁבַע** uninhabited; metaph. settled, composed, occupied; **שָׁבַע** O firmly-set mind; **שָׁבַע** a composed mind. ETHPA. **שָׁבַע** to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL **שָׁבַע** to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; **שָׁבַע** they shall make desolate cities to be inhabited; **שָׁבַע** God setteth the solitary in a family; **שָׁבַע** to take strange women to dwell with, to marry strangers; **שָׁבַע** to appoint judges; **שָׁבַע** to set on the throne, make king; **שָׁבַע** to station a guard; **שָׁבַע** kings founders of cities. ETHTAPH. **שָׁבַע** to sojourn, settle, dwell, inhabit; **שָׁבַע** he came to sojourn with us; **שָׁבַע** I an insignificant person dwelling in Amid.

DERIVATIVES, **שָׁבַע**, **שָׁבַע**, **שָׁבַע**, **שָׁבַע**, **שָׁבַע**, **שָׁבַע**, **שָׁבַע**.

שָׁבַע pl. **שָׁבַע**, **שָׁבַע** rt. **שָׁבַע** m. an inhabited place opp. **שָׁבַע**, a dwelling-place, habitation; seat, site; **שָׁבַע** in all the inhabited part of the country; **שָׁבַע** their habitation is situated . . . ; **שָׁבַע** the seat of empire, imperial palace.

שָׁבַע, **שָׁבַע** pl. **שָׁבַע**, **שָׁבַע** rt. **שָׁבַע** a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

שָׁבַע pl. **שָׁבַע** rt. **שָׁבַע** part. emph. = subst. an inhabitant, dweller; **שָׁבַע** the wickedness of those that dwell therein; **שָׁבַע** dwellers in the desert; **שָׁבַע** settlers established dwelling-places that dwellers therein might have rest.

שָׁבַע rt. **שָׁבַע** f. a place of sojourning, resting-place.

שָׁבַע or **שָׁבַע** rt. **שָׁבַע** f. dung, excrement.

שָׁבַע rt. **שָׁבַע** f. a place of habitation, the habitable earth.

שָׁבַע m. spurge, euphorbia.

שָׁבַע, **שָׁבַע**, **שָׁבַע** rt. **שָׁבַע** adj. a) greater, overmuch, superfluous, surpassing, especial; **שָׁבַע** superabundant love; **שָׁבַע** greater condemnation; **שָׁבַע** with especial care; **שָׁבַע** very many days; **שָׁבַע** he found them ten times better than all the magicians; **שָׁבַע** undue familiarity; **שָׁבַע** a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; **שָׁבַע** anxiety about needless things; adverbial use; **שָׁבַע** and **שָׁבַע** more or less; **שָׁבַע** still more, especially; **שָׁבַע** more and more; **שָׁבַע** most accurately. b) odd, uneven opp. **שָׁבַע** even. c) far off, strange; **שָׁבַע** we are not strangers and unacquainted with our law; **שָׁבַע** Eve became estranged from that garden.

שָׁבַע rt. **שָׁבַע** adv. more and more, increasingly, especially; the more, the rather.

שָׁבַע, **שָׁבַע** rt. **שָׁבַע** f. a) the best, excellence, advantage; **שָׁבַע** in a better way, more excellent manner. b) abundance, superfluity; **שָׁבַע** a man's life consisteth not in abundance of possessions; **שָׁבַע** superfluous, needless. c) secretions, products; **שָׁבַע** animal products i.e. milk, butter, eggs; **שָׁבַע** waste products, excrement.

כֹּהֵן and כֹּהֵן; see כֹּהֵן the ark.

כֹּהֵן rt. כֹּהֵן. f. concealing, keeping back property, suppression of facts in witness; cheating.

כֹּהֵן and כֹּהֵן n. pr. m. Saturn, the planet Saturn; chem. lead.

כֹּהֵן; see כֹּהֵן, participle.

כֹּהֵן for כֹּהֵן soon after.

כֹּהֵן a fuller writing of כֹּהֵן.

כֹּהֵן or כֹּהֵן rt. כֹּהֵן. sultry, heavy; כֹּהֵן the air is suffocating me, weighs me down.

כֹּהֵן = כֹּהֵן a storm.

כֹּהֵן particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; כֹּהֵן so that; כֹּהֵן—כֹּהֵן although—yet; כֹּהֵן כֹּהֵן as if a horse could eat flesh! כֹּהֵן כֹּהֵן as if he had not seen what had happened.

כֹּהֵן or כֹּהֵן Tatar. m. khan, emperor, supreme ruler.

כֹּהֵן (or כֹּהֵן, כֹּהֵן) pl. m. כֹּהֵן, כֹּהֵן, f. כֹּהֵן, כֹּהֵן upright, right, just; כֹּהֵן my judgement is just; כֹּהֵן it is not right to say; כֹּהֵן to judge what things are right; כֹּהֵן the saying is not approved by you, does not seem right to you; כֹּהֵן dwelling amongst the just i.e. the blessed dead; כֹּהֵן are ranked next to כֹּהֵן the perfect. DERIVATIVES, כֹּהֵן, כֹּהֵן.

כֹּהֵן from the above, adv. rightly, justly, deservedly.

כֹּהֵן or כֹּהֵן from כֹּהֵן. f. justice, rectitude, uprightness, righteousness, כֹּהֵן righteous dealing; כֹּהֵן legal righteousness; כֹּהֵן a just judge; כֹּהֵן just judgement; כֹּהֵן of right, with justice; justly, truly.

כֹּהֵן; see כֹּהֵן a cither.

כֹּהֵן pl. כֹּהֵן, כֹּהֵן f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; כֹּהֵן a stylite is one who stands on a column; כֹּהֵן deaf stones i.e. idols; כֹּהֵן he was turned to stone; כֹּהֵן he was stoned; כֹּהֵן he leaves no stone unturned; כֹּהֵן a rock-fish; כֹּהֵן hailstones; כֹּהֵן chrysolite; כֹּהֵן grindstone, hard stone fit for grindstones; כֹּהֵן a whetstone; כֹּהֵן a millstone; כֹּהֵן a hewn or squared stone opp. כֹּהֵן a whole stone i.e. unhewn; כֹּהֵן a jeweller; כֹּהֵן or כֹּהֵן precious stones; כֹּהֵן stone in the bladder; כֹּהֵן Simon Peter. DERIVATIVES, כֹּהֵן, כֹּהֵן, כֹּהֵן, כֹּהֵן.

כֹּהֵן pl. f. כֹּהֵן from כֹּהֵן. stony, like stone.

כֹּהֵן pl. f. כֹּהֵן from כֹּהֵן. adj. stone, made of stone; כֹּהֵן—כֹּהֵן—כֹּהֵן stone water-pots, tablets, plaques.

כֹּהֵן from כֹּהֵן. stony, rocky, hard as stone.

כֹּהֵן from כֹּהֵן. f. stony nature.

כֹּהֵן from כֹּהֵן. stony.

כֹּהֵן act. part. כֹּהֵן to vituperate (rare). PAEL כֹּהֵן or כֹּהֵן rarely כֹּהֵן or כֹּהֵן, fut. כֹּהֵן both parts have the same irreg. form כֹּהֵן to reproach, put to the blush, put to confusion, bring reproach upon; כֹּהֵן כֹּהֵן כֹּהֵן Christ's miracles reproach him who does not confess Him; כֹּהֵן כֹּהֵן reproving and reproaching his wickedness. Pass. part. כֹּהֵן for כֹּהֵן, כֹּהֵן as adj. misshapen, ill-favoured, unsightly, marred, despised; כֹּהֵן כֹּהֵן an ill-favoured woman; כֹּהֵן . . . כֹּהֵן poor and despised by all. ETHPA. כֹּהֵן and כֹּהֵן to be ashamed, put to the blush, reproached; כֹּהֵן כֹּהֵן lest we be put to shame; כֹּהֵן כֹּהֵן they were reproached by every one. APH. כֹּהֵן to put to shame, sentence to ignominy; כֹּהֵן God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, כֹּהֵן, כֹּהֵן, כֹּהֵן or כֹּהֵן, כֹּהֵן.

כֹּהֵן m. a vinegar-cruet.

כֹּהֵן for (כֹּהֵן) כֹּהֵן handwriting.

דָּבַדְּ or דָּבַדְּ f. I. rt. דָּבַדְּ. reproof, rebuke, censure, blame; דָּבַדְּ דָּבַדְּ a feeble or ineffectual reproof; דָּבַדְּ דָּבַדְּ of the censure of conscience. II. an uncultivated crop, that which grows of itself; see דָּבַדְּ, דָּבַדְּ.

דָּבַדְּ f. a clod, lump of earth; see דָּבַדְּ.

דָּבַדְּ Turkish a sultana, the chief wife of a ruler = דָּבַדְּ דָּבַדְּ a chief queen.

דָּבַדְּ denom. verb PAEL conj. from דָּבַדְּ. to move to wrath. ETHPA. דָּבַדְּ (a) to be angry, indignant דָּבַדְּ with or against. b) to have excited the wrath of others, be detested.

דָּבַדְּ or דָּבַדְּ pl. דָּבַדְּ f. the liver, the seat of anger, gall, bile; דָּבַדְּ דָּבַדְּ bitter wrath; דָּבַדְּ דָּבַדְּ he smote him out of anger. DERIVATIVES, verb דָּבַדְּ, דָּבַדְּ, דָּבַדְּ.

דָּבַדְּ from דָּבַדְּ. irascible, irritable.

דָּבַדְּ, דָּבַדְּ from דָּבַדְּ pertaining to the liver.

דָּבַדְּ pl. דָּבַדְּ m. a round cake דָּבַדְּ of bread; it is larger than a דָּבַדְּ.

דָּבַדְּ = דָּבַדְּ a cloak.

דָּבַדְּ or דָּבַדְּ pl. דָּבַדְּ rt. דָּבַדְּ m. a) nightmare. b) דָּבַדְּ דָּבַדְּ new cheeses i.e. pressed together from fresh cheese.

דָּבַדְּ rt. דָּבַדְּ m. the storming of a town.

דָּבַדְּ f. dung.

דָּבַדְּ usually pl. דָּבַדְּ m. excrement, dung, filth; דָּבַדְּ דָּבַדְּ cow-dung.

דָּבַדְּ pl. דָּבַדְּ rt. דָּבַדְּ a) a hood. b) a girdle.

דָּבַדְּ rt. דָּבַדְּ f. bondage, bringing into subjection; self-control opp. דָּבַדְּ דָּבַדְּ flurry.

דָּבַדְּ fut. דָּבַדְּ, pass. part. דָּבַדְּ. to bind, fetter. PA. דָּבַדְּ the same. DERIVATIVES, the two following words—

דָּבַדְּ pl. דָּבַדְּ rt. דָּבַדְּ m. a bond, fetter; דָּבַדְּ דָּבַדְּ all the nets laid for us are fetters for thyself.

דָּבַדְּ rt. דָּבַדְּ m. binding, fettering.

דָּבַדְּ or דָּבַדְּ fut. דָּבַדְּ and דָּבַדְּ, imper. דָּבַדְּ, act. part. דָּבַדְּ, pass. part. דָּבַדְּ. to gird on, put on with דָּבַדְּ sackcloth; דָּבַדְּ דָּבַדְּ

דָּבַדְּ דָּבַדְּ faith clothed them in purple; דָּבַדְּ דָּבַדְּ—דָּבַדְּ—דָּבַדְּ clothed in sackcloth, in fine linen, wearing a girdle; metaph. דָּבַדְּ דָּבַדְּ girt with sad words and covered with suffering; דָּבַדְּ דָּבַדְּ he bore suffering within, was suffering inwardly; דָּבַדְּ דָּבַדְּ thick darkness. ETHPE. דָּבַדְּ דָּבַדְּ to put on esp. דָּבַדְּ דָּבַדְּ sackcloth; metaph. דָּבַדְּ דָּבַדְּ the heavens became black with clouds and wind. APH. דָּבַדְּ דָּבַדְּ to gird, clothe trans. דָּבַדְּ דָּבַדְּ thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, דָּבַדְּ, דָּבַדְּ, דָּבַדְּ.

דָּבַדְּ or דָּבַדְּ pl. דָּבַדְּ rt. דָּבַדְּ m. a) girding on, putting on דָּבַדְּ of sackcloth. b) a girdle.

דָּבַדְּ or דָּבַדְּ rt. דָּבַדְּ f. a cloak, the habit of a monk.

דָּבַדְּ fut. דָּבַדְּ, pass. part. דָּבַדְּ, דָּבַדְּ. to increase, abound דָּבַדְּ דָּבַדְּ in wealth and possessions; דָּבַדְּ דָּבַדְּ a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. דָּבַדְּ דָּבַדְּ to increase, augment, multiply; דָּבַדְּ דָּבַדְּ loaves bred and multiplied at the word of Jesus. DERIVATIVES, דָּבַדְּ, דָּבַדְּ, דָּבַדְּ.

דָּבַדְּ often written דָּבַדְּ or דָּבַדְּ; when with ו or ו prefixed takes דָּבַדְּ or דָּבַדְּ. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; דָּבַדְּ דָּבַדְּ unless perchance; דָּבַדְּ דָּבַדְּ they may be, they appear to be. b) formerly, of old.

דָּבַדְּ or דָּבַדְּ I. rt. דָּבַדְּ m. great increase, augmentation. II. = דָּבַדְּ m. a bee-hive.

דָּבַדְּ or דָּבַדְּ f. sulphur, brimstone; דָּבַדְּ דָּבַדְּ the smell of sulphur; דָּבַדְּ דָּבַדְּ sulphuric acid; soap or lye from the ashes of plants, דָּבַדְּ דָּבַדְּ fuller's brimstone or soap.

דָּבַדְּ pl. דָּבַדְּ adj. from the above. sulphurous, of sulphur or brimstone; דָּבַדְּ דָּבַדְּ breastplates as of brimstone.

דָּבַדְּ, דָּבַדְּ the same.

حَدَّ from حَدَّ pl. m. sulphuric or fiery bolts.

حَدَّ fut. تَحْدِدُهُ, act. part. حَادِدٌ, pass. part. حَدِيدٌ, حَادٍ, حَادٍ. root-meaning to tread down, tread under foot, حَادُوا وَحَدَّوْهُمُ the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; وَلَا حَادِدٌ مِّنْهُمُ who does not conquer his natural disposition; حَادِدٌ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; وَحَدَّوْهُمُ حَادِدًا he compelled them to pay tribute, reduced them to the condition of tributaries; وَتَحَدَّوْهُمُ حَادِدًا they make ready to fall upon them suddenly; مَبْرُؤٌ سَتَكْرًا وَتَحَدَّوْهُمُ حَادِدًا he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., حَادِدًا حَادِدًا the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle حَادِدًا in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, حَادِدًا حَادِدًا Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, حَادِدًا حَادِدًا who has taken, pilfered all this money. d) pressed, preserved, حَادِدًا حَادِدًا figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; حَادِدًا حَادِدًا leap-year as having an intercalated day, opp. حَادِدًا حَادِدًا an usual or even year. ETHPE. حَادِدًا a) to be broken up, ploughed. b) to be subdued, brought into subjection, with حَادِدًا حَادِدًا to be reduced to paying tribute, to be made tributary; وَحَدَّوْهُمُ حَادِدًا the Edessenes were brought under the power of the Romans; حَادِدًا حَادِدًا his will is untamed. c) to be crushed, squeezed in a press.

PA. حَادِدٌ to subdue, break in, bring into subjection, tame animals, حَادِدًا حَادِدًا they tame wild elephants by means of one already trained; وَلَا حَادِدًا an

unbroken foal; metaph. to control, subdue حَادِدًا the self, حَادِدًا the body. ETHPA. حَادِدًا to be thoroughly broken in, subjugated, brought under subjection; حَادِدًا حَادِدًا his thoughts were thoroughly under control. APH. حَادِدًا to make lie down or sit down. DERIVATIVES, حَادِدًا, حَادِدًا, حَادِدًا, حَادِدًا, حَادِدًا, حَادِدًا.

حَادِدًا pl. m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or حَادِدًا a spindle.

حَادِدًا rt. حَادِد. m. a) an assault, taking by storm. b) see above d.

حَادِدًا, حَادِدًا some vegetable.

حَادِدًا a) when, after; although, even if; because; while; حَادِدًا حَادِدًا when indeed, although, notwithstanding that; حَادِدًا—حَادِدًا although—not; حَادِدًا حَادِدًا حَادِدًا from the time that he began to preach; حَادِدًا حَادِدًا from the moment she came in. حَادِدًا before the finite verb, and esp. before a participle or adjective, denotes present action or state حَادِدًا حَادِدًا while he was thinking; حَادِدًا حَادِدًا while praying, in the act of prayer; حَادِدًا حَادِدًا bound, he being bound; حَادِدًا حَادِدًا written, being written; حَادِدًا حَادِدًا sitting; حَادِدًا حَادِدًا alive; حَادِدًا حَادِدًا being unwilling, unwillingly; حَادِدًا حَادِدًا wittingly and unwittingly. b) حَادِدًا standing between two pronouns signifies identity, حَادِدًا حَادِدًا m. حَادِدًا حَادِدًا f. the same, حَادِدًا حَادِدًا in the same year; حَادِدًا حَادِدًا the very same words; حَادِدًا حَادِدًا of the same body; حَادِدًا حَادِدًا touching this same kingdom. Cf. حَادِدًا and its derivative حَادِدًا حَادِدًا identity. For حَادِدًا = حَادِدًا see below.

حَادِدًا act. part. حَادِدًا to be false in word or deed. Usually PAEL حَادِدًا a) to lie, speak falsely, be false, break faith, fail, deny with حَادِدًا; with حَادِدًا or حَادِدًا حَادِدًا to be unfaithful to God; حَادِدًا حَادِدًا I have been false to God's truth; حَادِدًا حَادِدًا he was unfaithful to the Lord; حَادِدًا حَادِدًا friends fail, prove false; حَادِدًا حَادِدًا these opinions are partly true, partly false; حَادِدًا حَادِدًا oil shall fail them. b) to accuse of

falsehood, convict of lying; **שָׁבַעְתֶּם לַעֲמֵיטָא** they accuse true men of falsehood. ETHPA. **אֶלְדָּבָר** a) to be deceived, violated as a vow or promise; **כִּי וְשָׁבַעְתֶּם אֶלְדָּבָר** because we were false others were false to us; **מִנְעֵלָה אֶלְדָּבָר** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APHEL to make to lie or be false; **שָׁבַעְתִּי וְהָיִיתִי מְדַבֵּר חֲכָמָה וְהָיִיתִי מְדַבֵּר חֲכָמָה אֲשֶׁר אֵינִי** their doctrine is mad and makes its preachers false. DERIVATIVES, **שָׁבַע**, **שָׁבַעַל**, **שָׁבַעְתִּי**, **שָׁבַעְתֶּם**.

שָׁבַע rt. **שָׁבַע**. a) lying, false as **שָׁבַעַל** an oath, **שָׁבַעַל** a speech, **רוּחַ שָׁבַעַל** a spirit, **מַעֲבָל** a report; **שָׁבַעַל** false Christs, pseudo-Messiahs; **אֲפִלּוּ שָׁבַעַל** even if it be false. b) a liar.

שָׁבַעַל rt. **שָׁבַע**. adv. falsely, mendaciously.

שָׁבַעַל rt. **שָׁבַע**. f. a falsehood, lie, breach of faith, treachery; **שָׁבַעַל** lying prophets.

שָׁבַעַל contraction of **שָׁבַעַל** it suffices, is enough, sufficient, more than enough; **שָׁבַעַל** it suffices us, is all we want; **שָׁבַעַל** **שָׁבַעַל** **שָׁבַעַל** there are three which are not satisfied, and a fourth says not, enough! **שָׁבַעַל** enough of this; **שָׁבַעַל** have enough, leave me; **שָׁבַעַל** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **שָׁבַעַל**; **שָׁבַעַל** he indeed being of enlightened understanding, possessing great perspicacity. **שָׁבַעַל** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **שָׁבַעַל** **שָׁבַעַל** **שָׁבַעַל** the name of the patriarch only shall be recited; **שָׁבַעַל** only and solely; **שָׁבַעַל** or **שָׁבַעַל** at that very time, even now, already, for some time; **שָׁבַעַל** they found that he was even now dead; **שָׁבַעַל** the lot had already gone forth from God.

שָׁבַעַל rt. **שָׁבַע**. f. yoking, coupling, joining, **שָׁבַעַל** yoking to the plough; **שָׁבַעַל** the coupling of life with passible flesh.

שָׁבַעַל rt. **שָׁבַע**. f. feebleness, weariness, fatigue.

שָׁבַעַל fut. **שָׁבַעַל**, act. part. **שָׁבַעַל**, pass. part. **שָׁבַעַל**, **שָׁבַעַל**. to yoke, couple, join, bind **שָׁבַעַל** or **שָׁבַעַל** to the yoke, **שָׁבַעַל** he yoked the oxen; **שָׁבַעַל**. **שָׁבַעַל** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **שָׁבַעַל** they put their shoulder to the plough; with **שָׁבַעַל** to compel to pay tribute; **שָׁבַעַל** I have restrained my words; **שָׁבַעַל** they formed a company walking by couples; **שָׁבַעַל** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **שָׁבַעַל** to bring under the yoke of bondage, of the cross. Pass. part. **שָׁבַעַל** yoked in couples; **שָׁבַעַל** draught animals; metaph. **שָׁבַעַל** enslaved; **שָׁבַעַל** enslaved by greed; **שָׁבַעַל** to be subject to the law, under the law; with **שָׁבַעַל** joined with, united or coupled to; **שָׁבַעַל** a bridge of boats lashed together on the river; **שָׁבַעַל** a throne to which fiery wheels are yoked. ETHPE. a) to be yoked, bound, harnessed, subjugated; metaph. with or without **שָׁבַעַל**; with **שָׁבַעַל** to be brought into subjection; with **שָׁבַעַל** to be reduced to slavery. b) to be coupled, yoked, joined **שָׁבַעַל** or **שָׁבַעַל** in marriage. DERIVATIVES, **שָׁבַעַל**, **שָׁבַעַל**, **שָׁבַעַל** or **שָׁבַעַל**.

שָׁבַעַל rt. **שָׁבַע**. m. yoking, bringing under the yoke, subjection, subjugation.

שָׁבַעַל m. **שָׁבַעַל** f. a small narrow-necked jug.

שָׁבַעַל fut. **שָׁבַעַל**, act. part. **שָׁבַעַל**, verbal adj. **שָׁבַעַל**, **שָׁבַעַל**. to become weak, sickly or weary, **שָׁבַעַל** he was wearied with running; **שָׁבַעַל** the infirm. PA. **שָׁבַעַל** to enfeeble, **שָׁבַעַל** thou hast enfeebled all my senses. DERIVATIVES, **שָׁבַעַל**, **שָׁבַעַל**.

שָׁבַעַל rt. **שָׁבַע**. f. violence, wickedness.

שָׁבַעַל APHEL **שָׁבַעַל** to breathe out wind or fire, to sigh.

שָׁבַעַל **שָׁבַעַל** **שָׁבַעַל** having abundance, opulent, rich, prosperous, flourishing; **שָׁבַעַל**

ܕܘܘܠܐ ܕܘܘܠܐ *a woman of a wealthy family*; ܕܘܘܠܐ ܕܘܘܠܐ *a wall of great strength*; ܕܘܘܠܐ *entire peace*; ܕܘܘܠܐ ܕܘܘܠܐ *prosperous, abundant or fruitful years*; with ܘ *abounding in, full of*, ܕܘܘܠܐ ܕܘܘܠܐ *a city rich in dependent towns*; ܕܘܘܠܐ ܕܘܘܠܐ ܕܘܘܠܐ *the city was given up to evil and impiety*; ܕܘܘܠܐ ܕܘܘܠܐ ܕܘܘܠܐ *the various confessions which at the present time abound in the world*; ܕܘܘܠܐ ܕܘܘܠܐ *Persia which is full of, given up to, Mohammedanism.*

ܕܘܘܠܐ pl. ܕܘܘܠܐ from the above. f. *abundance, opulence, affluence, prosperity, well-being*; ܕܘܘܠܐ ܕܘܘܠܐ *worldly prosperity*; ܕܘܘܠܐ ܕܘܘܠܐ *an abundance of monasteries.*

ܕܘܘܠܐ pl. ܕܘܘܠܐ, ܕܘܘܠܐ m. *a priest*; ܕܘܘܠܐ or ܕܘܘܠܐ *a high-priest*; ܕܘܘܠܐ ܕܘܘܠܐ *Leviticus*; ܕܘܘܠܐ ܕܘܘܠܐ *commentary on Leviticus.* DERIVATIVES, verb ܕܘܘܠܐ, ܕܘܘܠܐ, ܕܘܘܠܐ, ܕܘܘܠܐ, ܕܘܘܠܐ, ܕܘܘܠܐ, ܕܘܘܠܐ.

ܕܘܘܠܐ denom. verb PAEL conj. from ܕܘܘܠܐ a) *to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest*, ܕܘܘܠܐ ܕܘܘܠܐ *they fulfilled the priestly office according to the law*; ܕܘܘܠܐ ܕܘܘܠܐ *those who minister as priests in the house of the Lord*; ܕܘܘܠܐ ܕܘܘܠܐ *the ignorant when made priests did not abide in their ministry.* b) *to offer up sacrifice, with ܕܘܘܠܐ to celebrate Holy Communion*; ܕܘܘܠܐ ܕܘܘܠܐ *to offer up spiritual sacrifices.* c) *to serve, minister* said of a deacon, a preacher &c. ܕܘܘܠܐ ܕܘܘܠܐ *those who waited on the preaching of the Gospel.* d) *to appoint, set up, make a priest.* e) connected with ܕܘܘܠܐ *to abound in wealth*; *enrich or aid with wealth*; ܕܘܘܠܐ ܕܘܘܠܐ *he gave abundantly to ruined churches.* ETHPA. ܕܘܘܠܐ a) *to be offered in sacrifice, immolated, consecrated*; ܕܘܘܠܐ ܕܘܘܠܐ *Christ was offered up in the flesh upon the tree*; ܕܘܘܠܐ ܕܘܘܠܐ *consecrated Eucharistic bread.* b) *to be consecrated priest.* c) *to be administered, performed.* d) *to grow rich, abound, flourish*; ܕܘܘܠܐ ܕܘܘܠܐ *all that region abounded in Syrians*; ܕܘܘܠܐ ܕܘܘܠܐ

she was conspicuous for her piety. APH. ܕܘܘܠܐ *to offer up ܕܘܘܠܐ a sacrifice*; *to consecrate the Eucharist.*

ܕܘܘܠܐ rt. ܕܘܘܠܐ. as a priest, in a priestly manner, sacerdotally.

ܕܘܘܠܐ rt. ܕܘܘܠܐ. f. a) *priesthood, office or dignity of a priest*, ܕܘܘܠܐ ܕܘܘܠܐ *the priestly order*; ܕܘܘܠܐ ܕܘܘܠܐ *the high-priesthood*; ܕܘܘܠܐ ܕܘܘܠܐ—ܕܘܘܠܐ *he gave, he received, ordination to the priesthood*; ܕܘܘܠܐ ܕܘܘܠܐ = ܕܘܘܠܐ ܕܘܘܠܐ *Hierapolis.* b) *collect. the priests, the priesthood, clergy*; as a title, ܕܘܘܠܐ O Priest.

ܕܘܘܠܐ rt. ܕܘܘܠܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܕܘܘܠܐ ܕܘܘܠܐ *prayers which might be recited by the priest only*; ܕܘܘܠܐ ܕܘܘܠܐ *high-priestly, pontifical*; ܕܘܘܠܐ ܕܘܘܠܐ *the sacred vessels*; ܕܘܘܠܐ ܕܘܘܠܐ *the sacred scriptures*; ܕܘܘܠܐ ܕܘܘܠܐ *the sacred evening* i.e. that on which our Lord instituted the Holy Communion; ܕܘܘܠܐ ܕܘܘܠܐ *the Holy week of the Passion.*

ܕܘܘܠܐ abbrev.; see ܕܘܘܠܐ.

ܕܘܘܠܐ pl. ܕܘܘܠܐ, ܕܘܘܠܐ f. *an opening, aperture, hole*; a) *a window, lattice*; ܕܘܘܠܐ ܕܘܘܠܐ *an upper room with many windows*; ܕܘܘܠܐ ܕܘܘܠܐ *openings in the sides of tents*; ܕܘܘܠܐ ܕܘܘܠܐ *the windows or sluices of heaven*; ܕܘܘܠܐ ܕܘܘܠܐ *the windows of the mind.* b) *a pigeon-hole*; ܕܘܘܠܐ ܕܘܘܠܐ *they fly as doves to their windows*; i.e. openings in round towers. c) *a recess, hole*; ܕܘܘܠܐ ܕܘܘܠܐ *he placed his books in a recess*; ܕܘܘܠܐ ܕܘܘܠܐ *the recess or cupboard where the holy vessels were placed.*

ܕܘܘܠܐ pass. part. ܕܘܘܠܐ. *to sear, cauterize*; ܕܘܘܠܐ ܕܘܘܠܐ *having seared consciences.* PA. ܕܘܘܠܐ *to cauterize, brand, scorch*; ܕܘܘܠܐ ܕܘܘܠܐ *the physician cauterizes their hurts.* ETHPA. ܕܘܘܠܐ *to be scorched, seared, cauterized.* DERIVATIVES, ܕܘܘܠܐ, ܕܘܘܠܐ.

ܕܘܘܠܐ also spelt ܕܘܘܠܐ and ܕܘܘܠܐ. Pers. Khowaja, master, lord, sir.

ܕܘܘܠܐ, ܕܘܘܠܐ or ܕܘܘܠܐ rt. ܕܘܘܠܐ. m. *shame, reproach, disgrace, dishonour, ignominy.*

فُجِدَ fut. فُجِدُ, act. part. فُجِدٌ, same as فُجِدَ. to feel pain or sorrow; فُجِدَ بِكَ he will sorrow with thee; فُجِدَتْ يَوْمَ كَثُرَ كَتَمَتْهُمُ فَمِ يَوْمَ كَثُرَ his eyes smarted, ached, from so much weeping.

فُجِدٌ pl. فُجِدَاتٌ m. a thorn; فُجِدَاتٌ thorns and briars; فُجِدَاتٌ وَفُجِدَاتٌ land bringing forth thorns; فُجِدٌ cotton wool, cotton; proverb فُجِدَ دَعْفَسْتُمْ فُجِسْتُمْ ye beat our sores with thorns, touch a raw. DERIVATIVES, فُجِدِي, فُجِدِي, فُجِدِي.

فُجِدٌ a cup, goblet, vessel; فُجِدٌ وَفُجِدٌ a silver goblet.

فُجِدٌ pl. فُجِدَاتٌ from فُجِدَ. m. a thorn.

فُجِدٌ pl. فُجِدَاتٌ m. فُجِدَاتٌ f. فُجِدَاتٌ from فُجِدَ. of thorns, thorny, bristly, prickly; فُجِدَتْ فُجِدَاتُهُمْ their branches are thorny; فُجِدَاتٌ مَعْفُورٌ the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فُجِدَاتٌ from فُجِدَ. f. thorniness; prickly nature of a thorn or thistle.

فُجِدَ rt. فُجِدَ m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فُجِدَ of the body; فُجِدَ self-control.

فُجِدٌ pl. فُجِدَاتٌ rt. فُجِدَ. m. a footstool; pl. stone sedilia.

فُجِدٌ m. haemorrhage after child-birth; the caul.

فُجِدٌ sour butter-milk.

فُجِدٌ rarely فُجِدٌ m. فُجِدَاتٌ f. pl. m. and f. فُجِدَاتٌ rt. فُجِدَاتٌ a mule; فُجِدَاتٌ they brought water on the backs of mules; فُجِدَاتٌ riding a mule; metaph. f. a mole, mound; فُجِدَاتٌ he erected two moles over against the city.

فُجِدٌ pl. فُجِدَاتٌ m. a vulture, perh. the Egyptian vulture, in size it is between a فُجِدٌ and فُجِدَاتٌ; فُجِدَاتٌ young vultures.

فُجِدٌ, cf. فُجِدٌ. f. a woman lately delivered; a midwife.

فُجِدٌ or misspelt فُجِدَاتٌ pl. فُجِدَاتٌ rt. فُجِدَ. m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فُجِدَاتٌ all the priestly offices; فُجِدَاتٌ the administration of the mysteries; فُجِدَاتٌ the Gospel of the liturgy; فُجِدَاتٌ the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فُجِدَاتٌ a bishop; فُجِدَاتٌ patriarchs consecrated with due form and ceremony.

فُجِدٌ or فُجِدَاتٌ pl. فُجِدَاتٌ rt. فُجِدَ. II. a warning, admonition, correction.

فُجِدٌ; see فُجِدٌ shame &c.

فُجِدَ fut. فُجِدَ, act. part. فُجِدٌ to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فُجِدَ; — فُجِدَاتٌ — فُجِدَاتٌ to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فُجِدَ he was ashamed of them; فُجِدَ فُجِدَاتٌ he stood in awe of his name. DERIVATIVE, فُجِدَاتٌ.

فُجِدَاتٌ rt. فُجِدَ. m. bashfulness, shrinking modesty.

فُجِدَاتٌ m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فُجِدَاتٌ Ar. m. shivering.

فُجِدَاتٌ rt. فُجِدَاتٌ m. reverence, modesty, shame; فُجِدَاتٌ shameless.

فُجِدَاتٌ rt. فُجِدَاتٌ m. modest, shamefaced.

فُجِدَاتٌ Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فُجِدَاتٌ rt. فُجِدَاتٌ m. the use of kohl, application of kohl to the eyes.

فُجِدَاتٌ pl. فُجِدَاتٌ rt. فُجِدَاتٌ m. branding; branding-irons; metaph. burning reproaches.

فُجِدَاتٌ rt. فُجِدَاتٌ f. penitence.

فُجِدَاتٌ having the lower eyelid weak or drooping.

فُجِدَاتٌ or فُجِدَاتٌ f. weakness of the lower eyelid.

فُجِدَاتٌ or فُجِدَاتٌ pl. فُجِدَاتٌ f. an ark esp. Noah's ark; فُجِدَاتٌ they came out of the ark; فُجِدَاتٌ the ark of safety.

فُجِدَاتٌ rt. فُجِدَاتٌ I. m. constitution, disposition; occurrence, chance, luck; فُجِدَاتٌ

fortuitous, by chance; **חב** **חב** a wonderful piece of luck.

חב or **חב** name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; **חב** **חב** **חב** the See of Cucha; **חב** **חב** **חב** the Church of Cucha, mother of Seleucia and Ctesiphon.

חב **חב** **חב** pl. m. **חב** **חב** **חב** pl. f. **חב** **חב** usually m., f. the planet Venus; a star, planet; **חב** **חב** or **חב** **חב** the morning star; **חב** **חב** a lance-like star i.e. a comet; **חב** **חב** wandering stars, planets; **חב** **חב** nebula; **חב** **חב** a comet; **חב** **חב** an astrologer; metaph. **חב** **חב** the star or shining light of his age; an asterisk usually **חב** **חב**; **חב** **חב** talc.

חב **חב** denom. verb PALPEL conj. from **חב** **חב**. a) to stud or cover with stars; **חב** **חב** a starry circle. b) to mark with an asterisk. ETHPALPAL **חב** **חב** to become a star; **חב** **חב** Orion who became a star.

חב **חב** pl. **חב** dim. of **חב** **חב** m. a little star, asterisk.

חב **חב** or **חב** **חב** m. some unclean bird, perh. an owl.

חב **חב** contr. for **חב** **חב** the planet Jupiter.

חב **חב** pl. **חב** from **חב** **חב** adj. m. stellar, of stars.

חב **חב** pl. **חב** f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm.

חב **חב** same as **חב** **חב** f. a barley cake.

חב, **חב** not used in Peal. APH. **חב** **חב** to mete, measure esp. corn. ETTAPH. **חב** **חב** to be measured used of superficies, quantity, extent or time; **חב** **חב** **חב** **חב** time which is measured by the course of the sun and moon; **חב** **חב** **חב** unmeasured mercy. DERIVATIVES, **חב**, **חב**, **חב**.

חב, **חב** a fuller form of **חב** all, the whole.

חב; see **חב** **חב** the ark.

חב or **חב** pl. **חב** m. an axe, hatchet, pickaxe.

חב **חב** m. a worn path, a rut.

חב **חב** pl. **חב** m. a basket for carrying grapes to the winepress.

חב **חב** **חב**, the bile, gall = Syr. **חב** **חב**.

חב **חב** pl. **חב** **חב** f. the kidneys or reins; **חב** **חב** the flanks.

חב **חב** from **חב** **חב**. f. entirety, completeness, all; **חב** **חב** **חב** the whole and the parts; **חב** **חב** **חב** with his entire household; **חב** **חב** in its entirety, altogether.

חב, **חב** rt. **חב** m. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; **חב** **חב** **חב** crowning or martyrdom by the sword; **חב** **חב** the festival of his receiving the crown; **חב** **חב** the festival of the Apostles, the translation of the B.V. Mary.

חב **חב** or **חב** from **חב** **חב**. adv. wholly, entirely, altogether; totally; on the whole.

חב, **חב** or **חב** from **חב** **חב**. adj. entire, total; general, universal opp. **חב** **חב** particular; **חב** **חב** **חב** common or universal temptations; **חב** **חב** the ocean; eccles. catholic; **חב** **חב** the Patriarch or Catholicos.

חב **חב** or **חב** **חב** from **חב** **חב**. f. the whole, all, totality; entirety, completeness; **חב** **חב** the sea is the gathering together of all waters; **חב** **חב** absolute power.

חב **חב** pl. of **חב** **חב** khalif.

חב **חב** from **חב** **חב**. calcination; **חב** **חב** calcination of earths.

חב **חב** fut. **חב**, act. part. **חב** rarely **חב** **חב** usually with **חב**; root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; **חב** **חב** **חב** the wise man collects and keeps reserves; **חב** **חב** **חב** the sound of her songs is not silent; **חב** **חב** **חב** my

tongue shall not keep silence touching my faith in Thee, but cf. e below. b) to take away privily, appropriate, used esp. in colophons of secretly taking possessions of books. c) to lay hold secretly, fall suddenly upon; **ܕܡ ܕܗܘܐ** death laid hold secretly on all flesh. d) to make a fraudulent use of, defraud of, refuse to return or make good, to deny **ܕܗܘܐ ܕܥܘܕܢܐ** a deposit, **ܕܗܘܐ ܕܥܘܕܢܐ** a promise, **ܕܗܘܐ ܕܥܘܕܢܐ** the principal. e) to refuse to give out in due time, to keep in or suppress till the thing is spoiled or corrupt, to fail to produce as the earth her seed, the womb a foetus, a tree its fruit; metaph. **ܕܗܘܐ ܕܥܘܕܢܐ** if ye suppress contention; **ܕܗܘܐ ܕܥܘܕܢܐ** لا يظفر حذب. **ܕܗܘܐ ܕܥܘܕܢܐ** grant that I may pass over, let not the difficult place engulf me. This verb is sometimes confused with **ܕܡ**, **ܕܘܢܐ**, and **ܕܡܘܢܐ**. DERIVATIVES, **ܕܗܘܐ ܕܥܘܕܢܐ**, **ܕܗܘܐ ܕܥܘܕܢܐ**.

ܕܗܘܐ ܕܥܘܕܢܐ chemistry.

ܕܗܘܐ ܕܥܘܕܢܐ pl. **ܕܗܘܐ ܕܥܘܕܢܐ** m. **ܕܗܘܐ ܕܥܘܕܢܐ** *χυμός, chyme, humour, juice*, **ܕܗܘܐ ܕܥܘܕܢܐ** there are four humours or fluids in the body; **ܕܗܘܐ ܕܥܘܕܢܐ** *bilious humours*; **ܕܗܘܐ ܕܥܘܕܢܐ** the blood; **ܕܗܘܐ ܕܥܘܕܢܐ** the juices of fruits.

ܕܗܘܐ ܕܥܘܕܢܐ pl. **ܕܗܘܐ ܕܥܘܕܢܐ** rt. **ܕܗܘܐ ܕܥܘܕܢܐ** m. a priest, sometimes opp. **ܕܗܘܐ ܕܥܘܕܢܐ** a priest according to the Mosaic Law; **ܕܗܘܐ ܕܥܘܕܢܐ** or **ܕܗܘܐ ܕܥܘܕܢܐ** a high-priest; **ܕܗܘܐ ܕܥܘܕܢܐ** hieroglyphics.

ܕܗܘܐ ܕܥܘܕܢܐ rt. **ܕܗܘܐ ܕܥܘܕܢܐ** f. **ܕܗܘܐ ܕܥܘܕܢܐ** priesthood; **ܕܗܘܐ ܕܥܘܕܢܐ** the priesthood of Melchisedech; **ܕܗܘܐ ܕܥܘܕܢܐ** *the episcopate*; **ܕܗܘܐ ܕܥܘܕܢܐ** *the patriarchal throne*.

ܕܗܘܐ ܕܥܘܕܢܐ rt. **ܕܗܘܐ ܕܥܘܕܢܐ** priestly; **ܕܗܘܐ ܕܥܘܕܢܐ** hieroglyphics.

ܕܗܘܐ ܕܥܘܕܢܐ pl. **ܕܗܘܐ ܕܥܘܕܢܐ** rt. **ܕܗܘܐ ܕܥܘܕܢܐ** f. a priestess, temple keeper, one having charge of a holy place or holy rites; **ܕܗܘܐ ܕܥܘܕܢܐ** *deaconesses*; **ܕܗܘܐ ܕܥܘܕܢܐ** a vestal virgin.

ܕܗܘܐ ܕܥܘܕܢܐ = **ܕܗܘܐ ܕܥܘܕܢܐ** a pear.

ܕܗܘܐ ܕܥܘܕܢܐ I. fut. **ܕܗܘܐ ܕܥܘܕܢܐ**, act. part. **ܕܗܘܐ ܕܥܘܕܢܐ**. to be, exist, begin to be; eccles. to come, fall on a special day, as a festival; gram. to be found, exist, occur; **ܕܗܘܐ ܕܥܘܕܢܐ** Lamadh is found instead of Daleth. ETHPE, **ܕܗܘܐ ܕܥܘܕܢܐ** to be by nature, be naturally constituted; to

happen, occur; **ܕܗܘܐ ܕܥܘܕܢܐ** he was born a eunuch; **ܕܗܘܐ ܕܥܘܕܢܐ** every rational being is by nature capable of learning; **ܕܗܘܐ ܕܥܘܕܢܐ** a place naturally fit for . . . , **ܕܗܘܐ ܕܥܘܕܢܐ** natural objects. PA. **ܕܗܘܐ ܕܥܘܕܢܐ** to give existence or nature, to constitute; to give shape, elaborate, make fit; **ܕܗܘܐ ܕܥܘܕܢܐ** God forms and ordains the nature of everything; pass. part. **ܕܗܘܐ ܕܥܘܕܢܐ** inborn, natural, fit; **ܕܗܘܐ ܕܥܘܕܢܐ** all created beings. ETHPA. **ܕܗܘܐ ܕܥܘܕܢܐ** a) to be by nature, be naturally constituted, ordained, formed **ܕܗܘܐ ܕܥܘܕܢܐ** by God; **ܕܗܘܐ ܕܥܘܕܢܐ** the zone wherein are formed lightnings and thunders. b) to be closely fitted, be in conjunction; **ܕܗܘܐ ܕܥܘܕܢܐ** they trim the grafts so that the inner heart may fit close to that of the stem; **ܕܗܘܐ ܕܥܘܕܢܐ** stars when in conjunction with the moon. c) to occur, fall as a festival, a conjunction of planets, the position of a star; to be found, stand, be extant; **ܕܗܘܐ ܕܥܘܕܢܐ** it is possible for two eclipses of the moon to occur within five months; **ܕܗܘܐ ܕܥܘܕܢܐ** Greek words occurring in Syriac books; **ܕܗܘܐ ܕܥܘܕܢܐ** histories are extant; **ܕܗܘܐ ܕܥܘܕܢܐ** whichever woman it happens to be. APH. **ܕܗܘܐ ܕܥܘܕܢܐ** a) to give existence, appoint by natural law, constitute, ordain; **ܕܗܘܐ ܕܥܘܕܢܐ** God brought the world into existence out of nothing; **ܕܗܘܐ ܕܥܘܕܢܐ** *brief is the space of life appointed unto men by God*. b) to give shape, elaborate a description. Pass. part. **ܕܗܘܐ ܕܥܘܕܢܐ** natural, capable, possible see under **ܕܗܘܐ ܕܥܘܕܢܐ**. DERIVATIVES, **ܕܗܘܐ ܕܥܘܕܢܐ**, **ܕܗܘܐ ܕܥܘܕܢܐ**, **ܕܗܘܐ ܕܥܘܕܢܐ**, **ܕܗܘܐ ܕܥܘܕܢܐ**, **ܕܗܘܐ ܕܥܘܕܢܐ**, **ܕܗܘܐ ܕܥܘܕܢܐ**, **ܕܗܘܐ ܕܥܘܕܢܐ**, **ܕܗܘܐ ܕܥܘܕܢܐ**. II. root-meaning to be upright cf. **ܕܗܘܐ ܕܥܘܕܢܐ**. PAEL **ܕܗܘܐ ܕܥܘܕܢܐ** to set right, correct, admonish, rebuke, convict, condemn; **ܕܗܘܐ ܕܥܘܕܢܐ** the sight of holy men is a rebuke to the beholders. ETHPA. **ܕܗܘܐ ܕܥܘܕܢܐ** a) to be corrected, reformed, amended; to correct, reform, amend himself or his ways; **ܕܗܘܐ ܕܥܘܕܢܐ** the impious would not be corrected, would not amend their ways; **ܕܗܘܐ ܕܥܘܕܢܐ**

دَوْدُ pl. دَوْدِ rt. دَو. m. a fire, furnace, kiln, crucible, refining-pot; دَوْدُ و دَوْدِ a crucible for separating; دَوْدُ—دَوْدِ—دَوْدِ the furnace of trial.

دَوْدُ pl. دَوْدِ Heb. a cor, a measure both dry and liquid = 10 ephahs or 1 1/3 bushels. دَوْدُ a cor of wheat, of barley, of honey, of wine; دَوْدُ دَوْدِ in the country I have a furnace and beehive, bushels of wheat too.

دَوْدِ chorepiscopus; see under دَوْدِ.

دَوْدِ pl. دَوْدِ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

دَوْدِ, دَوْدِ a Kurd, Kurdish man or woman.

دَوْدِ pl. دَوْدِ m. the same.

دَوْدِ pl. دَوْدِ rt. دَو. m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; دَوْدِ he recovered from his illness; دَوْدِ a complication of diseases; دَوْدِ a pestilence; دَوْدِ diarrhoea, دَوْدِ disease of the kidneys, دَوْدِ dropsy; دَوْدِ there is a grievous evil which I have seen beneath the sun.

دَوْدِ rt. دَو. adj. morbid, pertaining to disease.

دَوْدِ or دَوْدِ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. دَوْدِ.

دَوْدِ pl. دَوْدِ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. دَوْدِ a cell in a monastery; دَوْدِ a hermit's life.

دَوْدِ m. one who lives in a cell, a hermit.

دَوْدِ pl. دَوْدِ from دَوْدِ m. a chorepiscopus; see under دَوْدِ.

دَوْدِ pl. دَوْدِ rt. دَو. m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

دَوْدِ pl. دَوْدِ rt. دَو. m. a crane;

perh. a swift or swallow so called from its gyrations.

دَوْدِ m. crocus sativus, the saffron crocus.

دَوْدِ from the above, f. saffron colour, yellowness; metaph. pallor.

دَوْدِ or دَوْدِ adj. from دَوْدِ saffron or crocus coloured.

دَوْدِ or دَوْدِ pl. دَوْدِ rt. دَو. m. sultriness, dry or baking heat and suffocating air, a drought; دَوْدِ the season of excessive heat in August; دَوْدِ hot winds and sultry heats.

دَوْدِ rt. دَو. adj. parched.

دَوْدِ pl. دَوْدِ, usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e. g. دَوْدِ ١٤ quire 14, page 6; دَوْدِ b) a pamphlet, book; دَوْدِ a book of canticles; دَوْدِ a vocabulary, catalogue.

دَوْدِ pl. دَوْدِ m. a) a seat of state, chair, throne; دَوْدِ the royal throne. b) a bishop's throne or seat; دَوْدِ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

دَوْدِ pl. دَوْدِ f. a) = دَوْدِ; دَوْدِ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

دَوْدِ pl. دَوْدِ m. an asp, a viper.

دَوْدِ f. a beehive or a honey-comb; cf. دَوْدِ.

دَوْدِ fut. دَوْدِ, act. part. دَوْدِ to be tranquil, stay quiet, remain quietly; دَوْدِ nor will they stay quietly at home; دَوْدِ at leisure, having leisure. PAEL دَوْدِ to make to stay quiet. DERIVATIVE, دَوْدِ.

دَوْدِ rt. دَو. m. tranquillity, the tranquil and silent life of a monk, monastic retirement; دَوْدِ the tranquillity of the cell; دَوْدِ he led the quiet life in the monastery.

חא pl. חא = חא. m. a spindle.

חא, חא pl. m. חא f. חא from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; חא חא an Ethiopian i.e. a negro.

חא pl. חא Pers. m. a kind of pulse, the bitter vetch.

חא, חא pl. חא rt. חא. m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; חא חא חא he offered prayer to God with many supplications; חא חא חא about the intercessions and prayers of inclining in the liturgy.

חא, חא or חא a covering, blanket, rug.

חא pl. חא f. a coverlet, blanket, rug.

חא rt. חא. m. a) prosperity, success, advantage, good-fortune; חא חא חא his frequent successes; חא חא very fortunate. b) diligence, activity, vigour, assiduity; חא חא he showed admirable assiduity; חא חא actively, diligently, admirably.

חא usually חא prep. as, like, חא חא stupid like me.

חא emph. state of חא f. a window &c.

חא m. a relish prepared with vinegar, tasty food.

חא, חא, חא pl. חא, חא, חא from חא. f. a) a linen garment, a coat or tunic; חא חא a long coat with sleeves; חא חא a coat of fine linen; חא חא חא a tunic worked in different colours; חא חא a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; חא חא the membranes of the eye.

חא const. st. חא (rare), emph. חא pl. חא rt. חא. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; חא חא freckles; metaph. marks, spots or scars of sin; with חא to spot, defile; חא חא He made white our spots; חא חא spotless, unspotted, immaculate; חא חא pure love.

חא rt. חא. m. awaiting, persistence, stability, duration; חא חא the duration of an eclipse; חא חא love abiding in continuance, continuing or constant love.

חא, חא Pers. m. a bold fighter, brave warrior, champion.

חא APHEL חא to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, חא.

חא act. part. חא, pass. part. חא, חא. to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. חא to put to shame, make ashamed. ETHPA. חא חא to stand in awe, reverence with חא; to be ashamed, modest, feel shame; חא חא shameless. DERIVATIVES, חא, חא, חא, חא, חא.

חא rt. חא. f. reverence, respect; modesty, chastity.

חא fut. חא, act. part. חא, pass. part. חא, חא, חא. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; חא חא her painted eyes. b) to gouge out the eyes. ETHPE. חא חא a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, חא, חא, חא, חא, חא.

חא rt. חא or חא. f. the application of kohl or of salve to the eyes.

חא rt. חא. m. kohl, antimony, collyrium.

חא rt. חא. f. a breath, stirring of air, a light breeze.

חא a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; חא חא now will any one? חא חא now where? חא חא now who? חא חא how much indeed? חא חא what sort of sign can it be? חא חא how much more?

חא or חא f. חא, a fragrant gum, mastick; חא חא mastick salve.

חא, חא same as חא חא pain; חא חא compunction.

חא pl. m. חא f. חא rt. חא. fraudulent, tricky.

כחאכא rt. פס. f. secret fraud, trickiness.

כחאכא pass. part. of כחא.

כחא same as כחא sultry, heavy.

כחא pl. כחא, כחא rt. פס. m. a measure of wine, oil, grain, &c., כחא by various measures; כחא or כחא a just or exact measure; כחא לא? לא? God is not measurable; metaph. amount, quantity; כחא סחא סחא his teaching on the Prophets amounted to fifty homilies, was fifty in amount.

כחא rt. פס. adv. by measure, according to right measure.

כחא or כחא pl. חיליארך, a chiliarch, captain of a thousand.

כחא = כחא a willow.

כחא f. a steep rock, abrupt bank or ridge.

כחא pl. כחא, כחא rt. פס. f. a measure, כחא a greater and lesser measure; כחא diverse measures, כחא the same; כחא according to measure; כחא nor is honour of age measured by the number of years; כחא until the measure be full and the number completed.

כחא f. the constellation of the Pleiades; כחא the setting of the Pleiades = September; also Coma Berenices.

כחא or כחא pl. חמון, a storm, tempest, rough weather; metaph. כחא a storm of distress, of persecution.

כחא pl. חמון from the above. adj. stormy, tempestuous.

כחא or כחא chemistry; כחא alchemy.

כחא pl. כחא, כחא rt. פס. I. m. a) nature; natural disposition, instinct opp. כחא will; כחא by nature, naturally; כחא his natural or inborn strength; כחא, כחא every nature or kind of creature; eccles. the Council of Chalcedon taught כחא סחא סחא one Person and two Natures in our Lord; כחא Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (כחא and כחא) were used by early

writers before the adoption of the Greek (כחא); כחא the nature or substance of oil; כחא created things or substances; כחא stony substances; כחא sulphurous substances; כחא, כחא consubstantial; כחא, כחא of the same nature or essence, ομοούσιος. d) as adj. כחא physical, natural, inborn; כחא preternatural; כחא supernatural.

כחא from כחא. adj. naturally, according to nature or natural order.

כחא, כחא pl. m. חא f. חא rt. פס. I. a) natural, physical; of nature, according to nature; כחא כחא that which is natural to the soul and that which is preternatural and supernatural; כחא or כחא physical or natural science; כחא physics; כחא metaphysics; כחא a natural philosopher; כחא a physiologist; כחא a physiographer. b) by nature, innate, inborn, native, essential; כחא an own brother, brother-german; כחא native wit; כחא natural properties, essential attributes; כחא He is Lord by nature; כחא consubstantial with the Father. c) gram. substantive, radical.

כחא rt. פס. I. f. nature, natural; כחא physiology; כחא consubstantiality.

כחא pl. חא m. a small bag, pouch, purse; כחא a bag or trunk of clothes; כחא their gods are their moneybag and their belly.

כחא dim. of חא. m. a little bag or purse.

כחא or כחא pl. חא f. חא = Syr. חא laying on of hands, ordination or consecration.

כחא חא, ordination; with כחא to ordain; ordained, admitted to holy orders.

כחא and כחא חא a) elected, appointed; with חא fore-ordained. b) ordained, consecrated.

حبا or حبا pl. حبا also حبا and حبا m. handwriting, autograph; with حبا, حبا or حبا to subscribe, sign e.g. a synodical decree or anathema, حبا حبا I have signed this with my own hand; حبا written by the hand of.

حبا particle of explanation, scilicet, that is to say, indeed; usually compounded with حبا; حبا i.e.

حبا E-Syr. حبا pl. حبا m. a tooth esp. a molar tooth, tusk; حبا حبا an elephant's tusk; حبا حبا a hollow tooth.

حبا pl. حبا and حبا f. a cake of bread; حبا حبا bitter cakes i.e. flavoured with wormwood.

حبا pl. حبا f. a weasel, polecat.

حبا or حبا m. spotted, speckled, esp. white speckled with black.

حبا marked with spots, speckled.

حبا pl. حبا f. a) a spot; حبا حبا a spotted pard; حبا حبا a spotted beast. b) a pill, pastille. Cf. pl. of حبا.

حبا pl. حبا f. حبا a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; حبا حبا ten talents of silver; حبا حبا the talents spoken of in the Gospel.

حبا pl. حبا f. a) a honeycomb; حبا حبا honey-in the comb. b) a disease when the skin becomes full of little holes.

حبا from حبا. weighing a talent, very ponderous.

حبا root-meaning to complete, perfect. PA. حبا to crown, adorn with garlands; حبا حبا crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. ETHPA. حبا to be crowned, adorned as a tree with foliage, a city with buildings; حبا حبا crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with حبا to be martyred by fire; حبا to die

as a martyr; حبا حبا he suffered as a confessor; حبا حبا he received the crown of martyrdom at Edessa. APH. حبا to fancy, imagine. SHAPHEL حبا to complete, finish esp. a building; to build, restore; حبا حبا to complete the circuit of the walls; حبا حبا a tower encircled with walls and crowned with battlements; حبا حبا he rebuilt that which they had ruined; حبا حبا built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, حبا حبا perfect wisdom. b) adult, full-grown; حبا حبا a woman of full age. ESHTAPH. حبا to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. حبا حبا in spiritual things. DERIVATIVES, حبا, حبا, حبا, حبا, حبا, حبا.

حبا emph. st. حبا. written also حبا m. a) the whole, the whole world, the universe, all; حبا حبا upholding all; حبا حبا all-victorious; حبا حبا omniscient; حبا حبا the Creator of the universe; حبا حبا the entirety of the whole universe, a title of God; حبا حبا the whole and its parts; with suffixes حبا, حبا, &c.; حبا حبا I am wholly thine; حبا حبا thou art altogether lovely; حبا حبا I am utterly unclean; حبا حبا nothing at all, absolutely nothing; حبا حبا entirely, utterly; حبا حبا the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, حبا or حبا every one, any one, each; حبا حبا of every sort, all sorts; حبا حبا everywhere, in every place; حبا حبا every living thing; حبا حبا always, ever; حبا حبا every one, each one; حبا حبا every day, daily; حبا حبا all, all things, everything; حبا حبا this universe; حبا حبا ever, always; حبا حبا usually with حبا preceding, altogether, entirely, at all, in any manner,

قُدَّة pl. قُدَّة m. a tiara, mitre; قُدَّة قُدَّة the mitre which crowns a priest.

قُدَّة m. κάλαθος, a bowl.

قُدَّة rt. دلا. hindering, preventive, prohibitive; قُدَّة (سنة) kinship within prohibited degrees.

قُدَّة rt. دلا. f. hindrance, impediment; قُدَّة ولا hindered, without let or hindrance.

دح f. χελώνη, a tortoise (milit.).

قُدَّة pl. قُدَّة f. anemone coronaria, colchicum autumnale, meadow saffron.

قُدَّة pl. قُدَّة f. wild roses.

قُدَّة or قُدَّة m. the chin.

قُدَّة or قُدَّة a corruption of قُدَّة; a secretary.

قُدَّة; see قُدَّة bile.

قُدَّة pl. قُدَّة rt. د. m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قُدَّة a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قُدَّة وقُدَّة the laying aside of the crowns of the baptized after the octave of their baptism; قُدَّة قُدَّة the crown of betrothal; قُدَّة قُدَّة a wedding, the nuptial rite; قُدَّة قُدَّة the tonsure; قُدَّة قُدَّة the crown of victory; قُدَّة قُدَّة he received the crown of martyrdom. b) a circle, company, e. g. قُدَّة قُدَّة of the perfect; قُدَّة قُدَّة of the disciples. c) astron. قُدَّة—قُدَّة the Corona Borealis, Australis; قُدَّة قُدَّة when the Corona has set; قُدَّة قُدَّة the circle of the Zodiac.

قُدَّة rt. قُدَّة. adj. coronal, of or belonging to a crown or to the crown of the head.

قُدَّة the ichneumon.

قُدَّة rt. دلا. m. a hindrance, stay, let, impediment, prohibition; قُدَّة ولا hindered, unstayed; eccles. a prohibition, suspension, e. g. قُدَّة قُدَّة from administering Divine service; excommunication.

قُدَّة pl. قُدَّة Ar. m. the Khalif, vicegerent of the Prophet Mohammed.

قُدَّة f. the Khaliphate, empire of the Khalifs.

قُدَّة rt. دلا. f. restraint, hindrance, obstacle; قُدَّة لا nothing hinders us; قُدَّة قُدَّة? what prevents us? what objection is there? قُدَّة ولا unhindered, finding no obstacle; قُدَّة قُدَّة it depends only on you.

قُدَّة pl. قُدَّة Ar. a raft; metaph. a floating mass of ice.

قُدَّة PAEL of قُدَّة.

قُدَّة pl. of قُدَّة; قُدَّة pl. of قُدَّة.

قُدَّة, قُدَّة, قُدَّة or قُدَّة, قُدَّة, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

قُدَّة; see قُدَّة.

قُدَّة from قُدَّة Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قُدَّة قُدَّة the schism of Chalcedon.

قُدَّة denom. verb Pael conj. from قُدَّة to calcine, to whitewash; قُدَّة قُدَّة a whitewashed wall. ΕΤΗΡΑ. قُدَّة to be calcined. ΑΡΗ. قُدَّة to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قُدَّة or قُدَّة whitened sepulchres.

قُدَّة m. lime, quicklime; قُدَّة قُدَّة powdered eggshell.

قُدَّة pl. قُدَّة rt. د. f. a) a bride; قُدَّة قُدَّة the royal bride; قُدَّة قُدَّة the bride of light. b) a daughter-in-law. c) the foreskin.

قُدَّة pl. قُدَّة rt. د. f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قُدَّة.

قُدَّة adv. how much, how many; قُدَّة قُدَّة as much, as many, as far, as long; قُدَّة قُدَّة as much as they can; قُدَّة قُدَّة how many times? قُدَّة قُدَّة so long as; قُدَّة قُدَّة so long as he lives; قُدَّة قُدَّة how much more? قُدَّة قُدَّة or قُدَّة seldom, once in a while, sometimes; قُدَّة قُدَّة for how much? قُدَّة قُدَّة in how many ways?

לִּבְיָא pl. לִּבְיָא rt. דגדג. m. lying-in-wait, lurking-place, lair; an ambush; with מְיָו or דגדג to set ambushes; metaph. wiles, subtilty; דגדגתְּבּ by thy evil wiles; לִּבְיָא secretly, insidiously.

לִּבְיָא rt. דגדג. adv. insidiously, treacherously.

דגדג pass. part. דגדג. to fade, be flabby.

דגדג fut. תִּדְגַּד. to be blinded, befogged, confused, usually metaph. ETHPE. לִּבְיָא the same. PA. דגדג to blind; מְיָו מְיָו sin blinds the soul. APH. לִּבְיָא to blind, darken, surround with darkness; לִּבְיָא the world which blinds us. DERIVATIVES, דגדג, דגדג, דגדג.

דגדג or דגדג pl. m. דגדג f. דגדג rt. דגדג. blind, obscured, dark; dim.

דגדג rt. דגדג. f. blindness, darkness, obscurity, shadow; דגדג dullness of heart.

דגדג or דגדג m. cummin.

דגדג from דגדג. f. quantity, amount, sum; number; size, length; דגדג וְדגדג the average length of life; דגדג of small size; דגדג וְדגדג eighty men in all; דגדג he gave a sum of money.

דגדג pl. לִּבְיָא m. a cake.

דגדג rt. דגדג. adv. mournfully, sorrowfully, sadly.

דגדג or דגדג rt. דגדג. f. sadness, mournfulness, sorrow.

דגדג or דגדג alchemy; דגדג alchemists, chemists.

דגדג or דגדג, דגדג, דגדג the chameleon.

דגדג fut. תִּדְגַּד, act. part. דגדג, pass. part. דגדג, דגדג and דגדג. to lay wait, lie in wait, in ambush; to be full of wiles and deceits; דגדג to plot secretly; דגדג in his heart lurks treachery; דגדג sin lies in wait in our bodily members; דגדג a bear lying-in-wait; דגדג fire lies in wait for the trees. ETHPE. לִּבְיָא to lay wait, lie

in wait; לִּבְיָא they laid an ambush against the city; metaph. to act perfidiously. PA. דגדג to devise plots, lay snares; דגדג he lay in wait for what did not belong to him. ETHPE. לִּבְיָא intensive of ETHPE. APH. דגדג usually with לִּבְיָא and with דגדג or דגדג to set an ambush, lay snares, act treacherously. DERIVATIVES, דגדג, דגדג.

דגדג adj. from דגדג. relating to quantity.

דגדג fut. תִּדְגַּד, act. part. דגדג. to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

דגדג fut. תִּדְגַּד, pass. part. דגדג, לִּבְיָא, לִּבְיָא to be sad. Part. adj. gloomy, dark, black as לִּבְיָא a cloud, לִּבְיָא a valley, לִּבְיָא the night, לִּבְיָא the complexion; metaph. gloomy, sad, mournful; לִּבְיָא a mourning garment; לִּבְיָא the gloomy month of February; לִּבְיָא for the comfort of the sad. ETHPE. לִּבְיָא to be sad, to mourn. APH. דגדג to cast a gloom, sadden, make mournful; דגדג gloomy February which casts a gloom on all. DERIVATIVES, דגדג, דגדג, דגדג, דגדג, דגדג, דגדג.

דגדג pass. part. דגדג. to dry up, shrivel from drought as grapes. DERIVATIVE, דגדג.

דגדג pl. לִּבְיָא rt. דגדג. m. a grape stone; דגדג the stones of raisins; shrivelled grapes which fall from the cluster.

דגדג pl. לִּבְיָא also דגדג m. a pear.

דגדג sometimes דגדג and for the sake of metre דגדג and so, and then, then, next, afterward; soon, shortly, hereupon.

דגדג m. a) the base, support, fundament; a candlestick; דגדג a tripod; דגדג the base of the laver; דגדג a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; דגדג to strike root; metaph. דגדג I set my feet firmly. c) geom. the base of a cylinder.

דגדג PA. דגדג, fut. דגדג. to give a name or title, to name, surname, nickname, call; with דגדג to name it after him; דגדג he ordained him by the name of . . . , ordained

the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **ص**, **ص**.

قُنُ or **قُنُ** pl. **قُنُ** m. a harp, cithera, cithern, lyre; **قُنُ** **قُنُ** a seven-stringed harp; **قُنُ** ellipt. ten-stringed; **قُنُ** many stringed; metaph. **قُنُ** the soul and mind and their harp the body; S. Ephrem is called **قُنُ** the cithern of the Holy Spirit; **قُنُ** harps sounding forth praise.

قُنُ or **قُنُ** pl. **قُنُ** m. the service tree, sorbus domestica.

قُنُ m. a harpist.

قُنُ fut. **قُنُ**, act. part. **قُنُ**, pass. part. **قُنُ**. to gather together, collect; **قُنُ** **قُنُ** a hen gathering her chickens under her wings; **قُنُ** the gold which you have brought together, amassed; **قُنُ** a sorcerer, mountebank who collects a crowd; **قُنُ** he gathered into one treatise, epitomized. Special meanings, a) with **قُنُ** to gather to his fathers, to cause to die; **قُنُ** God took him to Himself; also to lay out for burial, **قُنُ** they laid her body out and buried her. b) to bring together, assemble; **قُنُ** they assembled the church; **قُنُ** the Council was assembled; **قُنُ** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **قُنُ** recollect yourself; **قُنُ** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **قُنُ** the liquidness of milk thickens. e) to sweep. f) with **قُنُ** to be dropsical, have the dropsy; **قُنُ** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **قُنُ** or **قُنُ** the number of years from—to—are so many. ETHPE. **قُنُ** and ETHPA. **قُنُ** a) to be gathered **قُنُ** to his people, **قُنُ** to the grave or ellipt. to die; **قُنُ** he was taken away from the world; **قُنُ** they departed in peace. b) to come together,

assemble esp. as a synod; **قُنُ** in the churches; **قُنُ** the whole city came together; **قُنُ** they held a synod in Seleucia; **قُنُ** they agreed on this point, met each other's wishes. c) with **قُنُ** to recollect one's thoughts, enter into oneself, be recollected; **قُنُ** he had returned from error to a right mind. d) in reasoning, **قُنُ** or **قُنُ** it follows, results, we gather that.... e) arith. to be computed, reckoned, to result, amount, come to, **قُنُ** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **قُنُ** they have no plural form. i) to be laid waste. PAEL **قُنُ** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **قُنُ** he stretches out his hand and draws it back; **قُنُ** I was a stranger and ye took me in; **قُنُ** Christ brought together into oneness the Godhead and Manhood; **قُنُ** which are brought together in the Lord our Lord; **قُنُ** a heaped-up pyre; **قُنُ** a lexicon compiled from others; **قُنُ** epitomized; **قُنُ** a recollected or thoughtful mind. DERIVATIVES, **قُنُ**, **قُنُ**, **قُنُ**, **قُنُ**, **قُنُ**, **قُنُ**, **قُنُ**, **قُنُ**, **قُنُ**.

قُنُ pl. **قُنُ** rt. **قُنُ** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **قُنُ** together, in common; gram. the plural number.

قُنُ with **قُنُ** dropsy; in the lexx. sweeping; assembling; death.

قُنُ rt. **قُنُ** f. sweepings, rubbish; **قُنُ** dust swept together; in the lexx. a ball of cotton.

حنا, حنأ also حنأ pl. حنأ m. and f. a companion, fellow-servant, colleague; حنأ my fellow-servants; حنأ حنأ his fellow-priest; an opponent in an argument; metaph. like, similar, equal; حنأ حنأ; حنأ حنأ; حنأ حنأ the fellow of Rome; wood is the حنأ of fire i. e. suits with its nature; حنأ حنأ you are like beasts.

حنأ or حنأ f. a) same as حنأ. b) a basket of fruit.

حنأ fut. حنأ and حنأ, act. part. حنأ, pass. part. حنأ, حنأ, حنأ. a) to break in pieces, munch, crunch; حنأ حنأ munching dry barley; حنأ حنأ an uprooted and broken tree. b) to blame, put to shame. ETHPE. حنأ to be reproved, blamed, found guilty, proved to be in the wrong; convicted حنأ of heresy; حنأ حنأ of much wickedness; حنأ حنأ he was blamed for, shown to be wrong in; حنأ حنأ by this text such wicked opinions are refuted. PA. حنأ to blame, reprove. APH. حنأ to show to be wrong, rebuke, reprove, convince, confute, with ح or pers. affix and with ح, ح or ح of the cause; حنأ حنأ he will rebuke his words, reprove him for what he has said; حنأ حنأ he will reprove the righteous first; حنأ حنأ let us reprove forsakers of the faith as being like robbers. ETTAPH. حنأ with ح to be reproved, shown his faults, convinced of sin. DERIVATIVES, حنأ, حنأ, حنأ.

حنأ pl. حنأ m. a cup, beaker, drinking-vessel; حنأ حنأ a cup of cold water; esp. the Eucharistic chalice; حنأ حنأ the mixed cup; حنأ حنأ he consecrated the cup, i. e. celebrated Holy Communion.

حنأ fut. حنأ, act. part. حنأ, حنأ, pass. part. حنأ, حنأ, حنأ. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. حنأ open, uncovered; حنأ حنأ the internal organs; but حنأ حنأ the inner sight of the mind opp. حنأ حنأ the outer bodily eyes; ineffable, mystic; حنأ حنأ حنأ حنأ

حنأ حنأ Thou that art secret in all Thy works and manifest in their workings; حنأ حنأ the mystic seal of the Spirit; حنأ حنأ the secrets of God, the ineffable blessings of God. PA. حنأ a) to cover, wrap up, clothe, robe; حنأ حنأ I was naked and ye clothed me; حنأ حنأ she covered her face with a veil; metaph. gusts arose حنأ حنأ to overwhelm the ship. b) to hide, conceal; to cover, condone; حنأ حنأ thou hast not concealed this from us. c) to stop up a fountain. d) to protect; حنأ حنأ he protected the camps with his spear. Pass. part. a) covered, robed, clothed حنأ in sackcloth; حنأ حنأ in purple; حنأ حنأ with covered head. b) hidden, secret; حنأ حنأ beyond human beings, hidden from them; حنأ حنأ hidden mysteries. c) closed, shut; حنأ حنأ a closed mouth. ETHPA. حنأ to be covered, clothed, robed, arrayed; حنأ حنأ he was clothed in sackcloth; to be overwhelmed by waves, floods, earth; حنأ حنأ the earth closed upon them; to be hidden حنأ from sight; to be passed over, condoned of sin; to be sheltered, protected; حنأ حنأ men shall find shelter under the shadow of Thy wings. DERIVATIVES, حنأ, حنأ, حنأ, حنأ, حنأ, حنأ, حنأ, حنأ.

حنأ pl. of حنأ. حنأ or حنأ pl. حنأ m. time of full moon, the fifteenth day of the month; حنأ حنأ full moons; حنأ حنأ the moon at the full i. e. in its fullness; حنأ حنأ from the middle of the month; حنأ حنأ at July or September full moon.

حنأ pl. حنأ rt. حنأ m. a pruner. حنأ حنأ m. ξυστός, a porch supported on pillars; a balcony, an upper room.

حنأ m. a huckster, costermonger. حنأ fut. حنأ, act. part. حنأ, حنأ, pass. part. حنأ, حنأ, حنأ. to prune esp. a vine, to lop; حنأ حنأ trees with their shoots lopped off. ETHPE. حنأ to be pruned; حنأ حنأ as a pruned vineyard.

to be bent, crooked, hooked. No APHEL, **ح** is PAEL of **ح**, see p. 16, col. 2.

ح, **ح** pl. **ح** rt. **ح** f. the palm, hollow of the hand; a handful, sheaf, bundle; **ح** a handful; **ح** a handful of salt; **ح** bundles of thorns; **ح** to clap the hands; with **ح** or **ح** to reap, gather together a sheaf; metaph. **ح** the blessed sheaf, i.e. company, of the Apostles.

ح, **ح** pl. **ح** rt. **ح** f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; **ح** or **ح** the scale of a balance; **ح** the bowl of a candlestick; **ح** the hollow of a sling; the hollow of a vault, a vault, **ح** the vault of heaven; **ح** the arch of the rainbow; **ح** the door of the vaults; **ح** the hollow spaces under the arches of a bridge; **ح**, a seat carried on a camel's back, on a mule.

ح = **ح** rt. **ح** f. a ladle, large kitchen spoon.

ح fut. **ح**, act. part. **ح**, pass. part. **ح**, **ح**, COGNATE **ح**. a) to bend, bow, incline, curve, lean over; with **ح** to bow over on one's breast; with **ح** or **ح** to bow down the face to the ground; **ح** they were lying with their faces toward the ground; **ح** deceit recoiling on itself; **ح** the deluge bent its head and kissed the outskirts of Paradise; **ح** a waterpot with a curved spout. b) to overturn, upset; **ح** I threw the soapsuds over her, upset the washing-basin over her. ETHPE. **ح** a) to bend with effort, strain. b) to bow in adoration, **ح** before Him celestial beings bend. c) to be overturned, upset, **ح** a pot of water turned upside down. ESHTAPH. **ح** to be overwhelmed.

ح rt. **ح** II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but *Jews* opp. Christians; **ح** the unbelieving Persian nation; an apostate; **ح** form of absolution for those who have denied the faith. b) ungrateful, unthankful; **ح** unmindful of benefits; **ح** kind to the thankless.

ح rt. **ح** adv. as an infidel, perfidiously, denying and refuting.

ح rt. **ح** f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

ح rt. **ح** m. denial, rejection; infidelity, impiety; **ح** denial of the Godhead; **ح** apostasy or rejection of God.

ح or **ح** m. hellebore, helleborus niger or candidus.

ح rt. **ح** f. crookedness, **ح** being hook-nosed.

ح fut. **ح**, act. part. **ح**, **ح** to hunger; metaph. to hunger after, desire greedily; the adj. **ح** usually takes the place of the participle; see below. ETHPE. **ح** and ETHPA. **ح** same as Peal. **ح** he hungered after wealth; **ح** death for which he had hungered. APH. **ح** to make to hunger, afflict with hunger; **ح** Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, **ح**, **ح**, **ح**.

ح pl. **ح** rt. **ح** m. a) subst. hunger, scarcity, famine; **ح** a great famine overspread all lands; **ح** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; **ح** thirsting for blood; **ح** a ravenous wolf; **ح** or **ح** a hungry soul; **ح** thirsting for justice.

ح rt. **ح** adv. very hungrily, in a famished state.

ح rt. **ح** f. hunger, state of famine, being famished.

دَعْمًا m. monthly course, menstruous discharge; دَعَمًا دَعَمًا دَعَمًا a woman staying apart for her uncleanness.

دَعْمًا adj. from دَعَمًا. unclean, dirty.

دَعَمًا دَعَمًا دَعَمًا from دَعَمًا menstruous; دَعَمًا دَعَمًا دَعَمًا the monthly course; a woman during that time or suffering from an issue; دَعَمًا دَعَمًا دَعَمًا He healed her who had a flux.

دَعَمًا PAEL conj. of دَعَمًا.

دَعَمًا rt. دَعَمًا m. a) being bent, bowed with age, دَعَمًا دَعَمًا being bent with years; دَعَمًا دَعَمًا the being drawn of a bow; دَعَمًا دَعَمًا the vaults of heaven, zones, spheres; astron. a segment of a circle; دَعَمًا دَعَمًا a segment larger than a half-circle; دَعَمًا دَعَمًا lit. the string of an arc i.e. the line dividing a circle into segments.

دَعَمًا pl. دَعَمًا rt. دَعَمًا f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; دَعَمًا دَعَمًا chalices and patens; دَعَمًا دَعَمًا curved tusks of ivory, ivory platters.

دَعَمًا fut. دَعَمًا, act. part. دَعَمًا, pass. part. دَعَمًا, دَعَمًا. I. to wipe, wipe clean, scour; دَعَمًا دَعَمًا دَعَمًا he seized the sword and wiped it in the body of the blessed martyr; دَعَمًا دَعَمًا wipe its cut i.e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with دَعَمًا e.g. دَعَمًا دَعَمًا to deny the Cross of our salvation; with دَعَمًا دَعَمًا to renounce the world; دَعَمًا دَعَمًا the devil; دَعَمًا دَعَمًا thou didst renounce the heavenly gift; دَعَمًا دَعَمًا they do not deny the truth of this opinion; with دَعَمًا دَعَمًا to be ungrateful; but دَعَمًا دَعَمًا let not Thy grace reject us. Pass. part. a) impers. دَعَمًا it is renounced as to thee i.e. I renounce thee; دَعَمًا دَعَمًا Diana is renounced; دَعَمًا دَعَمًا I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. دَعَمًاⁿ I. to be wiped away. II. to be denied; to be disannulled, declared null as دَعَمًا a covenant. PA. دَعَمًا. I. to wipe, rub dry as دَعَمًا دَعَمًا his hands; دَعَمًا دَعَمًا the paten with the

corporal; to wipe away دَعَمًا دَعَمًا tears; دَعَمًا دَعَمًا stains of sin; دَعَمًا دَعَمًا دَعَمًا a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; دَعَمًا دَعَمًا دَعَمًا Saul did away with the remnant of the Amalekites; دَعَمًا دَعَمًا دَعَمًا he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPE. دَعَمًاⁿ to be wiped off, blotted out, effaced دَعَمًا دَعَمًا with a sponge; metaph. as sin in baptism; دَعَمًا دَعَمًا may the memory of them be blotted out; to be done away with, vanish as دَعَمًا دَعَمًا anger. APHEL. دَعَمًاⁿ to force to deny دَعَمًا God; to compel to apostatize دَعَمًا دَعَمًا from Christianity; to cause or command to renounce, دَعَمًا دَعَمًا the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, دَعَمًا, دَعَمًا, دَعَمًا, دَعَمًا, دَعَمًا, دَعَمًا.

دَعَمًا pl. دَعَمًا m. a village, hamlet; usually as part of a proper name, دَعَمًا دَعَمًا Capernaum, the village of the prophet Nahum.

دَعَمًا pl. دَعَمًا dim. of دَعَمًا m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

دَعَمًا a) hard white candy or sweetmeat. b) smoke, steam.

دَعَمًا f. an earthen vessel, crock.

دَعَمًا fut. دَعَمًا to boll, form into a pod or seed-vessel; دَعَمًا دَعَمًا the flax was balled; دَعَمًا دَعَمًا the rod of Aaron put forth ripe almonds; دَعَمًا دَعَمًا the fruits did not form. ETHPE. دَعَمًاⁿ to be formed as fruit. PA. دَعَمًا to thicken, form into a knot. DERIVATIVE, دَعَمًا.

دَعَمًا دَعَمًا the cyclamen.

دَعَمًا rt. دَعَمًا f. a hollowed place, arch or vault; دَعَمًا دَعَمًا the fireplace.

دَعَمًا rt. دَعَمًا m. the calix of a flower, capsule, seed-vessel.

دَعَمًا adj. from دَعَمًا. arched, vaulted.

دَعَمًا adv. of place, where, usually with the relative, دَعَمًا; دَعَمًا where; دَعَمًا دَعَمًا wheresoever; دَعَمًا دَعَمًا whithersoever; دَعَمًا دَعَمًا thither where; دَعَمًا دَعَمًا whence, from that place

or time; as soon as; וְנִעַד זָהָבָא from whatever quarter the wind blows.

חָצַב fut. חָצַב, act. part. חָצֵב, pass. part. חָצֵב, חָצַב. a) to be short, narrow, brief; חָצַב הַיָּמִים הַזֵּה the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with חָצַב; חָצַב דָּוִד David was sad; חָצַב לֹא לְיֹהֵוָה דָּוִד חָצַב לְאֵלֵינוּ sorrow not for those that are asleep; חָצַב אֲנִי וְיֹהֵוָה we ought to feel sorry; חָצַב כֹּה חָצַב עָבָד he felt pity for him; pass. part. a) small, narrow, brief, short opp. חָצֵב; חָצַב חֶסֶד a brief space; חָצַב שָׁנִים few or brief years; חָצַב הַיָּמִים הַזֵּה the lesser gate; חָצַב חָצַב חָצַב little of stature, short; חָצַב וְחָצֵב short-tempered opp. חָצֵב וְחָצֵב long-suffering, patient; music. חָצַב חָצַב חָצַב short notes; gram. חָצַב חָצַב חָצַב a short vowel; חָצַב חָצַב חָצַב short names or nouns; adverbial, חָצַב חָצַב חָצַב briefly, shortly; חָצַב חָצַב חָצַב a grammatical epitome. b) sad, sorrowful f. impers. with חָצַב to grieve, be sorry, חָצַב חָצַב חָצַב we are very sad at thy separation from us; חָצַב חָצַב חָצַב I do not care how long the journey may be; חָצַב חָצַב חָצַב I am not sorry to die. ETHPE. חָצַב חָצַב חָצַב to be cut short, made brief, חָצַב חָצַב חָצַב the moment was brief; חָצַב חָצַב חָצַב his life is cut short. PA. חָצַב חָצַב to shorten, curtail, contract, חָצַב חָצַב חָצַב the garment is too short to cover him, חָצַב חָצַב חָצַב it shortened the days, the time. ETHPA. חָצַב חָצַב חָצַב to be shortened, cut short as days, life; impers. to be despondent, despairing, חָצַב חָצַב חָצַב you did not lose heart in your trials; with חָצַב וְחָצֵב his spirit was grieved, courage failed. APH. חָצַב חָצַב a) to shorten opp. חָצַב וְחָצֵב; חָצַב חָצַב חָצַב he shortened their hands, held them back. b) to sadden, be displeased, angry; with חָצַב to be sorry for, to condole with. DERIVATIVES, חָצַב חָצַב חָצַב, חָצַב חָצַב חָצַב.

חָצֵב m. the socket or the higher part of the arm.

חָצֵב or חָצֵב m. an iron pot for heating pitch.

חָצַב fut. חָצַב, act. part. חָצֵב, pass. part. חָצֵב. חָצַב חָצַב to plough, till the ground, חָצַב חָצַב חָצַב break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. חָצַב חָצַב to be ploughed, tilled. DERIVATIVES, חָצַב חָצַב חָצַב, חָצַב חָצַב חָצַב, חָצַב חָצַב חָצַב.

חָצַב or חָצַב m. cabbage, cauliflower, חָצַב חָצַב wild cabbage.

חָצַב pl. חָצַב חָצַב rt. חָצַב m. ploughing, tilling the ground; fallow ground; a furrow, חָצַב חָצַב חָצַב sow not in the furrow of unrighteousness.

חָצֵב rt. חָצַב adj. rustic.

חָצַב חָצַב pl. חָצַב חָצַב f. a bird's crest or tuft, esp. חָצַב חָצַב a cock's comb.

חָצַב pl. חָצַב m. fine cambric, muslin or lawn; חָצַב חָצַב a linendraper.

חָצַב to suffer pain, be sad, weak, ill; cf. cognate חָצַב. PE. only part. adj. חָצַב, חָצַב, חָצַב sick, sickly, ill, diseased, weak, infirm, feeble; חָצַב חָצַב he is ill; חָצַב חָצַב a hospital, infirmary; חָצַב חָצַב love-sick; חָצַב חָצַב rotten figs; חָצַב חָצַב the flesh is weak; חָצַב חָצַב weak hearing; חָצַב חָצַב ineffective assistance; חָצַב חָצַב unhealthy country; metaph. of wrong opinions חָצַב חָצַב heterodox; חָצַב חָצַב their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; חָצַב חָצַב a noun having a weak letter; חָצַב חָצַב nouns having the initial quiescent as חָצַב, the second letter quiescent as חָצַב, the final as חָצַב. ETHPE. חָצַב חָצַב a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; חָצַב חָצַב חָצַב thine heart was tender, thou didst grieve; חָצַב חָצַב חָצַב he grew weak in faith; חָצַב חָצַב חָצַב those who stumble, are perplexed, distressed at this saying. PA. חָצַב חָצַב to make ill or sick; חָצַב חָצַב חָצַב sick in mind. ETHPA. חָצַב חָצַב חָצַב to fall sick, become very ill; to make oneself ill, feign sickness. APH. חָצַב חָצַב חָצַב to cause to be ill or sickly, injure, harm; with חָצַב חָצַב to feign sickness; חָצַב חָצַב חָצַב nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, חָצַב חָצַב חָצַב, חָצַב חָצַב חָצַב, חָצַב חָצַב חָצַב.

חָצַב pl. חָצַב, חָצַב rt. חָצַב m. a cherub.

כֹּהֵן pl. כֹּהֲנִים rt. כ.ח. m. a ploughman, husbandman; a plough.

כְּרוּבִים, כְּרוּבִים from כֹּהֵן. adj. cherubic, of or pertaining to cherubs; כְּרוּבִים the cherubic companies.

כֹּהֵן, כֹּהֵן rt. כ.ח. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, Elizabeth shall give birth miraculously to the forerunner of Christ.

כֹּהֵן or כֹּהֵן κήρυξ, m. a pearly shell, mother-of-pearl.

כְּרוּזִים pl. כְּרוּזִים rt. כ.ח. f. a) heralding, proclamation, preaching, message; the Gospel; כְּרוּזִים the preaching of Jonah; כְּרוּזִים the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; כְּרוּזִים they annulled the commemoration of the name of . . . c) public prayers for the khalifs = public acknowledgment of their sovereignty; כְּרוּזִים the khalifs of the Arabs had only the name and proclamation of kings, not real power; כְּרוּזִים he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

כְּרוּזִים pl. כְּרוּזִים; see כְּרוּזִים laying on of hands.

כֹּהֵן or כֹּהֵן pl. כֹּהֲנִים rt. כ.ח. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

כְּרוּבִים pl. כְּרוּבִים rt. כ.ח. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; כְּרוּבִים a procession in church; כְּרוּבִים the revolving of the firmament; כְּרוּבִים the turning or revolving of the year; כְּרוּבִים everything belonging to the succession of Festivals in their order.

כְּרוּבִים pl. כְּרוּבִים rt. כ.ח. f. a whirlwind, hurricane.

כְּרוּבִים rt. כ.ח. f. a whirlpool, eddy.

כֹּהֵן pl. כֹּהֲנִים m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) כֹּהֵן a twisted roll, twist of bread.

כֹּהֵן from כֹּהֵן. deeply curved, bent; כֹּהֵן a deeply curved line; כֹּהֵן very deep reverences.

כֹּהֵן, כֹּהֵן pl. כֹּהֲנִים m. χρῶμα, colour; כֹּהֵן as the colour of heaven in its clearness; כֹּהֵן varied colours. Metaph. a) colour of the face, complexion, blushing; כֹּהֵן unblushing, shameless. b) countenance, aspect; boldness, impudence; כֹּהֵן a set face, bold look; כֹּהֵן his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, כֹּהֵן in appearance and not in truth; כֹּהֵן on what pretext do they accuse him? d) style; כֹּהֵן of ornate style.

כֹּהֵן, כֹּהֵן adj. from the above. bold, audacious, impudent.

כֹּהֵן from כֹּהֵן f. boldness, impudence; lasciviousness.

כְּרוּבִים, כְּרוּבִים or כְּרוּבִים pl. כְּרוּבִים m. χρονικόν, a chronicle.

כֹּהֵן pl. a) of כֹּהֵן a heap. b) of כֹּהֵן the thumb.

כֹּהֵן Pe. only participial adj. כֹּהֵן or כֹּהֵן proscribed, execrated, despised. ΕΤΗΡΕ. כֹּהֵן a) to be proclaimed, announced, publicly taught, preached; כֹּהֵן this gospel of the kingdom shall be preached; כֹּהֵן his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; כֹּהֵן he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. כֹּהֵן; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. כֹּהֵן to proscribe; with כֹּהֵן to disinherit. ΑΡΗ. כֹּהֵן a) to

ح ح ح or ح ح ح m. κερκίς, ἰδα. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

ح ح ح f. the girth, buckle of the girth.

ح ح ح denom. verb Palpel conj. from ح ح ح to make yellow, tinge with saffron, turn pale or yellowish, ح ح ح a saffron-coloured bird.

ح ح ح or ح ح ح pl. ح ح ح rt. ح ح ح. f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; ح ح ح a tendril of a vine. d) the slough of a snake.

ح ح ح fut. ح ح ح to cut short, lop off; pass. part. ح ح ح cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, ح ح ح, ح ح ح.

ح ح ح pl. ح ح ح rt. ح ح ح. m. a) a vineyard; ح ح ح vine-dressers. b) a vine; ح ح ح snake's vine, colocynth.

ح ح ح pl. ح ح ح rt. ح ح ح. m. a vine-dresser.

ح ح ح rt. ح ح ح. adj. of or from the vine, the grape; ح ح ح wine from the grape.

ح ح ح pl. ح ح ح a thin cake of bread.

ح ح ح; see ح ح ح a chronicle.

ح ح ح imper. ح ح ح perh. to shut; ح ح ح leave off.

ح ح ح pl. ح ح ح f. a) the belly, the paunch; ح ح ح the intestines, entrails; ح ح ح diarrhoea; ح ح ح ventriloquists; metaph. ح ح ح the belly of the pot; ح ح ح big-bellied vessels of brass; ح ح ح a bird's crop; ح ح ح the body of a document, the middle part written on; ح ح ح she laughed within her, secretly; appetite, hunger; ح ح ح gluttony; ح ح ح vainglory, vanity, conceit. b) the womb; ح ح ح from his mother's womb. c) a cavity, ventricle, ح ح ح the left ventricle of the heart; ح ح ح the posterior ventricle of the brain.

ح ح ح pl. ح ح ح m. a stalk, bundle of stalks; ح ح ح flax-stalks.

ح ح ح or ح ح ح; see ح ح ح.

ح ح ح from ح ح ح big bellied, having a protuberant paunch.

ح ح ح pl. ح ح ح m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, ح ح ح hare's foot, trifolium arvense; ح ح ح wild basil, clinopodium; metaph. ح ح ح the shore or an inlet, arm of the sea.

ح ح ح or ح ح ح m. first milk after birth; also clotted milk.

ح ح ح or ح ح ح m. parsley, celery.

ح ح ح; see ح ح ح.

ح ح ح or ح ح ح pl. ح ح ح rt. ح ح ح. f. the thumb, the great toe; ح ح ح his thumb; ح ح ح the great toe; ح ح ح he signed with his thumb.

ح ح ح pl. ح ح ح f. a leek. DERIVATIVES, ح ح ح, ح ح ح.

ح ح ح pl. m. ح ح ح pl. f. ح ح ح adj. leek-green, leek-coloured.

ح ح ح f. a burden for the back, a load; ح ح ح he laid down his load.

ح ح ح from ح ح ح f. leek-colour, greenness.

ح ح ح not used in Pe. APHEL ح ح ح to drive off, flap away birds or bees. DERIVATIVES, ح ح ح, ح ح ح.

ح ح ح fut. ح ح ح, act. part. ح ح ح, pass. part. ح ح ح. to pile up, heap; ح ح ح they piled stones over him; ح ح ح vapours arose in heaps; ح ح ح let them pile wood on the fire; ح ح ح one who gathers sticks; ح ح ح he heaped kindness upon him. Pass. part. ح ح ح the earth heaped up to form a mole; ح ح ح the treasures they had heaped up; ح ح ح they have piles of bread, plenty of bread. ETHPE. ح ح ح to be piled or heaped up; ح ح ح on you too, hot coals are heaped; ح ح ح do not let your debts accumulate. PA. ح ح ح to pile up a great heap. ETHPA. ح ح ح pass. of Pael. DERIVATIVE, ح ح ح.

ح ح ح enicis, bastard saffron.

ح ح ح or ح ح ح pl. ح ح ح m. a plank or beam; a one-plank bridge.

ح ح ح fut. ح ح ح, act. part. ح ح ح, pass. part. ح ح ح to shoot, aim, let fly an arrow,

with **د**; to send an arrow from the bow; metaph. **كَمْ قَبِ حُلَا قَنَزُهُ قَلَا دُعَمَيْتُمْ بُوَكْمِ** what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. **دُعَمَيْتُمْ** and ETHPA. **دُعَمَيْتُمْ** to be pierced or wounded by an arrow. APH. **دُعَمَيْتُمْ** same as Pe. DERIVATIVES, **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ**.

دُعَمَيْتُمْ or **دُعَمَيْتُمْ** = **دُعَمَيْتُمْ** m. a bow, the rainbow.

دُعَمَيْتُمْ pl. **دُعَمَيْتُمْ** rt. **دُعَمَيْتُمْ** m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; **دُعَمَيْتُمْ** a shooting star.

دُعَمَيْتُمْ pl. **دُعَمَيْتُمْ** rt. **دُعَمَيْتُمْ** m. a) **دُعَمَيْتُمْ** shooting with arrows, archery; **دُعَمَيْتُمْ** his backward shots. b) an arrow, shaft, bolt; a shooting star.

دُعَمَيْتُمْ rt. **دُعَمَيْتُمْ** f. archery; the setting up of a machine for casting darts.

دُعَمَيْتُمْ rt. **دُعَمَيْتُمْ** adv. diligently, assiduously, strenuously, successfully.

دُعَمَيْتُمْ rt. **دُعَمَيْتُمْ** f. success, prosperity; diligence, application, capability, business capacity; **دُعَمَيْتُمْ** he ought to show what he is capable of.

دُعَمَيْتُمْ pl. **دُعَمَيْتُمْ** rt. **دُعَمَيْتُمْ** f. a pile, heap; **دُعَمَيْتُمْ** of wood; **دُعَمَيْتُمْ** of stones; **دُعَمَيْتُمْ** of the slain; **دُعَمَيْتُمْ** in heaps.

دُعَمَيْتُمْ or **دُعَمَيْتُمْ** m. a girth, binding-band.

دُعَمَيْتُمْ fut. **دُعَمَيْتُمْ** root-meaning to stumble; pass. part. usually with **د** of the pers. or cause, offended, angry, irate, **دُعَمَيْتُمْ** you are an offence to their consciences; **دُعَمَيْتُمْ** they took great offence at the synod. ETHPE. **دُعَمَيْتُمْ** with **د** or **د** to be offended, irate, scandalized; to suspect; **دُعَمَيْتُمْ** I was troubled in my mind; **دُعَمَيْتُمْ** the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. **دُعَمَيْتُمْ** to give offence, cause offence, cause to offend or sin, scandalize, repulse; **دُعَمَيْتُمْ** ye have caused many to stumble against the law; **دُعَمَيْتُمْ** if thy hand

or foot cause thee to offend; **دُعَمَيْتُمْ** she was a cause of offence or temptation to many by her beauty. DERIVATIVES, **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ**.

دُعَمَيْتُمْ pl. **دُعَمَيْتُمْ** rt. **دُعَمَيْتُمْ** m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with **دُعَمَيْتُمْ** to take offence; with **دُعَمَيْتُمْ** to put a stumbling-block in the way; **دُعَمَيْتُمْ** a ship which strikes on every rock; **دُعَمَيْتُمْ** lest it be a cause of offence; **دُعَمَيْتُمْ** words which lead to scandal; **دُعَمَيْتُمْ** ye ought to believe it without any scruple.

دُعَمَيْتُمْ root-meaning to speak softly, whisper, not used in Peal. ETHPA. **دُعَمَيْتُمْ** to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with **د**; **دُعَمَيْتُمْ** with my voice I made supplication to the Lord; **دُعَمَيْتُمْ** we pray and beseech. DERIVATIVES, **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ**.

دُعَمَيْتُمْ fut. **دُعَمَيْتُمْ**, act. part. **دُعَمَيْتُمْ**, pass. part. **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ**, **دُعَمَيْتُمْ** to prosper, succeed, be fortunate; to be favourable, be of use, serve well; **دُعَمَيْتُمْ** useful, serviceable, profitable; **دُعَمَيْتُمْ** useless, ineffectual; **دُعَمَيْتُمْ** unprofitable talk; **دُعَمَيْتُمْ** it is good for nothing, of no use; **دُعَمَيْتُمْ** wine that has turned out well; **دُعَمَيْتُمْ** what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, **دُعَمَيْتُمْ** the industrious bee; **دُعَمَيْتُمْ** the energetic will; **دُعَمَيْتُمْ** one who labours assiduously in imparting doctrine; **دُعَمَيْتُمْ** of what advantage was it? **دُعَمَيْتُمْ** on the great advantage of quiet to strenuous ascetics. PA. **دُعَمَيْتُمْ** to do with success, accomplish successfully. ETHPA. **دُعَمَيْتُمْ** a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; **دُعَمَيْتُمْ** be diligent in your doings; **دُعَمَيْتُمْ** they laboured zealously in prayers

become heavy, to be condensed, solidified, congealed; *تَجْتَمِعُ السُّحُبُ وَتَتَفَرَّقُ* clouds gather closely and disperse again; *سَقَطَتْ عَلَى الْجَسَدِ كَمَا سَقَطَتْ عَلَى الْجَسَدِ* drops condensed upon bodies. PA. to solidify, thicken; *صَلَّبَتْ سَمْعَهُمْ* they let their hair become matted. ETHPA. *لَحَّجَّ* to be condensed, become dense, opaque. DERIVATIVES, *لَحَجْلٌ*, *لَحِيبٌ*, *لَحِيبَةٌ*.

لَحَجْلٌ rt. *لَحَج*. m. condensation.

لَحَجٌّ or *لَحَجَّةٌ* pl. *لَحَجٌّ* m. an equal, just or fair measure.

لَحَجٌّ rt. *لَحَج*. restraining; *لَحَجٌّ* a contrary wind.

لَحَجٌّ rt. *لَحَج*. m. laying or keeping hold, grasp, attainment.

لَحَجٌّ f. a) incense, frankincense. b) Mt. Lebanon.

لَحَجٌّ or *لَحَجٌّ* an uneven measure; cf. *لَحَجٌّ*.

لَحَجٌّ pl. *لَحَجٌّ* rt. *لَحَج*. m. a garment, raiment, clothing; with *لَحَجَّ* to clothe oneself, dress oneself.

PAEL *لَحَجَّ* to instigate, incite; *لَحَجَّ* stirrers up of strife; *لَحَجَّ* his countenance was excited and fuming. ETHPA. *لَحَّجَّ* pass. of Pael. DERIVATIVES, *لَحَجْلٌ*, *لَحَجْلَةٌ*, *لَحَجْلِيٌّ*.

لَحَجٌّ or *لَحَجٌّ* rt. *لَحَج*. m. incitement, egging on to strife, brawling.

لَحَجٌّ, *لَحَجٌّ*, *لَحَجٌّ* adj. from *لَحَجٌّ*. courageous, bold, intrepid, strenuous; *لَحَجٌّ* the bold lion.

لَحَجٌّ adv. from *لَحَجٌّ*. courageously, boldly.

from *لَحَجٌّ*. f. fortitude, courageousness.

rt. *لَحَج*. f. congelation, opacity, density.

rt. *لَحَج*. f. apprehension; *لَحَجٌّ* preoccupation of mind.

rt. *لَحَج*. f. putting on, clothing.

fut. *لَحَجُّ*, act. part. *لَحَجٌّ*, pass. part. *لَحَجٌّ*, *لَحَجٌّ*. to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; *لَحَجٌّ* as much as the hand can grasp; *لَحَجَّ* she seized him by the beard; *لَحَجَّ* he took possession of a little cell; *لَحَجٌّ* which equals the swiftness of the deer; *لَحَجٌّ* they held their former rank; with *لَحَجٌّ* to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; *لَحَجَّ* she held this opinion; with *لَحَجٌّ* to hold in honour. Idioms; with *لَحَجٌّ* to hold on his way, set forward; with *لَحَجٌّ* to succeed any one; with *لَحَجٌّ* to be chaste; with *لَحَجٌّ* to restrain, control oneself; with *لَحَجٌّ* to seize the opportunity; with *لَحَجٌّ* to begin the fast; with *لَحَجٌّ* to set out, start; with *لَحَجٌّ* to hasten; with *لَحَجٌّ* to begin to dance; with *لَحَجٌّ* to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; *لَحَجٌّ* those in authority; *لَحَجٌّ* ruling the monastery = being abbot; *لَحَجٌّ* striving; *لَحَجٌّ* he entered on his work; *لَحَجٌّ* the custom prevailed; *لَحَجٌّ* the chronology which many adhere to; *لَحَجٌّ* a librarian; *لَحَجٌّ* self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. *لَحَّجَّ* to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with *لَحَجٌّ* to be held in honour; *لَحَّجَّ* or *لَحَّجَّ* the custom was adopted. APH. *لَحَجَّ* to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; *لَحَجَّ* he made them lay hold of the right way. DERIVATIVES, *لَحَجٌّ*, *لَحَجٌّ*, *لَحَجٌّ*, *لَحَجٌّ*, *لَحَجٌّ*.

rt. *لَحَج*. f. a) a task, lesson. b) a handle or occasion given to an adversary.

f. the uvula.

pl. of *لَحَجٌّ*, *لَحَجٌّ*.

adv. from *لَحَجٌّ*. in his heart, secretly.

لجججج f. brick-making.

لجججج, لجججج adj. from لججج. of or from the heart, hearty, heartfelt; فجججج arterial blood; metaph. لجججج—لجججج heartfelt praise, earnest prayer.

لججج pr. n. Mount Lebanon.

لجججج or لجججج adj. from the above. of or from Lebanon; لججججججج brass from Lebanon, fine brass.

لجججج and contr. لجججج pl. لجججج f. a sun-dried tile or brick; فجججج plates or ingots of gold; فجججج an iron plate.

لججج adv. of place, out, outside, out-of-doors; see لججج.

لججج fut. لججج, act. part. لججج, لججج, pass. part. لججج, لججج, لججج to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; لججججججججججج put ye on the Lord Jesus Christ; لججججججججججج devils entered into many; لججججججججججج he took possession of the kingdom; لججججججججججج he commenced a great war; with لجججج to endue a body, become corporeal; with لجججج, لجججج, &c. to grieve, suffer; with لجججج to assume a name. Part. adj. clad, clothed, endued, &c.; لجججج armed, mailclad, corseleted; لججججج clad in black, in white; لجججججج in male attire; لجججججج God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; لججججججججججج having put on Christ; لججججججججججج endued with the Spirit; لججججججججججج conquering, triumphant; لججججججججججج liable to natural passions; لججججججججججج subject to death; لججججججججججج clad in light; لججججججججججج white-hot iron. ETHPE. لججججججججججج to clothe oneself, to be clothed; to be possessed by a demon. APH. لججججججججججج to clothe, endue, put on; to enshroud; metaph. لجججججججججججج endued with grace; لجججججججججججج they made him sad and sorry. DERIVATIVES, لجججج, لجججج, لجججج, لجججج, لجججج.

لجججج pl. لجججج rt. لججج. armed, mailed, a heavy-armed soldier.

لججج rt. لججج. m. a garment, clothing.

لججج; see لجججج.

لججج part. لجججج. stammering. PALPEL لجججج to hesitate in speech; to lisp, stammer, prattle, chatter; لجججججججججج he prattled like a child. DERIVATIVES, لجججج, لجججج.

لجججج or لجججج pl. لجججج, لجججج f. a dish, basin, vessel; a measure; لجججججججججج a basin of porridge; لججججججججججج or لججججججججججج a constellation the beggar's dish = Corona Borealis.

لججج pl. لججج m. a league.

لجججج pl. of لججج; see لججججج.

لججج prep. takes no suffixes; inside, within; see لججج.

لججج Ar. to speak in riddles. DERIVATIVE, لجججج.

لجججج m. an enigma, riddle, parable.

لججججج pl. لجججججج cf. لججججج, Lat. legatum, portion of an inheritance, bequest, legacy.

لججججج pl. لجججججج f. Lat. a legion; لججججججججججججججججججججج the legions of light descended from on high; لججججججججججججججججججججج the man possessed with the Legion of devils.

لججججج pl. لججججج m. λάγνηρος, a flask, bottle, vessel.

لججججج Palp. conj. of لججج.

لججججج pl. لججججج rt. لججج. m. a stammerer, stutterer.

لججججج m. a bridle, bit.

لججججج adv. utterly, entirely, altogether; see لججججج.

لججججج m. cynara scolymus, a kind of artichoke.

لججججج pl. لججججج m. λάγανον, a cake made of flour and oil.

لججججج a) emph. st. of لجججج. b) better لججججج f. a seed-bed or flower-bed, parterre; a ridge or furrow.

קב, קב, קב cf. קב gum ladanum.

קב PALPEL קב to amaze, confuse, stupefy. ETHPALP. קב to be amazed. DERIVATIVES, קב, קב.

קב, קב perhaps a harder form of קב. SHAPH. קב part. קב a) perh. wearying. b) corrupt reading for קב in some copies of Job x. 22. DERIVATIVES, קב, קב, קב.

קב only SHAPHEL קב to inflame, glow, warm, cherish; קב and קב glowing as in a furnace; קב glowing heat; קב a burning fever. ESHTAPHAL קב to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, קב, קב, קב, קב, קב, קב.

קב denom. verb ETHPA. conj. from קב. to be resolved or drawn up into vapour, to be evaporated, to exhale קב water when it is drawn up by heat. APH. קב to evaporate, resolve into vapour.

קב pl. m. vapour, steam, exhalation, heat; קב hot fumes, watery vapours; קב the whole world is like a vapour. DERIVATIVES, verb קב, קב, קב.

קב and קב adj. from קב. vaporous, steamy; קב particles of vapour.

קב ETHPE. קב to be set on fire, to burn; קב flaming fire. APH. קב to kindle, make glow. DERIVATIVE, קב.

קב pl. m. the heat or flame of fire.

קב rt. קב. adv. eagerly, greedily.

קב rt. קב. f. ardent desire, eager longing; the object of desire; קב thou art desire and sweetness.

קב comp. of קב demonstrative particle and קב. adv. of place and time expressing remoteness, a) thither, beyond, far, far off; קב hither and thither; קב stand back; קב afar, far off, beyond; קב far from; קב above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; קב from this time forward; קב that which is beyond this life opp. to קב the things of this present life; קב the last judgement; קב the age beyond, the world to come.

קב or קב adj. from קב. of the life beyond this, קב the happiness of the far-off land i. e. of heaven.

קב fut. קב, pass. part. קב. to pursue eagerly, seize greedily, be eager for; part. thirsting, longing, eagerly desiring; קב eager for the slaughter; קב a mind athirst for virtue. ETHPA. קב to desire ardently, seek or long for eagerly, thirst after; with קב to listen eagerly to his words. APH. קב to devour with thirst, inflame with desire. DERIVATIVES, קב, קב.

קב; see קב a litter.

קב denom. verb Pael conj. from קב. to breathe hard, pant; קב breathing quickly from toil; קב asthmatic people.

קב or קב m. asthma, shortness of breath; קב panting and puffing.

קב contr. of קב, negative particle no, not; is it not? does it not? קב not—but; קב not only; קב not many. The double negative קב makes an affirmative; קב not unable=able; קב somewhat. In composition in-, un-; קב forms negatives but less commonly than קב; קב imperfectly; קב very little, not much; קב not much less.

קב fut. קב, imper. קב, act. part. קב. to go or come with, accompany, follow; קב קב Timothy was Paul's companion; קב a man's shadow follows him; קב chastity, holiness, was his familiar companion; קב God's strength was with him. ETHPE. קב to accompany, join; with קב to join combat; קב

לְחַבְּבֵהוּ grace went with him. PA. לָחַבּ to accompany, conduct, pursue; to follow to the grave; חָבוּ מְחַבְּבֵי חַכְמָהְךָ thy sin ever pursues thee; וְלָחַבְּבָהּ חַכְמָתְךָ וְלָחַבְּבָהּ חַכְמָתְךָ when thou followest the departed to the grave, remember that thou also wilt be borne thither. ETHPA. לְחַבְּבָהּ to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with ח, ב, or חָבַם; לְחַבְּבָהּ חַכְמָתְךָ they were fellow-learners; לְחַבְּבָהּ חַכְמָתְךָ God be with you; לְחַבְּבָהּ חַכְמָתְךָ let angels accompany. APH. לָחַבּ to accompany, follow esp. to the grave. DERIVATIVES, חַבְּבָהּ, חַבְּבָהּ, חַבְּבָהּ, חַבְּבָהּ, חַבְּבָהּ, חַבְּבָהּ, חַבְּבָהּ.

לְחַבְּבָהּ pl. לְחַבְּבָהּ from לְחַבְּבָהּ m. encouragement, exhortation, consolation; לְחַבְּבָהּ לְחַבְּבָהּ to encourage each other.

לְחַבְּבָהּ rt. חָבַב. m. an inciting, rousing. לְחַבְּבָהּ λογιστής, an auditor. לְחַבְּבָהּ reasoning, speech. לְחַבְּבָהּ m. לְחַבְּבָהּ f. pl. לְחַבְּבָהּ adj. λογικός, rational.

לְחַבְּבָהּ and לְחַבְּבָהּ λογική, logic, reasoning, eloquence.

לְחַבְּבָהּ, לְחַבְּבָהּ from the above. adj. logical, of logic.

לְחַבְּבָהּ pl. לְחַבְּבָהּ rt. חָבַב. m. stammering, hesitating speech, lispings.

לְחַבְּבָהּ m. a bridle, bit, curb; the jaw; לְחַבְּבָהּ הַחֹמֶה the hollow of the jaw.

לְחַבְּבָהּ לוּדוֹן, the arena, amphitheatre.

לְחַבְּבָהּ m. לוּדָרְיוֹס, a gladiator, player, a rough, a bad character.

לְחַבְּבָהּ from the above. f. the business of a gladiator or player.

לְחַבְּבָהּ pl. לְחַבְּבָהּ f. a band, cohort, body-guard; לְחַבְּבָהּ הַחֹמֶה לְחַבְּבָהּ הַחֹמֶה the grace of God is the guard of our feebleness.

לְחַבְּבָהּ rt. חָבַב. m. amazement, consternation.

לְחַבְּבָהּ pl. לְחַבְּבָהּ rt. חָבַב. m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; לְחַבְּבָהּ לְחַבְּבָהּ

the burial of St. Mary; לְחַבְּבָהּ or לְחַבְּבָהּ the funeral rite, burial service.

לְחַבְּבָהּ pl. לְחַבְּבָהּ m. the almond tree and fruit; לְחַבְּבָהּ לְחַבְּבָהּ sweet almonds opp. לְחַבְּבָהּ לְחַבְּבָהּ bitter almonds.

לְחַבְּבָהּ pl. לְחַבְּבָהּ f. a tablet, writing-tablet, writing, title; לְחַבְּבָהּ לְחַבְּבָהּ tables of stone; לְחַבְּבָהּ לְחַבְּבָהּ—לְחַבְּבָהּ—לְחַבְּבָהּ the tables of the covenant, of the law; לְחַבְּבָהּ לְחַבְּבָהּ the tablets of thine heart = thy memory; לְחַבְּבָהּ לְחַבְּבָהּ a reading-book, lesson-book; לְחַבְּבָהּ לְחַבְּבָהּ a table of the lections; לְחַבְּבָהּ לְחַבְּבָהּ tablets or squares of glue.

לְחַבְּבָהּ rt. חָסַם. m. a threat, threatening, menace, rebuke.

לְחַבְּבָהּ pl. לְחַבְּבָהּ rt. חָסַם. muttering, whispering, incantation.

לְחַבְּבָהּ pl. לְחַבְּבָהּ rt. חָסַם. f. an incantation, a charm, an amulet; לְחַבְּבָהּ לְחַבְּבָהּ whispers of evil, detraction, disparagement.

לְחַבְּבָהּ fut. לְחַבְּבָהּ, act. part. לְחַבְּבָהּ, pass. part. לְחַבְּבָהּ, לְחַבְּבָהּ, לְחַבְּבָהּ. to curse; p. p. accursed. ETHPE. לְחַבְּבָהּ לְחַבְּבָהּ to be accursed, be the subject of a curse. PA. לְחַבְּבָהּ to curse bitterly. DERIVATIVES, לְחַבְּבָהּ, לְחַבְּבָהּ, לְחַבְּבָהּ, לְחַבְּבָהּ.

לְחַבְּבָהּ לוּטָרְיוֹן, zizyphus lotus, the lotus.

לְחַבְּבָהּ or לְחַבְּבָהּ; see לְחַבְּבָהּ a litany.

לְחַבְּבָהּ m. לוּטוֹס, the lotus plant.

לְחַבְּבָהּ pl. לְחַבְּבָהּ rt. חָסַם. f. a curse, malediction; imprecation; לְחַבְּבָהּ לְחַבְּבָהּ an accursed land; לְחַבְּבָהּ לְחַבְּבָהּ accursed, execrable.

לְחַבְּבָהּ irreg. imperative of לְחַבְּבָהּ, used as an interj. Oh that! if only.

לְחַבְּבָהּ pr. n. Levi. DERIVATIVES, לְחַבְּבָהּ, לְחַבְּבָהּ.

לְחַבְּבָהּ pl. לְחַבְּבָהּ m. לְחַבְּבָהּ, f. לְחַבְּבָהּ, rt. חָבַב. a companion, guide, friend, follower; לְחַבְּבָהּ לְחַבְּבָהּ may wisdom accompany you.

לְחַבְּבָהּ pl. לְחַבְּבָהּ m. לְחַבְּבָהּ pl. לְחַבְּבָהּ from לְחַבְּבָהּ a Levite.

לְחַבְּבָהּ rt. חָבַב. m. a company, escort, suite; לְחַבְּבָהּ לְחַבְּבָהּ his companions; a funeral train or procession, a funeral.

אָבָדָה from אָבָד. f. the office or service of a Levite.

אָבָדָה rt. אָבָד. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; אָבָדָה; אָבָדָה a companion; אָבָדָה אָבָדָה may he be one of your party, may he journey together with you; אָבָדָה אָבָדָה angels of light attend you; אָבָדָה אָבָדָה my thoughts journeyed on this wise.

אָבָדָה or אָבָדָה Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

אָבָדָה pl. אָבָדָה f. a spear, a broad spear.

אָבָדָה pl. אָבָדָה f. the point of an arrow or spear, a spear-head; אָבָדָה אָבָדָה points tipped with poison.

אָבָדָה from above. sharp-pointed.

אָבָדָה pl. אָבָדָה m. a maker of rough cloth for tents or horsecloths.

אָבָדָה f. the making of horsecloths.

אָבָדָה, אָבָדָה or אָבָדָה fut. אָבָדָה, אָבָדָה, part. אָבָדָה. to draw nigh, come near; אָבָדָה אָבָדָה a bird if any one approaches her young . . . ; אָבָדָה אָבָדָה sleep comes not near their eyelids. ΕΤΗΡΑ. אָבָדָה to be brought near, agree with.

אָבָדָה pl. אָבָדָה m. a farthing, the fourth part of an as.

אָבָדָה from אָבָדָה. m. enunciation, pronunciation.

אָבָדָה, אָבָדָה or אָבָדָה fut. אָבָדָה, inf. אָבָדָה, act. part. אָבָדָה, pl. אָבָדָה or אָבָדָה. to lick up, lap; אָבָדָה אָבָדָה lapping water from their hands; אָבָדָה אָבָדָה licking up blood. DERIVATIVES, אָבָדָה, אָבָדָה, אָבָדָה.

אָבָדָה or אָבָדָה rt. אָבָדָה. a) pondweed. b) the jaw; אָבָדָה אָבָדָה the lower jaw.

אָבָדָה or אָבָדָה pl. אָבָדָה the jawbone, the jaw.

אָבָדָה rt. אָבָדָה. m. chewing, masticating.

אָבָדָה, אָבָדָה fut. אָבָדָה, act. part. אָבָדָה, pass. part. אָבָדָה, אָבָדָה. to join, add. ΕΤΗΡΑ.

אָבָדָה to be added, to join oneself. ΑΡΗ. אָבָדָה to subjoin, connect, continue; אָבָדָה אָבָדָה immediately after the salutation he begins his sermon.

אָבָדָה m. a) sempervivum. b) pearl barley. c) the arum; אָבָדָה אָבָדָה arum crispum.

אָבָדָה m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

אָבָדָה some instrument of torture.

אָבָדָה = אָבָדָה rt. אָבָדָה. prep. a) opposite, against; with אָבָדָה to rise or stand against, oppose; אָבָדָה אָבָדָה contradiction. b) before, in front, towards; אָבָדָה אָבָדָה facing, fronting, in front of; אָבָדָה אָבָדָה they shall go straight forward; אָבָדָה אָבָדָה towards evening. c) in proportion, in comparison, according to; אָבָדָה אָבָדָה they are nothing in comparison with this.

אָבָדָה for אָבָדָה rt. אָבָדָה. first, first of all, before; אָבָדָה אָבָדָה formerly.

אָבָדָה pl. אָבָדָה rt. אָבָדָה. m. gleaning, leasing; אָבָדָה אָבָדָה olive gleaning; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

אָבָדָה pl. אָבָדָה f. λύρα, a lyre.

אָבָדָה or אָבָדָה a) a sort of pulse. b) a saddle.

אָבָדָה, אָבָדָה fut. אָבָדָה, act. part. אָבָדָה, pass. part. אָבָדָה, אָבָדָה. to knead, to weld; אָבָדָה אָבָדָה they welded iron as a man works clay; אָבָדָה אָבָדָה kneading dough. ΕΤΗΡΑ. אָבָדָה to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, אָבָדָה, אָבָדָה, אָבָדָה.

אָבָדָה contr. from the construct state of the unused noun אָבָדָה being with, association: prep. a) at, with, near, in comparison with; אָבָדָה אָבָדָה near the door; אָבָדָה אָבָדָה the forefinger; אָבָדָה אָבָדָה with the king; אָבָדָה אָבָדָה at thy house, at his house, Fr. chez toi, chez lui; אָבָדָה אָבָדָה I have, he has; אָבָדָה אָבָדָה you have nothing to expect from me

uniform in colour and taste; gram. singular; *כחאבאבאבא* in the singular; separate, absolute opp. affixed.

pl. *כחאבאבאבא* from *כחאבא*. f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. *כחאבאבאבא* a crowd; *כחאבאבאבא* single combat; *כחאבאבאבא* sole rule; *כחאבאבאבא* solely, simply; gram. the singular number.

pl. *כחאבאבאבא* rt. *כחאבא*. m. one who erases, expunges.

rt. *כחאבאבאבא* f. adaptation.

pl. *כחאבאבאבא* rt. *כחאבא*. a charmer, snake-charmer.

rt. *כחאבאבאבא* m. blotting out.

rt. *כחאבאבאבא* f. threatening, indignation.

fut. *כחאבאבאבא*, act. part. *כחאבאבאבא*. to lick; *כחאבאבאבאבא* he licked the dust in abjectness; *כחאבאבאבאבא* the flame licked up blood. PAEL *כחאבאבאבא* to go on licking, lick often or continually; *כחאבאבאבאבא* a dog licks his master. DERIVATIVES, *כחאבאבאבא*.

or *כחאבאבאבא* m. plantain, plantago major.

rt. *כחאבאבאבא* m. licking.

to fawn as a dog, flatter. ETHPAAL *כחאבאבאבא* to be flattered, wheedled. DERIVATIVES, *כחאבאבאבא*, *כחאבאבאבא*, *כחאבאבאבא*.

pl. *כחאבאבאבא* m. a fawner, flatterer, parasite.

rt. *כחאבאבאבא* m. a flatterer, knave.

rt. *כחאבאבאבא* f. fawning, flattery.

fut. *כחאבאבאבא*, act. part. *כחאבאבאבא*, pass. part. *כחאבאבאבא*, *כחאבאבאבא*. I. to eat. II. to suit with, fit, agree; *כחאבאבאבאבא* agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; *כחאבאבאבאבא* at a convenient time. III. to menace, threaten; pass. part. active sense *כחאבאבאבאבא* they threatened to kill him; *כחאבאבאבאבא* fire menacing sinners. ETHPE. *כחאבאבאבא* I. to fit, accommodate, connect, comprise, compact, form; *כחאבאבאבאבא*

a place made suitable to it by the maker. II. pass. to be threatened with *כחאבאבאבא* or *כחאבאבאבא*; *כחאבאבאבאבא* the ship was in peril of being dashed to pieces. PA. *כחאבאבאבא* to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; *כחאבאבאבאבא* they choose a fitting place; *כחאבאבאבאבא* let us try to find suitable words for prayer; *כחאבאבאבאבא* you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; *כחאבאבאבאבא* harmonious songs. ETHPA. *כחאבאבאבא* I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; *כחאבאבאבאבא* the stones were fitted on the mountain = squared in the quarry; *כחאבאבאבאבא* the twelve tribes grew into one nation. II. to threaten, warn or command with threats; *כחאבאבאבאבא* he threatened him with death. DERIVATIVES, *כחאבאבאבאבא*, *כחאבאבאבאבא*, *כחאבאבאבאבא*, *כחאבאבאבאבא*, *כחאבאבאבאבא*, *כחאבאבאבאבא*, *כחאבאבאבאבא*.

pl. *כחאבאבאבאבא* rt. *כחאבאבאבא* I. m. food, victuals, bread, a cake or loaf of bread; *כחאבאבאבאבאבא* 200 loaves; *כחאבאבאבאבאבא* barley-bread; *כחאבאבאבאבאבא* supper-time; *כחאבאבאבאבאבא* to sup, sit at meat; *כחאבאבאבאבאבא* living bread, the bread of life; *כחאבאבאבאבאבא* it fed the flame, added fuel to the fire.

rt. *כחאבאבאבאבא* II. adv. fitly, aptly, justly, rightly; *כחאבאבאבאבאבא* he had not rightly come to understanding or to his senses.

rt. *כחאבאבאבאבא* II. f. fitness, agreement, aptitude; *כחאבאבאבאבאבא* natural aptitude.

rt. *כחאבאבאבאבא* II. apt, suitable; *כחאבאבאבאבאבא* a well-composed speech.

fut. *כחאבאבאבאבא* and *כחאבאבאבאבא*, act. part. *כחאבאבאבאבא*, *כחאבאבאבאבא*. to mutter incantations; to murmur, whisper, speak low *כחאבאבאבאבאבא* in the ears of any one, to speak low in prayer, to sing softly as a lullaby; *כחאבאבאבאבאבא* the devil whispered to her heart. ETHPE. *כחאבאבאבאבא* to be told secretly, softly. PA. *כחאבאבאבאבא* to murmur softly, to whisper,

b) negative particle = **لَا** that—not, lest; **لَا تَقُلْ لِرَجُلٍ** see thou tell no man.

لَحْمًا or **لَحْمًا**, **لَحْمًا** pl. **لَحْمًا** m. λιμήν, a haven, port, harbour; metaph. **لَحْمًا** **لَحْمًا** the haven of salvation; **لَحْمًا** **لَحْمًا** the harbour of the saints; **لَحْمًا** **لَحْمًا** I have come to the end of the story; **لَحْمًا** **لَحْمًا** the week of entry into the haven = the week preceding Palm Sunday.

لَحْمًا fut. **لَحْمًا**, pass. part. **لَحْمًا**. to put together, compile; to accord with; **لَحْمًا** **لَحْمًا** his tone of mind does not comport with solitude. PA. **لَحْمًا** to bring together, connect, compile; **لَحْمًا** **لَحْمًا** disjoined. ETHPA. **لَحْمًا** to be connected, related, inserted, set as a jewel, to music; — **لَحْمًا** **لَحْمًا** a chant set to certain words. TAPHEL **لَحْمًا** to make a disciple, teach the Christian faith, convert; **لَحْمًا** **لَحْمًا** the city which he brought to the Christian faith; **لَحْمًا** **لَحْمًا** he taught and baptized many; **لَحْمًا** **لَحْمًا** he was a pupil of Abulbarcat. ETTAPH. **لَحْمًا** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْمًا** **لَحْمًا** Alexander was a pupil of Aristotle. b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْمًا** **لَحْمًا** to Christianity; **لَحْمًا** **لَحْمًا** catechumens. c) to embrace **لَحْمًا** **لَحْمًا** the monastic life; **لَحْمًا** **لَحْمًا** holy poverty; **لَحْمًا** **لَحْمًا** he left the world = became a monk. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

لَحْمًا the letter Lamadh; see **ل**.

لَحْمًا adj. from the letter **لَحْمًا** gram. preceded by Lamadh as an accusative, an infinitive.

لَحْمًا rt. **لَحْمًا**. adv. hardly, with difficulty, only just.

لَحْمًا m. felt.

لَحْمًا emph. **لَحْمًا**, **لَحْمًا**, **لَحْمًا** pl. **لَحْمًا**, **لَحْمًا** m. rarely f. λιμπάς, -áda, a) a lamp, torch, candlestick; **لَحْمًا** **لَحْمًا** a burning torch; **لَحْمًا** **لَحْمًا** a lighted torch; metaph. splendour, brightness, shining; **لَحْمًا** **لَحْمًا**

the shining of the sun; **لَحْمًا** **لَحْمًا** the brightness of Divine love. b) a flash, meteor, lightning.

لَحْمًا from **لَحْمًا**. adv. in the manner of robbers or freebooters, marauding; **لَحْمًا** **لَحْمًا** he made marauding incursions into the country of the Greeks.

لَحْمًا denom. verb Pali conj. from **لَحْمًا**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْمًا** **لَحْمًا** to be seized by robbers, carried off by brigands; metaph. **لَحْمًا** **لَحْمًا** the Patriarchate was unlawfully occupied.

لَحْمًا or **لَحْمًا** pl. **لَحْمًا** ληστής, a) a robber, freebooter, brigand, pirate. b) adj. piratical, predatory, thievish. DERIVATIVES, **لَحْمًا**, verb **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

لَحْمًا from **لَحْمًا**. f. open robbery, brigandage.

لَحْمًا fut. **لَحْمًا** same as **لَحْمًا**, **لَحْمًا** to lick.

لَحْمًا part. **لَحْمًا** to be greedy, gluttonous, intemperate. ETHPE. **لَحْمًا** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْمًا** **لَحْمًا** with delicacies. b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

لَحْمًا rt. **لَحْمًا**. greedy, gluttonous, voracious.

لَحْمًا rt. **لَحْمًا**. adv. greedily, immoderately.

لَحْمًا rt. **لَحْمًا**. f. avidity, greediness, gluttony.

لَحْمًا, **لَحْمًا**, **لَحْمًا** perh. mimetic, cf. **لَحْمًا**. a stammerer, stutterer; — **لَحْمًا** **لَحْمًا** hesitating in speech. DERIVATIVES, verb **لَحْمًا**, **لَحْمًا**.

لَحْمًا denom. verb Pael conj. from **لَحْمًا**. to stutter. ETHPA. **لَحْمًا** **لَحْمًا** to take to stuttering, begin to stammer.

لَحْمًا from **لَحْمًا**. f. stammering, stuttering, faltering speech, hesitation in speech.

لَحْمًا Ar. m. dialect. saliva.

لَحْمًا m. one whose saliva runs down.

لَحْمًا rt. **لَحْمًا**. of indistinct or strange speech, of a foreign tongue.

למלכ pl. למלכ adj. from למלכ a beast trained to draw a litter.

למלכ, למלכ and למלכ f. לקטיון, a litter, a bier; a pyx, portable altar.

למלכ rt. למלכ. adv. late.

למלכ rt. למלכ. adj. late, latter opp. למלכ early; said of rain, of animals born late in the season, of plants flowering or ripening late.

למלכ rt. למלכ. f. lateness, tardiness.

למלכ or למלכ pl. למלכ, למלכ f. לקאנה, a basin, bowl, laver, dish, plate, vessel; למלכ למלכ a washhand-basin, foot-bath; למלכ למלכ a brazen laver.

למלכ PAEL למלכ; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, למלכ, למלכ, למלכ, למלכ.

למלכ rt. למלכ. m. late grass, aftermath.

למלכ from לקאטוס, copperas, flowers of copper.

למלכ m. dialect. a great sack, sack for litter.

למלכ = למלכ.

למלכ pl. למלכ לקוס, m. senseless, foolish; למלכ למלכ as a foolish person who talks unceasingly.

למלכ f. idle talk, nonsense, babbling, raving, folly.

למלכ or למלכ = למלכ.

למלכ denom. verb Pael conj. from למלכ to pronounce, sound; למלכ למלכ למלכ not pronouncing those letters at all. ETHPA. למלכ to be pronounced; למלכ Ain which sounds like Alep.

למלכ pl. למלכ, למלכ m. a) the tongue; למלכ למלכ lingual letters i.e. למלכ; למלכ b) speech, language, pronunciation; למלכ למלכ dialect; למלכ למלכ Highland dialect perh. the language of the Assyrian highlands opp. למלכ למלכ the common speech of Mesopotamia; למלכ למלכ the Jew's language. c) a people, nation; למלכ למלכ speaking the same tongue. d) metaph. a stretch of the sea, of a river, a tongue or spit of land; למלכ למלכ

a narrow isthmus; למלכ למלכ the mouth of Sheol; למלכ למלכ a tongue of flame; למלכ למלכ a wedge of gold or silver.

e) names of plants; למלכ למלכ plantago, the plantain; למלכ למלכ cynoglossum, houndstongue; למלכ למלכ lolium, darnel, cockle, tares; למלכ למלכ plantago major; למלכ למלכ fraxinus ornus, a sort of ash-tree; למלכ למלכ borago officinalis, buglossum, borage, bugloss.

DERIVATIVES, verb למלכ, למלכ, למלכ, למלכ, למלכ.

למלכ, למלכ adj. from למלכ. loquacious, garrulous, talkative; eloquent.

למלכ from למלכ. f. loquacity, talkativeness.

למלכ from למלכ. f. language, idiom, speech.

למלכ f. a button hole.

למלכ, למלכ and למלכ adv. below, beneath, downwards; למלכ למלכ למלכ the waters under the firmament; למלכ למלכ למלכ which Scripture mentions below.

למלכ fut. למלכ, למלכ act. part. למלכ, למלכ root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; למלכ למלכ becoming to each; למלכ למלכ commands suitable for children; למלכ למלכ למלכ a speech worthy to be listened to. ETHPE. למלכ to be guilty of, devise or act with guile, ill-will or malice, to conspire with למלכ or למלכ against; למלכ למלכ למלכ a malicious soul; למלכ למלכ למלכ the confusion of which all alike were guilty. PA. למלכ to defile, contaminate, למלכ למלכ למלכ he was defiled with carnal passions. ETHPA. למלכ to act with guile or deceit, to be defiled. DERIVATIVES, למלכ, למלכ, למלכ.

למלכ m. a dry measure, a half cor, half omer.

למלכ fut. למלכ, למלכ act. part. למלכ, למלכ a) to speak, pronounce, b) to pile up, bring together. PA. למלכ a) to murmur למלכ למלכ between his lips; to disparage. c) to bring together, compile. ETHPA. למלכ למלכ to be coupled, fastened together. DERIVATIVES, למלכ, למלכ, למלכ.

למלכ למלכ למלכ

למלכ למלכ למלכ

ܡܫܝܚܐ rt. ܡܫܝܚ. m. backbiting, calumny, an evil report; a backbiter, slanderer.

ܡܫܝܚܐ and ܡܫܝܚܐ rt. ܡܫܝܚ. m. food, victuals, provisions.

ܡܫܝܚܐ pl. of ܡܫܝܚܐ.

ܡܫܝܚܐ, ܡܫܝܚܐ pl. ܡܫܝܚܐ, ܡܫܝܚܐ, ܡܫܝܚܐ or ܡܫܝܚܐ f. ܡܫܝܚܐ, an engine; a stratagem; a cunning or ingenious device; ܡܫܝܚܐ ܡܫܝܚܐ a stone hurled from an engine; metaph. ܡܫܝܚܐ ܡܫܝܚܐ means of justice = true arguments.

ܡܫܝܚܐ rt. ܡܫܝܚ. adv. by way of reproof, reprovably.

ܡܫܝܚܐ, ܡܫܝܚܐ from ܡܫܝܚܐ deifying, making divine, making to be a partaker of the divine nature; divine.

ܡܫܝܚܐ from ܡܫܝܚܐ f. deification.

ܡܫܝܚܐ and rarely ܡܫܝܚܐ; see ܡܫܝܚܐ. adv. rather.

ܡܫܝܚܐ for ܡܫܝܚܐ mammon.

ܡܫܝܚܐ pl. ܡܫܝܚܐ rt. ܡܫܝܚ. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with ܡܫܝܚܐ a disputation.

ܡܫܝܚܐ fut. ܡܫܝܚܐ, act. part. ܡܫܝܚܐ, part. adj. ܡܫܝܚܐ, ܡܫܝܚܐ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with ܡܫܝܚܐ his soul was weary of, abhorred...; usually impers. with ܡܫܝܚܐ; ܡܫܝܚܐ ܡܫܝܚܐ he was weary of them; ܡܫܝܚܐ ܡܫܝܚܐ it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. ܡܫܝܚܐ to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; ܡܫܝܚܐ ܡܫܝܚܐ ܡܫܝܚܐ ܡܫܝܚܐ as we have received mercy we faint not. DERIVATIVES, ܡܫܝܚܐ, ܡܫܝܚܐ.

ܡܫܝܚܐ or ܡܫܝܚܐ pl. ܡܫܝܚܐ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; ܡܫܝܚܐ—ܡܫܝܚܐ cotton, woollen clothing; ܡܫܝܚܐ ܡܫܝܚܐ costly raiment; ܡܫܝܚܐ ܡܫܝܚܐ mourning; ܡܫܝܚܐ ܡܫܝܚܐ golden vessels or ornaments; ܡܫܝܚܐ ܡܫܝܚܐ his armour-bearer. Metaph. ܡܫܝܚܐ ܡܫܝܚܐ a vessel of perdition; ܡܫܝܚܐ ܡܫܝܚܐ vessels of mercy.

ܡܫܝܚܐ the viscera, entrails, bowels.

ܡܫܝܚܐ ܡܫܝܚܐ vessels or fittings of the altar.

ܡܫܝܚܐ ܡܫܝܚܐ weapons, arms.

ܡܫܝܚܐ ܡܫܝܚܐ musical instruments.

ܡܫܝܚܐ ܡܫܝܚܐ the organs of reproduction.

ܡܫܝܚܐ ܡܫܝܚܐ wine-vessels, wine-skins, casks.

ܡܫܝܚܐ ܡܫܝܚܐ carpenters' tools.

ܡܫܝܚܐ ܡܫܝܚܐ potters' vessels.

ܡܫܝܚܐ ܡܫܝܚܐ vessels of the sanctuary, eucharistic vessels.

ܡܫܝܚܐ ܡܫܝܚܐ arms, weapons.

ܡܫܝܚܐ ܡܫܝܚܐ sacred vessels, vestments.

ܡܫܝܚܐ and ܡܫܝܚܐ the heresiarch Manes A. D. 240, founder of the Manichaeen sect.

ܡܫܝܚܐ, ܡܫܝܚܐ; see ܡܫܝܚܐ money.

ܡܫܝܚܐ for ܡܫܝܚܐ Manes.

ܡܫܝܚܐ from ܡܫܝܚܐ a Manichee, follower of Manes.

ܡܫܝܚܐ or ܡܫܝܚܐ; see ܡܫܝܚܐ fibre.

ܡܫܝܚܐ and ܡܫܝܚܐ; see ܡܫܝܚܐ a balance.

ܡܫܝܚܐ; see ܡܫܝܚܐ mastic.

ܡܫܝܚܐ rt. ܡܫܝܚ. healing, therapeutic; a healer, physician.

ܡܫܝܚܐ rt. ܡܫܝܚ. f. healing.

ܡܫܝܚܐ; see ܡܫܝܚܐ a saw.

ܡܫܝܚܐ rt. ܡܫܝܚ. m. a band; ܡܫܝܚܐ ܡܫܝܚܐ a girdle, belt; the waist.

ܡܫܝܚܐ; see ܡܫܝܚܐ and ܡܫܝܚܐ.

ܡܫܝܚܐ pl. ܡܫܝܚܐ rt. ܡܫܝܚ. f. a handful, bundle, burden.

ܡܫܝܚܐ the elbow, bend of the arm, a cubit.

ܡܫܝܚܐ; see ܡܫܝܚܐ, ܡܫܝܚܐ.

ܡܫܝܚܐ rt. ܡܫܝܚ. f. baking; a bakeress.

ܡܫܝܚܐ; see ܡܫܝܚܐ.

ܡܫܝܚܐ = ܡܫܝܚܐ the poppy.

ܡܫܝܚܐ or ܡܫܝܚܐ μάκερ, mace.

ܡܫܝܚܐ; see ܡܫܝܚܐ.

ܡܫܝܚܐ or ܡܫܝܚܐ m. μάσσον, a mattock, hoe, a mallet.

ܡܫܝܚܐ act. part. of ܡܫܝܚܐ; ܡܫܝܚܐ act. part. of ܡܫܝܚܐ.

ܡܫܝܚܐ; see ܡܫܝܚܐ.

חָדָוּת rt. ח. f. bitterness.
 חָדָוּת and חָדָוּת; see חָדָוּת.
 חָדָוּת; see חָדָוּת.
 חָדָוּת rt. ח. f. must, the juice of the grape
 as it flows from the winepress.
 חָדָוּת sweet, juicy.
 חָדָוּת denom. verb; see חָדָוּת.
 חָדָוּת; see חָדָוּת.
 חָדָוּת rt. ח. f. confidence, reliance.
 חָדָוּת emph. st. of חָדָוּת one hundred; dual of חָדָוּת.
 חָדָוּת or חָדָוּת pl. חָדָוּת or חָדָוּת; see חָדָוּת.
 חָדָוּת μαθηματικός, mathematical.
 חָדָוּת or חָדָוּת rt. ח. m. coming, arrival,
 advent; חָדָוּת חָדָוּת חָדָוּת the coming of the
 Saviour; חָדָוּת חָדָוּת חָדָוּת whose
 onslaught is hard to resist.
 חָדָוּת and חָדָוּת rt. ח. f. a) coming,
 advent, חָדָוּת חָדָוּת חָדָוּת coming to himself,
 recovery of consciousness; חָדָוּת חָדָוּת חָדָוּת
 חָדָוּת חָדָוּת the second coming of Christ; חָדָוּת חָדָוּת
 חָדָוּת accession to the throne. b) an attack,
 incursion.
 חָדָוּת Aphel part. of חָדָוּת.
 חָדָוּת, חָדָוּת rt. ח. a comforter, consoler;
 comforting, consolatory.
 חָדָוּת, חָדָוּת rt. ח. noxious; an evil-
 doer, malefactor.
 חָדָוּת rt. ח. f. harm, detriment;
 wickedness, evil conduct, iniquity.
 חָדָוּת rt. ח. clamorous.
 חָדָוּת rt. ח. f. uneasiness, mental
 disturbance.
 חָדָוּת, חָדָוּת rt. ח. he or that which
 shows forth, declares; a prophet, lawgiver.
 חָדָוּת rt. ח. f. a) a declaration;
 legal. a deposition. b) restoration, rebuilding.
 חָדָוּת rt. ח. adv. dispersedly, here and
 there.
 חָדָוּת rt. ח. f. dispersion, separation;
 חָדָוּת we who are dispersed.
 חָדָוּת, חָדָוּת a scatterer, spendthrift;
 a medicine which dissipates swellings.

חָדָוּת rt. ח. f. glittering brightness.
 חָדָוּת rt. ח. f. pl. a lattice window.
 חָדָוּת, חָדָוּת rt. ח. causing shame, bring-
 ing to confusion, חָדָוּת חָדָוּת hope which
 maketh not ashamed.
 חָדָוּת rt. ח. confounding, con-
 futing.
 חָדָוּת, חָדָוּת pl. חָדָוּת, חָדָוּת rt. ח. m. a spring, source, fount esp. one gushing
 forth abundantly; חָדָוּת חָדָוּת חָדָוּת springs of
 water; חָדָוּת חָדָוּת a source of life.
 חָדָוּת pl. חָדָוּת rt. ח. m. a scoffer, mocker.
 חָדָוּת rt. ח. f. derision, mockery.
 חָדָוּת rt. ח. adv. mockingly,
 derisively.
 חָדָוּת rt. ח. m. barking.
 חָדָוּת or חָדָוּת rt. ח. adv. sub-
 tly, sophistically; with חָדָוּת without dis-
 crimination or examination.
 חָדָוּת, חָדָוּת rt. ח. a) one who examines,
 discusses, investigates, tries. b) trying, dis-
 puting.
 חָדָוּת rt. ח. f. investigation, examin-
 ation.
 חָדָוּת, חָדָוּת rt. ח. he or that which
 makes to cease, abolishes, confutes, destroys.
 חָדָוּת rt. ח. m. one who discerns, con-
 siders, examines.
 חָדָוּת rt. ח. f. discernment, perception,
 skill.
 חָדָוּת part. of verb חָדָוּת.
 חָדָוּת rt. ח. domestic; gram. primitive
 opp. derived.
 חָדָוּת, חָדָוּת rt. ח. sad, plaintive.
 חָדָוּת rt. ח. adv. in confusion,
 confusedly, disorderly.
 חָדָוּת, חָדָוּת rt. ח. one who confuses,
 confounds.
 חָדָוּת from חָדָוּת. astounding,
 stupefying.
 חָדָוּת rt. ח. f. the gullet.
 חָדָוּת rt. ח. f. a tubercle, small
 ulcer, esp. חָדָוּת on the eye; חָדָוּת
 חָדָוּת a hemorrhoid; laxity of the anus.

مَخْرُفٌ rt. ح.م. unexpected, sudden.
 مَخْبِنٌ rt. ح.م. a builder, founder, restorer; edifying.
 مَخْمُومٌ rt. ح.م.م. torn, rent; dissolute.
 مَخْمُومٌ rt. ح.م. m. a despiser, scorner.
 مَخْمُومًا rt. ح.م. adv. carelessly, despicably.
 مَخْمُومَةٌ rt. ح.م. f. negligence, contempt.
 مَخْمُومٌ rt. ح.م.م. a) one who prepares perfumes. b) exhilarating.
 مَخْمُومٌ rt. ح.م. a scorner; scornful.
 مَخْمُومًا rt. ح.م. adv. with contempt, contemptuously.
 مَخْمُومًا from ح.م.م. adv. carnally.
 مَخْمُومَةٌ rt. ح.م. f. contempt.
 مَخْمُومًا from ح.م.م. f. incarnation.
 مَخْمُومٌ Aphel part. of ح.م.
 مَخْمُومٌ and مَخْمُومًا rt. ح.م. f. distance, remoteness, a far journey.
 مَخْمُومٌ rt. ح.م.م. a kicking horse or mule.
 مَخْمُومٌ rt. ح.م. m. one who pours forth, sheds abroad; مَخْمُومٌ مَخْمُومٌ a source or author of heresy.
 مَخْمُومٌ rt. ح.م. m. a gleaner, gatherer.
 مَخْمُومَةٌ rt. ح.م. f. inquiry, investigation.
 مَخْمُومٌ rt. ح.م.م. diminishing, of diminution.
 مَخْمُومَةٌ rt. ح.م. f. deficiency.
 مَخْمُومَةٌ rt. ح.م. f. clearness, transparency.
 مَخْمُومَةٌ rt. ح.م. f. a) abstraction, separation. b) settlement, quittance.
 مَخْمُومٌ rt. ح.م.م. external.
 مَخْمُومٌ rt. ح.م.م. f. separation; a break, rupture between the joints.
 مَخْمُومٌ = مَخْمُومٌ Pael part. pass. of ح.م. blessed be he.
 مَخْمُومٌ rt. ح.م.م. blessing; one who blesses.
 مَخْمُومَةٌ rt. ح.م.م. f. benediction.
 مَخْمُومًا rt. ح.م.م. adv. clearly, lucidly.
 مَخْمُومَةٌ rt. ح.م.م. f. elucidation, explanation.
 مَخْمُومٌ rt. ح.م.م. lightning, flashing like lightning.

مَخْمُومٌ rt. ح.م.م. fit for boiling; having the power of digesting.
 مَخْمُومَةٌ rt. ح.م.م. f. ripeness, ripening.
 مَخْمُومٌ to grow flat, tasteless as wine; pass. part. مَخْمُومٌ, مَخْمُومٌ tasteless, senseless.
 DERIVATIVE, مَخْمُومٌ.
 مَخْمُومٌ m. Indian pea.
 مَخْمُومٌ = مَخْمُومٌ pl. of مَخْمُومٌ, مَخْمُومٌ.
 مَخْمُومٌ Aphel part. of verb ح.م.
 مَخْمُومٌ m. some sort of fruit.
 مَخْمُومٌ (ح.م.م) rt. ح.م.م. a spot where fire breaks forth esp. a vent of volcanic flames.
 مَخْمُومٌ pl. مَخْمُومٌ rt. ح.م.م. m. a tower, bulwark; often forms part of the name of a place.
 مَخْمُومٌ from مَخْمُومٌ pr. n. Magdalen, of Magdala, مَخْمُومٌ مَخْمُومٌ Mary Magdalen.
 مَخْمُومٌ rt. ح.م.م. f. gram. aphaeresis, contraction.
 مَخْمُومٌ rt. ح.م.م. f. gram. aphaeresis, dropping of a letter at the beginning or end of a word.
 مَخْمُومٌ, مَخْمُومٌ, مَخْمُومٌ rt. ح.م.م. blasphemous; a blasphemer.
 مَخْمُومًا rt. ح.م.م. adv. blasphemously.
 مَخْمُومَةٌ rt. ح.م.م. f. blasphemy.
 مَخْمُومٌ, مَخْمُومٌ Aphel act. part. of ح.م.
 مَخْمُومٌ usually pl. مَخْمُومٌ rt. ح.م.م. m. dawn, daybreak; مَخْمُومٌ مَخْمُومٌ the star which rises at dawn; مَخْمُومٌ مَخْمُومٌ the night immediately preceding the Sabbath.
 مَخْمُومٌ rt. ح.م.م. that which sets free, gives refuge.
 مَخْمُومٌ rt. ح.م.م. f. escape, deliverance.
 مَخْمُومٌ cf. مَخْمُومٌ f. whispering, speaking softly.
 مَخْمُومًا from مَخْمُومٌ adv. flaming, like flames.
 مَخْمُومٌ rt. ح.م.م. f. initiation, acquaintance; with ح.م. skill.
 مَخْمُومٌ pl. مَخْمُومٌ from Zend môghu, a fire-worshipper. m. a magian, mage, a priest of the Persian religion, one professing

magianism; a magician, wizard; מַגִּיאַן pl. מַגִּיאִים the Magian i.e. the Persian nation. DERIVATIVES, verb מָגַע, מִגַּע, מִגַּעַת, מִגַּעַתָּה.

מִגַּעַתָּה pl. מִגַּעַתָּה from מִגַּע f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

מִגַּעַתָּה pl. מִגַּעַתָּה from מִגַּע m. a magian, fire-worshipper, Chaldaean.

מִגַּעַתָּה rt. מִגַּע m. a sickle, bill-hook.

מִגַּעַתָּה an anchorite; see Pa. part. of מִגַּע.

מִגַּעַתָּה rt. מִגַּע f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

מִגַּעַתָּה rt. מִגַּע one who makes to be childless or barren.

מִגַּעַתָּה m. lame; מִגַּעַתָּה f. fat, soft.

מִגַּעַתָּה rt. מִגַּע m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, scalpel.

מִגַּעַתָּה rt. מִגַּע ludicrous, ridiculous; comical, amusing, funny.

מִגַּעַתָּה rt. מִגַּע adv. comically; derisively.

מִגַּעַתָּה rt. מִגַּע f. laughter, ridicule, derision.

מִגַּעַתָּה pl. מִגַּע rt. מִגַּע f. an answer.

מִגַּעַתָּה rt. מִגַּע answering, correspondent.

מִגַּעַתָּה rt. מִגַּע f. tastelessness, insipidity; brackishness.

מִגַּעַתָּה rt. מִגַּע dried up, waterless; מִגַּעַתָּה springs which have failed.

מִגַּעַתָּה rt. מִגַּע a liberal giver.

מִגַּעַתָּה rt. מִגַּע f. a breaking forth, overflowing.

מִגַּעַתָּה rt. מִגַּע f. ejection, rejection.

מִגַּעַתָּה or מִגַּעַתָּה m. μάγιστρος, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

מִגַּעַתָּה pl. מִגַּעַתָּה or מִגַּע m. magistrarianus, provincial.

מִגַּעַתָּה or מִגַּעַתָּה, מִגַּעַתָּה, מִגַּעַתָּה pl. מִגַּע m. μάγειρος, a) a cook, baker, butcher; מִגַּעַתָּה the head-cook; מִגַּעַתָּה scullions; מִגַּעַתָּה the kitchen. b) a cooking-pot, kettle.

מִגַּע APHEL מִגַּע denom. verb from מִגַּע to be purulent, discharge pus or matter.

מִגַּעַתָּה (מִגַּע) rt. מִגַּע m. lit. uncovering of the face, unveiling, hence confidence.

מִגַּעַתָּה pl. מִגַּע rt. מִגַּע f. a sickle.

מִגַּעַתָּה m. מִגַּעַתָּה f. pl. מִגַּעַתָּה and מִגַּעַתָּה rt. מִגַּע a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; מִגַּעַתָּה skins for writings.

מִגַּעַתָּה pl. מִגַּע m. a lash, whip.

מִגַּעַתָּה from מִגַּע freezing, icy.

מִגַּעַתָּה rt. מִגַּע a captive, exile.

מִגַּעַתָּה pl. מִגַּע rt. מִגַּע m. a clod, lump of mud.

מִגַּעַתָּה rt. מִגַּע a cheat, knave.

מִגַּעַתָּה rt. מִגַּע f. an explanation; a display.

מִגַּעַתָּה rt. מִגַּע adv. clearly, openly.

מִגַּעַתָּה rt. מִגַּע f. captivity; manifestation.

מִגַּעַתָּה rt. מִגַּע a) revealing, manifesting. b) a starling.

מִגַּעַתָּה rt. מִגַּע adv. clearly, openly.

מִגַּעַתָּה rt. מִגַּע f. uncovering, manifestation; מִגַּעַתָּה (מִגַּע) unveiling of the face = confidence.

מִגַּעַתָּה rt. מִגַּע f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

מִגַּעַתָּה; see מִגַּע and מִגַּע.

מִגַּעַתָּה m. corrupt from κροκόμαγμα, the autumn crocus.

מִגַּעַתָּה rt. מִגַּע impudent, importunate.

מִגַּעַתָּה rt. מִגַּע f. impudence.

מִגַּעַתָּה pl. מִגַּע rt. מִגַּע m. a destroyer, exterminator.

מִגַּע adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. מִגַּעַתָּה a woman divorcing her husband shall depart empty i.e. without her dowry.

قَصِيْرٌ pl. قَصِيْرَاتٌ rt. ق. f. a short buckler, round shield.

قَصِيْرٌ rt. ق. armed with a round shield; disk-shaped.

قَصِيْرٌ rt. ق. adv. secretly, by stealth.

قَصِيْرٌ or قَصِيْرٌ f. loadstone, magnet; قَصِيْرٌ قَصِيْرٌ the attraction of the loadstone towards iron.

قَصِيْرٌ rt. ق. m. a retiring room, a couch or bed; lying or sitting down.

قَصِيْرٌ from ق. adj. freely given, free, without payments.

قَصِيْرٌ rt. ق. f. censure, reproach.

قَصِيْرٌ rt. ق. adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

قَصِيْرٌ rt. ق. f. descent, gliding down, overshadowing, protection, abiding, indwelling.

قَصِيْرٌ or قَصِيْرٌ Aphel act. part.; see ق.

قَصِيْرٌ pl. قَصِيْرٌ from ق. m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

قَصِيْرٌ m. a bolt, bar.

قَصِيْرٌ pl. قَصِيْرٌ rt. ق. f. consigning, depositing, commendation; قَصِيْرٌ or قَصِيْرٌ commendatory letters.

قَصِيْرٌ rt. ق. m. one suffering from nausea.

قَصِيْرٌ rt. ق. enticing, inciting, provocative; a seducer.

قَصِيْرٌ rt. ق. adv. provoking emulation.

قَصِيْرٌ rt. ق. f. incitement, enticement.

قَصِيْرٌ rt. ق. destitution.

قَصِيْرٌ rt. ق. failure.

قَصِيْرٌ pl. قَصِيْرٌ f. rt. ق. a fire shovel.

قَصِيْرٌ rt. ق. stimulating, inciting; an instigator, stirrer up of strife.

قَصِيْرٌ rt. ق. f. stirring up of strife, instigation; an assault.

قَصِيْرٌ rt. ق. f. delay; patience.

قَصِيْرٌ; see قَصِيْرٌ.

قَصِيْرٌ f. a mortar.

قَصِيْرٌ rt. ق. crushing, pulverizing, destructive.

قَصِيْرٌ rt. ق. f. shattering.

قَصِيْرٌ rt. ق. m. a stake of wood scraped smooth.

قَصِيْرٌ rt. ق. f. a shovel, a ladle.

قَصِيْرٌ rt. ق. f. longsuffering, indulgent kindness.

قَصِيْرٌ act. part. قَصِيْرٌ, denom. verb from ق. to worship according to magian rites; to profess magianism; to mutter. PA. قَصِيْرٌ to celebrate magian rites, practise magic arts, use enchantments. ETHPA. قَصِيْرٌ to become a fire-worshipper.

قَصِيْرٌ from ق. m. muttering.

قَصِيْرٌ rt. ق. f. exploration, examination.

قَصِيْرٌ and قَصِيْرٌ cognate roots to قَصِيْرٌ. DERIVATIVES, قَصِيْرٌ, قَصِيْرٌ, قَصِيْرٌ, قَصِيْرٌ.

قَصِيْرٌ from قَصِيْرٌ. adv. Median, in the Medes' language.

قَصِيْرٌ also spelt قَصِيْرٌ, قَصِيْرٌ and قَصِيْرٌ pl. قَصِيْرٌ f. a) tribute; قَصِيْرٌ the king's tribute or tax; with قَصِيْرٌ to pay tribute; with قَصِيْرٌ to collect. b) a fine, penalty.

قَصِيْرٌ pl. قَصِيْرٌ rt. ق. m. an altar; the sanctuary, the holy place where the altar stands; قَصِيْرٌ the same.

قَصِيْرٌ rt. ق. m. one who offers sacrifice, the sacrificing priest.

قَصِيْرٌ rt. ق. pricking, stinging.

قَصِيْرٌ rt. ق. packing up for a journey.

قَصِيْرٌ rt. ق. adhesive; قَصِيْرٌ bandages closing a wound.

قَصِيْرٌ rt. ق. m. wilderness, desert; قَصِيْرٌ the Nitrian Desert.

قَصِيْرٌ Pael act. part. of ق. a guide, leader; قَصِيْرٌ pilots.

قَصِيْرٌ pl. قَصِيْرٌ rt. ق. adj. desert, deserted.

قَصِيْرٌ from قَصِيْرٌ of or belonging to a desert, solitary; a hermit; قَصِيْرٌ the desert road i.e. road to or through the desert.

מְגִידָא rt. מגז. m. a leader, ruler, judge, governor, prefect; with מְגִידָא אֶלְמַלְכָא a regent; a pilot; a tutor, guardian; a bishop, abbot.

מְגִידָא לְמַלְכָא rt. מגז. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

מְגִידָא לְמַלְכָא pl. מְגִידָא rt. מגז. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

מְגִידָא מְגִידָא from מגז. adj. of the desert, inhabiting the desert.

מְגִידָא לְמַלְכָא rt. מגז. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

מְגִידָא תַּלְמִיתָא fem. of מְגִידָא an abbess, superior.

מְגִידָא מְגִידָא rt. מגז. m. one who nullifies, stultifies.

מְגִידָא מְגִידָא from מגז. f. gilding, overlaying with gold.

מְגִידָא מְגִידָא rt. מגז. m. he or that which makes fat or oily.

מְגִידָא מְגִידָא rt. מגז. adv. confusedly, irregularly; in confusion or perturbation.

מְגִידָא מְגִידָא rt. מגז. f. trouble, disturbance; מְגִידָא מְגִידָא confusion of mind, perturbation.

מְגִידָא מְגִידָא rt. מגז. troubling, disturbing; a disturber, troubler.

מְגִידָא מְגִידָא rt. מגז. adv. irregularly.

מְגִידָא מְגִידָא E-Syr. מְגִידָא, מְגִידָא a pander, procurer.

מְגִידָא מְגִידָא rt. מגז. afflicting, reducing to misery.

מְגִידָא מְגִידָא rt. מגז. m. מְגִידָא אֶלְמַלְכָא a breaker in of horses.

מְגִידָא מְגִידָא rt. מגז. rotten, spoiled, crusted; מְגִידָא מְגִידָא rotten eggs; מְגִידָא מְגִידָא dross of silver.

מְגִידָא מְגִידָא pl. emph. of מְגִידָא.

מְגִידָא מְגִידָא rt. מגז. terrible, inspiring terror.

מְגִידָא מְגִידָא rt. מגז. f. horrifying, the inspiring of terror.

מְגִידָא מְגִידָא rt. מגז. m. one who drives forth, banishes.

מְגִידָא מְגִידָא rt. מגז. adj. of divorcement, with מְגִידָא אֶלְמַלְכָא a writing of divorcement.

מְגִידָא מְגִידָא rt. מגז. f. rejection, putting away; מְגִידָא מְגִידָא אֶלְמַלְכָא a writing of divorcement.

מְגִידָא or מְגִידָא pr. n. f. Media. DERIVATIVES, מְגִידָא, מְגִידָא.

מְגִידָא or מְגִידָא pl. מְגִידָא from מְגִידָא. a Mede, Median.

מְגִידָא and מְגִידָא plurals of מְגִידָא.

מְגִידָא rt. מגז. m. flight, escape.

מְגִידָא מְגִידָא rt. מגז. consuming, causing to waste away; causing perspiration.

מְגִידָא מְגִידָא rt. מגז. f. pining, wasting away.

מְגִידָא מְגִידָא rt. מגז. f. deliverance.

מְגִידָא מְגִידָא rt. מגז. a servant, attendant, steward.

מְגִידָא or מְגִידָא pr. n. Midian.

מְגִידָא comp. of מְגִידָא and מְגִידָא well then, so then, then, therefore.

מְגִידָא, מְגִידָא pl. מְגִידָא, מְגִידָא rt. מגז. f. a city, town; rarely a province, country; מְגִידָא מְגִידָא in various cities; מְגִידָא מְגִידָא the two cities = Seleucia and Ctesiphon; מְגִידָא מְגִידָא Decapolis; מְגִידָא מְגִידָא the city of God = Antioch; מְגִידָא מְגִידָא the royal city, the capital; מְגִידָא מְגִידָא the holy city = Jerusalem; מְגִידָא מְגִידָא the city of peace = Baghdad. The Blessed Virgin Mary is called מְגִידָא מְגִידָא the city of the Son of Jesse.

מְגִידָא מְגִידָא rt. מגז. a) of the city, urban, civil, civic; מְגִידָא מְגִידָא civic affairs, municipal matters. b) a citizen.

מְגִידָא מְגִידָא from מְגִידָא. a Midianite.

מְגִידָא מְגִידָא rt. מגז. f. civil government.

מְגִידָא מְגִידָא rt. מגז. f. a little town.

מְגִידָא מְגִידָא rt. מגז. f. delighting, delight.

כַּבֵּיט pl. ל" m. a wallet, travelling-bag.

כַּבֵּיטָה rt. ו.ו. f. gazing, regarding.

כַּבֵּיטָה rt. ו.ו. f. looking, beholding.

כַּבֵּיטָה pl. ט.ח, ל" rt. ו.ו. m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.

כַּבֵּיטָה rt. ו.ו. a dweller, inhabiter.

כַּבֵּיט PAEL כַּבֵּיט to season, salt, compound, prepare with care; with כַּבֵּיט to mix or prepare drugs; כַּבֵּיטָה כַּבֵּיטָה כַּבֵּיטָה an antidote compounded of sweet and bitter herbs; כַּבֵּיטָה כַּבֵּיטָה pungent salt. Metaph. with כַּבֵּיט to compass the death of any one; with כַּבֵּיט to prepare wiles; with כַּבֵּיט to lay a cunning trap; כַּבֵּיטָה כַּבֵּיטָה seasoned with the salt of truth; כַּבֵּיטָה כַּבֵּיטָה his speech was seasoned with love and knowledge. ETHPA. כַּבֵּיטָה to be seasoned, spiced, salted; כַּבֵּיטָה כַּבֵּיטָה oil compounded with spices; כַּבֵּיטָה כַּבֵּיטָה the dull are seasoned by it i.e. by instruction. DERIVATIVES, כַּבֵּיטָה, כַּבֵּיטָה, כַּבֵּיטָה.

כַּבֵּיטָה rt. ו.ו. m. dentifrice.

כַּבֵּיטָה or כַּבֵּיטָה only pl. rt. ו.ו. m. herbs, seasoning, condiments, as pepper, cinnamon, &c.

כַּבֵּיטָה rt. ו.ו. m. a razor; כַּבֵּיטָה כַּבֵּיטָה he stood on the edge of a razor = was in great peril.

כַּבֵּיטָה Pael infin. of ו.ו. f. a cleansing, purging, pruning; purification; purity.

כַּבֵּיטָה rt. ו.ו. purifying, purging; כַּבֵּיטָה כַּבֵּיטָה purgative medicine; כַּבֵּיטָה כַּבֵּיטָה purgatorial fire.

כַּבֵּיטָה rt. ו.ו. m. a recorder, chronicler.

כַּבֵּיטָה rt. ו.ו. f. a mortar.

כַּבֵּיטָה pl. כַּבֵּיטָה rt. ו.ו. wooden door-bolts.

כַּבֵּיטָה and כַּבֵּיטָה m. a millipede, woodlouse.

כַּבֵּיטָה rt. ו.ו. a) adj. troubling, disturbing; כַּבֵּיטָה כַּבֵּיטָה disturbing or agitating thoughts; כַּבֵּיטָה כַּבֵּיטָה a troubling conscience. b) subst. a troubler, agitator, instigator.

כַּבֵּיטָה, כַּבֵּיטָה rt. ו.ו. lifting up or out; a pulley; כַּבֵּיטָה כַּבֵּיטָה I rely on thy prayers to help me out.

כַּבֵּיטָה rt. ו.ו. a) indicative, specifying. b) rarefying.

כַּבֵּיטָה from ו.ו. an accuser, adversary.

כַּבֵּיטָה from ו.ו. adv. in hostile opposition.

כַּבֵּיטָה com. gen. and both numbers, but with a pl. כַּבֵּיטָה affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; כַּבֵּיטָה כַּבֵּיטָה some time; כַּבֵּיטָה כַּבֵּיטָה some fortresses; כַּבֵּיטָה כַּבֵּיטָה a certain rumour; כַּבֵּיטָה כַּבֵּיטָה that which, anything which, something which, whatever; כַּבֵּיטָה כַּבֵּיטָה of some sort, different sorts, various, certain; כַּבֵּיטָה כַּבֵּיטָה certain words; כַּבֵּיטָה כַּבֵּיטָה some, a few; כַּבֵּיטָה כַּבֵּיטָה in some things, partly; כַּבֵּיטָה כַּבֵּיטָה or כַּבֵּיטָה כַּבֵּיטָה at his own expense; כַּבֵּיטָה כַּבֵּיטָה everything cf. כַּבֵּיטָה; or כַּבֵּיטָה כַּבֵּיטָה nothing at all; כַּבֵּיטָה כַּבֵּיטָה it is good for nothing.

כַּבֵּיטָה, כַּבֵּיטָה from כַּבֵּיטָה. something; a being; special.

כַּבֵּיטָה from כַּבֵּיטָה. f. the being something.

כַּבֵּיטָה rt. ו.ו. an imitator; representative, typical.

כַּבֵּיטָה rt. ו.ו. adv. probably, conjecturally.

כַּבֵּיטָה pl. כַּבֵּיטָה rt. ו.ו. imitation, resemblance.

כַּבֵּיטָה rt. ו.ו. m. lying down, a couch, bed; כַּבֵּיטָה כַּבֵּיטָה sexual intercourse; כַּבֵּיטָה כַּבֵּיטָה noon-tide rest, siesta; eccles. כַּבֵּיטָה כַּבֵּיטָה one of the canonical hours said before going to bed = כַּבֵּיטָה compline.

כַּבֵּיטָה rt. ו.ו. soporific.

כַּבֵּיטָה from כַּבֵּיטָה, כַּבֵּיטָה. blood red, crimson; sanguine, rubicund.

כַּבֵּיטָה rt. ו.ו. wonderful.

כַּבֵּיטָה pl. ל" from כַּבֵּיטָה. m. a wine-cellar, store-room; metaph. כַּבֵּיטָה כַּבֵּיטָה the bee stores up honey in cells.

כַּבֵּיטָה pl. only constr. st. כַּבֵּיטָה rt. ו.ו. m. (rarely f. when denoting a country).

a) the sunrise, the eastern sky, the east; **כַּבֵּדְסָא** in the east; **כַּבְּרָסָא** towards the east; **כַּבְּרָסָא** north-east; **כַּבְּרָסָא לַמַּצְבֵּעַ** south-eastward; **כַּבְּרָסָא** eastward; **כַּבְּרָסָא** at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. **כַּבְּרָסָא** Mesopotamia and Syria; **כַּבְּרָסָא** the Sea of the East.

כַּבְּרָסָא rt. **כַּבְּרָסָא** a) east, eastern; **כַּבְּרָסָא** the east wind. b) pl. Easterns, Orientals; **כַּבְּרָסָא** Patriarch of the Eastern Christians.

כַּבְּרָסָא rt. **כַּבְּרָסָא** m. **כַּבְּרָסָא** He Who maketh the dawn to rise.

כַּבְּרָסָא or **כַּבְּרָסָא** m. a thread esp. the thread first tied to the loom.

כַּבְּרָסָא rt. **כַּבְּרָסָא** m. the mind, intellect, understanding; **כַּבְּרָסָא** the rational mind; **כַּבְּרָסָא** and **כַּבְּרָסָא** wanting in understanding, ignorant, unwise; **כַּבְּרָסָא** out of his mind.

כַּבְּרָסָא denom. verb from **כַּבְּרָסָא** to endow with mind. **כַּבְּרָסָא** to be endowed with mind; to possess intelligence, to understand, know.

כַּבְּרָסָא rt. **כַּבְּרָסָא** quenching; an extinguisher.

כַּבְּרָסָא rt. **כַּבְּרָסָא** f. quenching, extinction.

כַּבְּרָסָא from **כַּבְּרָסָא**. intelligent, intelligible, rational; skilful, expert.

כַּבְּרָסָא rt. **כַּבְּרָסָא** a) offending, contentious; **כַּבְּרָסָא** a vexed or unquiet spirit. b) blinding, befogging.

כַּבְּרָסָא Aphel act. part. of **כַּבְּרָסָא** to pound.

כַּבְּרָסָא pl. **כַּבְּרָסָא** Aphel pass. part. of **כַּבְּרָסָא** instructed, expert, versed.

כַּבְּרָסָא rt. **כַּבְּרָסָא** f. skill, complete aptitude.

כַּבְּרָסָא rt. **כַּבְּרָסָא** f. a mortar.

כַּבְּרָסָא to be rotten as an egg. **כַּבְּרָסָא** to go bad, rot as eggs or fruit. **כַּבְּרָסָא** perh. denom. verb from **כַּבְּרָסָא** to crack as parched ground. DERIVATIVE, **כַּבְּרָסָא**.

כַּבְּרָסָא pl. **כַּבְּרָסָא** com. gen. usually m. a clod, lump of earth, mould or clay, soil; **כַּבְּרָסָא** the earth whence Adam was formed; **כַּבְּרָסָא** white clay; **כַּבְּרָסָא** potter's clay. DERIVATIVES, verb **כַּבְּרָסָא**, **כַּבְּרָסָא**, **כַּבְּרָסָא**, **כַּבְּרָסָא**.

כַּבְּרָסָא m. the cord wherewith a load is tied on a camel.

כַּבְּרָסָא from **כַּבְּרָסָא**. adv. in its degree.

כַּבְּרָסָא m. rt. **כַּבְּרָסָא**. a cylinder, roller for breaking clods.

כַּבְּרָסָא pl. **כַּבְּרָסָא** dimin. of **כַּבְּרָסָא** f. a small roller, hand-roller.

כַּבְּרָסָא pl. **כַּבְּרָסָא** rt. **כַּבְּרָסָא** m. a winnowing-shovel, winnowing-fan.

כַּבְּרָסָא from **כַּבְּרָסָא**. earthy.

כַּבְּרָסָא rt. **כַּבְּרָסָא** a winnower, scatterer, a spendthrift.

כַּבְּרָסָא rt. **כַּבְּרָסָא**. comprehending, intelligent.

כַּבְּרָסָא pl. **כַּבְּרָסָא** rt. **כַּבְּרָסָא** f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

כַּבְּרָסָא rt. **כַּבְּרָסָא** f. a) trodden ground; a rut. b) a footstool, step.

כַּבְּרָסָא rt. **כַּבְּרָסָא** adv. craftily.

כַּבְּרָסָא rt. **כַּבְּרָסָא** f. craft, slyness, cunning.

כַּבְּרָסָא from **כַּבְּרָסָא**. a creature of earth, earthly being.

כַּבְּרָסָא m. a spindle.

כַּבְּרָסָא from **כַּבְּרָסָא** f. stretching out the arm.

כַּבְּרָסָא pl. **כַּבְּרָסָא** rt. **כַּבְּרָסָא** m. an exposition, commentary, a doctrinal hymn, hymn, ode.

כַּבְּרָסָא rt. **כַּבְּרָסָא** f. skill, training.

כַּבְּרָסָא rt. **כַּבְּרָסָא** a) subst. school-master, teacher. b) adj. disputed, debated.

כַּבְּרָסָא rt. **כַּבְּרָסָא** f. a school.

כַּבְּרָסָא from **כַּבְּרָסָא** f. earth.

כַּבְּרָסָא rt. **כַּבְּרָסָא** m. a pestle.

כַּבְּרָסָא rt. **כַּבְּרָסָא** f. silence, negligence.

כַּבְּרָסָא fut. **כַּבְּרָסָא** to cook, boil, boil up. DERIVATIVES, **כַּבְּרָסָא**, **כַּבְּרָסָא**.

כַּבְּרָסָא infin. of verb **כַּבְּרָסָא**.

כַּבְּרָסָא rt. **כַּבְּרָסָא** m. giving.

הגות from הגה. adv. gaudily, showily.

הגות from הגה. f. blossoming, bloom, prime, vigour.

הגות, הגה Ar. gram. denoting distinct utterance, forming a syllable, הגה a vowel added to facilitate pronunciation.

הגות rt. הגה. f. syllabification, addition of a vowel.

הגות a pervert to Islam; see הגה.

הגות from הגה. f. Islamism; the Hegira.

הגות from הגה. an Arab, Mussulman.

הגות, הגה rt. הגה. a leader, guide, director.

הגות rt. הגה. f. direction, guidance.

הגות rt. הגה. m. one who adorns, beautifies; הגות kings who have furnished or embellished monasteries.

הגות, הגה rt. הגה. becoming, honourable.

הגות rt. הגה. m. giving existence; a creator.

הגות rt. הגה. f. creation, the act of creation.

הגות, הגות, הגות from הגה; see הגה; rational, endowed with reason.

הגות from הגה. adv. wisely, prudently, discreetly.

הגות from הגה. f. understanding, intelligence, discretion.

הגות from הגה. f. intelligence.

הגות, הגות; see הגה.

הגות rt. הגה. m. boiling esp. boiling too long, boiling over.

הגות from הגה. watery.

הגות from הגה. f. wateriness.

הגות, הגות, הגות act. part. of הגה; see הגה; a believer, a Christian. הגות pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.

הגות from הגה. adv. faithfully, according to the Christian faith.

הגות = הגות we believe; used as subst. for the Nicene Creed.

הגות, הגה efficient.

הגות rt. הגה. adv. promptly, readily, skilfully, admirably.

הגות rt. הגה. f. skill, skilfulness; practice, intelligence; הגות practical knowledge, ability.

הגות Mechir, the name of the sixth Egyptian month.

הגות or הגות pl. of הגה an engine.

הגות Aphel part. of הגה.

הגות μελαγχολική, melancholy.

הגות pl. הגה adj. melancholy.

הגות, הגה rt. הגה. walking, able to walk.

הגות rt. הגה. m. a mocker, derider.

הגות rt. הגה. adv. derisively.

הגות rt. הגה. f. derisive.

הגות, הגה rt. הגה. derisive.

הגות, הגה rt. הגה. careless, negligent.

הגות rt. הגה. carelessly.

הגות rt. הגה. f. negligence, carelessness.

הגות, הגות Aphel part. of הגה. useful, agreeable.

הגות rt. הגה. boiled too long, insipid, spoiled.

הגות, הגה rt. הגה. useful, pleasant; with הגה useless, unprofitable.

הגות rt. הגה. perh. Pael pass. part. a) subst. return. b) adj. perverse, froward.

הגות or הגות rt. הגה. m. he or that which brings back or restores; subversive.

הגות rt. הגה. f. aversion, rejection, abolition.

הגה root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. II. to buy a foal; Conj. III. and V. to be quick, capable, skilful. Syr. Pael only pass. part. הגה, הגה, הגה trained, practised, skilled, skilful; הגה a skilled artisan; הגה or הגה a practised scribe; הגה wise or prudent instruction. PAEL הגה to

train. ETHPA. ܐܘܪܝܢܐ to be skilled, trained, instructed; ܐܘܪܝܢܐ ܕܐܘܪܝܢܐ ܐܘܪܝܢܐ he was a master of his art. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ Aphel part. of ܐܘܪܝܢܐ molesting, injurious.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. injurious, destructive.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. molestation, disturbance.

ܐܘܪܝܢܐ dialect. m. a rod, whip.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, f. μέθοδος; way of acting, a stratagem.

ܐܘܪܝܢܐ meum athamanticum, a medicinal herb.

ܐܘܪܝܢܐ with suff. ܐܘܪܝܢܐ irreg. form of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. ruin, destruction, being brought to naught.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a burden, load, cargo.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. reduction.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. desiccation.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. that which drives away.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. expulsion.

ܐܘܪܝܢܐ, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ ears discharging matter. b) the juice of olive kernels.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adv. in Mogul, in the language of the Moguls.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. a) one who confesses Christ, one of the faithful, a confessor; ܐܘܪܝܢܐ ܐܘܪܝܢܐ martyrs and confessors; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adv. by way of confession or acknowledgement.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a confessor's crown.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ the mixing and preparation of fragrant oil; ܐܘܪܝܢܐ ܐܘܪܝܢܐ highly seasoned dishes.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. knowledge, learning.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ Aphel part. of ܐܘܪܝܢܐ. with 1 pers. pron.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a making known or showing, a preface, introduction, an admonition; ܐܘܪܝܢܐ ܐܘܪܝܢܐ an exposition of the faith.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ellipt. d) a crying for sale, public offering for sale.

ܐܘܪܝܢܐ m. dross; cf. ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a gift, present, favour; ܐܘܪܝܢܐ ܐܘܪܝܢܐ usufruct; adverbial use ܐܘܪܝܢܐ ܐܘܪܝܢܐ freely, by favour, gratis, for nothing.

ܐܘܪܝܢܐ W-Syr., ܐܘܪܝܢܐ E-Syr.; see ܐܘܪܝܢܐ, chief of the Magi.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a foal.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. mixture, blending, confusion; temperature; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ drugs and mixtures; ܐܘܪܝܢܐ ܐܘܪܝܢܐ physical temperament, bodily constitution; ܐܘܪܝܢܐ ܐܘܪܝܢܐ — a man of bad, of good, constitution; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ to retain your health; theol. the combination or union of the two natures in our Lord; ܐܘܪܝܢܐ ܐܘܪܝܢܐ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adj. mingled, confused; constitutional.

חַפְּטָא מ. a beak, bill; חַפְּטָא מִבְּרַחַם אֲבִיבִים birds have a beak instead of a hand.

כְּדֻרָא pl. כְּדֻרָא f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

כְּדֻרָא adj. of the spheres or pertaining to the zones of the heavens.

כְּדֻרָא rt. כְּדֻרָא m. a lender, one who lends on interest; a creditor.

כְּדֻרָא lending, money lending.

כְּדֻרָא a) rt. כְּדֻרָא m. stretching; כְּדֻרָא וְכֻרָא while stretching his limbs. b) dross.

כְּדֻרָא m. the brain, the marrow; כְּדֻרָא מִבְּרַחַם the spinal marrow; metaph. כְּדֻרָא מִבְּרַחַם of little wit. DERIVATIVE, כְּדֻרָא.

כְּדֻרָא rt. כְּדֻרָא f. setting on fire, conflagration.

כְּדֻרָא rt. כְּדֻרָא f. the bezel or setting of a ring.

כְּדֻרָא, כְּדֻרָא from כְּדֻרָא cerebral.

כְּדֻרָא rt. כְּדֻרָא f. exhaustion, feebleness.

כְּדֻרָא rt. כְּדֻרָא f. delay.

כְּדֻרָא fut. כְּדֻרָא, act. part. כְּדֻרָא, כְּדֻרָא to totter, lean over, stagger; כְּדֻרָא וְכֻרָא a tottering wall; כְּדֻרָא my feet slipped.

ETHPE. כְּדֻרָא to be shaken, to quiver. DERIVATIVES, כְּדֻרָא, כְּדֻרָא.

כְּדֻרָא rt. כְּדֻרָא m. rocking, leaning over, unsteadiness.

כְּדֻרָא rt. כְּדֻרָא m. arrival.

כְּדֻרָא or כְּדֻרָא pl. כְּדֻרָא mimetic = כְּדֻרָא a jackal.

כְּדֻרָא rt. כְּדֻרָא m. mocking, derision, laughing to scorn, sneering.

כְּדֻרָא pl. כְּדֻרָא rt. כְּדֻרָא m. humiliation, affliction; abasing, abasement, submission; כְּדֻרָא submissive speech, humble words; כְּדֻרָא the humble even if affliction befall him is not cast down.

כְּדֻרָא pl. כְּדֻרָא m. μολός, a bar, bolt; כְּדֻרָא he brake the bars of hell. DERIVATIVE, כְּדֻרָא.

כְּדֻרָא pl. כְּדֻרָא Ar. m. an hired servant; כְּדֻרָא indoor servants.

כְּדֻרָא, כְּדֻרָא and כְּדֻרָא pl. m. כְּדֻרָא f. כְּדֻרָא and כְּדֻרָא I. mulus, mula, a mule. II. μύλη, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

כְּדֻרָא, כְּדֻרָא rt. כְּדֻרָא m. a) parturition, travail, bringing forth. b) birth, nativity, generation; כְּדֻרָא metaph. for baptism; כְּדֻרָא regeneration.

כְּדֻרָא, כְּדֻרָא rt. כְּדֻרָא a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

כְּדֻרָא rt. כְּדֻרָא f. generation, procreation, begetting, bearing, bringing forth; כְּדֻרָא fecundity, prolificness.

כְּדֻרָא rt. כְּדֻרָא of or belonging to birth.

כְּדֻרָא μωλυ, the plant moly.

כְּדֻרָא rt. כְּדֻרָא m. salting, pickling.

כְּדֻרָא, כְּדֻרָא rt. כְּדֻרָא m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; כְּדֻרָא the fulfilment of times, end of time; כְּדֻרָא completion of the days; כְּדֻרָא Friday at the end of Lent; כְּדֻרָא the end of the year; כְּדֻרָא the entire circle; כְּדֻרָא the supplying of a need; כְּדֻרָא completion of an action; כְּדֻרָא the entire Church, universal Church; כְּדֻרָא the whole of the capital.

כְּדֻרָא, כְּדֻרָא or כְּדֻרָא a pander; an hermaphrodite.

כְּדֻרָא or כְּדֻרָא f. μολόχη, the mallow; כְּדֻרָא malva arborescens; כְּדֻרָא malva officinalis or sylvestris.

כְּדֻרָא pl. כְּדֻרָא rt. כְּדֻרָא m. a) a promise, declaration; כְּדֻרָא the promise made to Abraham; כְּדֻרָא the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

כְּדֻרָא; see כְּדֻרָא.

כְּדֻרָא, כְּדֻרָא pl. כְּדֻרָא m. a spot, mark,

ל'עפ'ע or ל'עפ'ע from the above.
f. the office of the chief Magian.

ל'עפ'ע, ל'עפ'ע rt. א. evanescent, fleeting.

ל'עפ'ע rt. א. f. failure, cessation.

ל'עפ'ע f. bees' dung or dead bees in honey.

ל'עפ'ע f. the foreskin.

ל'עפ'ע rt. א. m. suckling, giving milk.

ל'עפ'ע rt. א. = ל'עפ'ע m. stretching the limbs.

ל'עפ'ע, ל'עפ'ע act. part. ל'עפ'ע to deride. PAEL
ל'עפ'ע with א of the pers. to mock, deride,
make a mock of. ΕΤΗΡΑ. ל'עפ'ע to be mocked,
derided, made a laughing-stock. DERIVATIVES,
ל'עפ'ע, ל'עפ'ע, ל'עפ'ע.

ל'עפ'ע pl. ל' m. a shoe, slipper; ל'עפ'ע
a woman's shoe; priest's slippers opp. ל'עפ'ע;
monks might not wear ל'עפ'ע but only ל'עפ'ע
a sort of sandal.

ל'עפ'ע, ל'עפ'ע, ל'עפ'ע pl. ל' m.
m. μύκης, μύκητες, a fungus.

ל'עפ'ע, ל'עפ'ע rt. א. inflammable, burning,
fiery hot.

ל'עפ'ע rt. א. f. combustion, com-
bustibility.

ל'עפ'ע m. bdellium, borassus flabelliformis,
an odoriferous gum.

ל'עפ'ע pl. ל' m. the yolk of an egg.

ל'עפ'ע, ל'עפ'ע fut. ל'עפ'ע, infin. ל'עפ'ע, act. part.
ל'עפ'ע, ל'עפ'ע. to deal in corn; to supply, transport
or import provisions; ל'עפ'ע ל'עפ'ע to buy
corn; ל'עפ'ע ל'עפ'ע ל'עפ'ע their
ships bring all sorts of victuals. ΕΤΗΡΕ.
ל'עפ'ע ל'עפ'ע to be carried, conveyed, imported.
APH. ל'עפ'ע ל'עפ'ע to barter or sell corn. DERIVA-
TIVE, ל'עפ'ע.

ל'עפ'ע or ל'עפ'ע pl. ל'עפ'ע or ל'עפ'ע a) f.
μοίρα, astron. a degree of a circle; ל'עפ'ע ל'עפ'ע
ל'עפ'ע when the moon is in the sixteenth
degree of Capricornus; ל'עפ'ע ל'עפ'ע point
of transit; geograph. a degree. b) f. μοίρα, a
Fate. c) morus, the mulberry-tree. d) m. μύρρα,
myrrh; ל'עפ'ע ל'עפ'ע the bitterness of myrrh;
ל'עפ'ע ל'עפ'ע pure or refined myrrh. DERIVATIVE,
verb ל'עפ'ע.

ל'עפ'ע, ל'עפ'ע Aphel act. part. of א. the
the Magnificat, a chant to which the Magnificat
is sung; ל'עפ'ע ל'עפ'ע chants to which the
Magnificat is commonly sung.

ל'עפ'ע corrupt. from μολυβδήνη, iron or
lead slag.

ל'עפ'ע rt. א. one who magnifies, exalts
or extols.

ל'עפ'ע a plant, conium maculatum.

ל'עפ'ע a plant, harmala, ruta sylvestris.

ל'עפ'ע λιθάργυρον, dross of silver.

ל'עפ'ע or ל'עפ'ע also spelt ל'עפ'ע, ל'עפ'ע,
ל'עפ'ע and ל'עפ'ע pl. ל'עפ'ע μύρον, an unguent,
ointment, perfume, sweet oil; chrism; ל'עפ'ע
ל'עפ'ע consecration of the chrism; ל'עפ'ע
ל'עפ'ע signing with consecrated oil.

ל'עפ'ע, ל'עפ'ע and ל'עפ'ע malevolent,
malicious.

ל'עפ'ע f. malevolence.

ל'עפ'ע rt. א. m. imitation.

ל'עפ'ע m. μυρία, a sauce of pickled fish.

ל'עפ'ע rt. א. m. provocation, bitterness;
rage; ל'עפ'ע ל'עפ'ע burning like fury,
burning furiously.

ל'עפ'ע denom. verb from ל'עפ'ע to perfume
or preserve with myrrh; ל'עפ'ע ל'עפ'ע vinegar
spiced with myrrh.

ל'עפ'ע muraena, the murena, a fish.

ל'עפ'ע or ל'עפ'ע pl. ל'עפ'ע f. a spear
esp. used as a sceptre; a staff, a pastoral
staff.

ל'עפ'ע rt. א. m. maceration.

ל'עפ'ע rt. א. m. ill-tempered.

ל'עפ'ע pl. ל'עפ'ע rt. א. m. sickness, ill-
health, pining away, pallor; ל'עפ'ע ל'עפ'ע
his flesh took a sickly hue.

ל'עפ'ע rt. א. m. cleansing.

ל'עפ'ע rt. א. f. pallor, paleness.

ל'עפ'ע alch. of a reddish gold colour.

ל'עפ'ע pr. n. Marah.

ל'עפ'ע and ל'עפ'ע, ל'עפ'ע from ל'עפ'ע;
ל'עפ'ע ל'עפ'ע waters of Marah.

ל'עפ'ע rt. א. one who leaves an inheritance.

ל'עפ'ע, ל'עפ'ע fut. ל'עפ'ע, act. part. ל'עפ'ע,
pass. part. ל'עפ'ע. to touch, feel, grope; to search
out, explore; ל'עפ'ע ל'עפ'ע as the blind
man gropes; ל'עפ'ע ל'עפ'ע swine
routed in the mire; with ל'עפ'ע to search out
parables; ל'עפ'ע ל'עפ'ע He who searcheth

כחבא rt. כחבא. adj. pestilential, deadly.

כחבא rt. כחבא. f. utility.

כחבא pl. m. כחבא, כחבא f. כחבא rt. כחבא. useful, profitable, advantageous; with כחבא unprofitable, unavailing.

כחבא rt. כחבא. adv. profitably.

כחבא pl. כחבא rt. כחבא. f. usefulness, advantage.

כחבא pl. of כחבא.

כחבא, כחבא, כחבא a seller, dealer, merchant; see Pael conj. of כחבא.

כחבא rt. כחבא. m. a seller, vender.

כחבא fut. כחבא, act. part. כחבא, pass. part. כחבא, כחבא, כחבא. to mix, mingle, blend; temper; esp. to mix wine with water; כחבא לא חבא strong wine, undiluted; כחבא חבא וְכחבא he mixed the cup of death; כחבא חבא God hath tempered the body. ETHPE. כחבא to be mixed, mingled; כחבא קב כחבא wine mingled ready for drinking; metaph. כחבא ye were joined together as by betrothal; כחבא קב כחבא when water and fire are brought together. PA. כחבא a) to mingle, intermingle, compound, temper; כחבא וְכחבא those who adulterate the word of God; כחבא חבא he tempered his address with admonition; כחבא וְכחבא temperate air; כחבא לא חבא intemperate, excessive, extreme. b) theol. to join Godhead and manhood; כחבא חבא He united the Natures. ETHPA. כחבא a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; כחבא חבא וְכחבא He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא.

כחבא pl. כחבא rt. כחבא. m. a mixture, a drink, wine and water; כחבא חבא the mixed chalice.

כחבא pl. כחבא rt. כחבא. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

כחבא rt. כחבא. a) adj. saleable. b) subst. merchandise, goods for sale.

כחבא rt. כחבא. f. justification, being justified (passive sense).

כחבא rt. כחבא. f. admonition (passive sense).

כחבא, כחבא from כחבא. a) generative, marriageable; with כחבא within the prohibited degrees of marriage. b) of versification arranged in double order.

כחבא rt. כחבא. boasting, arrogant.

כחבא rt. כחבא. f. boastfulness, ostentation.

כחבא rt. כחבא. f. a ride, going on horseback; pomp.

כחבא, כחבא, כחבא rt. כחבא. conquerable, easily overcome; or with כחבא invincible, unconquerable.

כחבא rt. כחבא. f. fleeing or being put to flight, defeat, overthrow; with כחבא invincibility.

כחבא rt. כחבא. f. luxury.

כחבא, כחבא, כחבא Ethpalpal part. of כחבא; tossed to and fro, swayed, shaken; with כחבא unshaken, immovable.

כחבא, כחבא rt. כחבא. that can be moved or shaken, unstable; with כחבא firm, lasting, settled.

כחבא rt. כחבא. adv. with כחבא steadfastly, constantly.

כחבא rt. כחבא. f. with כחבא steadfastness, constancy.

כחבא, כחבא rt. כחבא. m. justifying; a justifier.

כחבא rt. כחבא. f. justification, acquittal.

כחבא rt. כחבא. f. standing up on end, bristling.

כחבא rt. כחבא. f. riding.

כחבא from כחבא. f. swaggering, ostentation.

כחבא rt. כחבא. sown, planted.

כחבא rt. כחבא. admonitory, warning; a monitor, denouncer.

כחבא rt. כחבא. adv. by way of warning.

כחבא rt. כחבא. transparency.

כחבא m. כחבא f. rt. כחבא. a bowl for mixing drink.

כַּחֲסֵי, כַּחֲסֵי from כַּחֲסֵי. married; a married man or woman.

כַּחֲסֵי from כַּחֲסֵי. adv. coupled, in pairs, together.

כַּחֲסֵי from כַּחֲסֵי. f. matrimony, copulation.

כַּחֲסֵי rt. כַּחֲסֵי. f. the combination or union of two natures in our Lord.

כַּחֲסֵי from כַּחֲסֵי. f. uniting in marriage.

כַּחֲסֵי rt. כַּחֲסֵי. f. making provision for a journey.

כַּחֲסֵי, כַּחֲסֵי rt. כַּחֲסֵי. m. food, victuals, support, maintenance, sustenance.

כַּחֲסֵי rt. כַּחֲסֵי. m. a mallet, a fuller's mallet.

כַּחֲסֵי pl. כַּחֲסֵי rt. כַּחֲסֵי. f. a mallet, a spiked staff; a blow from a mallet.

כַּחֲסֵי, כַּחֲסֵי from כַּחֲסֵי. an accuser, fault-finder; one who causes a fault to be committed.

כַּחֲסֵי and כַּחֲסֵי pl. מַצָּא, lumps.

כַּחֲסֵי rt. כַּחֲסֵי. m. a traveller's provision-bag.

כַּחֲסֵי rt. כַּחֲסֵי. a retainer, attendant, follower; pl. a retinue.

כַּחֲסֵי rt. כַּחֲסֵי. f. carrying.

כַּחֲסֵי rt. כַּחֲסֵי. f. armour, equipment.

כַּחֲסֵי rt. כַּחֲסֵי. adv. hastily, quaveringly.

כַּחֲסֵי rt. כַּחֲסֵי. f. confusion; absurdity.

כַּחֲסֵי rt. כַּחֲסֵי. moving, causing motion; a muscle, motor nerve.

כַּחֲסֵי rt. כַּחֲסֵי. a forger; a corrupter of doctrine.

כַּחֲסֵי, כַּחֲסֵי rt. כַּחֲסֵי. a justifier, opp. כַּחֲסֵי accuser.

כַּחֲסֵי or כַּחֲסֵי pl. כַּחֲסֵי m. rank, station; astron. a station.

כַּחֲסֵי rt. כַּחֲסֵי. f. sparkling brightness, brilliance.

כַּחֲסֵי f. same as כַּחֲסֵי.

כַּחֲסֵי, כַּחֲסֵי verbal adj. from כַּחֲסֵי. short, brief; scarce, failing, little; mean, poor, bankrupt.

כַּחֲסֵי rt. כַּחֲסֵי. f. shortness of time, scarcity, rareness.

כַּחֲסֵי rt. כַּחֲסֵי. f. lasciviousness.

כַּחֲסֵי, כַּחֲסֵי rt. כַּחֲסֵי. lucid, ornamented.

כַּחֲסֵי rt. כַּחֲסֵי. elegantly.

כַּחֲסֵי rt. כַּחֲסֵי. m. a psalm, hymn; כַּחֲסֵי, כַּחֲסֵי the Psalms, Book of Psalms; כַּחֲסֵי, כַּחֲסֵי the psalms of degrees; כַּחֲסֵי, כַּחֲסֵי psalms suitable for use in prayer.

כַּחֲסֵי from כַּחֲסֵי. f. harm, injury.

כַּחֲסֵי pl. כַּחֲסֵי m. a) the lower saucer or base of a lamp; snuffers. b) a surgical instrument.

כַּחֲסֵי, כַּחֲסֵי pass. part. of כַּחֲסֵי. appointed, invited, bidden; a guest.

כַּחֲסֵי, כַּחֲסֵי from כַּחֲסֵי. one who makes ready, invites, calls; כַּחֲסֵי, כַּחֲסֵי servants bringing in guests; generally metaph. bringing, causing to attain; כַּחֲסֵי, כַּחֲסֵי penitence bringing us to pardon.

כַּחֲסֵי rt. כַּחֲסֵי. m. a singer, psalmist; the Psalmist i.e. David; one of the lower ecclesiastical orders.

כַּחֲסֵי rt. כַּחֲסֵי. f. psalmody.

כַּחֲסֵי rt. כַּחֲסֵי. belonging to the Psalms; כַּחֲסֵי, כַּחֲסֵי verses taken from the Psalms.

כַּחֲסֵי m. medicago sativa sicca, a common food for cattle.

כַּחֲסֵי adj. from כַּחֲסֵי Nasar. a bell, cf. כַּחֲסֵי; jingling, having bells on the harness.

כַּחֲסֵי, כַּחֲסֵי Aphel pass. part. of כַּחֲסֵי. shaken, tottering.

כַּחֲסֵי Palpal pass. part. of כַּחֲסֵי. tottering, unstable.

כַּחֲסֵי rt. כַּחֲסֵי. a troubler, one who vexes.

כַּחֲסֵי rt. כַּחֲסֵי. f. a prayer intoned in a loud voice.

כַּחֲסֵי rt. כַּחֲסֵי. f. gram. formation of diminutives.

כַּחֲסֵי, כַּחֲסֵי rt. כַּחֲסֵי. rugged.

כַּחֲסֵי fut. כַּחֲסֵי, pass. part. כַּחֲסֵי. to stretch out; to sit on a mule; to bind; to stretch in yawning. ETHPE. כַּחֲסֵי to stretch oneself as on awaking or in yawning. DERIVATIVES, כַּחֲסֵי, כַּחֲסֵי, כַּחֲסֵי, כַּחֲסֵי.

כח or כח pl. כח rt. כח. m. a) stocks for confining criminals who were to be scourged. b) vulg. hardy, sturdy, unflinching.

כח a rolling-pin.

כח f. hair; pl. כח hairs, fur.

כח act. part. כח. to smell, perceive.

ETHPE. כח to blow away, go to dust.

ETHPALPAL כח to wallow in the dust, turn to dust.

כח fut. כח, act. part. כח, כח, pass. part. כח, כח. a) to strike, smite, beat, wound; כח כח they smote them with great slaughter; with כח to wound with an arrow; כח כח they fell on their knees; כח כח the sun beat on his head; כח כח they fell on their knees; כח כח he rushed into the fray; with כח pains smote, took hold on; with כח to seize, attack as an illness, e.g. כח in the feet; כח כח ulcerous; with כח to strike, pitch a tent; with כח to strike root; with כח to clap the hands; with כח to drive a nail in; with כח to attack, invade; with כח to butt, but כח כח recline your head, lie down. b) to strike money. c) with כח to diffuse, be apparent; כח כח the sweet smell spread through the whole house; כח כח an odour rose up from them. d) to bind or gird with כח; כח כח on the loins; כח כח she put girdles on them; כח כח women girt with sackcloth. ETHPE. כח. a) to be wounded; to be attacked by illness; כח כח the horses were footsore. b) to be struck, coined as money. PA. כח to wound many, wound severely; part. כח, כח, כח smitten, wounded, ill, sick, afflicted; with כח suffering from ulcers, full of sores. ETHPA. כח to be beaten back or down, struck down, smitten, sore wounded, afflicted; with כח with sores; כח כח with phantoms; כח כח with heathenism. APH. כח with כח to make a smell come up. DERIVATIVES, כח, כח, כח, כח, כח, כח.

כח or כח irreg. infin. of verb כח to live, &c.

כח Aph. act. part. of כח.

כח rt. כח. loving.

כח rt. כח. striped, a striped tunic.

כח rt. כח. f. a compound, mixture.

כח rt. כח. adj. compound; subst. one who confounds.

כח rt. כח. f. sodomy, depravity.

כח rt. כח. a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.

כח rt. כח. adj. earnestly desiring, zealous; subst. a lover, a friend.

כח rt. כח. f. love.

כח from כח. festal, solemn.

כח from כח. adv. in a joyous or festal manner.

כח rt. כח. adv. lamely.

כח a) contr. of כח and כח = כח immediately, at once; כח כח as soon as he went down to his own country. b) infin. of verb כח to rejoice.

כח rt. כח. he who or that which makes glad, gladdening, cheering, exhilarating.

כח rt. כח. f. gyration.

כח rt. כח. restoring, renewing; one who restores, makes anew.

כח pl. כח rt. כח. f. balustrade, parapet.

כח pl. כח rt. כח. f. a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; כח a deadly wound; כח a stone of offence; כח the ten plagues of Egypt; כח a thunderbolt.

כח pl. כח m. a little fortified town smaller than a כח; כח villages and towns and cities.

כח pl. כח f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word—

כח adj. from כח. mucous, of phlegm.

כח rt. כח. m. an optical instrument, a spying-tube, the mirror of an astrolabe.

כחאבא rt. טו. he or that which points out or declares; an informer; the index of a book; ellipt. for כחאבא חכמה חכמה arguments; gram. indicative, demonstrative e. g. the points in טו and טו are כחאבא.

כחאבא rt. טו. adv. logically.

כחאבא pl. חו rt. טו. f. a demonstration, proof.

כחאבא pl. חו rt. טו. f. a sieve.

כחאבא rt. טו. he or that which makes white or clean, a fuller.

כחאבא rt. טו. f. bleaching, whitening.

כחאבא rt. טו. m. with חכמ eye-sight, eye-service.

כחאבא rt. טו. m. seeing, sight, considering.

כחאבא pl. חו rt. טו. f. an example; a mirror.

כחאבא rt. טו. clear, like a mirror.

כחאבא rt. טו. f. being girded, readiness.

כחאבא pl. חו rt. טו. f. a girdle.

כחאבא pl. חו rt. טו. m. a needle; metaph. חכמ חכמ in detail.

כחאבא or כחאבא f. a many-coloured or embroidered garment.

כחאבא rt. טו. inciting to sin.

כחאבא rt. טו. f. incitement to sin.

כחאבא rt. טו. m. beating; a blow.

כחאבא rt. טו. f. condemnation.

כחאבא, כחאבא rt. טו. condemning, damnatory, pronouncing guilty.

כחאבא rt. טו. adv. conjointly, unitedly.

כחאבא rt. טו. f. union.

כחאבא rt. טו. uniting, serving to unite.

כחאבא, כחאבא, כחאבא rt. טו. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; כחאבא the poor opp. חכמ the rich; כחאבא—כחאבא of scanty learning; כחאבא I who am weak or ignorant; כחאבא חכמ unavailing.

כחאבא rt. טו. adv. weakly, impotently.

כחאבא pl. חו rt. טו. f. weakness, infirmity, instability; כחאבא חכמ scanty

learning; כחאבא חכמ those who are encompassed with infirmities; often used of the 1st pers. כחאבא I who am weak, my feeble self.

כחאבא rt. טו. one who strengthens, confirms, comforts.

כחאבא rt. טו. f. strengthening.

כחאבא, כחאבא or כחאבא rt. טו. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

כחאבא from טו. a kinsman.

כחאבא rt. טו. quickening, vivifying; refreshment, nourishment.

כחאבא rt. טו. styptic.

כחאבא rt. טו. adv. providently, prudently.

כחאבא pl. חו rt. טו. m. the kinsman whose duty it was to raise up seed for the dead.

כחאבא rt. טו. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

כחאבא denom. verb Pael conj. from כחאבא. to weaken, grow weak. ETHPA. כחאבא to be or become weak, feeble, unable; to lose strength; to be ruinous; כחאבא he was unfit for work. APH. כחאבא a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; כחאבא I grew weak from hunger; כחאבא his eyes grew feeble.

כחאבא rt. טו. m. a milking-pail.

כחאבא see Palpal part. of טו; loose, lax.

כחאבא rt. טו. dissolvent, erosive.

כחאבא rt. טו. f. putting together, including.

כחאבא rt. טו. m. snoring; כחאבא Ruth iii. 7, perh. deep sleep.

כחאבא, כחאבא from טו. deterrent, cleansing.

כחאבא, כחאבא, כחאבא rt. טו. healing, wholesome.

כחאבא rt. טו. f. healing, recovery.

حَسْبِرُنَا rt. سح. m. a spoiler, robber; with حَسْبِرُنَا or حَسْبِرُنَا a sacrilegious robber.

حَسْبَا m. حَسْبَا f. rt. س. a pot or other vessel for heating water.

حَسْبَانَا rt. س. m. that which dries up, causes to wither.

حَسْبَانَا rt. س. causing heat.

حَسْبَانَا rt. س. f. incandescence.

حَسْبَانَا rt. س. constant, steadfast, self-controlled, unyielding; with حَسْبَانَا incontinent, indiscreet.

حَسْبَانَانَا rt. س. f. constancy, fortitude, endurance, steadfastness, self-control.

حَسْبَانَانَا pl. حَسْبَانَانَا rt. س. f. strangling, hanging; a noose, halter, rope.

حَسْبَانَانَا rt. س. a reviler, taunter.

حَسْبَانَانَا rt. س. adv. reproachfully, disdainfully.

حَسْبَانَانَا, حَسْبَانَانَا from س. a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

حَسْبَانَانَا from س. adv. propitiatorily, seeking pardon.

حَسْبَانَانَا from س. f. propitiation.

حَسْبَانَانَا from س. sanctifying, sanctificatory.

حَسْبَانَانَا rt. س. parsimonious, avaricious, close fisted.

حَسْبَانَانَا rt. س. m. pl. the loins, reins; the privy parts.

حَسْبَانَانَا rt. س. f. a stronghold, fortification.

حَسْبَانَانَا rt. س. f. the groin, the loins.

حَسْبَانَانَا, حَسْبَانَانَا rt. س. hurtful, disadvantageous; حَسْبَانَانَا a losing bargain, bad bargain.

حَسْبَانَانَا, حَسْبَانَانَا rt. س. he or that which exhorts or incites.

حَسْبَانَانَا rt. س. adv. zealously, encouragingly.

حَسْبَانَانَا rt. س. f. exhortation, encouragement.

حَسْبَانَانَا rt. س. adv. covertly, secretly; gently, softly, in a low voice, mystically.

حَسْبَانَانَا rt. س. concealment.

حَسْبَانَانَا f. a midwife.

حَسْبَانَانَا denom. verb Pael conj. from حَسْبَانَانَا to measure land.

حَسْبَانَانَا rarely حَسْبَانَانَا the after-time, future, to-morrow; حَسْبَانَانَا حَسْبَانَانَا to-day and to-morrow and the day after; حَسْبَانَانَا on the morrow; حَسْبَانَانَا in time to come.

حَسْبَانَانَا, حَسْبَانَانَا pl. حَسْبَانَانَا fully written حَسْبَانَانَا حَسْبَانَانَا m. a land-surveyor, geometrician. DERIVATIVE, حَسْبَانَانَا, verb حَسْبَانَانَا.

حَسْبَانَانَا rt. س. f. desolation.

حَسْبَانَانَا pl. حَسْبَانَانَا rt. س. m. a spoiler, ravager.

حَسْبَانَانَا rt. س. f. a troop of dogs; a dog-collar.

حَسْبَانَانَا from حَسْبَانَانَا. f. measurement of land, surveying, geometry.

حَسْبَانَانَا (حَسْبَانَانَا) rt. س. m. a dung-heap, a privy.

حَسْبَانَانَا, حَسْبَانَانَا rt. س. parching, scorching.

حَسْبَانَانَا rt. س. m. one who curses, anathematizes.

حَسْبَانَانَا rt. س. adv. separately.

حَسْبَانَانَا rt. س. adv. freely.

حَسْبَانَانَا rt. س. one who sets free, gives freedom, manumits.

حَسْبَانَانَا rt. س. magical.

حَسْبَانَانَا rt. س. m. one who makes calculations, an astrologer.

حَسْبَانَانَا pl. حَسْبَانَانَا rt. س. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; حَسْبَانَانَا thoughtlessly, unreasonably.

حَسْبَانَانَا, حَسْبَانَانَا rt. س. rational, pertaining to thought.

حَسْبَانَانَا, حَسْبَانَانَا pl. حَسْبَانَانَا rt. س. m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.

ܘܨܘܠܐ rt. ܘܨܘ. stormy, perilous.

ܘܨܘܠܐ rt. ܘܨ. f. passion, feeling.

ܘܨܘܠܐ rt. ܘܨܘ. darkening, clouding over.

ܘܨܘܠܐ denom. verb Palpel conj. from ܘܨܘܠܐ to disturb, agitate; ܘܨܘܠܐ ܘܨܘܠܐ it ruffles the air. ETHPALP. ܘܨܘܠܐ a) to be tempest-tossed, shipwrecked; ܘܨܘܠܐ ܘܨܘܠܐ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

ܘܨܘܠܐ also ܘܨܘܠܐ rt. ܘܨ. painful, afflicting, causing suffering.

ܘܨܘܠܐ rt. ܘܨ. f. infliction of pain.

ܘܨܘܠܐ from ܘܨܘ. exciting or heightening desire, arousing uneasy desire.

ܘܨܘܠܐ rt. ܘܨ. one who signs or seals, concludes, consummates.

ܘܨܘܠܐ from ܘܨܘ. allying, taking in marriage.

ܘܨܘܠܐ young, tender.

ܘܨܘܠܐ f. tender growth, young herbage.

ܘܨܘܠܐ fut. ܘܨܘܠܐ, act. part. ܘܨܘܠܐ, ܘܨܘܠܐ. to come, arrive at, reach, with ܘܨܘܠܐ, ܘܨܘܠܐ, ܘܨܘܠܐ but usually metaph. a) of time, season, number or amount, as rumours, &c., with ܘܨܘܠܐ the time came; ܘܨܘܠܐ his end draws near; ܘܨܘܠܐ the end of all things is at hand; ܘܨܘܠܐ the price mounted up, came to; ܘܨܘܠܐ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ܘܨܘܠܐ to or ܘܨܘܠܐ upon; with ܘܨܘܠܐ the lot came, fell; ܘܨܘܠܐ—ܘܨܘܠܐ—ܘܨܘܠܐ his lot, his portion was; ܘܨܘܠܐ ܘܨܘܠܐ to each his portion; ܘܨܘܠܐ it is not enough for all; ܘܨܘܠܐ ܘܨܘܠܐ the place where it was his lot to dwell; ܘܨܘܠܐ ܘܨܘܠܐ that which befell him; with ܘܨܘܠܐ to be able; ܘܨܘܠܐ ܘܨܘܠܐ as far as he can. PA. ܘܨܘܠܐ to bring; to come, arrive at a place, with ܘܨܘܠܐ or ܘܨܘܠܐ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; ܘܨܘܠܐ he had nearly

arrived at; ܘܨܘܠܐ ܘܨܘܠܐ he was on the point of entering; ܘܨܘܠܐ ܘܨܘܠܐ he was nearing his end; ܘܨܘܠܐ ܘܨܘܠܐ Jesus came and met them; ܘܨܘܠܐ ܘܨܘܠܐ the fields are ready for harvest; ܘܨܘܠܐ ܘܨܘܠܐ that which came to him of the prey, his booty; ܘܨܘܠܐ ܘܨܘܠܐ there was not a person who did not suffer some harm from them. ETHPA. ܘܨܘܠܐ to be brought unto, arrive at a place; to attain to, fall into or upon, ܘܨܘܠܐ unto virtue; ܘܨܘܠܐ into penury but ܘܨܘܠܐ ܘܨܘܠܐ much sorrow has fallen upon me. APH. ܘܨܘܠܐ to bring. DERIVATIVES, ܘܨܘܠܐ, ܘܨܘܠܐ, ܘܨܘܠܐ.

ܘܨܘܠܐ or ܘܨܘܠܐ rt. ܘܨ. a patron, leader, promoter, benefactor.

ܘܨܘܠܐ rt. ܘܨ. f. beneficence, kindness.

ܘܨܘܠܐ pl. ܘܨܘܠܐ; see ܘܨܘܠܐ a mine.

ܘܨܘܠܐ; see ܘܨܘܠܐ.

ܘܨܘܠܐ; see ܘܨܘܠܐ metathesis.

ܘܨܘܠܐ and ܘܨܘܠܐ rt. ܘܨ. a messenger, bringer of news.

ܘܨܘܠܐ rt. ܘܨ. f. proclaiming.

ܘܨܘܠܐ, ܘܨܘܠܐ, ܘܨܘܠܐ rt. ܘܨ. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

ܘܨܘܠܐ from ܘܨܘ. f. high descent.

ܘܨܘܠܐ from ܘܨܘ. a kinsman, relation.

ܘܨܘܠܐ or ܘܨܘܠܐ rt. ܘܨ. f. the forefinger.

ܘܨܘܠܐ rt. ܘܨ. f. a drag-hook or net for fishing things out of a pit or pool.

ܘܨܘܠܐ; see ܘܨܘܠܐ.

ܘܨܘܠܐ or ܘܨܘܠܐ pl. ܘܨܘܠܐ, ܘܨܘܠܐ and ܘܨܘܠܐ f. μετάνοια, a genuflection on one knee, an obeisance; with ܘܨܘܠܐ or ܘܨܘܠܐ to make or offer obeisance; ܘܨܘܠܐ ܘܨܘܠܐ he shall make one genuflection before the altar.

מְדַבֵּר rt. דב. f. dropping, dropping down, a splash; ointment.

מְדֻבֵּר rt. דב. f. a large drop.

מְדֻבָּר rt. דב. rainy, damp.

מְדֻבָּר, מְדֻבָּר or מְדֻבָּר pl. מְדֻבָּר rt. דב. f. a portion, part, share; מְדֻבָּר, מְדֻבָּר the husband's or wife's portion according to the marriage settlements.

מְדַבֵּר fut. תְּדַבֵּר. to lick the fingers. ETHERE. מְדֻבֵּר to be licked. PA. מְדַבֵּר to lick up greedily. APH. מְדַבֵּר to cause to lick up or swallow. DERIVATIVES, מְדַבֵּר, מְדַבֵּר, מְדַבֵּר.

מְדֻבָּר pl. מְדֻבָּר rt. דב. f. a lozenge.

מְדֻבָּר rt. דב. m. coming, arrival.

מְדֻבָּר rt. דב. adv. promptly, readily.

מְדֻבָּר rt. דב. f. readiness, preparation, enterprise.

מְדֻבָּר rt. דב. f. a flood, inundation.

מְדֻבָּר rt. דב. rainy.

מְדֻבָּר from מְדֻבָּר. adv. in good order, regular; with מְדֻבָּר disorderly, in an irregular manner.

מְדֻבָּר pl. מְדֻבָּר from מְדֻבָּר. f. a) order, regularity, arrangement; orderliness, moderation; מְדֻבָּר good order, discipline; מְדֻבָּר disorderliness, commotion; irregularity. b) an order, class; מְדֻבָּר the heavenly orders; מְדֻבָּר hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

מְדֻבָּר from מְדֻבָּר. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

מְדֻבָּר rarely written fully מְדֻבָּר, often followed by ׀. With pers. pron. affixes has the form מְדֻבָּר; מְדֻבָּר because of me, on my account, for me; מְדֻבָּר for whose sake; מְדֻבָּר because of them, &c. a) because of, by reason of, on account of, in order that; מְדֻבָּר for this cause, on account of; מְדֻבָּר, מְדֻבָּר on this account; מְדֻבָּר or מְדֻבָּר for what cause?

on what account? wherefore? מְדֻבָּר for behold! b) about, on a subject; מְדֻבָּר On physical death; מְדֻבָּר Another homily on the end of the world.

מְדֻבָּר; see מְדֻבָּר.

מְדֻבָּר, מְדֻבָּר, מְדֻבָּר and מְדֻבָּר pl. מְדֻבָּר m. μέταλλον, a mine, quarry.

מְדֻבָּר pl. מְדֻבָּר also מְדֻבָּר, מְדֻבָּר מְדֻבָּר μεταλλικός, metallic, metal; a mine, quarry; a miner.

מְדֻבָּר f. a booth, shed, workshop.

מְדֻבָּר rarely מְדֻבָּר emph. st. מְדֻבָּר and מְדֻבָּר, pl. מְדֻבָּר, מְדֻבָּר, מְדֻבָּר or מְדֻבָּר rt. דב. f. a booth, hut, shed, shelter, roof, tabernacle, tent; מְדֻבָּר in secret; מְדֻבָּר the feast of booths or tabernacles; מְדֻבָּר a hut in a vineyard; מְדֻבָּר heavenly habitations.

מְדֻבָּר rt. דב. m. a) a covering for the head. b) one who makes a tent or roof.

מְדֻבָּר rt. דב. f. heavy slumber, unconsciousness.

מְדֻבָּר, מְדֻבָּר, מְדֻבָּר rt. דב. consuming, destroying, dissipating.

מְדֻבָּר pl. מְדֻבָּר rt. דב. f. a hiding or lurking-place.

מְדֻבָּר, מְדֻבָּר rt. דב. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; מְדֻבָּר seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; מְדֻבָּר or ellipt. the planets.

מְדֻבָּר rt. דב. adv. deceitfully, guilefully.

מְדֻבָּר pl. מְדֻבָּר rt. דב. f. error, misleading, fallacy, guile, deception; מְדֻבָּר מְדֻבָּר his misleading artifices; מְדֻבָּר fallacious sophistries.

מְדֻבָּר a giraffe.

מְדֻבָּר rt. דב. f. lameness, halting speech.

מְדֻבָּר rt. דב. f. oozing, issuing in drops.

مخبر rt. م. gram. line of abbreviation.
 مخبر rt. م. befouling, polluting.
 مخبر from م. adj. typical, figurative, symbolical.
 مخبر from م. f. adumbration.
 مخبر f. mallow, malva or althea ficus; cf. م.

مخبر fut. مخبر, act. part. مخبر, مخبر. to rain; metaph. م. it rained arrows. ETHPE. مخبر to be rained upon, watered with rain; metaph. to come down like rain. PA. مخبر to give rain, moisten with rain; مخبر that it rain not. APH. مخبر to cause to rain, to rain, pour or shower down; مخبر the rain poured down; مخبر I pour down bread for you. ETHTAPH. مخبر metaph. to come down like rain; to be borne down as with rain e.g. مخبر with arrows; مخبر blessings pour down upon us. DERIVATIVES, مخبر, مخبر, مخبر, مخبر, مخبر, مخبر, مخبر, مخبر.

مخبر rt. م. m. rain; مخبر rain fell; مخبر early and latter rain; مخبر lack of rain, drought.

مخبر; see مخبر.

مخبر, مخبر, مخبر; see under مخبر.

مخبر rt. م. a) a moment, the twinkling of an eye; مخبر in one moment; cf. مخبر. b) a shovel, ladle (?).

مخبر from م. f. being defiled.

مخبر from Palpel of م. m. one who spots or spatters in writing, a careless scribe.

مخبر rt. م. adj. rainy; مخبر a rainy season; مخبر rain-drops.

مخبر adj. metropolitan; with مخبر the Metropolitan see.

مخبر ETHP. مخبر denom. verb from مخبر; to be made or become Metropolitan.

مخبر rt. م. f. storing up, laying by.

مخبر rt. م. f. metaph. showering down bad words.

مخبر rt. م. same as مخبر.

مخبر rt. م. m. striking or clapping together; مخبر the twinkling of an eye; مخبر for a single moment.

مخبر rt. م. f. perturbation, tribulation; مخبر may God grant help to my troubled self.

مخبر rt. م. sad, vexatious.

مخبر Ar. m. a strap, scourge.

مخبر pl. مخبر, مخبر rt. م. f. a) a watch; مخبر the morning watch; مخبر the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

مخبر pl. مخبر, مخبر f. a sandal, shoe, old shoe.

مخبر rt. م. adv. in secret, secretly, covertly, clandestinely.

مخبر rt. م. f. hiding, keeping close, secrecy.

مخبر rt. م. hiding, concealing.

مخبر or مخبر f. metathesis, transposition of letters.

مخبر has no sing. and is always written with ribui, constr. st. مخبر, abs. مخبر, rare مخبر; with affixes مخبر, مخبر, مخبر, مخبر; pl. مخبر, مخبر, مخبر but usually the م is dropped and a shortened form is used مخبر, مخبر, &c., 3 p. s. m. irreg. مخبر, but 3 p. s. f. مخبر; pl. مخبر, مخبر, &c., m. water, waters; juice; the white of an egg; urine; مخبر barley-water; مخبر water from tanks or cisterns; مخبر the watery part of olives, olive lees or scum; مخبر aqua fortis; مخبر rain-water; مخبر the waters of the Nile; مخبر juice of lemons; مخبر urine; مخبر water fit for drinking or for irrigation; مخبر sherbet; مخبر drinking-water. DERIVATIVES, مخبر, مخبر, مخبر, مخبر.

مخبر rt. م. m. a) a bearer, carrier; with مخبر a letter-carrier, postman; with مخبر a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.

قَدَحْلَةٌ rt. مَدَحْلٌ. f. succession; translation.
 مَدْحُفٌ rt. مَدَح. dessicative.
 مَدْحِيَّةٌ مَدْحِيَّةٌ the kitchen; cf. مَدْحِيَّةٌ.
 مَدْحِيَّةٌ and مَدْحِيَّةٌ; see مَدْحِيَّةٌ.
 مَدْحِيَّةٌ the offering of the Eucharist.
 مَدْحِيَّةٌ a Grecist, Greek scholar; cf. مَدْحِيَّةٌ.
 مَدْحِيَّةٌ rt. مَدَح. f. touching, stroking.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ, مَدْحِيَّةٌ rt. مَدَح. mortal,
 a mortal; with مَدْحِيَّةٌ immortal.
 مَدْحِيَّةٌ adv. with مَدْحِيَّةٌ immortally.
 مَدْحِيَّةٌ f. with مَدْحِيَّةٌ immortality.
 مَدْحِيَّةٌ a goldsmith, gold-smelter.
 مَدْحِيَّةٌ or مَدْحِيَّةٌ pl. مَدْحِيَّةٌ Ar. m. a girdle of
 hard material, an apron.
 مَدْحِيَّةٌ rt. مَدْح. causing abortion.
 مَدْحِيَّةٌ rt. مَدْح. m. shakiness, being ready
 to fall.
 مَدْحِيَّةٌ m. μέταξα, silk, raw silk.
 مَدْحِيَّةٌ or مَدْحِيَّةٌ also مَدْحِيَّةٌ and مَدْحِيَّةٌ
 contracted from مَدْحِيَّةٌ مَدْحِيَّةٌ m. the Matran,
 Metropolitan.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ, &c., f. metropolis,
 a chief city.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ, مَدْحِيَّةٌ and other
 spellings, pl. مَدْحِيَّةٌ or مَدْحِيَّةٌ m. Metropolitan,
 a Metropolitan bishop.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ, &c., f. the office
 of a Metropolitan.
 مَدْحِيَّةٌ; see مَدْحِيَّةٌ shaky, &c.
 مَدْحِيَّةٌ = مَدْحِيَّةٌ and مَدْحِيَّةٌ; see مَدْحِيَّةٌ.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ pl. مَدْحِيَّةٌ m. μίλιον, a mile,
 milestone.
 مَدْحِيَّةٌ a saw.
 مَدْحِيَّةٌ some coin.
 مَدْحِيَّةٌ pl. مَدْحِيَّةٌ f. a carpet; cf. مَدْحِيَّةٌ.
 مَدْحِيَّةٌ Mim name of the letter پ, hence is
 derived—
 مَدْحِيَّةٌ, مَدْحِيَّةٌ having initial پ, beginning
 with the letter Mim.
 مَدْحِيَّةٌ pl. مَدْحِيَّةٌ a mould.
 مَدْحِيَّةٌ ambidexter; see مَدْحِيَّةٌ.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ pl. مَدْحِيَّةٌ m. μῖμος, a mime,
 buffoon, jester; a rascal, rogue, thief.

قَدْحِيَّةٌ from مَدْحِيَّةٌ. f. pantomime,
 acting, buffoonery, effeminacy, obscenity.
 مَدْحِيَّةٌ adj. from مَدْحِيَّةٌ; مَدْحِيَّةٌ
 mimes, actors.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ, مَدْحِيَّةٌ from مَدْحِيَّةٌ. adj. of water,
 watery, aqueous.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ m. race, family, stock.
 مَدْحِيَّةٌ and مَدْحِيَّةٌ from مَدْحِيَّةٌ. f. wateri-
 ness, humidity.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ from مَدْحِيَّةٌ. watery, aqueous,
 aquatic, humid; مَدْحِيَّةٌ مَدْحِيَّةٌ aqueous
 particles; مَدْحِيَّةٌ مَدْحِيَّةٌ moist vapours; مَدْحِيَّةٌ
 مَدْحِيَّةٌ aquatic animals.
 مَدْحِيَّةٌ rt. مَدْح. f. sucking.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ rt. مَدْح. giving milk, suckling;
 the teats; a nurse.
 مَدْحِيَّةٌ rt. مَدْح. f. a wet-nurse.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ or مَدْحِيَّةٌ a dish,
 dessert dish.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ or مَدْحِيَّةٌ μίσιον, μίσιος
 m. shoemaker's vitriol.
 مَدْحِيَّةٌ or مَدْحِيَّةٌ m. a water-bird.
 مَدْحِيَّةٌ rt. مَدْح. a bobbin; the thread.
 مَدْحِيَّةٌ pl. مَدْحِيَّةٌ a musician; music.
 مَدْحِيَّةٌ m. the indigo plant, indigofera
 tinctoria.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ or مَدْحِيَّةٌ pl. مَدْحِيَّةٌ
 m. μήκων, the poppy.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ from مَدْحِيَّةٌ. characteristic.
 مَدْحِيَّةٌ rt. مَدْح. adv. with honour, showing
 honour.
 مَدْحِيَّةٌ rt. مَدْح. f. honour, excellence;
 usually as a title مَدْحِيَّةٌ your Excellency.
 مَدْحِيَّةٌ rt. مَدْح. one who honours, shows
 honour, a worshipper.
 مَدْحِيَّةٌ rt. مَدْح. f. worship, reverence.
 مَدْحِيَّةٌ rt. مَدْح. m. corn, provisions, supplies;
 مَدْحِيَّةٌ مَدْحِيَّةٌ our corn-money.
 مَدْحِيَّةٌ m. μύρον, ointment, sweet salve.
 مَدْحِيَّةٌ m. a) quercus coccifera, the scarlet
 oak. b) celtis australis. c) a sort of raisin.
 مَدْحِيَّةٌ rt. مَدْح. m. touching; مَدْحِيَّةٌ so as
 not to be touched.
 مَدْحِيَّةٌ, مَدْحِيَّةٌ, مَدْحِيَّةٌ; see مَدْحِيَّةٌ to die.

حَدَّوْا Pael pass. part. of **حَدَّ**. marred, misshapen, &c.

حَدَّوْةُ rt. **حَدَّ**. f. disfigurement; sternness, austerity; **وَقْدُ** of countenance.

حَدَّوْةُ and **حَدَّوْةُ** rt. **حَدَّ**. one who makes to abound, increases wealth or prosperity.

حَدَّوْةُ rt. **حَدَّ**. f. mendacity.

حَدَّوْةُ Aphel part. of **حَدَّ**.

حَدَّوْةُ rt. **حَدَّ**. a) adj. belonging to the ordination of a priest; **حَدَّوْةُ** lectures read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; **حَدَّوْةُ** the clergy i. e. the three orders; **حَدَّوْةُ** he who offers the living sacrifice, the officiating priest.

حَدَّوْةُ rt. **حَدَّ**. f. the priest's office, priesthood; worship, religious service.

حَدَّوْةُ pl. **حَدَّ** m. a measure **وَقْدُ** of corn.

حَدَّوْةُ pl. **حَدَّ** rt. **حَدَّ**. humble, submissive.

حَدَّوْةُ rt. **حَدَّ** II. one who corrects, admonishes, rebukes; **حَدَّوْةُ** disciplinary chastisements.

حَدَّوْةُ pl. **حَدَّ** f. a base.

حَدَّوْةُ rt. **حَدَّ**. a suitor, bridegroom, bride, one who betroths act. opp. **حَدَّوْةُ** one who is betrothed; metaph. **حَدَّوْةُ** **وَقْدُ** submission which espouses honour; **حَدَّوْةُ** **وَقْدُ** grace which espouses to itself blessings.

حَدَّوْةُ rt. **حَدَّ**. m. pl. betrothals, espousals.

حَدَّوْةُ pl. **حَدَّ** rt. **حَدَّ**. m. betrothal, espousal; **حَدَّوْةُ** **وَقْدُ** the ring the pledge of her betrothal.

حَدَّوْةُ a) rt. **حَدَّ**. f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

حَدَّوْةُ or **حَدَّوْةُ** rt. **حَدَّ**. f. a bite.

حَدَّوْةُ rt. **حَدَّ**. f. a bite.

حَدَّوْةُ rt. **حَدَّ**. m. one who gnaws a crust of bread.

حَدَّوْةُ rt. **حَدَّ**. f. a bite, a mouthful.

حَدَّوْةُ Aphel part. of **حَدَّ**.

حَدَّوْةُ rt. **حَدَّ**. m. the stick or style used in applying kohl to the eyes.

حَدَّوْةُ; see **حَدَّ**.

حَدَّوْةُ rt. **حَدَّ**. adv. humbly, in lowliness or humiliation, submissively, meekly, gently; **حَدَّوْةُ** turtle-doves coo softly.

حَدَّوْةُ rt. **حَدَّ**. f. lowliness, humility; **حَدَّوْةُ** heartfelt humility.

حَدَّوْةُ comp. of **حَدَّ** and **حَدَّ** obs. Cf. **حَدَّوْةُ**. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; **حَدَّوْةُ** no longer, no more, not again.

حَدَّوْةُ rt. **حَدَّ**. a measurer, one who gives forth by measure.

حَدَّوْةُ and **حَدَّوْةُ** rt. **حَدَّ**. noxious, hurtful, injurious, mischievous; **حَدَّوْةُ** unwholesome food.

حَدَّوْةُ rt. **حَدَّ**. adv. elaborately.

حَدَّوْةُ rt. **حَدَّ**. f. nature, natural constitution.

حَدَّوْةُ or **حَدَّوْةُ** rt. **حَدَّ**. harm, damage, injury.

حَدَّوْةُ rt. **حَدَّ**. adj. by nature, according to nature.

حَدَّوْةُ rt. **حَدَّ**. m. He who calls into existence, appoints nature, the Creator, supreme disposer **وَقْدُ** of the worlds.

حَدَّوْةُ rt. **حَدَّ**. adv. naturally, according to nature.

حَدَّوْةُ rt. **حَدَّ**. f. creation, formation.

حَدَّوْةُ rt. **حَدَّ**. f. betrothal, connexion by marriage.

حَدَّوْةُ rt. **حَدَّ**. m. a rug.

حَدَّوْةُ denom. verb Pael conj. from **حَدَّوْةُ** to bar, bolt.

حَدَّوْةُ = **حَدَّوْةُ** m. food.

حَدَّوْةُ rt. **حَدَّ**. m. He who crowns, gives the crown **وَقْدُ** to the martyrs, to the saints.

حَدَّوْةُ rt. **حَدَّ**. m. imagination, instinct.

حَدَّوْةُ rt. **حَدَّ**. f. opinion, supposition, imagination.

מְבַרְבְּרֵי rt. ברב. adv. in a shadow, metaphorically.

מְבַרְבְּרֵי rt. ברב. gloomy, darkening.

מְבַרְבְּרֵי rt. ברב. saddening, mournful.

מְבַרְבְּרֵי Aphel pass. part. from ברב = adj. a) natural, by nature, innate; ולא מְבַרְבְּרֵי unnatural, contrary to nature; לא מְבַרְבְּרֵי they are not his own sons; מְבַרְבְּרֵי בְּרֵיבָּהּ passions innate in the flesh, the natural passions of the flesh. b) existing, in existence, possible; לא מְבַרְבְּרֵי it cannot be, is impossible. c) naturally fitted, endowed with capacity, capable, adapted usually followed by ; מְבַרְבְּרֵי ; ולא מְבַרְבְּרֵי those who have no power of learning, who are incapable of learning; מְבַרְבְּרֵי לְמַלְכָּא for this king the crown was fitting.

מְבַרְבְּרֵי rt. ברב. f. essential nature, constitution, disposition; possibility.

מְבַרְבְּרֵי, מְבַרְבְּרֵי natural, innate, according to natural order.

מְבַרְבְּרֵי pl. μηχανήματα, engines of war.

מְבַרְבְּרֵי or מְבַרְבְּרֵי pl. מְבַרְבְּרֵי or מְבַרְבְּרֵי μηχανικός, an engineer.

מְבַרְבְּרֵי rt. ברב. he or that which confers honour, renders dignified.

מְבַרְבְּרֵי from ברב. f. sheltering under the wings, protection.

מְבַרְבְּרֵי, מְבַרְבְּרֵי, מְבַרְבְּרֵי rt. ברב. one who gathers together, collects; מְבַרְבְּרֵי מְבַרְבְּרֵי sheep that no man gathereth, sheep without a shepherd; מְבַרְבְּרֵי מְבַרְבְּרֵי there is no one to take up the corpse, none to bury; מְבַרְבְּרֵי מְבַרְבְּרֵי the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

מְבַרְבְּרֵי, מְבַרְבְּרֵי or מְבַרְבְּרֵי pl. מְבַרְבְּרֵי or מְבַרְבְּרֵי rt. ברב. f. a broom, besom.

מְבַרְבְּרֵי Aphel part. of ברב.

מְבַרְבְּרֵי, מְבַרְבְּרֵי pl. מְבַרְבְּרֵי m. a publican, collector, tax-gatherer; מְבַרְבְּרֵי מְבַרְבְּרֵי toll or custom-house.

מְבַרְבְּרֵי pl. מְבַרְבְּרֵי m. tribute, impost, toll, tax. DERIVATIVES, מְבַרְבְּרֵי, מְבַרְבְּרֵי.

מְבַרְבְּרֵי from ברב. f. publicanship, collectorship.

מְבַרְבְּרֵי rt. ברב. adv. secretly, mysteriously, mystically.

מְבַרְבְּרֵי, מְבַרְבְּרֵי, מְבַרְבְּרֵי rt. ברב. a reprover, rebuker, chider, confuter; מְבַרְבְּרֵי מְבַרְבְּרֵי the ass which reproved Balaam.

מְבַרְבְּרֵי rt. ברב. adv. reprovngly, with blame.

מְבַרְבְּרֵי or מְבַרְבְּרֵי rt. ברב. reproof, admonition, refutation, confutation; מְבַרְבְּרֵי מְבַרְבְּרֵי the rebukes of conscience; מְבַרְבְּרֵי מְבַרְבְּרֵי an admonitory discourse, admonition; מְבַרְבְּרֵי מְבַרְבְּרֵי he issued an admonition against them.

מְבַרְבְּרֵי from ברב. f. the collecting or farming of tolls and taxes; the office of a collector or publican.

מְבַרְבְּרֵי m. = מְבַרְבְּרֵי a dam.

מְבַרְבְּרֵי a large dish.

מְבַרְבְּרֵי rt. ברב. I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

מְבַרְבְּרֵי rt. ברב. II. one who compels to apostatize.

מְבַרְבְּרֵי fut. ; מְבַרְבְּרֵי, act. part. ; מְבַרְבְּרֵי, pass. part.

מְבַרְבְּרֵי, מְבַרְבְּרֵי, מְבַרְבְּרֵי a) root-meaning to barter hence to betroth, espouse often with מְבַרְבְּרֵי ; מְבַרְבְּרֵי ; מְבַרְבְּרֵי to ask for his daughter in marriage; מְבַרְבְּרֵי מְבַרְבְּרֵי Christ by His blood bought the Church to be His bride; pass. part. a wooer, suitor; the betrothed, spouse, bride, bridegroom; מְבַרְבְּרֵי מְבַרְבְּרֵי Joseph the suitor of Mary; מְבַרְבְּרֵי מְבַרְבְּרֵי the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHPE.

מְבַרְבְּרֵי and ETHPA. מְבַרְבְּרֵי to be betrothed; metaph. מְבַרְבְּרֵי מְבַרְבְּרֵי the soul of the righteous is promised to God. APH. מְבַרְבְּרֵי to betroth, promise or give in marriage. ETTAPH.

מְבַרְבְּרֵי pass. of Aphel. DERIVATIVES, מְבַרְבְּרֵי, מְבַרְבְּרֵי, מְבַרְבְּרֵי, מְבַרְבְּרֵי, מְבַרְבְּרֵי.

מְבַרְבְּרֵי, מְבַרְבְּרֵי or מְבַרְבְּרֵי m. minium, red pigment; מְבַרְבְּרֵי מְבַרְבְּרֵי carpenter's vermilion.

מְבַרְבְּרֵי rt. ברב. m. a flagon with a small mouth.

מְבַרְבְּרֵי rt. ברב. f. morbidness, unhealthiness; morbid disposition.

or **מְלָכָא** ineffable. b) m. the Logos; **מְלָכָא** **מְלָכָא** **מְלָכָא** the Word of the Lord; **מְלָכָא** **מְלָכָא** the Only-begotten Word of God. c) the faculty of speech or thought, reason, energy of mind; **מְלָכָא** **מְלָכָא** **מְלָכָא** dumb animals but **מְלָכָא** **מְלָכָא** a bad speaker. d) a thing, affair; a cause, reason, **מְלָכָא** **מְלָכָא** on his account; **מְלָכָא** **מְלָכָא** in all things; **מְלָכָא** **מְלָכָא** a small matter, trifling affair; **מְלָכָא** **מְלָכָא** according to their argument, as they reason; **מְלָכָא** **מְלָכָא** a wise reason; with **מְלָכָא** to take into account, mention, speak about. e) a discourse, tract; a definition. f) gram. verb, voice; **מְלָכָא** **מְלָכָא**—**מְלָכָא** the active, the passive voice; **מְלָכָא** **מְלָכָא** the imperative; **מְלָכָא** **מְלָכָא** a participle, adjective; **מְלָכָא** **מְלָכָא** an adverb.

מְלָכָא or **מְלָכָא**, **מְלָכָא** or **מְלָכָא** rt. **מְלָכָא**. m. the first milk after delivery.

מְלָכָא or **מְלָכָא** Aphel part. of **מְלָכָא** to weary.

מְלָכָא or **מְלָכָא** rt. **מְלָכָא**. m. fullness; **מְלָכָא** **מְלָכָא** the whole inhabited earth; **מְלָכָא** **מְלָכָא** the sea with the fullness thereof; **מְלָכָא** **מְלָכָא** the multitude of its inhabitants; **מְלָכָא** **מְלָכָא** the crowded church; **מְלָכָא** **מְלָכָא** he drew his bow to the full.

מְלָכָא or **מְלָכָא** rt. **מְלָכָא**. m. an overflow, pool, flood, inundation; **מְלָכָא** **מְלָכָא** the flow of her blood; **מְלָכָא** **מְלָכָא** temptations gain in strength like a water-flood.

מְלָכָא Ar. f. the angelic host.

מְלָכָא pl. **מְלָכָא**, **מְלָכָא** rt. **מְלָכָא**. m. a messenger esp. a messenger of God, an angel; **מְלָכָא** or **מְלָכָא** an archangel.

מְלָכָא rt. **מְלָכָא**. adv. angelically.

מְלָכָא rt. **מְלָכָא**. f. an embassy, mission, message.

מְלָכָא, **מְלָכָא**, **מְלָכָא** rt. **מְלָכָא**. adj. angelic; **מְלָכָא** **מְלָכָא** the likeness of an angel.

מְלָכָא; see **מְלָכָא**.

מְלָכָא m. τὰ μαλάκια, molluscs.

מְלָכָא m. a kind of perfume; the crocus.

מְלָכָא, **מְלָכָא** from **מְלָכָא** exhorting, encouraging; an encourager, instigator; **מְלָכָא** **מְלָכָא** a word of exhortation.

מְלָכָא from **מְלָכָא** f. exhortation, consolation.

מְלָכָא, **מְלָכָא** rt. **מְלָכָא**. hortatory, stimulating; **מְלָכָא** **מְלָכָא** positive and negative commandments.

מְלָכָא rt. **מְלָכָא**. f. instigation, incitement, exhortation.

מְלָכָא rt. **מְלָכָא**. m. a handle, haft, hilt.

מְלָכָא; see **מְלָכָא**. m. a mould for brick-making, a brick-kiln.

מְלָכָא fut. **מְלָכָא** and **מְלָכָא**, act. part. **מְלָכָא**, pass. part. **מְלָכָא**, **מְלָכָא**, **מְלָכָא** to rub ears of corn in the hands; to pluck out hairs or feathers; **מְלָכָא** **מְלָכָא** plucked up and rooted out; **מְלָכָא** **מְלָכָא** a despoiled and weak nation. DERIVATIVE, **מְלָכָא**.

מְלָכָא rt. **מְלָכָא**. m. plucking, plucked-out feathers; **מְלָכָא** **מְלָכָא** thickly feathered.

מְלָכָא pl. **מְלָכָא** or **מְלָכָא** m. μάλαγμα, salve, soothing ointment.

מְלָכָא pl. **מְלָכָא** and **מְלָכָא** rt. **מְלָכָא**. a bore, wearisome person.

מְלָכָא rt. **מְלָכָא**. f. consternation.

מְלָכָא, **מְלָכָא**, **מְלָכָא** or **מְלָכָא** pl. **מְלָכָא** rt. **מְלָכָא**. m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; **מְלָכָא** **מְלָכָא** the sea gets its fullness from the rivers; **מְלָכָא** **מְלָכָא** they seized countless money; **מְלָכָא** **מְלָכָא** the cargo of a ship; **מְלָכָא** **מְלָכָא** riches; **מְלָכָא** **מְלָכָא** that he may make profits by his trading; **מְלָכָא** **מְלָכָא** formless matter; the material part of the sacraments; **מְלָכָא** **מְלָכָא** the Eucharist is offered through bodily material.

מְלָכָא or **מְלָכָא** rt. **מְלָכָא**. sea-purslane, atriplex halimus.

מְלָכָא rt. **מְלָכָא**. m. a companion, guide, follower; one who follows a corpse to the funeral.

מְלָכָא, **מְלָכָא** rt. **מְלָכָא**. a counsellor, adviser.

כחאבאבא rt. כחאבא. f. counsel.

כחאבאבא f. μαλάχη, malva, althea, the mallow.

כחאבאבא rarely כחאבא, כחאבאבא
μᾶλλον, rather, the rather, more; כחאבאבא
how much more; כחאבאבא but the rather;
כחאבאבא or rather.

כחאבאבא rt. כחאבא. f. licking, licking up.

כחאבאבא or כחאבאבא pl. כחאבא m. a sign of the
Zodiac; כחאבאבא—כחאבאבא the sign Aries,
the ram; a natal star; כחאבאבא regard
the star under which you were born; כחאבאבא
כחאבאבא the stars or zodiacal signs which have
influence over mankind.

כחאבאבא, כחאבאבא from כחאבאבא zodiacal, per-
taining to the heavenly bodies; כחאבאבא
fortune according to the stars, horoscopic lot.

כחאבאבא, כחאבאבא, כחאבאבא Aphel pass. part.
of כחאבא. joined, united.

כחאבאבא a) rt. כחאבא. f. a place for getting
water. b) pl. כחאבאבא f. a pear.

כחאבאבא or כחאבאבא from כחאבא. adv.
conjoinedly, together; in order.

כחאבאבא E-Syr. כחאבאבא or כחאבאבא from
כחאבא f. conjunction, aggregation; gram. an-
nexion of two nouns, the first being in the
constr. state; the being affixed as an enclitic.

כחאבאבא, כחאבאבא rt. כחאבא. importunate, tiresome,
impertinent, foolish, distressing.

כחאבאבא rt. כחאבא. troublesomeness, annoyance.

כחאבאבא fut. כחאבאבא, act. part. כחאבאבא,
כחאבאבא, pass. part. כחאבאבא, כחאבאבא.
to be salt, to salt, season with salt, to sprinkle;
כחאבאבא sprinkle them with dust;
pass. part. salt, nitrous. ETHPE. כחאבאבא to
be salted, sprinkled with salt; to sprinkle
oneself; to eat salt with כחאבא. PA. כחאבאבא
a) to salt, season, כחאבאבא with salt. b) with
כחאבאבא to steer; metaph. to govern, direct.
ETHPA. כחאבאבא a) to be seasoned with
salt. b) to eat salt, be a companion, intimate
with כחאבא. c) to sail; metaph. כחאבאבא
כחאבאבא the mind when it
explores the sea of our Lord's tenderness. DE-
RIVATIVES, כחאבאבא, כחאבאבא, כחאבאבא,
כחאבאבא, כחאבאבא, כחאבאבא, כחאבאבא,
כחאבאבא, כחאבאבא.

כחאבאבא pl. כחאבאבא rt. כחאבא. f. salt; כחאבאבא
כחאבאבא a covenant ratified with salt i.e. not to
be disannulled; כחאבאבא salt the symbol
of the earth i.e. one of the four elements.

כחאבאבא pl. כחאבאבא rt. כחאבא. m. a sailor, mariner,
salt; met. כחאבאבא the true pilot.

כחאבאבא a winnowing-fan.

כחאבאבא rt. כחאבא. f. a) saltiness, flavour of
salt. b) steering, piloting, pilotage.

כחאבאבא rt. כחאבא. f. licking.

כחאבאבא rt. כחאבא. adv. aptly, fittingly,
with exactitude, conveniently.

כחאבאבא rt. כחאבא. f. fitness, adaptation,
proportion, harmony, symmetry; כחאבאבא
כחאבאבא proportion of the limbs; כחאבאבא
כחאבאבא the harmony of nature; כחאבאבא
כחאבאבא an arrangement or series of stories.

כחאבאבא, כחאבאבא rt. כחאבא. an artificer,
skilful workman; a locksmith.

כחאבאבא pl. כחאבאבא rt. כחאבא. f. salt land,
a salt-marsh, salt-pit, salt-pan.

כחאבאבא fut. כחאבאבא, act. part. כחאבאבא, pass.
part. כחאבאבא, כחאבאבא, כחאבאבא. a) to smear,
rub over. b) to clothe or cover oneself; כחאבאבא
כחאבאבא He clothed Himself with light
as with a garment. c) μελετᾶν, to mix oneself up
with, trouble oneself about, busy oneself with,
study, practise; with כחאבאבא to consider before-
hand; כחאבאבא accustomed to affairs,
businesslike, capable; כחאבאבא a busybody. Pass. part. a) smeared
כחאבאבא with blood. b) practised, studious, capable;
כחאבאבא having studied much; כחאבאבא
כחאבאבא having studied Greek, well versed
in Greek; כחאבאבא studious re-
search, careful investigations. ETHPE. כחאבאבא
and ETHPA. כחאבאבא to be smeared; metaph.
to be tinged with heretical speculations or to be
mixed up, occupied with them. DERIVATIVES,
כחאבאבא, כחאבאבא, כחאבאבא.

כחאבאבא rt. כחאבא. m. a) mortar,
cement; bee-glue, a gummy substance with
which bees close the crevices of their hive.
b) attention, study.

כחאבאבא rt. כחאבא. f. a whetstone, grind-
stone.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. escape.

ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. informing or endowing with intelligence.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. rottenness.

ܟܘܢܘܢܘܬܐ pl. ܟܘܢܘܢܘܬܐ m. a deluge, flood, cataclysm, tide; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ a flood of rain; metaph. ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ a flood of pity; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ a whirlpool of lusts; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ a torrent of flame.

ܟܘܢܘܢܘܬܐ m. ܡܡܡܘܢܐ, mammon, money, riches; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ perishing riches.

ܟܘܢܘܢܘܬܐ pl. ܟܘܢܘܢܘܬܐ Pael part. pass. of ܟܘܢ = subst. m. mingled wine and water, drink.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. adv. temperately, proportionately.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. mixing, blending, due proportion; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ non-confusion, non-commingling of natures in Christ; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ the vernal, the autumnal equinox.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. a blow, wound.

ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ; see Pael part. of ܟܘܢ.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. rain.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. rain-giving, rain-bringing.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. m. mocking, scornful; a mocker, scoffer, scorner; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ a mocking tongue.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. scorn, mockery; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ scorners delight in scorning.

ܟܘܢܘܢܘܬܐ or ܟܘܢܘܢܘܬܐ a plant, chelidonium.

ܟܘܢܘܢܘܬܐ f. a plant, glaucium phoeniceum.

ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. adj. death-bringing, deadly; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ or ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ deadly poison.

ܟܘܢܘܢܘܬܐ pl. ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. m. a humiliator.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. m. he who gives in betrothal, promises in marriage.

ܟܘܢܘܢܘܬܐ; see Aphel of ܟܘܢ.

ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. piloting, directing.

ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. a fulfiller, supplier; completing, fulfilling, &c.; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ

that which completes a number; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ love which fulfils the law; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ the grace of God which gives birth and nourishes and consummates.

ܟܘܢܘܢܘܬܐ rarely ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. m. with pron. suff. i pers. W-Syr. ܟܘܢܘܢܘܬܐ, E-Syr. ܟܘܢܘܢܘܬܐ.

a) speech, diction, way of speaking, style, eloquence, dialect, ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ parts of speech; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ or ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ strange or foreign speech; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ— Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ idle talk; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ a preface, proemium.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. speaking, discourse; teaching, science; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ false-speaking; with ܟܘܢܘܢܘܬܐ theology; ܟܘܢܘܢܘܬܐ genealogy; ܟܘܢܘܢܘܬܐ astrology, astronomy; ܟܘܢܘܢܘܬܐ meteorology; ܟܘܢܘܢܘܬܐ genealogy; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ or ܟܘܢܘܢܘܬܐ the doxology.

ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. speaking, declaring.

ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. putrefying, causing decay.

ܟܘܢܘܢܘܬܐ f. serious illness.

ܟܘܢܘܢܘܬܐ one who is seriously ill.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. m. a mediator.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. impregnability.

ܟܘܢܘܢܘܬܐ pl. ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. one who is zealous, an imitator; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ imitators of Christ.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. adv. with emulation, vying with each other.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. emulation, imitation, comparison.

ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ, ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. provoking, irritating, contentious, rebellious; a rebel; ܟܘܢܘܢܘܬܐ ܟܘܢܘܢܘܬܐ those who provoke the wrath of the Spirit.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܟܘܢܘܢܘܬܐ rt. ܟܘܢ. adv. temperately, moderately, commensurately, fitly, evenly.

מִן rt. *מִן*. f. a) moderation, moderate amount, state between two extremes, equipoise, balance. b) mensuration. c) *מִן* a measure of drink.

מִן contr. for *מִן* from everlasting, from aforesaid; ever; with *ל* never.

מִן rt. *מִן*. m. a writer of parables or proverbs; the author of the Book of Proverbs.

Greek particle *μέν*, indeed, used to introduce the first member of a sentence, cf. Germ. *zwar*, usually followed by *?* introducing the second; *?*—*μέν*—*δέ*, on the one hand—on the other.

מִן interrog. pron. com. gen. and number who? which? what? *מִן* who is it? *מִן* who are ye? *מִן* who are these? *מִן* who is able to do this? *מִן* whose shall be the victory? *מִן* he who, any one who, whoso, whosoever; *מִן* whose soever house; *?* *מִן* there is no one; *?* preceding a verb, O that! *מִן* usually contracted *מִן* who? who is? what is? who is it? who are? *מִן* who are these? *מִן* which of you? *מִן* whose used after verbs of inquiring, who he may be, who it may be, what it is.

מִן prep. with affixes *מִן*, *מִן*, &c. a) of place: from, out of, at, on; *מִן* from the window; *מִן* the Lord God sent him forth from the garden; *מִן* outside the door; frequently with verbs of motion: *מִן*—*מִן* going from—to...; with *מִן* or *מִן* to return from...; *מִן* a light which comes down from the sky; *מִן* he went out of the door; *מִן* ye came out from the land of Egypt; with *מִן* or *מִן* to bring out, take from a place or person; verbs of escaping often have *מִן*; with expressions of position: *מִן*—*מִן* on the right hand, on the left; *מִן* at the side; *מִן* on the south side of the valley; *מִן* thence. b) of origin, race, birthplace or residence: of, from; *מִן*: *מִן*; *מִן* very God of very God; *מִן* Plato's father was

descended from Poseidon; *מִן* of the royal stock; *מִן* from the monastery of Zuknin. c) of material: of, from; *מִן* the Lord God formed out of the ground every animal; *מִן* made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, *מִן* of necessity; *מִן* for joy; *מִן* it is clear from this; *מִן* they died of thirst; *מִן* they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: *מִן* we feared for our lives; *מִן* they will reverence my son. e) of time: from, while, during, at; *מִן* from morn to noon; *מִן* from my youth; *מִן* at the beginning, from the beginning; *מִן* during his life; *מִן* letters from the time when he was made bishop: with *?* after; *מִן* when the devil had gone out. f) partitive: of, out of, some of; *מִן* some of them; *מִן*—*מִן* some—others; *מִן* some of the Arabs; *מִן* he sent some of his forces; *מִן*—*מִן*—*מִן* one part—and another—and another; *מִן* part of it, partly; cf. i. g) distributive: *מִן* by fives and by tens; *מִן* weighing one or two pounds each; *מִן* Hex. and Harkleian for *מִן* by fifties. h) comparative: than; *מִן* sweeter than honey; *מִן* more hateful than Satan; *מִן* most miserable. i) idioms: with pers. pron. or the name of a person; on the side, of the party, in the name, *מִן* who is on the Lord's side? *מִן* they were on his side; *מִן* on his side, in his own name, by his own authority; *מִן* or *מִן* and less commonly *מִן* and *מִן* by himself, of himself, by itself alone; *מִן* it fell of itself; *מִן* with one voice, with one accord. For compounds *מִן*, *מִן*, *מִן*, *מִן*, *מִן*, see *מִן*, *מִן*, *מִן*, *מִן*, &c. DERIVATIVES, *מִן*, *מִן*, *מִן*.

חֲנִינָה E-Syr. חָנַן rt. חָנַן f. numbering, enumeration, arithmetic.

חֲנִינָה from חָנַן f. quiddity.

חַנּוּן rt. חָנַן rest-giving, ministering, useful, serviceable; a restorer; a servant, servant-maid, server, attendant, esp. a worshipper, a religious; חַנּוּן חַנּוּתָא חַנּוּתָא חַנּוּתָא the saints who serve our Lord; חַנּוּן חַנּוּתָא חַנּוּתָא monks or religious.

חַנּוּתָא rt. חָנַן f. service, ministry; the rests or beats of a metre.

חַנּוּתָא rt. חָנַן religious, ministerial.

חַנּוּתָא; see חַנּוּתָא.

חָנַן pl. חַנּוּתָא (חַנּוּתָא with Ribui is used as a collective noun) rt. חָנַן m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; חַנּוּתָא חַנּוּתָא few; חַנּוּתָא חַנּוּתָא a few days; חַנּוּתָא חַנּוּתָא innumerable; חַנּוּתָא חַנּוּתָא or חַנּוּתָא חַנּוּתָא a sum of money; חַנּוּתָא חַנּוּתָא when I had attained my seventh year; חַנּוּתָא חַנּוּתָא the book of Numbers; חַנּוּתָא חַנּוּתָא according to the computation of some, as some have reckoned or computed; חַנּוּתָא חַנּוּתָא the Indian way of reckoning; חַנּוּתָא חַנּוּתָא a reckoning of years or dates; חַנּוּתָא חַנּוּתָא the Egyptian era, חַנּוּתָא חַנּוּתָא the era of Alexander, Anno Graecorum (311 B.C.); חַנּוּתָא חַנּוּתָא the Apamean era (same date); חַנּוּתָא חַנּוּתָא the Judaic, the Hebrew chronology; gram. number חַנּוּתָא חַנּוּתָא sing. or pl.

חַנּוּתָא or חַנּוּתָא m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

חַנּוּתָא from חַנּוּתָא Manichaeon, a Manichee.

חַנּוּתָא pl. חַנּוּתָא rt. חָנַן pertaining to number, arithmetical; חַנּוּתָא חַנּוּתָא a numeral.

חַנּוּתָא from חַנּוּתָא f. Manichaeism.

חַנּוּתָא and חַנּוּתָא rt. חָנַן f. beckoning, waving the hand.

חַנּוּתָא or חַנּוּתָא pl. חַנּוּתָא rt. חָנַן f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

חַנּוּתָא m. viola odorata, the violet.

חַנּוּתָא; see חַנּוּתָא.

חַנּוּתָא; see חַנּוּתָא.

חַנּוּתָא from חַנּוּתָא f. alienation, estrangement.

חַנּוּתָא rt. חָנַן adj. biting, sharp, stinging; subst. one who bites, devours.

חַנּוּתָא; see חַנּוּתָא.

חַנּוּתָא or חַנּוּתָא m. manna.

חַנּוּתָא rt. חָנַן a tempter, the tempter = Satan.

חַנּוּתָא rt. חָנַן adv. by way of experiment, tentatively.

חַנּוּתָא rt. חָנַן f. experience; temptation.

חַנּוּתָא PA. חַנּוּתָא a) to arrive, come with ח, חַנּוּתָא or חַנּוּתָא; חַנּוּתָא חַנּוּתָא when the time shall come; חַנּוּתָא חַנּוּתָא it was now Lent. b) to bring, lead; חַנּוּתָא חַנּוּתָא the way which leads to the land of bliss; חַנּוּתָא חַנּוּתָא he brought him safe to the haven. ETHPA. חַנּוּתָא to set out, come, arrive, with ח, חַנּוּתָא; חַנּוּתָא חַנּוּתָא when the sun has reached...; חַנּוּתָא חַנּוּתָא that I should appear in person before the temporal rulers. DERIVATIVES, חַנּוּתָא, חַנּוּתָא, חַנּוּתָא.

חַנּוּתָא or חַנּוּתָא rt. חָנַן m. setting out, coming, arrival, attainment.

חַנּוּתָא rt.-meaning to throw away. DERIV. חַנּוּתָא.

חַנּוּתָא rt. חָנַן f. a swelling, tumour.

חַנּוּתָא rt. חָנַן flatulent.

חַנּוּתָא rt. חָנַן f. a fan, fly-flap.

חַנּוּתָא rt. חָנַן f. failing, feebleness.

חַנּוּתָא rt. חָנַן purgative, emetic.

חַנּוּתָא rt. חָנַן f. purging.

חַנּוּתָא rt. חָנַן animate, endowed with life, with ח inanimate, inert; חַנּוּתָא חַנּוּתָא animate and inanimate creatures.

חַנּוּתָא rt. חָנַן f. breathing, respiration.

חַנּוּתָא rt. חָנַן one who gives the victory, makes to triumph; a conqueror.

חַנּוּתָא rt. חָנַן adv. complainingly.

חַנּוּתָא; same as חַנּוּתָא.

חַנּוּתָא rt. חָנַן wheedling, coaxing.

חַנּוּתָא rt. חָנַן coaxingly, caressingly.

חַנּוּתָא rt. חָנַן blandishment, caressing.

مُتَمِّعَةٌ rt. بعد. f. gram. the feminine gender.

مُتَمِّعَةٌ, مُتَمِّعَةٌ rt. بعد. gram. forming the feminine, a sign of the feminine form.

مُتَمِّعَةٌ rt. بعد. f. the clearing of a path.

مُتَمِّعَةٌ; see مُتَمِّعَةٌ.

مُتَمِّعَةٌ rt. بعد. f. clattering.

مُتَمِّعَةٌ pl. مُتَمِّعَةٌ, مُتَمِّعَةٌ Heb. f. a) a lamp-stand, candlestick; مُتَمِّعَةٌ مُتَمِّعَةٌ seven golden candlesticks. b) a minaret.

مُتَمِّعَةٌ rt. بعد. causing oblivion.

مُتَمِّعَةٌ rt. بعد. f. oblivion.

مُتَمِّعَةٌ, مُتَمِّعَةٌ, مُتَمِّعَةٌ comp. of مُتَمِّعَةٌ and مُتَمِّعَةٌ. suddenly; see مُتَمِّعَةٌ.

مُتَمِّعَةٌ pl. مُتَمِّعَةٌ, مُتَمِّعَةٌ rt. بعد. f. a part, portion esp. a portion allotted, a lot; مُتَمِّعَةٌ portionless; مُتَمِّعَةٌ مُتَمِّعَةٌ partakers; مُتَمِّعَةٌ مُتَمِّعَةٌ partly; مُتَمِّعَةٌ مُتَمِّعَةٌ manifold; مُتَمِّعَةٌ مُتَمِّعَةٌ the whole and the parts; مُتَمِّعَةٌ مُتَمِّعَةٌ severally, one by one; مُتَمِّعَةٌ مُتَمِّعَةٌ fragments; مُتَمِّعَةٌ مُتَمِّعَةٌ or ellipt. relics; geogr. or mathemat. a degree; gram. مُتَمِّعَةٌ or مُتَمِّعَةٌ parts of speech.

مُتَمِّعَةٌ; see مُتَمِّعَةٌ.

مُتَمِّعَةٌ rt. بعد. adv. partly, somewhat, a little; severally, particularly.

مُتَمِّعَةٌ, مُتَمِّعَةٌ rt. بعد. adj. particular, partial, separate, private; مُتَمِّعَةٌ مُتَمِّعَةٌ private affairs.

مُتَمِّعَةٌ, مُتَمِّعَةٌ from مُتَمِّعَةٌ and مُتَمِّعَةٌ. adverb of time, the day before yesterday, the other day.

مُتَمِّعَةٌ rt. بعد. adv. partly, partially.

مُتَمِّعَةٌ, مُتَمِّعَةٌ rt. بعد. adv. partial, in part, particular.

مُتَمِّعَةٌ rt. بعد. f. particularization, severality opp. مُتَمِّعَةٌ entirety.

مُتَمِّعَةٌ, مُتَمِّعَةٌ rt. بعد. that which makes the balance turn, preponderating.

مُتَمِّعَةٌ rt. بعد. f. preponderance.

مُتَمِّعَةٌ; see مُتَمِّعَةٌ.

مُتَمِّعَةٌ fut. مُتَمِّعَةٌ, مُتَمِّعَةٌ, مُتَمِّعَةٌ, مُتَمِّعَةٌ a) to putrefy, melt, waste, drip away; مُتَمِّعَةٌ foul and fetid; مُتَمِّعَةٌ مُتَمِّعَةٌ a putrid corpse; مُتَمِّعَةٌ مُتَمِّعَةٌ running eyes,

failing, wasting; مُتَمِّعَةٌ مُتَمِّعَةٌ slimy mire; مُتَمِّعَةٌ مُتَمِّعَةٌ a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; مُتَمِّعَةٌ مُتَمِّعَةٌ a rope harder than wood. ETHPE. مُتَمِّعَةٌ to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; مُتَمِّعَةٌ مُتَمِّعَةٌ their feet mortified from frostbite; metaph. مُتَمِّعَةٌ مُتَمِّعَةٌ every heart shall melt. APH. مُتَمِّعَةٌ to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; مُتَمِّعَةٌ مُتَمِّعَةٌ rain does not wash it away, dissolve it; مُتَمِّعَةٌ مُتَمِّعَةٌ he watered with tears. Metaph. with مُتَمِّعَةٌ to weaken, enervate. DERIVATIVES, مُتَمِّعَةٌ, مُتَمِّعَةٌ, مُتَمِّعَةٌ, مُتَمِّعَةٌ, مُتَمِّعَةٌ.

مُتَمِّعَةٌ τὸ μέσον, τὰ μέσα, the middle مُتَمِّعَةٌ of the city perh. the forum.

مُتَمِّعَةٌ rt. بعد. m. wooden fetters; cf. مُتَمِّعَةٌ.

مُتَمِّعَةٌ; see مُتَمِّعَةٌ a sandal and مُتَمِّعَةٌ a basket.

مُتَمِّعَةٌ; see مُتَمِّعَةٌ a saw.

مُتَمِّعَةٌ, مُتَمِّعَةٌ, مُتَمِّعَةٌ or مُتَمِّعَةٌ pl. مُتَمِّعَةٌ or مُتَمِّعَةٌ rt. بعد. f. a balance, pair of scales; a sign of the Zodiac, Libra.

مُتَمِّعَةٌ rt. بعد. weighed in the balance, equal, exact, true.

مُتَمِّعَةٌ or مُتَمِّعَةٌ, مُتَمِّعَةٌ rt. بعد. m. a) taking, receiving; مُتَمِّعَةٌ مُتَمِّعَةٌ taking and giving = commerce, trade; مُتَمِّعَةٌ مُتَمِّعَةٌ receiving Holy Communion; مُتَمِّعَةٌ مُتَمِّعَةٌ or ellipt. taking a wife, marriage; مُتَمِّعَةٌ مُتَمِّعَةٌ polygamy. b) taking away, abstraction. c) مُتَمِّعَةٌ مُتَمِّعَةٌ regarding appearance, putting on an appearance; dissimulation, hypocrisy.

مُتَمِّعَةٌ rt. بعد. adv. in like manner, analogously.

مُتَمِّعَةٌ rt. بعد. f. likeness, resemblance, imitation, similarity, similitude.

مُتَمِّعَةٌ rt. بعد. f. adhesion.

مُتَمِّعَةٌ rt. بعد. f. the infliction of punishment.

مُتَمِّعَةٌ rt. بعد. satiating, satisfying.

مُتَمِّعَةٌ rt. بعد. f. a filling, satiating.

مُتَمِّعَةٌ, مُتَمِّعَةٌ rt. بعد. a messenger, bearer

of tidings; an evangelist, preacher; דְּבָרִים
הַדְּבָרִים the four Evangelists.

דְּבָרִים rt. דָּבַד. adv. as we may suppose,
conjecturally.

דְּבָרִים rt. דָּבַד. adv. as one who brings
tidings.

דְּבָרִים rt. דָּבַד. f. opinion, surmise,
supposition, suspicion, doubt.

דְּבָרִים rt. דָּבַד. f. preaching; expectation,
awaiting.

דְּבָרִים pl. דָּבָר m. a cord to bind a load.

דְּבָרִים rt. דָּבַד. m. a mosque.

דְּבָרִים rt. דָּבַד. one who multiplies.

דְּבָרִים rt. דָּבַד. one who extols, chants
praises, a singer.

דְּבָרִים rt. דָּבַד. f. multiplication,
abundance.

דְּבָרִים rt. דָּבַד. f. singing, chanting,
magnifying.

דְּבָרִים, דְּבָרִים, דְּבָרִים rt. דָּבַד. noxious,
injurious.

דְּבָרִים rt. דָּבַד. f. causing injury,
injuring.

דְּבָרִים rt. דָּבַד. f. testifying, bearing
witness, giving evidence.

דְּבָרִים rt. דָּבַד. f. adjuring, taking or
calling to witness.

דְּבָרִים rt. דָּבַד. adv. cheerfully, with
alacrity.

דְּבָרִים rt. דָּבַד. f. longing, desire.

דְּבָרִים rt. דָּבַד. one who excites desire.

דְּבָרִים rt. דָּבַד. f. longing, desire.

דְּבָרִים or דְּבָרִים pl. דָּבָר rt. דָּבַד. m. a flood,
torrent.

דְּבָרִים, דְּבָרִים rt. דָּבַד. f. a syringe.

דְּבָרִים, דְּבָרִים act. part. of verb
דָּבַד.

דְּבָרִים from דָּבַד. a caretaker, nurse;
a groom.

דְּבָרִים from דָּבַד. f. the care of the
sick; care of horses, grooming.

דְּבָרִים pl. דָּבָר rt. דָּבַד. m. a delator, accuser,
calumniator; a despiser, one who holds others
in contempt.

דְּבָרִים rt. דָּבַד. f. delation, the laying of
accusations.

דְּבָרִים pl. דָּבָר rt. דָּבַד. m. delation, calum-
nation; a charge, accusation; דְּבָרִים
a letter full of accusations.

דְּבָרִים pl. דָּבָר rt. דָּבַד. m. a) a comb for
the hair, weaver's comb. b) a pecten, sort of
shell. c) the radiating bones of the hand or
foot.

דְּבָרִים, דְּבָרִים or דְּבָרִים rt. דָּבַד. f. rennet;
דְּבָרִים מִדְּבָרִים milk curdled by rennet.

דְּבָרִים f. the cypress.

דְּבָרִים m. a poker, fire-shovel, oven-rake;
cf. דְּבָרִים.

דְּבָרִים pl. דְּבָרִים rt. דָּבַד. washing, ablution;
conveniences for washing; דְּבָרִים
the bath.

דְּבָרִים rt. דָּבַד. m. a bath-house.

דְּבָרִים rt. דָּבַד. f. ruin.

דְּבָרִים rt. דָּבַד. m. a destroyer.

דְּבָרִים m. a lancet.

דְּבָרִים = דְּבָרִים f. a stone bench; a
square raised place in front of the altar.

דְּבָרִים, דְּבָרִים f. μαστίχη, mastic, gum
mastic.

דְּבָרִים, דְּבָרִים rt. דָּבַד. averting, leading
astray; a seducer; an apostate.

דְּבָרִים pl. דְּבָרִים rt. דָּבַד. error, trans-
gression; apostasy.

דְּבָרִים pl. דְּבָרִים rt. דָּבַד. f. pollution;
דְּבָרִים blood-stains.

דְּבָרִים rt. דָּבַד. patient, temperate, self-
controlled.

דְּבָרִים rt. דָּבַד. f. patience, endurance,
continuance, moderation, self-control, continence.

דְּבָרִים, דְּבָרִים rt. דָּבַד. f. decay, rottenness,
foetor, an ulcer; דְּבָרִים watery
dissolution, dripping away; דְּבָרִים
he became very ill from the foulness of the
air; דְּבָרִים suffering from run-
ning sores.

דְּבָרִים or דְּבָרִים pl. דָּבָר, דָּבָר m. a day's
journey, a parasang or farsang; דְּבָרִים
five days' journey distant.

דְּבָרִים rt. דָּבַד. f. setting on fire, inflaming.

חֲסִידוֹת rt. חס. definitely, within limits, summarily, briefly; חֲסִידוֹת חֲסִידוֹת all together.

חֲסִידוֹת rt. חס. f. limitation, being contained within limits; with חס immensity; rhet. חֲסִידוֹת חֲסִידוֹת a figure of speech where the orator expresses much in few words.

חֲסִידוֹת, חֲסִידוֹת rt. חס. defining, circumscribing.

חֲסִידוֹת rt. חס. f. terminating, bringing to an end.

חֲסִידוֹת, חֲסִידוֹת rt. חס. gram. affirmative.

חֲסִידוֹת, חֲסִידוֹת rt. חס. a helper, auxiliary.

חֲסִידוֹת rt. חס. f. aid, help, support.

חֲסִידוֹת, חֲסִידוֹת rt. חס. consuming, deadly, destructive.

חֲסִידוֹת pl. חס rt. חס. m. a) = חֲסִידוֹת a poker, rake. b) a syringe, clyster, injection.

חֲסִידוֹת; see חֲסִידוֹת.

חֲסִידוֹת, חֲסִידוֹת, חֲסִידוֹת; see חֲסִידוֹת, &c.

חֲסִידוֹת rt. חס. expectant, expressing expectation.

חֲסִידוֹת and חֲסִידוֹת f. a fringe or mop of hair overhanging the forehead.

חֲסִידוֹת pl. חס rt. חס. m. a plough, that part of the plough to which the share is fixed, a plough-share.

חֲסִידוֹת rt. חס. f. crime, folly.

חֲסִידוֹת rt. חס. an evil-doer, wrong-doer, offender.

חֲסִידוֹת rt. חס. understanding; one who explains, instructs, expounds.

חֲסִידוֹת rt. חס. f. offence, perversity, iniquity, viciousness, folly, fatuity.

חֲסִידוֹת rt. חס. f. intelligence.

חֲסִידוֹת, חֲסִידוֹת rt. חס. a former, fashioner, modeller.

חֲסִידוֹת Palpel conj. of חס. to impoverish.

חֲסִידוֹת, חֲסִידוֹת, חֲסִידוֹת written fully חֲסִידוֹת, &c. rt. חס. poor, needy, meagre; poverty-stricken, wretched, miserable opp. חֲסִידוֹת; חֲסִידוֹת love of the poor.

חֲסִידוֹת rt. חס. adv. meagrely; like a poor person, in the guise of a pauper.

חֲסִידוֹת rt. חס. f. poverty, want, penury;

poorness, meagreness; חֲסִידוֹת my poor self; חֲסִידוֹת חֲסִידוֹת he became a disciple of holy poverty.

חֲסִידוֹת or חֲסִידוֹת pl. חס rt. חס. m. a dam, barrier, embankment.

חֲסִידוֹת = חֲסִידוֹת m. difficulty, great pains.

חֲסִידוֹת rt. חס. f. rejection, contemptibility.

חֲסִידוֹת rt. חס. one who spurns, rejects.

חֲסִידוֹת rt. חס. adv. scornfully.

חֲסִידוֹת rt. חס. f. rejection; refuse.

חֲסִידוֹת rt. חס. f. the winnowing of grain.

חֲסִידוֹת rt. חס. f. the bobbin of a loom.

חֲסִידוֹת pl. חס, חס infin. of verb חס with חס m. capital punishment, punishment.

חֲסִידוֹת Ar. poisoned.

חֲסִידוֹת or חֲסִידוֹת rt. חס. f. lameness.

חֲסִידוֹת rt. חס. blinding.

חֲסִידוֹת rt. חס. m. retiring, repose; a couch, seat, support.

חֲסִידוֹת rt. חס. m. a supporter, helper, upholder.

חֲסִידוֹת from חֲסִידוֹת. ambidextrous.

חֲסִידוֹת, חֲסִידוֹת rt. חס. m. a poisoner.

חֲסִידוֹת rt. חס. healing, curing.

חֲסִידוֹת, חֲסִידוֹת, חֲסִידוֹת from חס. austere, ascetic, self-restrained; humbled.

חֲסִידוֹת from חס. adv. ascetically.

חֲסִידוֹת from חס. f. voluntary poverty.

חֲסִידוֹת or חֲסִידוֹת, חֲסִידוֹת pl. חס and חס f. a rush or reed basket.

חֲסִידוֹת and חֲסִידוֹת pl. חס rt. חס. m. a shoe, sandal; חֲסִידוֹת unshod.

חֲסִידוֹת rt. חס. f. indigence.

חֲסִידוֹת pl. חס m. a goad; חֲסִידוֹת an ox-goad.

חֲסִידוֹת, חֲסִידוֹת or חֲסִידוֹת m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

חֲסִידוֹת μέσπιλον, the medlar.

חֲסִידוֹת rt. חס. laxative.

חֲסִידוֹת rt. חס. m. shears, scissors, snuffers.

ܠܘܥܥܥܐ rt. ܥܥ. f. tonsure.

ܠܘܥܥܥܐ rt. ܥܥ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ܠܘܥܥܥܐ pl. ܠܘܥܥܥܐ rt. ܥܥ. f. a) shears, razors. b) an arch, vault.

ܠܘܥܥܥܐ, ܠܘܥܥܥܐ rt. ܥܥ. m. going or carrying up, ascent, sunrise; ܠܘܥܥܥܐ rising of the dawn; offering up sacrifice; ܠܘܥܥܥܐ the proper quantity of the oblate; chem. sublimation, distillation.

ܠܘܥܥܥܐ, ܠܘܥܥܥܐ pl. ܠܘܥܥܥܐ rt. ܥܥ. f. a) an ascent, going up, climb, pass; ܠܘܥܥܥܐ difficulty of the ascent; ܠܘܥܥܥܐ rising from the dead. b) taking up, translation of the bones of saints.

ܠܘܥܥܥܐ pl. ܠܘܥܥܥܐ f. perh. spasms.

ܠܘܥܥܥܐ from ܥܥܡ. adv. stiffly, symmetrically.

ܠܘܥܥܥܐ from ܥܥܡ. f. proportion.

ܠܘܥܥܥܐ pl. ܠܘܥܥܥܐ rt. ܥܥ. a) subst. m. an ascent, slope, eminence; steps, stairs; ܠܘܥܥܥܐ a psalm of degrees; ܠܘܥܥܥܐ the ascents of virtue. b) adj. impelling, making to rise; ܠܘܥܥܥܐ an upward impulse.

ܠܘܥܥܥܐ pl. ܠܘܥܥܥܐ rt. ܥܥ. f. contemplation.

ܠܘܥܥܥܐ rt. ܥܥ. of or for ascending.

ܠܘܥܥܥܐ pl. ܠܘܥܥܥܐ rt. ܥܥ. crouching.

ܠܘܥܥܥܐ rt. ܥܥ. gram. the point :.

ܠܘܥܥܥܐ, ܠܘܥܥܥܐ rt. ܥܥ. cross-eyed, squinting; azure, blue-eyed.

ܠܘܥܥܥܐ rt. ܥܥ. f. squinting.

ܠܘܥܥܥܐ rt. ܥܥ. one who looks askance, despises.

ܠܘܥܥܥܐ fut. ܠܘܥܥܥܐ, act. part. ܠܘܥܥܥܐ, pass. part. ܠܘܥܥܥܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܥܘ or ܠܘܥܥܥܐ. ETHPE. ܠܘܥܥܥܐ to be delivered up, with ܥܘ or ܠܘܥܥܥܐ into the hands of his enemies; to be made the scorn or sport of . . . with ܥܘ or ܠܘܥܥܥܐ to be held in contempt; ܠܘܥܥܥܐ the faith was held in contempt. PA. ܠܘܥܥܥܐ

to bring an accusation with ܥܘ against; to speak contemptuously. APH. ܠܘܥܥܥܐ a) to hold in contempt, hold lightly, set at naught, contemn, with ܠܘܥܥܥܐ of people, but usually of ܠܘܥܥܥܐ shame; ܠܘܥܥܥܐ fear; ܠܘܥܥܥܐ life; ܠܘܥܥܥܐ death; ܠܘܥܥܥܐ the law; ܠܘܥܥܥܐ war. b) to dare with ܥܘ or ܥܘ and a verb. DERIVATIVES, ܠܘܥܥܥܐ, ܠܘܥܥܥܐ, ܠܘܥܥܥܐ.

ܠܘܥܥܥܐ also ܠܘܥܥܥܐ and ܠܘܥܥܥܐ pl. ܠܘܥܥܥܐ rt. ܥܥ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܠܘܥܥܥܐ.

ܠܘܥܥܥܐ the mesentery.

ܠܘܥܥܥܐ, ܠܘܥܥܥܐ m. a ruler, one who rules lines.

ܠܘܥܥܥܐ rt. ܥܥ. f. inspiring terror, fear.

ܠܘܥܥܥܐ, ܠܘܥܥܥܐ rt. ܥܥ. terrifying, terrible, frightful.

ܠܘܥܥܥܐ rt. ܥܥ. f. the causing of terror, affrighting, terrifying.

ܠܘܥܥܥܐ, ܠܘܥܥܥܐ rt. ܥܥ. f. an oil-flask.

ܠܘܥܥܥܐ; see ܠܘܥܥܥܐ: a good Syriac scholar.

ܠܘܥܥܥܐ rt. ܥܥ. f. depravity.

ܠܘܥܥܥܐ, ܠܘܥܥܥܐ rt. ܥܥ. a) one who gives largely. b) he who ordains, consecrates.

ܠܘܥܥܥܐ, ܠܘܥܥܥܐ rt. ܥܥ. a corrupter.

ܠܘܥܥܥܐ rt. ܥܥ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ܠܘܥܥܥܐ rt. ܥܥ. f. corruption, damage.

ܠܘܥܥܥܐ rt. ܥܥ. m. a scalpel.

ܠܘܥܥܥܐ and ܠܘܥܥܥܐ m. a large dish, dessert dish.

ܠܘܥܥܥܐ ignorant, unlearned.

ܠܘܥܥܥܐ mesenteric.

ܠܘܥܥܥܐ m. an eunuch; see verb ܠܘܥܥܥܐ.

ܠܘܥܥܥܐ rt. ܥܥ. adv. in poverty, in the practice of poverty, empty-handed.

ܠܘܥܥܥܐ rt. ܥܥ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ܠܘܥܥܥܐ rt. ܥܥ. f. sawing.

ܠܘܥܥܥܐ rt. ܥܥ. see ܠܘܥܥܥܐ a bundle.

כֶּחֶל or כֶּחֶלֶה, כֶּחֶל only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, כֶּחֶלְךָ אֵשׁ אֵשׁ אֵשׁ eat so much as is sufficient for thee; כֶּחֶל מִדְּבָרְךָ enough for thy need, as much as thou needest; כֶּחֶל אֶתְּכֶם enough to pay a debt, the amount of the debt; כֶּחֶל אֶתְּכֶם אֶתְּכֶם for a time; ? כֶּחֶל אֶתְּכֶם it is not enough to . . .; ? כֶּחֶל אֶתְּכֶם as far as, in order that.

כֶּחֶל a balance; see כֶּחֶל.

כֶּחֶל and less correctly כֶּחֶל rt. כֶּחֶל. f. rennet, sour curdled milk; that which holds together.

כֶּחֶלֶה, כֶּחֶל rt. כֶּחֶל. with לֹא insatiable; that which never palls nor causes satiety.

כֶּחֶלֶה rt. כֶּחֶל. adored, adorable.

כֶּחֶלֶה rt. כֶּחֶל. subject to injury.

כֶּחֶלֶה rt. כֶּחֶל. with לֹא indivisible.

כֶּחֶלֶה rt. כֶּחֶל. adv. with לֹא indivisibly.

כֶּחֶלֶה rt. כֶּחֶל. that of which evidence is given.

כֶּחֶלֶה rt. כֶּחֶל. f. the giving of testimony.

כֶּחֶלֶה, כֶּחֶלֶה from כֶּחֶל. lunatic.

כֶּחֶלֶה from כֶּחֶל. m. gram. of narration.

כֶּחֶלֶה, כֶּחֶל rt. כֶּחֶל. with לֹא intolerable.

כֶּחֶלֶה rt. כֶּחֶל. adv. with לֹא intolerably; כֶּחֶלֶה אֵשׁ אֵשׁ אֵשׁ he is so excited with joy he cannot contain himself.

כֶּחֶלֶה rt. כֶּחֶל. f. kindling, burning; being scorched, burnt.

כֶּחֶלֶה, כֶּחֶל rt. כֶּחֶל. finite, limited; with לֹא infinite, unlimited.

כֶּחֶלֶה rt. כֶּחֶל. adv. with לֹא infinitely.

כֶּחֶלֶה rt. כֶּחֶל. f. with לֹא infinity, incomprehensibility.

כֶּחֶלֶה from כֶּחֶל. f. wintering, passing the winter.

כֶּחֶלֶה rt. כֶּחֶל. one in need of help.

כֶּחֶלֶה, כֶּחֶל rt. כֶּחֶל. expected, awaited, looked for; with לֹא unexpected.

כֶּחֶלֶה rt. כֶּחֶל. adv. with לֹא unexpectedly, un hoped for.

כֶּחֶלֶה rt. כֶּחֶל. adv. firmly, immovably.

כֶּחֶלֶה, כֶּחֶל rt. כֶּחֶל. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

כֶּחֶלֶה rt. כֶּחֶל. adv. mystically.

כֶּחֶלֶה rt. כֶּחֶל. f. understanding, intellect.

כֶּחֶלֶה from כֶּחֶל. f. formation, configuration.

כֶּחֶלֶה rt. כֶּחֶל. contemptible.

כֶּחֶלֶה rt. כֶּחֶל. f. rejection, reprobation.

כֶּחֶלֶה, כֶּחֶל rt. כֶּחֶל. an undertaking.

כֶּחֶלֶה rt. כֶּחֶל. f. visitation; action.

כֶּחֶלֶה rt. כֶּחֶל. a braggart, prater.

כֶּחֶלֶה rt. כֶּחֶל. caparisoned.

כֶּחֶלֶה rt. כֶּחֶל. f. the being furnished with a horse-cloth.

כֶּחֶלֶה rt. כֶּחֶל. f. concealment.

כֶּחֶלֶה rt. כֶּחֶל. f. wasted, desolate.

כֶּחֶלֶה rt. כֶּחֶל. f. being scratched, scarified.

כֶּחֶלֶה, כֶּחֶל rt. כֶּחֶל. a protector; protecting, concealing, sheltering.

כֶּחֶלֶה rt. כֶּחֶל. f. protection, defence.

כֶּחֶלֶה rt. כֶּחֶל. with לֹא that which cannot be laid aside.

כֶּחֶלֶה rt. כֶּחֶל. f. laying aside, renunciation.

כֶּחֶלֶה rt. כֶּחֶל. adv. according to natural character, opp. כֶּחֶלֶה according to condition.

כֶּחֶלֶה rt. כֶּחֶל. f. stability, steadfastness, constancy; with לֹא instability, inconstancy.

כֶּחֶלֶה rt. כֶּחֶל. one who establishes, sets firmly.

כֶּחֶלֶה rt. כֶּחֶל. with לֹא indestructible.

כֶּחֶל pl. כֶּחֶל, כֶּחֶל f. an obolus, farthing.

כֶּחֶל emph. כֶּחֶל rarely כֶּחֶל pl. כֶּחֶל, כֶּחֶל m. pl. a) the bowels, viscera, intestines; כֶּחֶל הַקָּטָן the lesser, the greater intestines; כֶּחֶל הַגָּדוֹל the rectum;

מַחְמִימָא rt. חמ. grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; מַחְמִימָא וְחֵם חֵם מַחְמִימָא freedom from all annoyances.

מַחְמִימָא rt. חמ. m. a) one who awakes, arouses; מַחְמִימָא וְחֵם חֵם woe to thee who stirrest up evil. b) nocturns. c) a poker.

מַחְמִימָא pl. מַחְמִימָא rt. חמ. f. that which arouses the mind to attention, a monition, observation, notice.

מַחְמִימָא pl. מַחְמִימָא or מַחְמִימָא rt. חמ. m. opp. מַחְמִימָא. coming, entrance, return; beginning, commencement; מַחְמִימָא or מַחְמִימָא the entering upon or beginning of the fast; מַחְמִימָא מַחְמִימָא מַחְמִימָא the Sunday before Lent; מַחְמִימָא וְחֵם חֵם מַחְמִימָא at vespers, that is at the commencement of the Sabbath.

מַחְמִימָא rt. חמ. f. opp. מַחְמִימָא. a) entrance, entering in or upon; an incursion, inroad, invasion. b) bringing in, introduction; an introduction, preface. c) entrance into office, induction, inauguration. d) eccles. dedication of a church, solemn entrance or procession; מַחְמִימָא וְחֵם חֵם the bringing in of the holy elements, the entrance. e) crop, produce, return.

מַחְמִימָא rt. חמ. adv. eminently, excellently, sublimely; on high.

מַחְמִימָא rt. חמ. f. loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity; מַחְמִימָא מַחְמִימָא nobility of birth; title מַחְמִימָא your Highness, your Excellency.

מַחְמִימָא rt. חמ. a) one who raises, exalts. b) a monk's cloak.

מַחְמִימָא pl. מַחְמִימָא, מַחְמִימָא rt. חמ. m. opp. מַחְמִימָא. a way in, ingress, entrance; מַחְמִימָא the entering or approach to the gate.

מַחְמִימָא rt. חמ. f. an entrance; access, admittance; with מַחְמִימָא to obtain entrance or admittance.

מַחְמִימָא, מַחְמִימָא rt. חמ. tempest-tossed, troubled.

מַחְמִימָא rt. חמ. f. violent agitation.

מַחְמִימָא rt. חמ. m. one who baptizes; esp. John the Baptist.

מַחְמִימָא rt. חמ. f. a) a pool. b) washing. c) baptism; מַחְמִימָא a godchild. d) with מַחְמִימָא or ellipt. a baptistery.

מַחְמִימָא, מַחְמִימָא rt. חמ. darkening, sullyng.

מַחְמִימָא, מַחְמִימָא or מַחְמִימָא cf. מַחְמִימָא. a rug, carpet.

מַחְמִימָא very ill, seriously ill.

מַחְמִימָא, מַחְמִימָא rt. חמ. m. dwelling, sojourning esp. in a strange land; מַחְמִימָא a dwelling-place; a dwelling, abode; מַחְמִימָא מַחְמִימָא fitness for habitation, habitableness; מַחְמִימָא a monastery.

מַחְמִימָא rt. חמ. the founder of a town.

מַחְמִימָא, מַחְמִימָא rt. חמ. a singer, precentor.

מַחְמִימָא rt. חמ. f. singing; a choral dance.

מַחְמִימָא pl. מַחְמִימָא rt. חמ. f. a) familiar intercourse; with מַחְמִימָא intimate, a friend. b) a chant, antiphon.

מַחְמִימָא fut. מַחְמִימָא, act. part. מַחְמִימָא, מַחְמִימָא, pass. part. מַחְמִימָא, מַחְמִימָא. to dash, trample or knock down, to bruise; מַחְמִימָא מַחְמִימָא he tramples down branch and berries, mother and children, together; מַחְמִימָא מַחְמִימָא the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; מַחְמִימָא מַחְמִימָא the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; מַחְמִימָא מַחְמִימָא I myself was tried by demoniacal distractions. ETHPE. מַחְמִימָא to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. מַחְמִימָא to trample, crush; מַחְמִימָא מַחְמִימָא parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, מַחְמִימָא, מַחְמִימָא.

מַחְמִימָא pl. מַחְמִימָא rt. חמ. m. a) a twisting, griping of the intestines, convulsion; מַחְמִימָא מַחְמִימָא the colic; מַחְמִימָא מַחְמִימָא infantile convulsions. b) the rubbing of ears of wheat.

مَكْحَمَةٌ rt. ح م ح. *crisp, curly.*
 مَكْحَمَةٌ pl. |ⁿ from ح م ح. m. *a tenth part, tithe.*
 مَكْحَمَةٌ from ح م ح. f. *tithing, the exacting or offering of a tithe.*
 مَكْفِنٌ | rt. ح ف ن. *an undertaker, one who lays out for burial; funereal.*
 مَكْفُوفَةٌ rt. ح ف. f. *multiplication; plurality.*
 مَكْفُوفٌ or مَكْفُوفَةٌ pl. |ⁿ rt. ح ف. m. *a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.*
 مَكْفُوفٌ rt. ح ف. m. *a gleaner.*
 مَكْرِيٌّ rt. ح ر ي. *stubborn.*
 مَكْرِيٌّ pl. |ⁿ rt. ح ر ي. f. *a wine-press, wine-vat.*
 مَكْرِيٌّ rt. ح م. adv. *sadly.*
 مَكْرِيٌّ rt. ح م. adv. *curiously, inquisitively.*
 مَكْرِيٌّ | rt. ح م. *a tracker, one who follows the track, a searcher, investigator.*
 مَكْرِيٌّ rt. ح م. adv. *inquisitively.*
 مَكْرِيٌّ rt. ح م. f. *inquiry.*
 مَكْرِيٌّ rt. ح م. *interrogative.*
 مَكْرِيٌّ rt. ح م. f. *sadness.*
 مَكْرِيٌّ rt. ح م. adv. *perversely.*
 مَكْرِيٌّ rt. ح م. f. *perversity, craftiness, tortuosity.*
 مَكْرِيٌّ rt. ح م. *a perverter; one who takes distorted views, a cynic.*
 مَكْرِيٌّ pl. |ⁿ rt. ح م. m. *a note, mark, sign.*
 مَكْرِيٌّ | rt. ح م. E-Syr. *double caverns, caves one within the other; مَكْرِيٌّ a den of thieves; مَكْرِيٌّ double caverns, caves one within the other; مَكْرِيٌّ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; مَكْرِيٌّ a cell which he built and fashioned of stones.*
 مَكْرِيٌّ also written مَكْرِيٌّ pl. مَكْرِيٌّ

usually constr. com. gen. *the setting of the sun, the west opp. مَكْرِيٌّ; مَكْرِيٌّ the north-west; مَكْرِيٌّ the going down of the sun, sunset; مَكْرِيٌّ on Wednesday evening; مَكْرِيٌّ the western shores of the Tigris; مَكْرِيٌّ the western regions of the world.*
 مَكْرِيٌّ rt. ح م. adv. *confusedly.*
 مَكْرِيٌّ rt. ح م. f. a) *mixing.* b) *sifting.*
 مَكْرِيٌّ | rt. ح م. *western, occidental; مَكْرِيٌّ Westerns, inhabitants of the west.*
 مَكْرِيٌّ from ح م. f. *sifting, bolting.*
 مَكْرِيٌّ from ح م. f. *corrosion of the bones, cariousness.*
 مَكْرِيٌّ rt. ح م. f. *licentiousness, lasciviousness.*
 مَكْرِيٌّ rt. ح م. *debauched.*
 مَكْرِيٌّ rt. ح م. adv. *maliciously.*
 مَكْرِيٌّ rt. ح م. f. *swelling, rising high as water; metaph. malice, exasperation, violence.*
 مَكْرِيٌّ pl. |ⁿ rt. ح م. *a money-changer.*
 مَكْرِيٌّ adj. from the above, مَكْرِيٌّ *money-changers' tables.*
 مَكْرِيٌّ rt. ح م. m. *refuge; مَكْرِيٌّ a place of refuge.*
 مَكْرِيٌّ rt. ح م. *one who puts to flight, drives out.*
 مَكْرِيٌّ | rt. ح م. *a champion, defender.*
 مَكْرِيٌّ rt. ح م. f. *strengthening.*
 مَكْرِيٌّ from ح م. adv. *as an axe cuts, sharply, distinctly.*
 مَكْرِيٌّ rt. ح م. f. *insolence, madness, folly, perversity.*
 مَكْرِيٌّ | rt. ح م. *grievous, insolent.*
 مَكْرِيٌّ rt. ح م. f. *oppression, false accusation.*
 مَكْرِيٌّ rt. ح م. adv. *ready, in readiness.*
 مَكْرِيٌّ rt. ح م. f. *preparing, preparation.*
 مَكْرِيٌّ | rt. ح م. *one who prepares, makes ready; introductory.*
 مَكْرِيٌّ rt. ح م. f. *readiness.*
 مَكْرِيٌّ rt. ح م. *enriching, making rich.*

مَفْقُؤُنَا rt. ف. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in خَبَلٌ and نَجَلٌ.

مَفْقِسْنَا rt. ف. hindering, impeding.

مَفْقِسْنَاتِي rt. ف. adv. unwillingly.

مَفْقُبُونَا rt. ف. f. an error, defect.

مَفْقَعْنَا rt. م. a pair of bellows.

مَفْقَعَتَانَا pl. مَفْقَعَاتَانَا rt. م. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

مَفْقَعُونَا rt. م. cooling, refreshing.

مَفْقَعُونَا rt. م. f. a breath, breathing, afflation, inspiration.

مَفْقَدَانَا pl. مَفْقَدَاتَانَا and مَفْقَدَانَا rt. م. f. a fall, falling, ruin e. g. of buildings; epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

مَفْقَدَانَا rt. م. diaphoretic, dissolvent.

مَفْقَصْنَا rt. م. an air-ball, air-cushion.

مَفْقَصُونَا rt. م. f. comparison, analogy.

مَفْقَصُونَا rt. م. comparing, analogical.

مَفْقَصُونَا rt. م. f. fattening, feeding up.

مَفْقَصُونَا rt. م. f. fattening, stall-feeding.

مَفْقِيْنَا rt. م. cooling, refreshing.

مَفْقِيُونَا rt. م. f. cooling, coolness.

مَفْقِسْتَانَا pl. مَفْقِسْتَانَا rt. م. f. a pair of bellows, a fan.

مَفْقِدَانَا and مَفْقِدَانَا rt. م. f. disdain, scorn, negligence, boldness.

مَفْقِيْنَا from مَفْقِيْنَا. adj. persuasive, plausible, winning; مَفْقِيْنَا persuasive words; subst. an intercessor, advocate; gram. the accent .-.

مَفْقِيْنَا from مَفْقِيْنَا. adv. persuasively, suppliantly.

مَفْقِيْنَا from مَفْقِيْنَا f. persuasion, in-

itation, persuasiveness, sophistry; supplication, intercession.

مَفْقِدُونَا rt. م. counteractive, acting as an antidote.

مَفْقِدُونَا rt. م. falling, fall; sunset, descent; مَفْقِدُونَا مَفْقِدُونَا when sleep falleth upon men; مَفْقِدُونَا مَفْقِدُونَا his being thrown into prison.

مَفْقِدُونَا rt. م. adv. separately, apart.

مَفْقِدُونَا rt. م. f. duplicity.

مَفْقِدُونَا rt. م. one who divides, separates.

مَفْقِدُونَا and مَفْقِدُونَا from مَفْقِدُونَا. f. dispersion, scattering; mental perturbation or confusion.

مَفْقِدُونَا rt. م. freeing, setting free.

مَفْقِدُونَا or مَفْقِدُونَا, cf. مَفْقِدُونَا rt. م. f. gram. a case; a prefix.

مَفْقِدُونَا from مَفْقِدُونَا. imaginary.

مَفْقِدُونَا rt. م. giving, bringing or leading back, restoring; مَفْقِدُونَا مَفْقِدُونَا one who brings back wanderers to the Church.

مَفْقِدُونَا rt. م. answering, converting.

مَفْقِدُونَا rt. م. f. return, conversion.

مَفْقِدُونَا rt. م. f. a luxurious life, indulgence in ease and pleasure.

مَفْقِدُونَا rt. م. one who leads a luxurious or effeminate life.

مَفْقِدُونَا Aphel pass. part. of مَفْقِدُونَا. it is lawful, right.

مَفْقِدُونَا Aphel pass. part.; see under مَفْقِدُونَا. able, capable, expert, &c.

مَفْقِدُونَا from مَفْقِدُونَا. f. knowledge, capability; with مَفْقِدُونَا ignorance, incapacity.

مَفْقِدُونَا rt. م. f. permission, licence, liberty; eccles. a permission, faculty, power; used with مَفْقِدُونَا or مَفْقِدُونَا; مَفْقِدُونَا it is allowed, permitted.

مَفْقِدُونَا rt. م. cutting, trenchant; one who lops off, amputates; مَفْقِدُونَا the incisors.

مَفْقِدُونَا rt. م. gladdening, one who makes glad.

ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. adv. *exultingly*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. a *deliverer, saviour*.
 ܡܚܘܨܝܢܐ pl. ܡܚܘܨܝܢܐ or ܡܚܘܨܝܢܐ rt. ܡܚܘܨ.
 m. a) *going out, opp. ܡܚܘܨܝܢܐ. exit, egress*;
 ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ the *end of the year*. b) ܡܚܘܨܝܢܐ
 ܡܚܘܨܝܢܐ *apology, excuse, defence; preface*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. an *instructor, com-*
mander; a testator.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. a *precept, injunction*.
 ܡܚܘܨܝܢܐ pl. ܡܚܘܨ. m. a) *going forth or*
out, departure; ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ the Book of
Exodus. b) *outgoing, issue, flood*. c) *way out,*
passage, outlet, exit, egress. d) *limit, end;*
 ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ the *limit of the border; end*
of life, death; ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ the departure of
the soul; ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ the hour of death.
 e) *edition; ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ new and*
accurate edition of a book. f) *rejection*. g) *issue,*
result. h) *the vent, anus*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. a) *casting out*. b) *eccles.*
procession of the Holy Ghost. c) *gram.*
derivation.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. a) *departing, said*
on departing; ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ com-
mendatory words; words in which one at the
point of death commends himself to God.
 b) *excretory*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. m. a *watchman, one who*
shouts to scare away thieves.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. m. a *sling; a watchman's*
rattle.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. a *blotch, pustule*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. a *prater; garrulous*.
 ܡܚܘܨܝܢܐ pl. ܡܚܘܨܝܢܐ, ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f.
 a) *setting out opp. ܡܚܘܨܝܢܐ. return; departure,*
death; expulsion; a procession, an expedition.
 b) *a version, translation; ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ*
the Peshita version; ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ the Hexapla.
 c) *a breaking out, blain, eruption esp. on the*
skin of the head. d) *gram. utterance, pro-*
nunciation.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. that *which grows of itself,*
self-sown.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. adv. *solemnly*.
 ܡܚܘܨܝܢܐ and ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. f.
splendour, brilliancy.

ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. *entertaining*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. m. a *cake made of the*
scrapings of the kneading-trough mixed with
honey or oil.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. *separation; fleeing*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. adv. *swiftly, speedily*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. one *who makes to fly;*
 ܡܚܘܨܝܢܐ ܡܚܘܨܝܢܐ a *spendthrift*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. *procreation*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. a) *fruitful;*
fertile, generative. b) *a begetter, progenitor,*
parent. c) *eccles. among the Jacobites the*
Maphrianus, Maphrian, primate.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. a) *procreation, generative*
power, fecundity, fertility, productiveness;
 with ܡܚܘܨ *sterility*. b) *eccles. the Maphrianate,*
primacy.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. a) *generative*.
 b) *belonging to the Maphrian*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. *rubbing, crumbling,*
friction.
 ܡܚܘܨܝܢܐ ETHP. ܡܚܘܨܝܢܐ denom. verb from
 ܡܚܘܨ *to be made Maphrian, be raised to the*
archiepiscopate.
 ܡܚܘܨܝܢܐ from ܡܚܘܨ. m. a *steward, care-*
taker, provider; a tutor, guardian, adminis-
trator.
 ܡܚܘܨܝܢܐ and ܡܚܘܨܝܢܐ from ܡܚܘܨ.
 adv. *providentially*.
 ܡܚܘܨܝܢܐ from ܡܚܘܨ. f. a) *a steward-*
ship, management, administration, government,
direction. b) *providence, forethought, dispen-*
sation.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. m. *spreading out,*
extension.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. adv. *nakedly, barely*.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. a) *detection*. b) *open*
prostitution.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. one *who spreads evil*
reports, an accuser; a betrayer of secrets.
 ܡܚܘܨܝܢܐ rt. ܡܚܘܨ. f. *stripping naked*.
 ܡܚܘܨܝܢܐ from ܡܚܘܨ. f. *rarefaction,*
expansion, looseness.
 ܡܚܘܨܝܢܐ from ܡܚܘܨ. f. *expansion,*
dissolution.

ܘܢܘܚܢܐ rt. ܘܢ. blossoming.

ܘܢܘܚܢܐ rt. ܘܢ. adv. at a distance, from afar.

ܘܢܘܚܢܐ and ܘܢܘܚܢܐ rt. ܘܢ. separation, dispelling, removal.

ܘܢܘܚܢܐ rt. ܘܢ. adv. apart, separately, distinctly, differently, particularly; with ܘܢ indiscriminately.

ܘܢܘܚܢܐ rt. ܘܢ. f. separateness, distinctness, distinction.

ܘܢܘܚܢܐ or ܘܢܘܚܢܐ, ܘܢܘܚܢܐ rt. ܘܢ. a) one who separates, discerns or explains, a critic; ܘܢܘܚܢܐ; ܘܢܘܚܢܐ an expounder of the law; ܘܢܘܚܢܐ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

ܘܢܘܚܢܐ rt. ܘܢ. f. separation, discrimination.

ܘܢܘܚܢܐ rt. ܘܢ. f. extension, simplicity.

ܘܢܘܚܢܐ rt. ܘܢ. stretching out, making straight.

ܘܢܘܚܢܐ, ܘܢܘܚܢܐ rt. ܘܢ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

ܘܢܘܚܢܐ rt. ܘܢ. adv. clearly.

ܘܢܘܚܢܐ rt. ܘܢ. f. exposition, commentary.

ܘܢܘܚܢܐ rt. ܘܢ. liquefying, dissolvent.

ܘܢܘܚܢܐ, ܘܢܘܚܢܐ rt. ܘܢ. m. the act of opening; ܘܢܘܚܢܐ eloquence.

ܘܢܘܚܢܐ, ܘܢܘܚܢܐ rt. ܘܢ. opening, one who opens.

ܘܢܘܚܢܐ rt. ܘܢ. f. dilatation, expansion.

ܘܢܘܚܢܐ, ܘܢܘܚܢܐ rt. ܘܢ. amplifying, dilating.

ܘܢܘܚܢܐ rt. ܘܢ. adv. many-coloured, manifold, variously.

ܘܢܘܚܢܐ rt. ܘܢ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; ܘܢܘܚܢܐ the spotted coat of a leopard.

ܘܢܘܚܢܐ rt. ܘܢ. an embroiderer.

ܘܢܘܚܢܐ rt. ܘܢ. obliquely, perversely.

ܘܢܘܚܢܐ rt. ܘܢ. f. perversity.

ܘܢܘܚܢܐ pl. ܘܢܘܚܢܐ rt. ܘܢ. f. perversity, perverse or froward ways.

ܘܢܘܚܢܐ rt. ܘܢ. f. commination, calumny, contumely.

ܘܢܘܚܢܐ fut. ܘܢܘܚܢܐ, act. part. ܘܢܘܚܢܐ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, ܘܢܘܚܢܐ, ܘܢܘܚܢܐ, ܘܢܘܚܢܐ.

ܘܢܘܚܢܐ I. fut. ܘܢܘܚܢܐ, act. part. ܘܢܘܚܢܐ, pass. part. ܘܢܘܚܢܐ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. ܘܢܘܚܢܐ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPA. ܘܢܘܚܢܐ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. ܘܢܘܚܢܐ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, ܘܢܘܚܢܐ.

ܘܢܘܚܢܐ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. ܘܢܘܚܢܐ, ܘܢܘܚܢܐ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: ܘܢܘܚܢܐ or ܘܢܘܚܢܐ I can, ܘܢܘܚܢܐ = ܘܢܘܚܢܐ thou canst, thou mayest, ܘܢܘܚܢܐ = ܘܢܘܚܢܐ we may or can; ܘܢܘܚܢܐ = ܘܢܘܚܢܐ you may, can, &c.; ܘܢܘܚܢܐ he could, he might; ܘܢܘܚܢܐ it may be, it is possible; ܘܢܘܚܢܐ it is not impossible; ܘܢܘܚܢܐ or ܘܢܘܚܢܐ as far as may be, as much as possible; ܘܢܘܚܢܐ to the best of our power; ܘܢܘܚܢܐ omnipotent. Often used with ܘܢܘܚܢܐ to give emphasis, ܘܢܘܚܢܐ I am not able to keep silent; ܘܢܘܚܢܐ I am no match for him; ܘܢܘܚܢܐ if I can get the better of one of them; ܘܢܘܚܢܐ a title of the Byzantine Emperors. ETHPE. ܘܢܘܚܢܐ to be able; to dare, oppose, resist with ܘܢ; with ܘܢܘܚܢܐ or ܘܢܘܚܢܐ or with ܘܢ, ܘܢܘܚܢܐ to prevail over, overcome; ܘܢܘܚܢܐ ܘܢܘܚܢܐ they were stronger than thee; ܘܢܘܚܢܐ ܘܢܘܚܢܐ they were unequally matched (in war); ܘܢܘܚܢܐ ܘܢܘܚܢܐ they could not take the city; metaph. ܘܢܘܚܢܐ ܘܢܘܚܢܐ he could not prevail upon him. DERIVATIVES, ܘܢܘܚܢܐ, ܘܢܘܚܢܐ, ܘܢܘܚܢܐ, ܘܢܘܚܢܐ.

ܘܢܘܚܢܐ rt. ܘܢ. f. only in the lexx. baptism.

ܡܚܕܘܬܐ rt. ܡܚ. f. *receptivity, capacity*;
ܡܚܕܘܬܐ ܡܚܕܘܬܐ succession to the
kingdom.

ܡܚܕܘܬܐ rt. ܡܚ. one who binds sheaves.

ܡܚܕܘܬܐ rt. ܡܚ. f. a) a club, awl, drill.
b) perh. an engine of war for boring holes
through walls; a narrow defile.

ܡܚܕܘܬܐ rt. ܡܚ. m. an awl, borer, auger;
a tinder-box.

ܡܚܕܘܬܐ rt. ܡܚ. m. pricking or throbbing
pain.

ܡܚܕܘܬܐ rt. ܡܚ. f. possession.

ܡܚܕܘܬܐ rt. ܡܚ. f. priority, preceding;
in comp. pre-, fore- : ܡܚܕܘܬܐ ܡܚܕܘܬܐ foresight;
ܡܚܕܘܬܐ ܡܚܕܘܬܐ foreknowledge; ܡܚܕܘܬܐ
ܡܚܕܘܬܐ foretelling; gram. ܡܚܕܘܬܐ ܡܚܕܘܬܐ
a preposition.

ܡܚܕܘܬܐ rt. ܡܚ. preceding; ܡܚܕܘܬܐ
ܡܚܕܘܬܐ foreknowledge.

ܡܚܕܘܬܐ rt. ܡܚ. adv. primarily.

ܡܚܕܘܬܐ rt. ܡܚ. m. ܡܚܕܘܬܐ the sanctuary,
holy place.

ܡܚܕܘܬܐ rt. ܡܚ. an inhabitant of
Jerusalem.

ܡܚܕܘܬܐ rt. ܡܚ. sanctifying, hallow-
ing, consecrating, proclaiming Holy, holy, holy;
a sanctifier, one who sanctifies, makes holy;
eccles. the consecrating priest; ܡܚܕܘܬܐ
ܡܚܕܘܬܐ the words of consecration.

ܡܚܕܘܬܐ rt. ܡܚ. f. sanctification.

ܡܚܕܘܬܐ or ܡܚܕܘܬܐ perh. corrupt for ܡܚܕܘܬܐ. m.
a bird's beak.

ܡܚܕܘܬܐ rt. ܡܚ. permanent, lasting,
abiding, enduring.

ܡܚܕܘܬܐ with ܡܚ. f. mutability,
instability.

ܡܚܕܘܬܐ or ܡܚܕܘܬܐ m. a cup.

ܡܚܕܘܬܐ f. a hen.

ܡܚܕܘܬܐ and ܡܚܕܘܬܐ rt. ܡܚ. m. a) a bird's beak.
b) a canal, aqueduct, cistern.

ܡܚܕܘܬܐ; see ܡܚܕܘܬܐ.

ܡܚܕܘܬܐ m. a puddle, pool of rain-water.

ܡܚܕܘܬܐ and ܡܚܕܘܬܐ rt. ܡܚ. cooling, re-
frigerative.

ܡܚܕܘܬܐ rt. ܡܚ. f. cooling, refrigeration.

ܡܚܕܘܬܐ rt. ܡܚ. f. quarrelling, contention.

ܡܚܕܘܬܐ pl. ܡܚܕܘܬܐ f. a cucumber-garden.

ܡܚܕܘܬܐ rt. ܡܚ. a slayer, enemy.

ܡܚܕܘܬܐ rt. ܡܚ. lean, emaciating, subtile.

ܡܚܕܘܬܐ rt. ܡܚ. f. attenuation, rare-
faction.

ܡܚܕܘܬܐ rt. ܡܚ. f. despondency, slack-
ness, remissness.

ܡܚܕܘܬܐ rt. ܡܚ. f. a covering,
wrapper.

ܡܚܕܘܬܐ from ܡܚ. a) an accuser,
plaintiff; defamer, detractor. b) categorical,
positive, predicatory.

ܡܚܕܘܬܐ rt. ܡܚ. f. a) accusation,
blame. b) predication, affirmation.

ܡܚܕܘܬܐ (ܡܚܕܘܬܐ) rt. ܡܚ. connected speech.

ܡܚܕܘܬܐ rt. ܡܚ. one who forms syllogisms.

ܡܚܕܘܬܐ rt. ܡܚ. f. stocks, fetters.

ܡܚܕܘܬܐ rt. ܡܚ. f. dancing.

ܡܚܕܘܬܐ rt. ܡܚ. adv. in reality.

ܡܚܕܘܬܐ rt. ܡܚ. f. fixity, stubbornness,
position, state, status; the election of a patriarch.

ܡܚܕܘܬܐ rt. ܡܚ. one who establishes,
constitutes, an upholder, supporter; constituent,
essential; ܡܚܕܘܬܐ the Father who upholds
mankind; ܡܚܕܘܬܐ a supporter of
the Faith; ܡܚܕܘܬܐ essential virtue;
ܡܚܕܘܬܐ the elements
which constitute nature.

ܡܚܕܘܬܐ rt. ܡܚ. a restorer, one who raises
the dead; persistent, constant; med. astringent,
tonic.

ܡܚܕܘܬܐ rt. ܡܚ. f. resuscitation; insti-
tution.

ܡܚܕܘܬܐ from ܡܚ. f. stiffness, tension of
the muscles, rigidity, a rigor.

ܡܚܕܘܬܐ a bolt, bar, door-chain; the socket
of a bolt.

ܡܚܕܘܬܐ and ܡܚܕܘܬܐ m. μάκελλον, a sham-
bles, butchers' row, market-place.

ܡܚܕܘܬܐ rt. ܡܚ. adv. lightly.

ٲٲٲٲٲٲ rt. م. f. alleviation.
 ٲٲٲٲٲٲ from م. adv. laudably.
 ٲٲٲٲٲٲ, ٲٲٲ from م. a) an
 applauder, one who praises. b) adj. of praise,
 praising, laudatory.
 ٲٲٲٲ from م. m. a ballista, catapult,
 sling; a slinger.
 ٲٲٲٲٲ rt. م. f. blame, reproach.
 ٲٲٲ rt. م. m. the act of standing,
 standing up.
 ٲٲٲ pl. م. rt. م. a lurker, liar-in-wait,
 waylayer; a marauder, plunderer; a robber
 band.
 ٲٲٲ or ٲٲٲ rt. م. II. f. lividness,
 lead colour.
 ٲٲٲ rt. م. I. f. acquiring, acquisition.
 ٲٲٲ rt. م. I. m. one who grants, gives
 possession.
 ٲٲٲ rt. م. having the property of
 dyeing blue.
 ٲٲٲ rt. م. f. a long veil.
 ٲٲٲ pl. م. f. spasms, convulsions;
 cf. ٲٲٲ.
 ٲٲٲ from م. f. decorum,
 embellishment.
 ٲٲٲ pl. م. m. a wooden hook, shepherd's
 crook, pastoral staff.
 ٲٲ Aphel act. part. of م. proceeding,
 rit. he continues, proceeds.
 ٲٲٲ rt. م. buffeting; one who slaps
 or smites, a striker.
 ٲٲٲ rt. م. f. buffeting, boxing.
 ٲٲٲ or ٲٲٲ rt. م. f. gram. affixing,
 suffixing; the connexion of one noun with an-
 other by means of the construct state or by ?.
 ٲٲٲ pl. م. rt. م. m. the ham, hough.
 ٲٲٲ rt. م. f. a contract, an agreement.
 ٲٲٲ rt. م. m. a) = ٲٲٲ a bird's beak.
 b) an auger, gimlet.
 ٲٲٲ rt. م. m. a cistern, channel.
 ٲٲٲ rt. م. cock-crow.
 ٲٲٲ rt. م. f. the making an offering,
 offering an oblation.
 ٲٲٲ, ٲٲٲ rt. م. a warrior, fighter,
 enemy; warlike, hostile.

ٲٲٲ rt. م. m. one who offers sacrifice,
 an offerer; one who promotes, shows favour.
 ٲٲٲ rt. م. adv. in a warlike or
 hostile manner.
 ٲٲٲ rt. م. f. making war, the carry-
 ing on of war.
 ٲٲٲ intricate, involved, subtile, sophis-
 tical.
 ٲٲٲ pl. م. m. a pair of paniers.
 ٲٲٲ rt. م. lame, maimed.
 ٲٲٲ rt. م. eloquent.
 ٲٲٲ rt. م. f. importunity; eloquence.
 ٲٲٲ rt. م. f. a teacher of reading.
 ٲٲٲ or ٲٲٲ rt. م. m. a membrane,
 caul; the peritonaeum.
 ٲٲٲ rt. م. cooling, refrigerant; a water-
 cooler.
 ٲٲٲ from م. adv. crookedly, deviously,
 sideways.
 ٲٲٲ rt. م. f. cooling, refrigeration.
 ٲٲٲ m. a) Ar. a lash, whip. b) frau-
 dulent.
 ٲٲٲ from م. a maker of earrings.
 ٲٲٲ rt. م. f. a narrow beak.
 ٲٲٲ, ٲٲٲ rt. م. hardening,
 indurating.
 ٲٲٲ rt. م. f. flint; pyrites.
 ٲٲٲ rt. م. f. a gazing intently, atten-
 tive consideration.
 ٲٲٲ, ٲٲٲ rt. م. intent, intense.
 ٲٲ fut. ٲٲ, act. part. ٲٲ, ٲٲ, pl. f. ٲٲ,
 verbal adj. ٲٲ, ٲٲ, ٲٲ. to be bitter, sour, acid;
 ٲٲ slightly acid, sub-acid; ٲٲ
 ٲٲ old grain becomes bitter. Verbal
 adj. bitter, sour; sad, harsh, severe, cruel,
 ferocious; ٲٲ ٲٲ a sour smell; ٲٲ
 colocynth, wild gourd; ٲٲ ٲٲ
 ٲٲ one to whose taste divine things are
 bitter, who has a distaste for them; ٲٲ
 piercing hail; ٲٲ bitter of palate =
 sad, morose; ٲٲ bitter of soul, sad;
 ٲٲ bitter sorrow; ٲٲ a harsh
 judge; ٲٲ he was bitter against,
 acted harshly towards; ٲٲ bitter

wrath, cruel rage; *לִּשְׂנוֹן* signs of punishment opp. *לְמִוְנָה* miracles of blessing. PA. irreg. *כִּזַּב* to make bitter. APH. *כִּזַּב* to make bitter or sad; to sour, exacerbate; *לְחִצְוֵהוּ* its taste is bitter to the palate. PALPAL *כִּזַּב* to render bitter, embitter, sour, sadden, exacerbate; *כִּזַּב* *מֵשֶׁלִּי* the sore which embitters my life; *כִּזַּב* *לִּי* like an enraged lion; *כִּזַּב* because they had provoked the Holy One to wrath. ETHPALPAL *כִּזַּב* to be embittered, saddened, provoked to wrath; with *כִּזַּב* or *כִּזַּב* to weep bitterly, be in bitter sorrow; with *כִּזַּב* to be bitter against, treat harshly. DERIVATIVES, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*.

כִּזַּב PAEL *כִּזַּב* or *כִּזַּב* to contend, strive; to emulate, imitate with *כִּזַּב*, *כִּזַּב*, *כִּזַּב*; *כִּזַּב* he strives to become like him; *כִּזַּב* he emulates his labours; *כִּזַּב* birds which imitate the human voice. ETHPA. *כִּזַּב* same as Pael; *כִּזַּב* they who contend on the racecourse. DERIVATIVES, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*.

כִּזַּב; see *כִּזַּב*.

כִּזַּב abs. and constr., emph. *כִּזַּב* and *כִּזַּב* the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of *כִּזַּב* lordship, *כִּזַּב* majesty, and *כִּזַּב* self-existence. Pl. *כִּזַּב* also *כִּזַּב*; with affix *כִּזַּב* my Lord, *כִּזַּב* our Lord; m. (for fem. see *כִּזַּב*) a lord, owner, master, ruler, prince, satrap; *כִּזַּב* Maranatha, our Lord hath come; *כִּזַּב* lord of lords; *כִּזַּב* the ruler of the city; *כִּזַּב* the nobles, rulers of the city; *כִּזַּב* an affair of the rulers, of the government; *כִּזַּב* Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; *כִּזַּב* Mar Simeon; *כִּזַּב* the Convent of Mar Saba.

כִּזַּב in construction with another noun expresses rule, power, or ownership:—

- כִּזַּב* the master, hirer.
- כִּזַּב* the captain, pilot.
- כִּזַּב* the father of the family, head of the house.
- כִּזַּב* a creditor.
- כִּזַּב* endowed with strength or fortitude.
- כִּזַּב* Lord of all, omnipotent; *כִּזַּב* the Word omnipotent.
- כִּזַּב* the master or owner of the vineyard.
- כִּזַּב* the author or owner of the book.
- כִּזַּב* a rich man.
- כִּזַּב* devoted to fasting and prayer.
- כִּזַּב* landed proprietors, zemindars.
- DERIVATIVES, *כִּזַּב*, *כִּזַּב*, *כִּזַּב*.
- כִּזַּב* also *כִּזַּב* and *כִּזַּב* from *כִּזַּב* one who initiates into mysteries, an instructor, teacher; *כִּזַּב* teachers and taught.
- כִּזַּב* and *כִּזַּב* from *כִּזַּב* f. initiation into mysteries, instruction in holy things.
- כִּזַּב* pl. *כִּזַּב* m. folding-doors.
- כִּזַּב* pl. *כִּזַּב* rt. *כִּזַּב* f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; *כִּזַּב* his own sister.
- כִּזַּב* rt. *כִּזַּב* a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; *כִּזַּב* the sun which causes germination or growth; *כִּזַּב* peace which fosters the growth of virtues; *כִּזַּב* a foster-brother. b) a money-lender.
- כִּזַּב* pl. *כִּזַּב* rt. *כִּזַּב* f. growth.
- כִּזַּב* and *כִּזַּב* rt. *כִּזַּב* f. swelling, tumidity.
- כִּזַּב* rt. *כִּזַּב* swelling, causing to swell.
- כִּזַּב* rt. *כִּזַּב* m. the womb; the inner part, pith of elders, rushes, &c.
- כִּזַּב* rt. *כִּזַּב* m. a cote, fold, byre; *כִּזַּב* a sheep-cote.

كحنكارت rt. كحن. adv. foursquare, quadrangular.

كحنكارت rt. كحن. uterine, of the womb.

كحنكارت fut. كحنكارت to totter, vacillate, be weak as the hands or feet. APH. كحنكارت the same, also to make to totter.

كحنكارت pl. كحن m. a meadow.

كحنكارت = كحنكارت m. red earth, red ochre.

كحنكارت rt. كحن. irritating, provoking, exasperating.

كحنكارت rt. كحن. f. irritation, provocation, wrath.

كحنكارت rt. كحن. moist, watery, rainy.

كحنكارت pl. كحن f. μαράρινα, a scourge of leathern thongs filled with sand and having sharp points.

كحنكارت pl. كحن f. μαργαρίτης, a pearl esp. a single large pearl, a gem; كحنكارت ولا كحنكارت a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

كحنكارت rt. كحن. endowed with sense; كحنكارت having acute senses.

كحنكارت rt. كحن. adv. sensibly; with كحن insensibly.

كحنكارت rt. كحن. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with كحن ignorance, stupidity.

كحنكارت fut. كحنكارت, act. part. كحنكارت, pass. part. كحنكارت and كحنكارت, كحن, كحن. a) to rebel, revolt, rise against with كحنكارت; كحنكارت from the power; كحنكارت an heifer rebelled against the yoke; كحنكارت they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; كحنكارت in the towers of the rampart; كحنكارت a wound which defies all physicians; كحنكارت the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; كحنكارت beyond one's strength; كحنكارت beyond measure; كحنكارت lightning which flees beyond our sight; كحنكارت it surpasses human knowledge. d) legal. to be

emancipated, freed كحنكارت from subjection, Pass. parts. 1st form كحنكارت rebellious, a rebel; كحنكارت they rebelled against them. 2nd form كحنكارت a fugitive; inaccessible, secure; كحنكارت a stronghold; metaph. unattainable; كحنكارت beyond all. ETHPA. كحنكارت a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. كحنكارت to rebel; to fortify; كحنكارت a fortified city. ETHPA. كحنكارت to rebel, resist, struggle against. APH. كحنكارت to incite rebellion, stir up revolt; to fortify. DERIVATIVES, كحنكارت, كحنكارت, كحنكارت, كحنكارت, كحنكارت, كحنكارت.

كحنكارت rt. كحن. m. a journey, march; كحنكارت a day's journey; كحنكارت three days' journey; كحنكارت a Sabbath day's journey.

كحنكارت pl. كحن, كحن rt. كحن. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; كحنكارت frontier fortifications; كحنكارت a sentinel, soldier of the garrison.

كحنكارت m. a) a cord to tie up a camel. b) rt. كحن. rebellion.

كحنكارت rt. كحن. f. rebellion, defection, revolt; insolence, impudence.

كحنكارت pl. كحن, كحن rt. كحن. f. instruction, discipline, correction, chastisement; كحنكارت the ten plagues of Egypt; كحنكارت perverse, headstrong, ignorant; كحنكارت ignorant, undisciplined, boorish; كحنكارت lest you should reproach us with incivility.

كحنكارت or كحنكارت Pers. the root of the wild pomegranate.

كحنكارت rt. كحن. m. disease, sickness.

كحنكارت rt. كحن. running; كحنكارت fluxes, diarrhoea, dysentery.

كحنكارت pl. كحنكارت rt. كحن. f. a journey, voyage, course; كحنكارت pleonastic a journey; كحنكارت retrograde movement opp. كحنكارت direct progress; كحنكارت or كحنكارت navigation; كحنكارت or كحنكارت menstruation; كحنكارت

כִּזְזַח the course of years; כִּזְזַח וְכִזְזַח the course of the stars.

כִּזְזַח = כִּזְזַח silver dross.

כִּזְזַח rt. כִּזְזַח. m. a spindle.

כִּזְזַח rt. כִּזְזַח. terrific, affrighting.

כִּזְזַח pl. כִּזְזַח rt. כִּזְזַח. m. a) exertion, endeavour. b) resources, property, riches.

כִּזְזַח rt. כִּזְזַח. adv. quickly, speedily, briefly.

כִּזְזַח rt. כִּזְזַח. m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

כִּזְזַח rt. כִּזְזַח. adv. a) briefly. b) having the line marhetono.

כִּזְזַח it. כִּזְזַח. f. speediness, molestation; gram. the use of the line marhetono.

כִּזְזַח m. wild marjoram.

כִּזְזַח, כִּזְזַח, כִּזְזַח rt. כִּזְזַח. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

כִּזְזַח rt. כִּזְזַח. adv. contumaciously, frowardly.

כִּזְזַח rt. כִּזְזַח. f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

כִּזְזַח pl. כִּזְזַח rt. כִּזְזַח. m. a fan; כִּזְזַח deacons bearing fans.

כִּזְזַח rt. כִּזְזַח. adv. widely.

כִּזְזַח rt. כִּזְזַח. refreshing, reviving.

כִּזְזַח pl. כִּזְזַח f. = כִּזְזַח a fan.

כִּזְזַח f. and כִּזְזַח m. rt. כִּזְזַח. plucking, tearing out.

כִּזְזַח rt. כִּזְזַח. intoxicating.

כִּזְזַח pl. כִּזְזַח Heb. height; or כִּזְזַח on high; כִּזְזַח who dwelleth on high.

כִּזְזַח rt. כִּזְזַח. exalted, lofty, having high aims.

כִּזְזַח rt. כִּזְזַח. exalted, on high, heavenly.

כִּזְזַח from כִּזְזַח Maro; a Maronite, follower of the heresy of Maro.

כִּזְזַח; see כִּזְזַח.

כִּזְזַח m. couch grass.

כִּזְזַח rt. כִּזְזַח. battered, shattered, harassed, epileptic, demoniac.

כִּזְזַח rt. כִּזְזַח. cleansing, deterrent.

כִּזְזַח or כִּזְזַח Ar. f. wild chicory.

כִּזְזַח pl. כִּזְזַח from כִּזְזַח. f. a) lordship, dominion, authority, power; כִּזְזַח human authority opp. כִּזְזַח divine authority; כִּזְזַח our self-government, power over ourselves; כִּזְזַח monarchy, sole rule. b) ownership, right of possession, domain; כִּזְזַח ye shall claim the ownership of this spot. c) a title; כִּזְזַח his lordship. e) pl. dominions, the fourth order of angels. Cf. כִּזְזַח.

כִּזְזַח or כִּזְזַח Pers. the border, limit, march, frontier.

כִּזְזַח pl. כִּזְזַח from the above, marzban, a marquis, margrave, warden of the marches.

כִּזְזַח also כִּזְזַח and כִּזְזַח, כִּזְזַח from כִּזְזַח. one who initiates into mysteries, an instructor, teacher; כִּזְזַח teachers and taught.

כִּזְזַח, כִּזְזַח m. a rolling-pin.

כִּזְזַח fut. כִּזְזַח, act. part. כִּזְזַח to be rash, headstrong. ETHPA. כִּזְזַח same as Peal. APH. כִּזְזַח to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; כִּזְזַח = כִּזְזַח I venture, dare, &c.; כִּזְזַח he ventured great things, with כִּזְזַח to venture to say, say rashly, brag. ETTAPH. כִּזְזַח to be rashly or presumptuously done or committed. DERIVATIVES, כִּזְזַח, כִּזְזַח, כִּזְזַח.

כִּזְזַח, כִּזְזַח, כִּזְזַח rt. כִּזְזַח. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

כִּזְזַח rt. כִּזְזַח. adv. boldly, rashly, presumptuously.

כִּזְזַח pl. כִּזְזַח rt. כִּזְזַח. f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

כִּזְזַח, כִּזְזַח rt. כִּזְזַח. merciful, tender, compassionate, benevolent, conciliatory; with כִּזְזַח merciless.

כִּזְזַח rt. כִּזְזַח. adv. mercifully; with כִּזְזַח mercilessly.

כִּדְּחַלְחַל rt. חֶסֶד. f. mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors כִּדְּחַלְחַלְיָא your Clemency.

כִּדְּחַלְחַל, חֶסֶד, חֶסֶד rt. חֶסֶד. brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, חֶסֶד חֶסֶד לְכֹהֵן אֱלֹהִים God is full of compassion and merciful.

כִּדְּחַלְחַל rt. חֶסֶד. hoveringly.

כִּדְּחַלְחַל rt. חֶסֶד. f. compassion, pity, commiseration.

כִּדְּחַלְחַל, חֶסֶד rt. חֶסֶד. rebellious; a rebel; חֶסֶד חֶסֶד אֲפֹסְטָטִים apostates, backsliders.

כִּדְּחַלְחַל rt. חֶסֶד. removal to a distance; defection; חֶסֶד חֶסֶד אֶל עוֹלָם forsaking the world.

כִּדְּחַלְחַל rt. חֶסֶד. creeping.

כִּדְּחַלְחַל fut. חֶסֶד, act. part. חֶסֶד, pass. part. חֶסֶד. to pluck, pull or tear out hair, feathers, vegetables, &c.; חֶסֶד חֶסֶד בְּיָדָא וְחֶסֶד חֶסֶד אֵיבָרָא she pulled out her white hairs; חֶסֶד חֶסֶד אֵיבָרָא Eve plucked the fruit of death; חֶסֶד חֶסֶד חֶסֶד dishorn the stag; metaph. חֶסֶד חֶסֶד חֶסֶד a dove with torn wings. ETHPE. חֶסֶד חֶסֶד to be pulled out. PA. חֶסֶד to pluck, pull. ETHPA. חֶסֶד חֶסֶד to be torn off, pulled out as feathers or wings. DERIVATIVES, חֶסֶד חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.

כִּדְּחַלְחַל pl. חֶסֶד and חֶסֶד rt. חֶסֶד. m. the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.

כִּדְּחַלְחַל rt. חֶסֶד. making moist, bringing moisture.

כִּדְּחַלְחַל pl. חֶסֶד m. a cloak, mantle, covering.

כִּדְּחַלְחַל rt. חֶסֶד. m. dim. a little feather, tiny plume.

כִּדְּחַלְחַל, חֶסֶד rt. חֶסֶד. a murmurer, grumbler.

כִּדְּחַלְחַל corrupt for חֶסֶד Pers. asparagus.

כִּדְּחַלְחַל irreg. Pael of חֶסֶד.

כִּדְּחַלְחַל my Lord; see חֶסֶד.

כִּדְּחַלְחַל emph. state of חֶסֶד.

כִּדְּחַלְחַל rt. חֶסֶד. resounding.

כִּדְּחַלְחַל; see חֶסֶד.

כִּדְּחַלְחַל rt. חֶסֶד. f. tranquillity.

כִּדְּחַלְחַל rt. חֶסֶד. refreshing, soothing.

כִּדְּחַלְחַל rt. חֶסֶד. digestive.

כִּדְּחַלְחַל rt. חֶסֶד. f. the sense of smell.

כִּדְּחַלְחַל, חֶסֶד rt. חֶסֶד. a) one who exalts.

b) repressive, rescinding. c) an opponent.

d) gram. negative, privative.

כִּדְּחַלְחַל rt. חֶסֶד. f. a) elevation, exaltation.

b) abrogation, removal; prohibition of animal food during a fast. c) gram. negation, suppression.

כִּדְּחַלְחַל rt. חֶסֶד. negative.

כִּדְּחַלְחַל rt. חֶסֶד. f. being battered, knocked about; being vexed by a devil.

כִּדְּחַלְחַל rt. חֶסֶד. adv. clearly, lucidly.

כִּדְּחַלְחַל rt. חֶסֶד. f. cleansing, purifying, purification of body, mind, spirit.

כִּדְּחַלְחַל; see verb חֶסֶד.

כִּדְּחַלְחַל rt. חֶסֶד. adv. bitterly, harshly, cruelly, severely; חֶסֶד חֶסֶד אֵיבָרָא I wept bitterly; חֶסֶד חֶסֶד אֵיבָרָא he contracted a severe illness.

כִּדְּחַלְחַל rt. חֶסֶד. f. bitterness; harshness, cruelty; חֶסֶד חֶסֶד אֵיבָרָא or חֶסֶד חֶסֶד moroseness, a sour or harsh disposition.

כִּדְּחַלְחַל; see חֶסֶד חֶסֶד.

כִּדְּחַלְחַל, חֶסֶד pl. חֶסֶד rt. חֶסֶד. f. a chariot, carriage, vehicle, conveyance; a throne; a ship.

כִּדְּחַלְחַל rt. חֶסֶד. adv. artificially.

כִּדְּחַלְחַל rt. חֶסֶד. f. structure, composition, construction, complexity.

כִּדְּחַלְחַל rt. חֶסֶד. a driver, charioteer.

כִּדְּחַלְחַל rt. חֶסֶד. a) complex. b) a compounder, composer, author, writer.

כִּדְּחַלְחַל rt. חֶסֶד. f. intermingling, coherence.

כִּדְּחַלְחַל rt. חֶסֶד. softening, emollient, laxative.

כִּדְּחַלְחַל rt. חֶסֶד. adv. pronounced softly, i. e. with rucocho.

כִּדְּחַלְחַל rt. חֶסֶד. f. the softening or aspiration of a letter.

כחאחאחא rt. כחא. f. inclination, bending.

כחאחאחא m. black cummin, anise.

כחאחאחא rt. כחא. f. a) elevation, haughtiness.

b) gram. suppression, elision of a letter.

כחאחאחא rt. כחא. f. supplanting; כחאחאחא tripping up.

כחאחאחא rt. כחא. a whisperer, calumniator, slanderer.

כחאחאחא rt. כחא. f. a) setting upon, attack; a cast or throw of a fisher's net or hook. b) whispering, talebearing, slander, plotting, spite.

כחאחאחא pl. כחאחאחא rt. כחא. f. a subdivision of the Psalter containing from one to four Psalms. Cf. כחאחאחא.

כחאחאחא pl. כחא m. candle-snuffers.

כחאחאחא Palpal conj. of כחא.

כחאחאחא rt. כחא. adv. wonderfully, exceedingly.

כחאחאחא rt. כחא. lifter up, exalter; raising, exalting.

כחאחאחא denom. verb from כחא. ETHPA. כחאחאחא or כחאחאחא to become lord, take possession.

כחאחאחא from כחא. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. כחאחאחא and כחאחאחא metaphorically, figuratively.

כחאחאחא or כחאחאחא pl. כחא from כחא. f. domination, dominion; pl. angels; see כחאחאחא.

כחאחאחא from כחא. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is כחאחאחא the Supreme Father; כחאחאחא imperial rescripts; כחאחאחא a supreme command; כחאחאחא a noble temple; כחאחאחא the primary colours. b) spec. of or belonging to the Lord; כחאחאחא the commandments of our Lord; כחאחאחא the Lord's supper; כחאחאחא in the year 1703 of our Lord; כחאחאחא the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. כחאחאחא borrowed, assumed; כחאחאחא

property, possessions; כחאחאחא a personal or proper name; כחאחאחא the specific or generic property; כחאחאחא the spiritual and actual sacrifices of the intelligence.

כחאחאחא or כחאחאחא from כחא. f. a) dominion, sovereignty; כחאחאחא. כחאחאחא there is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; כחאחאחא in the name itself.

כחאחאחא pl. כחאחאחא f. a) a lance. b) rt. כחא. care, anxiety; כחאחאחא free from care, unconcerned; כחאחאחא worldly cares. c) thought, theory, reflection, suspicion.

כחאחאחא fut. כחאחאחא, act. part. כחאחאחא, pass. part. כחאחאחא. to crush, bruise, steep; כחאחאחא he crushes down, represses, godly thoughts; כחאחאחא his heart is harassed. PA. to bruise, batter. ETHPA. כחאחאחא to be bruised, steeped; כחאחאחא in wine. DERIVATIVES, כחאחאחא, כחאחאחא, כחאחאחא, כחאחאחא, כחאחאחא.

כחאחאחא rt. כחא. m. squeezing.

כחאחאחא pl. כחא m. μαρσύπιον, a pouch, purse, leathern bag.

כחאחאחא fut. כחאחאחא, act. part. כחאחאחא. to be or fall ill, become sick, infirm or flabby; כחאחאחא he is sick at heart; כחאחאחא the fruits of Eden do not wither. PA. כחאחאחא to be ill. ETHPA. כחאחאחא to be diseased; כחאחאחא lest they become diseased from the heat. APH. כחאחאחא to cause sickness, perh. to nip off. DERIVATIVES, כחאחאחא, כחאחאחא.

כחאחאחא pl. כחאחאחא, m. כחאחאחא, pl. כחאחאחא, f. rt. כחא. adj. sick, sickly, ill, wasting, unhealthy; כחאחאחא Thy Cross has healed a sick world; כחאחאחא these weak and beggarly elements; כחאחאחא a drooping vine.

כחאחאחא or כחאחאחא pl. כחא rt. כחא. m. sickness, disease.

כִּחַד rt. חִד. soft, tender; כִּחַדִּים soft-boiled eggs.

חִדָּה rt. חִד. f. sickness, disease, unhealthiness; וְחִדָּה מִן הָאֵר the air takes away disease from bodies.

חִדָּה pl. חִדָּה rt. חִד. reconciling, propitiatory; a propitiator.

חִדָּה rt. חִד. f. propitiation.

חִדָּה pl. חִדָּה rt. חִד. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

חִדָּה rt. חִד. f. stupefaction, being thunderstruck.

חִדָּה rt. חִד. thundering.

חִדָּה rt. חִד. f. froth, foam, foaming.

חִדָּה Aphel act. part. of חִד.

חִדָּה rt. חִד. enervating, soft, effeminate.

חִדָּה rt. חִד. f. abandonment, negligence.

חִדָּה rt. חִד. a dancer.

חִדָּה rt. חִד. causing to throb.

חִדָּה rt. חִד. patched.

חִדָּה rt. חִד. a trainer, breaker-in of horses.

חִדָּה fut. חִדָּה, act. part. חִדָּה, pass. part. חִדָּה, חִדָּה, חִדָּה. to rub off rust, scour, polish, cleanse; חִדָּה his armour; חִדָּה the teeth; metaph. to cleanse, purify, purge away; חִדָּה salt purifies; חִדָּה חִדָּה חִדָּה every one purifies himself outwardly and in his secret soul is stained; חִדָּה חִדָּה חִדָּה clear your mind of . . . Verbal adj. חִדָּה a polished mirror; חִדָּה clear air; חִדָּה a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. חִדָּה and ETHPA. חִדָּה to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. חִדָּה to be cleansed, scoured. DERIVATIVES, חִדָּה, חִדָּה, חִדָּה, חִדָּה.

חִדָּה rt. חִד. m. a polishing, brushing, smoothing of clothes, pearls, &c.; חִדָּה the cleansing of a sore.

חִדָּה rt. חִד. f. mourning, lamentation.

חִדָּה rt. חִד. a mourner.

חִדָּה pl. of חִדָּה.

חִדָּה rt. חִד. a particle expressing lamentation as וֹחֵ alas!

חִדָּה pl. חִדָּה f. sorrow, mourning, lamentation; חִדָּה the sound of lamentation.

חִדָּה or חִדָּה pl. חִדָּה or חִדָּה from חִדָּה. m. a Marcionite, follower of the heretic Marcion.

חִדָּה same as חִדָּה.

חִדָּה rt. חִד. m. the hypochondria, upper part of the belly.

חִדָּה pyrites.

חִדָּה usually pl. חִדָּה rt. חִד. f. bitterness, anything bitter, bitter herbs, gall, wormwood; חִדָּה a spring of bitterness; חִדָּה in bitterness of soul.

חִדָּה rt. חִד. f. gall, bile, poison, חִדָּה the venom of the serpent; חִדָּה cucumis colocynthis, the wild gourd.

חִדָּה or חִדָּה rt. חִד. a) a pestle, a mortar. b) a strong hempen rope.

חִדָּה pl. חִדָּה rt. חִד. f. rebuke, complaint, accusation, charge; חִדָּה blameless.

חִדָּה rt. חִד. f. censure, vituperation; חִדָּה taunting with a favour.

חִדָּה rt. חִד. adv. negligently, slackly.

חִדָּה and חִדָּה rt. חִד. f. paralysis.

חִדָּה rt. חִד. paralyzed, feeble.

חִדָּה rt. חִד. a pencil; a baker's stamp.

חִדָּה rt. חִד. f. drawing, design.

חִדָּה pl. חִדָּה fem. of חִדָּה. a) a lady, mistress, owner, governess, princess, abbess; חִדָּה the mistress of a household; חִדָּה a very noble lady; with suff. י p. חִדָּה my lady, Mistress, Lady a title esp. of the saints; חִדָּה חִדָּה Saint Mary Mother of God; חִדָּה our Lady; חִדָּה Saint Samona. b) adj. possessing,

rich; *the Godhead rich in treasures*; a rich or abundant year; endowed with sense, rich in mental powers; exceedingly defiled and polluted.

pl. rt. f. bitterness, gall, bile; the four humours of the body; black bile; yellow bile; blood; phlegm.

rt. adv. an admonisher, monitor; admonitory.

rt. adv. warningly, admonitorily.

pl. rt. f. an admonition, warning, exhortation, homily.

rt. adj. bilious; irritable, ill-tempered.

rt. bilious, bitter.

3 m. s. pret. of verb

= to touch, feel. DERIVATIVES, *to touch, feel*.

fut. act. part. to lease, glean corn, &c.; to rub; he rubbed his face with his hand. PA. to choose out, make a selection. DERIVATIVES, *to choose out, make a selection*.

rt. asking, interrogative; an interrogator; the questioner in a dialogue; gram. interrogative, of interrogation; a mark of interrogation, the points - , : - or . .

rt. adv. interrogatively.

rt. f. interrogation; excusing, eschewing.

rt. f. lending, money-lending.

pl. rt. m. a breath, breath of air, breeze, light wind.

a leathern wallet.

rt. adv. gloriously.

rt. f. praiseworthiness; laudable behaviour.

rt. uttering praise, singing praises; a singer, chorister;

resounding citherns; the orthodox.

f. the plant scammony.

pl. rt. a guide, leader, director; esp. the director of the monks, hegoumenos, abbot.

rt. f. direction.

rt. a misleader, beguiler, seducer, impostor; a beguiling epistle.

from changed, altered, different.

from adv. variously.

from f. a premiss, a proposition.

dim. of a washhand basin.

rt. m. a demagogue, leader of sedition.

pl. rt. f. a washing-bowl, basin.

Aphel part. of m. a cast, throw; a bowshot; a stone's-throw.

rt. enticing, alluring; a flatterer, deceiver.

Pael pass. part. of a messenger, ambassador, legate.

rt. m. a sender.

rt. f. sending, a mission.

rt. f. metaph. lukewarmness, coolness.

rt. adj. quenching, extinguishing.

rt. f. the act of quenching.

m. f. a thin woollen garment worn by monks.

rt. inciting, provoking.

rt. signifying, indicative, expressing, denoting.

rt. f. signification, denotation, indication; a token.

rt. f. deliverance, preservation, salvation; a remnant saved.

سكس pl. سكس rt. سكس m. anything spread out to dry, a drying.

سكس rt. سكس infatuating.

سكس pl. سكس rt. سكس m. pl. sweepings, rubbish, refuse.

سكس rt. سكس one who washes, used in washing.

سكس; see سكس.

سكس rt. سكس f. anointing, unction, chrism; سكس being anointed with chrism, receiving chrism.

سكس rt. سكس anointed, Christian, belonging to Christ; a Christian; سكس the Christian fold; سكس the Christian priesthood; سكس Christian eyes sc. spiritual insight; سكس—سكس in the year—of the Christian era; سكس the genealogies of Christ.

سكس rt. سكس ferocious, wanton, shameless.

سكس rt. سكس adv. with contempt.

سكس rt. سكس f. contempt.

سكس rt. سكس painful, hurtful, harmful; سكس heavy sorrow; سكس lacerating blows; سكس these dreadful and distressing occurrences.

سكس rt. سكس f. annoyance, harshness; سكس the biting cold.

سكس from سكس adv. peacefully, tranquilly.

سكس from سكس f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; سكس the calming of wrath; as a title سكس your Serenity.

سكس from سكس calm, peaceful, making for peace, exhorting to peace, a peacemaker; سكس a calm haven; سكس conciliatory words.

سكس from سكس f. calming, reconciliation.

سكس rt. سكس adv. clearly, right well.

سكس rt. سكس sedative.

سكس fut. سكس, act. part. سكس; pass. part. سكس, سكس to shrivel as fruit or leaves, to become shrivelled, flabby, flat; سكس let them become shrivelled like raisins. DERIVATIVES, سكس, سكس, سكس, سكس, سكس.

سكس pl. سكس rt. سكس m. the skin, hide, fell; leather; skin, rind of fruit; سكس the outer cuticle, epidermis; سكس goat-skins; سكس skins dyed red; سكس a leathern girdle; سكس a skinner, fellmonger; سكس on animals' skins i. e. on parchment.

سكس pl. سكس m. rt. سكس a) negligence, carelessness, سكس negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; سكس worldly follies.

سكس rt. سكس adv. negligently, carelessly, perfunctorily.

سكس pl. سكس rt. سكس f. a couch, bedroom; سكس sleeping apartment, bedroom; a garden bed, plot.

سكس rt. سكس a) a finder, inventor, author; سكس Finder of the lost; سكس Satan the author of sin. b) possible, productive, efficient; سكس an efficient cause; with سكس impossible; سكس impossibilities.

سكس rt. سكس f. invention, discovery; possibility; with سكس impossibility.

سكس rt. سكس foolish, inept, out of order; سكس preposterous inquiries; سكس a foolish request.

سكس fut. سكس, act. part. سكس, pass. part. سكس denom. verb from سكس to pledge, pawn, to give or take in pledge or as a hostage; سكس he was sent as a hostage to the Huns. ETHP. سكس to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

سكس pl. سكس rt. سكس m. a tent, tabernacle, habitation; stage of a theatre; سكس a tent of camel's hair; سكس dwellers in tents, nomads; سكس the tabernacle was set up; سكس the tabernacle; also

صَحْنًا a temporary stay, sojourn; **صَحْنًا** when he was safe at home again.

صَحْنًا pl. rt. م. a pledge.

صَحْنًا rt. م. f. pawning, a pawn or pledge, the condition of a hostage; **صَحْنًا** he was with the king of the Huns as a hostage.

صَحْنًا rt. م. f. giving, bounty.

صَحْنًا rt. م. leathery, membranaceous; **صَحْنًا** membranaceous or webbed wings.

صَحْنًا rt. م. a giver; **صَحْنًا** the Giver of all good gifts.

صَحْنًا rt. م. f. obscenity.

صَحْنًا pl. of صَحْنًا.

صَحْنًا rt. م. f. inflammation, glow.

صَحْنًا rt. م. feverish, febrile.

صَحْنًا rt. م. flaming, burning; making to glow.

صَحْنًا; see صَحْنًا.

صَحْنًا pl. of صَحْنًا.

صَحْنًا rt. م. adv. a) stripped, despoiled; **صَحْنًا** he fled bare. b) simply, downright.

صَحْنًا Pael part. fem. emph. of م. peeled off rind, cassia.

صَحْنًا rt. م. adv. freely, of his own will; authoritatively; despotically, violently.

صَحْنًا rt. م. f. power, rule, domination, free will, licence, full permission; a prefectship, principality; **صَحْنًا** free agency, self-mastery.

صَحْنًا rt. م. f. judgement, power.

صَحْنًا pl. rt. م. f. a flesh hook or fork; **صَحْنًا** a three-pronged hook or fork.

صَحْنًا, صَحْنًا, صَحْنًا rt. م. a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; **صَحْنًا** full ears of corn; **صَحْنًا** an adult, man of full age i.e. of twenty-five years; **صَحْنًا** an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.

صَحْنًا rt. م. m. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

صَحْنًا rt. م. adv. entirely, fully, perfectly.

صَحْنًا or with a helping vowel صَحْنًا pl. rt. م. f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; **صَحْنًا** danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version; **صَحْنًا** according to apostolic tradition; **صَحْنًا** oral tradition; **صَحْنًا** the Syriac or Peshita Version; **صَحْنًا** the Septuagint. d) exposition, commentary; **صَحْنًا** a commentary on the New Testament; **صَحْنًا** commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.

صَحْنًا rt. م. f. fullness, completion, full growth.

صَحْنًا pl. صَحْنًا a packing-needle, awl, punch.

صَحْنًا pl. rt. م. f. sloth, idleness, frivolity.

صَحْنًا rt. م. adv. by name, expressly, verbally.

صَحْنًا rt. م. f. reputation, celebrity.

صَحْنًا Pael infin. emph. state of م. to name.

صَحْنًا rt. م. adv. fully, completely.

صَحْنًا rt. م. adv. wholly, entirely, completely, altogether.

صَحْنًا pl. rt. م. f. completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number; **صَحْنًا** spiritual panoply; **صَحْنًا** fulfilment of a command; **صَحْنًا** wholly, entirely.

صَحْنًا rt. م. one who perfects, effects, fulfils; perfecting, efficient, consecrating; **صَحْنًا** a doer or fulfiller of the works of the law; **صَحْنًا** a doer of his will; **صَحْنًا** workers of miracles; **صَحْنًا** lessons read at an ordination service.

תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. adj. *fattening*.
 תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. m. often תַּעֲבִידָא
 תַּעֲבִידָא hearing, obedience; תַּעֲבִידָא, תַּעֲבִידָא
 obedience to the faith.
 תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. f. *the sense*
of hearing; hearing, obedience.
 תַּעֲבִידָא rt. תַּעֲבִיד. a teacher, exhorter.
 תַּעֲבִידָא rt. תַּעֲבִיד. f. *instruction*.
 תַּעֲבִידָא rt. תַּעֲבִיד. f. *the starting-place*
in a chariot-race.
 תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. a) a ser-
 vant, minister, attendant; תַּעֲבִידָא, תַּעֲבִידָא
 Joshua the servant of Moses; the three lower
 orders of angels are תַּעֲבִידָא, תַּעֲבִידָא
 תַּעֲבִידָא ministers ministering to creation.
 O. T. a minister of the Temple Service;
 N. T. and eccles. a minister; תַּעֲבִידָא
 תַּעֲבִידָא those who serve at the altar; תַּעֲבִידָא
 תַּעֲבִידָא weak Elias who
 administers the throne of the Easterns i. e. is
 Patriarch; esp. a deacon, deaconess; תַּעֲבִידָא
 תַּעֲבִידָא an archdeacon; תַּעֲבִידָא
 תַּעֲבִידָא a venerable
 or influential deaconess. b) efficient, causing;
 תַּעֲבִידָא תַּעֲבִידָא he who caused all
 the evil and brought it to pass.
 תַּעֲבִידָא rt. תַּעֲבִיד. f. *administration;*
diaconate, office of a deacon or deaconess;
 תַּעֲבִידָא תַּעֲבִידָא he ordained
 him deacon.
 תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. a) of or belong-
 ing to a deacon. b) gram. servile; תַּעֲבִידָא
 תַּעֲבִידָא servile letters.
 תַּעֲבִיד also תַּעֲבִיד and other spellings, rt. תַּעֲבִיד.
 f. a whetstone, hone.
 תַּעֲבִיד Ar. fresh dates, dainties.
 תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. changing, wan-
 dering, wavering, diffuse; furniture, movable
 property opp. תַּעֲבִידָא תַּעֲבִידָא fixtures; gram.
 transitive.
 תַּעֲבִידָא rt. תַּעֲבִיד. adv. subject to change,
 mutably; with תַּעֲבִיד immovably, immutably.
 תַּעֲבִידָא rt. תַּעֲבִיד. f. *torment, emaciation,*
phthisis.

תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. torturing, ex-
 cruciating; a torturer; תַּעֲבִידָא, תַּעֲבִידָא
 instruments of torture.
 תַּעֲבִידָא rt. תַּעֲבִיד. m. a bricklayer's trowel.
 תַּעֲבִידָא rt. תַּעֲבִיד. adv. as a servant or
 subject, submissively.
 תַּעֲבִידָא and תַּעֲבִידָא rt. תַּעֲבִיד. f.
 subjection.
 תַּעֲבִידָא rt. תַּעֲבִיד. one who reduces to
 servitude, an oppressor, taskmaster.
 תַּעֲבִידָא pl. תַּעֲבִידָא rt. תַּעֲבִיד. m. a story-
 teller, jester.
 תַּעֲבִידָא, תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. f.
 conceited, overbearing, arrogant.
 תַּעֲבִידָא and תַּעֲבִידָא rt. תַּעֲבִיד. f.
 self-conceit, arrogance.
 תַּעֲבִידָא rt. תַּעֲבִיד. an emollient, laxative,
 aperient.
 תַּעֲבִידָא f. a) a measure of land. b) perh.
 a bed.
 תַּעֲבִידָא rt. תַּעֲבִיד. f. a squirt, syringe.
 תַּעֲבִידָא rt. תַּעֲבִיד. adv. feebly.
 תַּעֲבִידָא rt. תַּעֲבִיד. f. feebleness, humili-
 ation.
 תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. wearisome, en-
 feebling.
 תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. a harrow.
 תַּעֲבִידָא rt. תַּעֲבִיד. f. a) permission, leave,
 licence, assent, connivance; תַּעֲבִידָא, תַּעֲבִידָא
 it is by favour. b) agreeableness, affability;
 with תַּעֲבִיד moroseness, disagreeableness.
 תַּעֲבִידָא rt. תַּעֲבִיד. m. an instrument for
 injecting oil into the nose.
 תַּעֲבִידָא rt. תַּעֲבִיד. f. a syringe.
 תַּעֲבִידָא, תַּעֲבִידָא rt. תַּעֲבִיד. a canal for irri-
 gation; a watered pasture; moist, plashy;
 תַּעֲבִידָא, תַּעֲבִידָא watered or moist land.
 תַּעֲבִידָא pl. תַּעֲבִידָא rt. תַּעֲבִיד. a) exaltation,
 honour. b) a load, burden esp. of prophecy.
 c) taking of a city, capture. d) journey,
 departure, march; תַּעֲבִידָא, תַּעֲבִידָא the removal
 of the camp; pl. with תַּעֲבִיד to march, journey;
 to lay a burden on, to load. For adj. תַּעֲבִידָא
 proud see Pael part. of תַּעֲבִיד.

حَجَّجَاتِه rt. حجج. adv. proudly.
 حَجَّجَاتِه rt. حجج. f. journey, expedition.
 حَجَّجَاتِه rt. حجج. f. pride, haughtiness.
 حَجَّجَاتِه, حَجَّجَاتِه rt. حجج. a) journeying, removing. b) a march, journey; حَجَّجَاتِه حَجَّجَاتِه his journey was southward. Cf. pl. of حَجَّجَاتِه.
 حَجَّجَاتِه, حَجَّجَاتِه rt. حجج. proud, haughty.
 حَجَّجَاتِه rt. حجج. f. removal.
 حَجَّجَاتِه, حَجَّجَاتِه sick, ill (doubtful).
 حَجَّجَاتِه rt. حجج. frenzy-stricken.
 حَجَّجَاتِه pl. حَجَّجَاتِه rt. حجج. mere, genuine.
 حَجَّجَاتِه pl. حَجَّجَاتِه rt. حجج. erysipelas.
 حَجَّجَاتِه from حجج. f. a slip, error.
 حَجَّجَاتِه f. the disk of a spindle.
 حَجَّجَاتِه pl. حَجَّجَاتِه rt. حجج. f. slipperiness, a slippery place; a fall, offence.
 حَجَّجَاتِه pl. حَجَّجَاتِه rt. حجج. m. a pipe, sound of the pipe.
 حَجَّجَاتِه rt. حجج. f. hissing; piping, sound of the pipe.
 حَجَّجَاتِه rt. حجج. adj. of or belonging to the pipe; hollow-sounding.
 حَجَّجَاتِه pl. حَجَّجَاتِه rt. حجج. m. a dwelling, habitation; حَجَّجَاتِه my dwelling; حَجَّجَاتِه a dwelling-place; a guest-chamber, lodging, inn.
 حَجَّجَاتِه, حَجَّجَاتِه paralytic; see Pael part. of حجج.
 حَجَّجَاتِه rt. حجج. f. weakness, paralysis; laxity of conduct.
 حَجَّجَاتِه, حَجَّجَاتِه rt. حجج. an inn-keeper, tavern-keeper.
 حَجَّجَاتِه, حَجَّجَاتِه a) adj. originating, having a beginning opp. حَجَّجَاتِه. b) subst. an author, originator, inventor.
 حَجَّجَاتِه rt. حجج. adv. having a beginning; with لا without a beginning, indissolubly.
 حَجَّجَاتِه rt. حجج. f. beginning.
 حَجَّجَاتِه rt. حجج. f. the whorl of a spindle.
 حَجَّجَاتِه pl. حَجَّجَاتِه, حَجَّجَاتِه rt. حجج. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with حَجَّجَاتِه or حَجَّجَاتِه

to move the camp, strike encampment; حَجَّجَاتِه حَجَّجَاتِه a host of locusts; حَجَّجَاتِه حَجَّجَاتِه the heavenly host. b) = حَجَّجَاتِه dwelling, habitation; حَجَّجَاتِه حَجَّجَاتِه he returned home; astron. حَجَّجَاتِه حَجَّجَاتِه the mansions of the moon.
 حَجَّجَاتِه f. a bedstead raised to avoid reptiles.
 حَجَّجَاتِه rt. حجج. constant, trustworthy.
 حَجَّجَاتِه rt. حجج. f. piping, whistling.
 حَجَّجَاتِه, حَجَّجَاتِه rt. حجج. a) a piper, whistler. b) gram. sibilant.
 حَجَّجَاتِه rt. حجج. adv. firmly, strongly, entirely, truly.
 حَجَّجَاتِه pl. حَجَّجَاتِه rt. حجج. f. strength of body or mind, stability, steadfastness, constancy; with لا weakness, infirmity, inconstancy.
 حَجَّجَاتِه, حَجَّجَاتِه rt. حجج. confirmatory, affirmative.
 حَجَّجَاتِه rt. حجج. f. confirmation, establishment.
 حَجَّجَاتِه rt. حجج. m. touching, groping.
 حَجَّجَاتِه, حَجَّجَاتِه rt. حجج. interrogated, capable of being asked, an interlocutor; with لا inexorable, without intermission.
 حَجَّجَاتِه rt. حجج. adv. with لا unavoidably.
 حَجَّجَاتِه, حَجَّجَاتِه rt. حجج. f. reluctance, refusal, excuse, resignation of office; appeal; حَجَّجَاتِه حَجَّجَاتِه the escheval of evil.
 حَجَّجَاتِه rt. حجج. f. arrogance.
 حَجَّجَاتِه from حجج. a pupil.
 حَجَّجَاتِه rt. حجج. with لا lasting, enduring, indelible.
 حَجَّجَاتِه rt. حجج. f. abandonment, desertion, dereliction; permission, leave; حَجَّجَاتِه حَجَّجَاتِه they had permission, were allowed.
 حَجَّجَاتِه rt. حجج. with لا one who cannot be beguiled.
 حَجَّجَاتِه rt. حجج. f. engrossing occupation.
 حَجَّجَاتِه pass. part. Ethpaal of حجج disguised, mutable.

לְהִיטָּוּת and לְהִיטָּוּת from טוּ. f. permutation, mutability; with לְ immutability.

לְהִיטָּוּת, טוּ from טוּ. mutable; with לְ immutable.

לְהִיטָּוּת from טוּ. adv. with לְ immutably.

לְהִיטָּוּת rt. טוּ. with לְ untroubled, calm.

לְהִיטָּוּת rt. טוּ. cast out, cast off, exposed.

לְהִיטָּוּת rt. טוּ. f. putting off; with לְ delay.

לְהִיטָּוּת, טוּ rt. טוּ. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

לְהִיטָּוּת rt. טוּ. f. a missive, letter.

לְהִיטָּוּת, טוּ rt. טוּ. with לְ inextinguishable, unquenchable.

לְהִיטָּוּת rt. טוּ. f. cooling, refrigeration.

לְהִיטָּוּת, טוּ from טוּ. variable, changeable.

לְהִיטָּוּת rt. טוּ. self-convicted.

לְהִיטָּוּת rt. טוּ. f. promising, a promise.

לְהִיטָּוּת, טוּ rt. טוּ. significant, understanding, apprehending.

לְהִיטָּוּת rt. טוּ. f. acquaintance, knowledge, recognition; a notification.

לְהִיטָּוּת, טוּ rt. טוּ. freed, delivered, redeemed; escaping.

לְהִיטָּוּת rt. טוּ. f. deliverance, redemption.

לְהִיטָּוּת Ar. a carcass.

לְהִיטָּוּת rt. טוּ. f. delay, tardiness.

לְהִיטָּוּת rt. טוּ. f. equality; with לְ unworthiness.

לְהִיטָּוּת rt. טוּ. f. a conjunction of the stars.

לְהִיטָּוּת rt. טוּ. that can be leaped, passable.

לְהִיטָּוּת rt. טוּ. f. dancing, leaping.

לְהִיטָּוּת rt. טוּ. f. advance, advancement, promotion.

לְהִיטָּוּת pl. לְהִיטָּוּת rt. טוּ. f. a feast, banquet esp. a wedding feast, marriage; לְהִיטָּוּת לְהִיטָּוּת the marriage of the Lamb; לְהִיטָּוּת לְהִיטָּוּת a house of feasting, banqueting-hall.

לְהִיטָּוּת, טוּ from טוּ one who has been admitted to share, a partaker.

לְהִיטָּוּת, טוּ rt. טוּ. mutable, variable, subject to change or alteration; with לְ unchangeable, invariable, immutable, unmoved.

לְהִיטָּוּת rt. טוּ. adv. variously; with לְ immutably, constantly.

לְהִיטָּוּת rt. טוּ. f. change, difference; with לְ immutability, unchangeableness, steadfastness.

לְהִיטָּוּת rt. טוּ. f. a becoming heated; hot fomentation.

לְהִיטָּוּת rt. טוּ. distracted.

לְהִיטָּוּת, טוּ pl. לְהִיטָּוּת rt. טוּ. drink, drinking, a draught, potion; feasting, a feast, banquet; לְהִיטָּוּת לְהִיטָּוּת food and drink, eating and drinking; לְהִיטָּוּת לְהִיטָּוּת drinking-cups, beakers; לְהִיטָּוּת לְהִיטָּוּת they drank a spiritual drink; לְהִיטָּוּת לְהִיטָּוּת a banquet of wine.

לְהִיטָּוּת pl. לְהִיטָּוּת rt. טוּ. m. two beams to which the warp is fastened, a weaver's loom.

לְהִיטָּוּת rt. טוּ. rabid.

לְהִיטָּוּת rt. טוּ. with לְ implacable, inter-necine.

לְהִיטָּוּת rt. טוּ. a weaver's shuttle or beam, the thread, warp or web; לְהִיטָּוּת לְהִיטָּוּת the thread of life is cut short.

לְהִיטָּוּת rt. טוּ. given, bequeathed.

לְהִיטָּוּת rt. טוּ. f. munificence.

לְהִיטָּוּת rt. טוּ. igneous, fiery.

לְהִיטָּוּת rt. טוּ. f. a) removing, stripping off. b) a missive, embassy.

לְהִיטָּוּת, טוּ rt. טוּ. a) finished, completed, delivered; with לְ unending. b) = לְהִיטָּוּת I am given or delivered up.

לְהִיטָּוּת rt. טוּ. adv. infinitely, endlessly, absolutely.

לְהִיטָּוּת rt. טוּ. f. abandonment, betrayal, completion.

לְהִיטָּוּת, טוּ rt. טוּ. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

לְהִיטָּוּת shamming deafness.

ḥalāḥ rt. ḥ. f. the unsheathing of a sword.

ḥalāḥ rt. ḥ. adv. in perfection, in entirety.

ḥalāḥ pl. ḥ. rt. ḥ. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

ḥalāḥ rt. ḥ. f. ordination to the priesthood.

ḥalāḥ rt. ḥ. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; ḥalāḥ things heard.

ḥalāḥ rt. ḥ. f. dismissal, letting go free.

ḥalāḥ rt. ḥ. he who is served, the master, lord.

ḥalāḥ rt. ḥ. a torturer.

ḥalāḥ pl. ḥ. rt. ḥ. pl. movables, chattels.

ḥalāḥ rt. ḥ. f. removal, translation; with ḥ. immobility, immutability.

ḥalāḥ from ḥ. f. a foundation.

ḥalāḥ rt. ḥ. reduced to subjection, obedient, broken in as a horse; ḥalāḥ rebels.

ḥalāḥ rt. ḥ. f. subjection.

ḥalāḥ rt. ḥ. rehearsing, narrating; a merry-maker.

ḥalāḥ rt. ḥ. overbearing.

ḥalāḥ rt. ḥ. f. arrogance, boasting.

ḥalāḥ rt. ḥ. f. complaisance, flattery.

ḥalāḥ rt. ḥ. watered, irrigated.

ḥalāḥ rt. ḥ. f. a being struck, hurt, damaged.

ḥalāḥ from ḥ. slip, error.

ḥalāḥ from ḥ. one who trembles.

ḥalāḥ from ḥ. adv. quiveringly.

ḥalāḥ rt. ḥ. a) having a beginning. b) subject to dissolution, perishable; with ḥ. insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

ḥalāḥ rt. ḥ. adv. with ḥ. indissolubly.

ḥalāḥ rt. ḥ. f. dissolution, destruction, abrogation.

ḥalāḥ rt. ḥ. prone to fall.

ḥalāḥ rt. ḥ. a fall, tendency; slipperiness; ḥalāḥ ḥalāḥ tendency or proneness to sin.

ḥalāḥ rt. ḥ. drinkable, fit to drink; ḥalāḥ fresh water, drinking-water.

ḥalāḥ pl. ḥ. fetters.

ḥalāḥ or ḥalāḥ pl. ḥ. and ḥalāḥ f. native land, country, birthplace, domicile, home; ḥalāḥ ḥalāḥ I was not their fellow-countryman. Pl. little towns, townships.

ḥalāḥ pl. of ḥ.

ḥalāḥ rt. ḥ. fit for food, edible, esculent.

ḥalāḥ from ḥ. f. deification, divinity; the being made a partaker of the Divine Nature.

ḥalāḥ, ḥalāḥ, ḥalāḥ twin, double; see Aphel pass. part. of ḥ.

ḥalāḥ rt. ḥ. f. duplication; gram. conjunction.

ḥalāḥ rt. ḥ. adv. with ḥ. ineffably.

ḥalāḥ pl. ḥ. rt. ḥ. f. an utterance.

ḥalāḥ rt. ḥ. f. sloth.

ḥalāḥ rt. ḥ. in need of healing, sick, ill; with ḥ. incurable, without remedy.

ḥalāḥ rt. ḥ. adv. with ḥ. incurably.

ḥalāḥ rt. ḥ. f. with ḥ. an incurable disease.

ḥalāḥ from ḥ. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

ḥalāḥ, ḥalāḥ from ḥ. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

ḥalāḥ rt. ḥ. adj. liquid, fluid.

ḥalāḥ rt. ḥ. f. fluidity, pouring out.

ḥalāḥ rt. ḥ. f. annihilation.

חלל.חלל from חלל. f. *shakiness* from drink.

חלל.חלל rt. חלל. *considering, discerning, understanding.*

חלל.חלל rt. חלל. f. *reflection*; with חלל *stupidity.*

חלל.חלל rt. חלל. gram. *assimilated.*

חלל.חלל rt. חלל. gram. *an adjective derived from a substantive as חלל.חלל (Israelitish).*

חלל.חלל rt. חלל. f. *familiarity, fellowship.*

חלל.חלל, חלל.חלל rt. חלל. with חלל *imperturbable.*

חלל.חלל, חלל.חלל rt. חלל. *contemptible.*

חלל.חלל rt. חלל. *pleasant, jocund.*

חלל.חלל from חלל. f. *becoming incarnate, incarnation.*

חלל.חלל, חלל.חלל rt. חלל. *requisite, necessary, desirable.*

חלל.חלל rt. חלל. *that which can be examined into*; with חלל *inscrutable, impenetrable.*

חלל.חלל rt. חלל. with חלל *that which cannot be diminished.*

חלל.חלל rt. חלל. f. *observation, consideration, attention.*

חלל.חלל rt. חלל. f. *the being created, creation.*

חלל.חלל, חלל.חלל rt. חלל. *blessed, one who receives a blessing* opp. חלל.חלל.

חלל.חלל rt. חלל. *tangible, brittle.*

חלל.חלל from חלל.חלל; חלל.חלל *God made man.*

חלל.חלל from חלל.חלל. f. *the assumption of human nature, becoming man.*

חלל.חלל rt. חלל. f. *flashing, coruscation, splendour.*

חלל.חלל rt. חלל. f. *ripeness or maturity of fruit.*

חלל.חלל rt. חלל. *pliable*; medic. *universal.*

חלל.חלל rt. חלל. *rugged, ridged.*

חלל.חלל from חלל.חלל. *virile, manly.*

חלל.חלל, חלל.חלל from חלל.חלל. *burning, ardent.*

חלל.חלל from חלל.חלל. *kindling, inflaming, conflagration.*

חלל.חלל rt. חלל. f. *penetration.*

חלל.חלל from חלל.חלל. f. *a refuge.*

חלל.חלל rt. חלל. *shorn, ready for shearing.*

חלל.חלל, חלל.חלל rt. חלל. *ridiculous, incongruous.*

חלל.חלל rt. חלל. f. *becoming round; globularity.*

חלל.חלל rt. חלל. f. *deprivation, lack.*

חלל.חלל rt. חלל. f. *a revelation, manifestation, transfiguration*; pronunciation, explanation.

חלל.חלל = חלל.חלל *elided*; חלל.חלל letters omitted in pronunciation.

חלל.חלל, חלל.חלל rt. חלל. *blameworthy.*

חלל.חלל rt. חלל. *said to mean an instigator.*

חלל.חלל rt. חלל. f. *provocation.*

חלל.חלל rt. חלל. f. *pulverization, destruction, annihilation.*

חלל.חלל from חלל.חלל. *endued with a body, corporeal*; חלל.חלל *God incarnate.*

חלל.חלל from חלל.חלל. f. *the taking of a body or outward form, the incarnation.*

חלל.חלל, חלל.חלל rt. חלל. *perceptible, palpable, tangible*; *comprehensible*; with חלל *impalpable, intangible, incomprehensible, unfathomable.*

חלל.חלל rt. חלל. *a monk, an ascetic.*

חלל.חלל, חלל.חלל rt. חלל. *lying, false*; with חלל *true, trustworthy, firm, sure.*

חלל.חלל pl. חלל.חלל f. *methodos, a method, system, dissertation, treatise.*

חלל.חלל rt. חלל. f. *being pushed or impelled, susceptibility to pressure.*

חלל.חלל rt. חלל. *he or that which is to be driven out, cast forth.*

חלל.חלל from חלל.חלל *a demoniac.*

חלל.חלל rt. חלל. *under censure, convicted, condemned.*

לְמַדְרֵשׁוֹ rt. יד. one who is under discipline to restore him from sin.

לְמַזְכְּרוֹ rt. זכ. one who commemorates, keeps in remembrance.

לְמַזְכְּרוֹתָי pl. לז rt. זכ. f. a commemoration.

לְמַזְכְּרוֹתָי rt. זכ. with ל imper- turbable, untroubled, unruffled, tranquil.

לְמַזְכְּרוֹתָי rt. זכ. f. drawing out.

לְמַזְכְּרוֹתָי rt. זכ. f. appropriation; gram. definition.

לְמַזְכְּרוֹתָי from זכ. f. opposition, hostility.

לְמַזְכְּרוֹתָי rt. זכ. imitable; with ל inimitable, incomparable.

לְמַזְכְּרוֹתָי rt. זכ. f. being imitated, imitation.

לְמַזְכְּרוֹתָי and לְמַזְכְּרוֹתָי rt. זכ. gram. a mark, note of admiration; לְמַזְכְּרוֹתָי^ן interjections or particles expressing amazement or admiration.

לְמַזְכְּרוֹתָי rt. זכ. adv. wonderingly.

לְמַזְכְּרוֹתָי rt. זכ. marvellousness.

לְמַזְכְּרוֹתָי rt. זכ. f. compliance, obsequiousness, dissimulation.

לְמַזְכְּרוֹתָי rt. זכ. extinguishable; with ל inextinguishable, unquenchable.

לְמַזְכְּרוֹתָי rt. זכ. a winnower.

לְמַזְכְּרוֹתָי rt. זכ. perceptible; conceivable opp. לְמַזְכְּרוֹתָי sensible. With ל incomprehensible, impregnable.

לְמַזְכְּרוֹתָי rt. זכ. with ל incomprehensibly, in a way that cannot be comprehended.

לְמַזְכְּרוֹתָי pl. לז rt. זכ. f. a) with ל incomprehensibility. b) pl. astronomical observations.

לְמַזְכְּרוֹתָי from זכ. f. having the arms stretched out.

לְמַזְכְּרוֹתָי rt. זכ. f. practice, training, discipline, abstinence.

לְמַזְכְּרוֹתָי rt. זכ. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

לְמַזְכְּרוֹתָי rt. זכ. meditation, cogitation.

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לְמַזְכְּרוֹתָי rt. זכ. reflective; with ל irreflexive, lacking in the power of reflection or consideration.

לְמַזְכְּרוֹתָי rt. זכ. one to be guided or led, a pupil.

לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי from לז.

a) act. sense: intellectual, understanding, wise; with ל stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. לְמַזְכְּרוֹתָי perceptible by the senses; לְמַזְכְּרוֹתָי created intelligences = spiritual beings often used of angels and of the unseen world opp. לְמַזְכְּרוֹתָי creatures apparent to the senses = visible beings.

לְמַזְכְּרוֹתָי from לז. adv. intelligibly, by the intellect; with ל incomprehensibly.

לְמַזְכְּרוֹתָי from לז. f. the intellect; an understanding, comprehension.

לְמַזְכְּרוֹתָי and לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי from זכ. credible; with ל incredible.

לְמַזְכְּרוֹתָי from זכ. f. credibility, trustworthiness.

לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי rt. זכ. permeable, possible of egress; with ל impassable.

לְמַזְכְּרוֹתָי rt. זכ. f. with ל inaccessibility.

לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי rt. זכ. pliant, convertible, transmutable.

לְמַזְכְּרוֹתָי rt. זכ. adv. with ל straightforward, without turning back, without retrogression.

לְמַזְכְּרוֹתָי pl. לז rt. זכ. f. turning from, changing, wavering, retrogression, perversion.

לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי rt. זכ. witty, facetious.

לְמַזְכְּרוֹתָי or לְמַזְכְּרוֹתָי = לְמַזְכְּרוֹתָי a method.

לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי sad; see Aphel of לז.

לְמַזְכְּרוֹתָי rt. לז. causing repentance.

לְמַזְכְּרוֹתָי adv. of time. without beginning, everlasting; לְמַזְכְּרוֹתָי lest ever, never, nor... ever; לְמַזְכְּרוֹתָי usually contracted לְמַזְכְּרוֹתָי from a foretime; from everlasting, formerly; לְמַזְכְּרוֹתָי, לְמַזְכְּרוֹתָי or more emphatically לְמַזְכְּרוֹתָי

כֹּסֵם rt. כֹּס. *ostentatious.*
 כֹּסֵם rt. כֹּס. *f. ostentation, boasting.*
 כֹּסֵם, כֹּסֵם rt. כֹּס. *visible;*
 with לָ *unseen, invisible.*
 כֹּסֵם rt. כֹּס. *adv. visibly; with לָ*
invisibly.
 כֹּסֵם rt. כֹּס. *f. view, appearance;*
 with לָ *being withdrawn from view, concealed;*
invisibility.
 כֹּסֵם rt. כֹּס. *with לָ irremediable, irre-*
parable.
 כֹּסֵם rt. כֹּס. *f. capability of union,*
reunion.
 כֹּסֵם rt. כֹּס. *one with whom*
sexual intercourse is held.
 כֹּסֵם rt. כֹּס. *f. experience, wisdom.*
 כֹּסֵם, כֹּסֵם rt. כֹּס. *with לָ inviolable,*
secure.
 כֹּסֵם rt. כֹּס. *f. plundering, pillage,*
rapine.
 כֹּסֵם rt. כֹּס. *adv. definitely.*
 כֹּסֵם rt. כֹּס. *f. limit, terminating,*
termination.
 כֹּסֵם, כֹּסֵם rt. כֹּס. *defining, definite.*
 כֹּסֵם rt. כֹּס. *f. definition, designation.*
 כֹּסֵם rt. כֹּס. *f. shamefacedness.*
 כֹּסֵם, כֹּסֵם rt. כֹּס. *far-reaching,*
extensive, spacious; כֹּסֵם spacious
heights.
 כֹּסֵם, כֹּסֵם, כֹּסֵם rt. כֹּס. *miserable,*
pitiable, pitiful.
 כֹּסֵם rt. כֹּס. *adv. humbly.*
 כֹּסֵם rt. כֹּס. *f. humiliation.*
 כֹּסֵם, כֹּסֵם from כֹּס. *with לָ in-*
expiable, that cannot be atoned for.
 כֹּסֵם, כֹּסֵם rt. כֹּס. *with לָ uncon-*
querable, invincible.
 כֹּסֵם rt. כֹּס. *f. defeat, shattering.*
 כֹּסֵם rt. כֹּס. *needing encouragement;*
 with לָ *slack.*
 כֹּסֵם rt. כֹּס. *f. a covering, obscur-*
ation.
 כֹּסֵם rt. כֹּס. *m. a mineral, metal;*
 with לָ *too hard to dig.*

כֹּסֵם rt. כֹּס. *spoken against, debatable;*
given to controversy; gram. expressing con-
troversy.
 כֹּסֵם, כֹּסֵם rt. כֹּס. *with לָ that can-*
not be charmed away; deaf to enchantments,
implacable.
 כֹּסֵם rt. כֹּס. *considered, estimated;*
mental; pl. objects of thought.
 כֹּסֵם rt. כֹּס. *f. thought, the faculty*
of thought.
 כֹּסֵם rt. כֹּס. *f. inferiority, abase-*
ment, humiliation.
 כֹּסֵם rt. כֹּס. *f. impression, image.*
 כֹּסֵם from כֹּס. *f. supplication.*
 כֹּסֵם rt. כֹּס. *grain, cereal.*
 כֹּסֵם from כֹּס. *a candidate for*
ordination.
 כֹּסֵם rt. כֹּס. *f. rejuvenescence.*
 כֹּסֵם, כֹּסֵם rt. כֹּס. *with לָ imperish-*
able.
 כֹּסֵם rt. כֹּס. *f. destruction.*
 כֹּסֵם rt. כֹּס. *polluted; with לָ un-*
defiled.
 כֹּסֵם rt. כֹּס. *with לָ uncontaminated.*
 כֹּסֵם from כֹּס. *laminar.*
 כֹּסֵם, כֹּסֵם rt. כֹּס. *sensible to the*
taste; pl. f. victuals.
 כֹּסֵם rt. כֹּס. *f. ingrafting.*
 כֹּסֵם, כֹּסֵם rt. כֹּס. *portable; tolerable;*
כֹּסֵם מְבִיחֵם כֹּסֵם מְבִיחֵם כֹּסֵם מְבִיחֵם
very heavy burdens can be borne by the strong.
 כֹּסֵם, כֹּסֵם from כֹּס. *obedient;*
 with לָ *disobedient.*
 כֹּסֵם from כֹּס. *f. obedience, willing*
obedience, docility; with לָ disobedience, un-
willingness.
 כֹּסֵם from כֹּס. *f. adumbration,*
that whereby something is shadowed forth.
 כֹּסֵם rt. כֹּס. *f. beating back, driving*
away; an insult.
 כֹּסֵם from כֹּס. *f. induration, petri-*
faction.
 כֹּסֵם rt. כֹּס. *harassed, persecuted.*
 כֹּסֵם *m. a packing-needle.*

קָבֵל; see קָבַל.
 קָבֵל and קָבֵל rt. ק. f. longing, earnest desire.
 קָבֵל rt. ק. adj. incentive, stimulative.
 קָבֵל rt. ק. adv. eagerly.
 קָבֵל rt. ק. gram. derived.
 קָבֵל rt. ק. f. a) a reply. b) vomiting.
 קָבֵל rt. ק. conceivable by the mind opp. קָבֵל perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; קָבֵל the spiritual Israel; קָבֵל mystical Babylon; קָבֵל intelligences, spiritual beings, which are angels.
 קָבֵל rt. ק. adv. intelligently, spiritually, in a figurative or mystical sense.
 קָבֵל rt. ק. f. conventional usage of words.
 קָבֵל rt. ק. in the dative case.
 קָבֵל rt. ק. f. the apodosis of a sentence.
 קָבֵל rt. ק. adv. earnestly, intensely.
 קָבֵל rt. ק. f. extension, prolongation, extent, length, duration; קָבֵל at length.
 קָבֵל rt. ק. f. quietness; perh. eye-ache.
 קָבֵל rt. ק. f. nativity.
 קָבֵל dual of קָבֵל. two hundred.
 קָבֵל, קָבֵל; see קָבֵל.
 קָבֵל rt. ק. adv. slowly, tardily, slothfully, sluggishly.
 קָבֵל rt. ק. f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.
 קָבֵל rt. ק. studied, laboured; with קָבֵל unaffected.
 קָבֵל from קָבֵל. imaginable, that can be represented or delineated.
 קָבֵל from קָבֵל. f. delineation, representation; logic. differentiation.
 קָבֵל rt. ק. adv. furiously.
 קָבֵל; see קָבֵל.
 קָבֵל rt. ק. f. bounty, superfluity.
 קָבֵל rt. ק. with קָבֵל impreg-

nable as קָבֵל a wall, קָבֵל a fortress; קָבֵל untrodden, unsubdued or inaccessible peaks; קָבֵל tranquil and calmed seas.
 קָבֵל rt. ק. with קָבֵל unimpeachable, undeniable; קָבֵל an undeniable testimony or evidence.
 קָבֵל rt. ק. capable of being yoked; קָבֵל draught animals.
 קָבֵל rt. ק. one consecrated, an ordained priest.
 קָבֵל rt. ק. f. ordination to the priesthood; consecration e. g. of chrism.
 קָבֵל rt. ק. shamefaced, modest, reverent; קָבֵל things to be ashamed of, disgraceful things.
 קָבֵל rt. ק. f. a sense of shame, reverence, modesty; with קָבֵל impudence.
 קָבֵל rt. ק. f. natural condition.
 קָבֵל rt. ק. adj. hindered, forbidden.
 קָבֵל rt. ק. adv. hardly, scarcely; with קָבֵל unhindered, unimpeded, without let.
 קָבֵל rt. ק. f. prohibition, restraint, impediment, natural impossibility; קָבֵל occultation of light by some intervening body.
 קָבֵל rt. ק. wearer of a crown.
 קָבֵל rt. ק. one who makes to trust, wins confidence.
 קָבֵל rt. ק. f. promising, threatening.
 קָבֵל rt. ק. a person called by a קָבֵל kunyah i. e. son or father of some one; gram. קָבֵל a collective designation as man.
 קָבֵל rt. ק. contracted, narrowed; gram. with קָבֵל incapable of forming a plural.
 קָבֵל rt. ק. f. a coming together, meeting, conjunction of the stars, elements, &c.
 קָבֵל rt. ק. a censor, censurer, restrainer.
 קָבֵל rt. ק. reprehensible.
 קָבֵל rt. ק. with קָבֵל inflexible.
 קָבֵל rt. ק. f. shortening, abridging.
 קָבֵל rt. ק. a) wandering,

מְחַלְלִים, מְחַלְלֵי rt. חלל. adj. *paraboli- cal, expressed in a parable, figurative.*

מְחַלְלֵי rt. חלל. a *jester.*

מְחַלְלֵי, מְחַלְלֵי from חלל. *uttered with the tongue, pronounced.*

מְחַלְלֵי from חלל. f. *pronunciation.*

מְחַלְלֵי from חלל. *triple, triangular.*

מְחַלְלֵי rt. חלל. *guileful, malicious, villainous.*

מְחַלְלֵי rt. חלל. f. *craft, artifice, guile, malice.*

מְחַלְלֵי from חלל. *trilateral.*

מְחַלְלֵי rt. חלל. *rational, endowed with intelligence.*

מְחַלְלֵי and מְחַלְלֵי rt. חלל. f. *astonishment.*

מְחַלְלֵי, מְחַלְלֵי rt. חלל. *astounding, wonderful.*

מְחַלְלֵי, מְחַלְלֵי rt. חלל. *mingled, diluted, tempered; with ל that will not mingle.*

מְחַלְלֵי rt. חלל. *wounded, vulnerable.*

מְחַלְלֵי from חלל. *feeble, dismayed; with ל invincible, indomitable.*

מְחַלְלֵי from חלל. *stormy, tempestuous.*

מְחַלְלֵי pl. מְחַלְלֵי from חלל. *tempestuousness; disquietude, distraction.*

מְחַלְלֵי or מְחַלְלֵי m. pl. *μάθημα, learning, science esp. geometry.*

מְחַלְלֵי pl. מְחַלְלֵי rt. חלל. m. *a lozenge.*

מְחַלְלֵי pl. מְחַלְלֵי rt. חלל. *one who or that which may arrive; with ל unattainable, inaccessible, that cannot be arrived at.*

מְחַלְלֵי rt. חלל. f. *approach, access; מְחַלְלֵי חֲסֵם inaccessible, hard to attain.*

מְחַלְלֵי m. *μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.*

מְחַלְלֵי, מְחַלְלֵי pl. m. *מְחַלְלֵי* or *מְחַלְלֵי* f. מְחַלְלֵי *μαθηματικός, mathematical, learned in geometry.*

מְחַלְלֵי, מְחַלְלֵי rt. חלל. *marriageable, sought in marriage.*

מְחַלְלֵי, מְחַלְלֵי rt. חלל. a) *salt, seasoned with salt; metaph. מְחַלְלֵי מִנְהוּלָה a witty person, one of seasoned wits; with ל mere, utter; מְחַלְלֵי לֹא יִשְׁמְרֵנוּ יוֹם לֹא יִשְׁמְרֵנוּ which is utter want of faithfulness. b) navigable.*

מְחַלְלֵי rt. חלל. f. *piloting, being piloted or steered; the helm.*

מְחַלְלֵי rt. חלל. a) *pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.*

מְחַלְלֵי rt. חלל. f. *deliberation, consultation.*

מְחַלְלֵי, מְחַלְלֵי rt. חלל. with ל *unspeakable, ineffable, inexpressible, secret.*

מְחַלְלֵי rt. חלל. adv. with ל *unutterably, ineffably, secretly.*

מְחַלְלֵי rt. חלל. f. with ל *a secret, mystery, something which cannot be uttered or expressed in words.*

מְחַלְלֵי, מְחַלְלֵי rt. חלל. *numerable, that may be counted or reckoned; with ל innumerable.*

מְחַלְלֵי rt. חלל. *subject to decomposition.*

מְחַלְלֵי rt. חלל. with ל *impoverishable, inexhaustible.*

מְחַלְלֵי rt. חלל. f. *delation.*

מְחַלְלֵי, מְחַלְלֵי and מְחַלְלֵי rt. חלל. II. *possible, in one's power, potential; with ל impossible, powerless; מְחַלְלֵי לֹא impossibilities.*

מְחַלְלֵי rt. חלל. II. adv. *possibly, potentially.*

מְחַלְלֵי rt. חלל. II. f. a) *power, authority; מְחַלְלֵי הַיְיָ הַיְיָ הַיְיָ the strong power of God; מְחַלְלֵי אֲבִי according to my ability, as I am able. b) possibility, potentiality.*

מְחַלְלֵי rt. חלל. f. *intervening, inter- vention.*

מְחַלְלֵי rt. חלל. m. *an imitator.*

מְחַלְלֵי rt. חלל. f. *imitation, emulation.*

מְחַלְלֵי, מְחַלְלֵי rt. חלל. with ל *indelible, that cannot be washed away or cleansed; מְחַלְלֵי לֹא an indelible stain.*

מִדָּמָה מְדֻמָּה rt. דָּמָה. measured; with
לָּא מְדֻמָּה מְדֻמָּה לָּא מְדֻמָּה
לָּא מְדֻמָּה the Infinite One is stretched on the Cross.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. with לָּא relaxed, slack.

מְדֻמָּה מְדֻמָּה rt. מְדֻמָּה from מְדֻמָּה. one who speaks
through his nose or indistinctly; a mutterer.

מְדֻמָּה root-meaning to wait. PE. only part.
adj. מְדֻמָּה מְדֻמָּה slow, sluggish, dull, inert;
patient, placid, mild; still (of wine); cowardly;
מְדֻמָּה מְדֻמָּה דָּמָה מְדֻמָּה דָּמָה the bear is slower than
the lion; מְדֻמָּה מְדֻמָּה מְדֻמָּה one of sluggish
mind, slow of understanding. ETHPA. מְדֻמָּה
to delay, linger, be late, slow; מְדֻמָּה מְדֻמָּה
come without delay; מְדֻמָּה מְדֻמָּה let not
supplication be tardy. DERIVATIVES, מְדֻמָּה מְדֻמָּה,
מְדֻמָּה מְדֻמָּה.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. prophetic, endowed with
the gift of prophecy.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. adv. prophetically.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. overflowing.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. conflagration.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. one who is to
suffer torture.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. enlightened; a pupil.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. enlightenment, illumina-
tion.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. excruciating.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. adv. humbly.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. humiliation, sub-
jection; condescension.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. gram. indicative.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. adv. repeatedly; gram.
in the indicative mood.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. gram. historical,
i.e. preterite.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. fiery brightness.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. subject to hurt, exposed
to danger; with לָּא inviolable, imperishable; in-
vulnerable; unharmed, unhurt; safe, secure.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. adv. with לָּא safely.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. liability to hurt or injury.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. being deceived, be-
guilement.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. fit for sacrifice, due to be
slain.

מְדֻמָּה מְדֻמָּה from דָּמָה. f. alienation, estrange-
ment, separation, denial.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. a smoker.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. adv. metaphorically.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. tempted, liable to temptation.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. fusibility.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. with לָּא stable, durable.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. adv. with לָּא immutably.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. fit for planting.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. lamentable.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. m. an avenger.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. relating to, con-
sequent upon; gram. a noun in the construct
state; following, related.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. intimacy.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. forgotten, unheeded.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. adv. lethargically.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. forgetfulness.

מְדֻמָּה מְדֻמָּה pl. מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. the loins,
side, ribs; metaph. the back, side or ridge of
a hill, a shelf of gravel.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. distracted; with לָּא un-
shaken, calm.

מְדֻמָּה מְדֻמָּה pl. מְדֻמָּה m. the thread which is first
tied to the beam of a loom; מְדֻמָּה מְדֻמָּה
the first thread of my web.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. capable of being effected
or carried out; gram. acted on, objective opp.
מְדֻמָּה active, nominative; with מְדֻמָּה onomato-
poetic.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. f. action, effect; gram.
objectivity, predicability; transitiveness.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. a) passable; with
לָּא impassable as מְדֻמָּה a torrent, מְדֻמָּה a limit
metaph. inviolable, inviolate, not to be trans-
gressed as מְדֻמָּה a law. b) a transgressor.

מְדֻמָּה מְדֻמָּה pl. מְדֻמָּה rt. דָּמָה. f. transgression,
violation.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. a) adj. culpable,
reprehensible; with לָּא blameless. b) subst.
a censor, faultfinder, disparager.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. needing help,
receiving help; מְדֻמָּה מְדֻמָּה he that
helpeth and he that is holpen; מְדֻמָּה מְדֻמָּה
an obstinate mind, a mind that will not be helped.

מְדֻמָּה מְדֻמָּה rt. דָּמָה. m. memorable, pertaining

to the memory, mindful; with לְ *unmindful, ungrateful.*

לְזָכְרוֹתָם pl. לְזָכְרוֹתָם rt. זָכַר. f. commemoration, rehearsal, memory, remembrance; a commentary; rit. commemoration of the Passion in the Holy Eucharist; מִזְבֵּחַ לְזָכְרוֹתָם the consecration of the Commemoration = celebration of Holy Communion.

לְזָכְרוֹתָם rt. זָכַר. with לְ *irresistible; לְזָכְרוֹתָם לְזָכְרוֹתָם its resistless impetus.*

לְזָכְרוֹתָם rt. זָכַר. adv. with לְ *unimpeded.*

לְזָכְרוֹתָם rt. חָצַח. f. erasure.

לְזָכְרוֹתָם rt. חָצַח. susceptible of harm or violence; with לְ *unhurt, unconquerable, insuperable.*

לְזָכְרוֹתָם rt. חָלָה. adv. in a higher sense, metaphorically.

לְזָכְרוֹתָם rt. חָלָה. f. ascent, elevation; the higher or metaphorical sense of words.

לְזָכְרוֹתָם rt. חָדַד. gram. causative.

לְזָכְרוֹתָם rt. חָדַד. habitable, fit for habitation; with לְ *uninhabitable; with לְזָכְרוֹתָם or ellipt. the habitable earth.*

לְזָכְרוֹתָם rt. חָדַד. f. a) meekness. b) the ascetic life.

לְזָכְרוֹתָם rt. חָדַד. f. multiplication.

לְזָכְרוֹתָם rt. חָדַד. with לְ *irresistible.*

לְזָכְרוֹתָם rt. חָדַד. f. stubbornness.

לְזָכְרוֹתָם, לְזָכְרוֹתָם rt. חָדַד. with לְ *inscrutable.*

לְזָכְרוֹתָם rt. חָדַד. adv. with לְ *inscrutably.*

לְזָכְרוֹתָם rt. חָדַד. f. with לְ *inscrutability.*

לְזָכְרוֹתָם, לְזָכְרוֹתָם rt. חָדַד. with לְ *ineradicable, indestructible.*

לְזָכְרוֹתָם rt. חָדַד. f. rooting out, extirpation, utter destruction; with לְ *impossibility of entire destruction.*

לְזָכְרוֹתָם rt. חָדַד. rotatory, revolving.

לְזָכְרוֹתָם from חָדַד. f. a maze, confused heap.

לְזָכְרוֹתָם rt. חָדַד. with לְ *incomprehensible.*

לְזָכְרוֹתָם rt. חָדַד. swelling, rising.

לְזָכְרוֹתָם from חָדַד. with לְ *safe from entanglement, that cannot be embarrassed.*

לְזָכְרוֹתָם from חָדַד. f. perplexity.

לְזָכְרוֹתָם, לְזָכְרוֹתָם rt. חָדַד. to be shunned, avoided; with לְ *inevitable, unavoidable.*

לְזָכְרוֹתָם rt. חָדַד. adv. with לְ *without escape, inevitably.*

לְזָכְרוֹתָם rt. חָדַד. f. with לְ *inevitableness.*

לְזָכְרוֹתָם rt. חָדַד. f. oppression; might.

לְזָכְרוֹתָם rt. חָדַד. falsely accused.

לְזָכְרוֹתָם rt. חָדַד. with לְ *incomparable; gram. of comparison.*

לְזָכְרוֹתָם rt. חָדַד. adv. with לְ *without comparison, incomparably.*

לְזָכְרוֹתָם rt. חָדַד. f. confidence, exhilaration.

לְזָכְרוֹתָם, לְזָכְרוֹתָם rt. חָדַד. friable, crumbled to dust.

לְזָכְרוֹתָם rt. חָדַד. with לְ *indivisible.*

לְזָכְרוֹתָם rt. חָדַד. adv. with לְ *indivisibly.*

לְזָכְרוֹתָם rt. חָדַד. f. doubt, hesitation.

לְזָכְרוֹתָם, לְזָכְרוֹתָם rt. חָדַד. confused, scattered; with לְ *that cannot be disarranged, unchangeable, immutable.*

לְזָכְרוֹתָם rt. חָדַד. with לְ *that which cannot be escaped, inevitable.*

לְזָכְרוֹתָם from חָדַד. one who professes philosophy, calls himself a philosopher.

לְזָכְרוֹתָם from חָדַד. imaginable.

לְזָכְרוֹתָם, לְזָכְרוֹתָם rt. חָדַד. brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

לְזָכְרוֹתָם rt. חָדַד. adv. with לְ *without turning, inflexibly.*

לְזָכְרוֹתָם rt. חָדַד. f. turning about, away or back, return, returning, conversion, renunciation, retraction.

לְזָכְרוֹתָם rt. חָדַד. luxurious, given to pleasures.

לְזָכְרוֹתָם rt. חָדַד. hewn; with לְ *unhewn, unquarried.*

לְזָכְרוֹתָם, לְזָכְרוֹתָם rt. חָדַד. with לְ *indivisible; an atom.*

לְזָכְרוֹתָם rt. חָדַד. adv. with לְ *indivisibly.*

חָלַם rt. ח. f. section, intersecting.
 חָלַץ rt. ח. m. a fugitive; one who has
 escaped.
 חָלַץ rt. ח. commanded, one
 who receives commands opp. חָלַץ one who
 issues orders.
 חָלַץ rt. ח. adv. gram. in the
 passive voice opp. חָלַץ.
 חָלַץ rt. ח. enjoying.
 חָלַץ from ח. f. direction, ad-
 ministration.
 חָלַץ rt. ח. disclosed, openly
 shown.
 חָלַץ rt. ח. f. conviction, detection.
 חָלַץ from ח. m. a contriver,
 inventor.
 חָלַץ rt. ח. with ל that
 cannot be requited or repaid.
 חָלַץ rt. ח. needing salvation.
 חָלַץ a) separate, distinguishable,
 distinct, separable; with ל inseparable. b) dis-
 tinguished, illustrious. c) separate from the
 body, incorporeal; חָלַץ חָלַץ חָלַץ an incorporeal intelligence i.e. an angel.
 חָלַץ rt. ח. adv. with ל insepar-
 ably, indivisibly.
 חָלַץ rt. ח. f. with ל inseparability,
 indivisibility.
 חָלַץ rt. ח. f. fissibility.
 חָלַץ rt. ח. equivocal, dubious,
 doubtful; with ל indubitable.
 חָלַץ rt. ח. adv. with ל indubitably,
 unquestionably, incontestably.
 חָלַץ rt. ח. with ל incom-
 prehensible, ineffable.
 חָלַץ rt. ח. adv. with ל ineffably,
 unutterably.
 חָלַץ rt. ח. wasting away,
 soluble.
 חָלַץ rt. ח. f. liquefaction, fusibility.
 חָלַץ rt. ח. that which can be opened.
 חָלַץ fut. חָלַץ, act. part. חָלַץ, חָלַץ,
 pass. part. חָלַץ. to suck, suck up, draw out
 milk, water, rain; sweet or bitter; חָלַץ
 sucking the breast; חָלַץ חָלַץ חָלַץ

suck out the sweetness of the doctrine; חָלַץ
 חָלַץ חָלַץ חָלַץ חָלַץ חָלַץ חָלַץ חָלַץ חָלַץ
 from Whom both worlds derive life and light. PAEL
 חָלַץ to suck dry, exhaust. APH. חָלַץ to
 make to suck, let suck. DERIVATIVES, חָלַץ,
 חָלַץ, חָלַץ.
 חָלַץ rt. ח. m. sucking, suckling.
 חָלַץ rt. ח. acceptable.
 חָלַץ rt. ח. f. receiving, reception.
 חָלַץ rt. ח. permanent; with ל trans-
 itory, evanescent.
 חָלַץ rt. ח. f. possession.
 חָלַץ rt. ח. with ל unsur-
 passed, unprecedented.
 חָלַץ rt. ח. f. prejudice.
 חָלַץ rt. ח. that which, or he
 who, is to be sanctified.
 חָלַץ rt. ח. f. consecration.
 חָלַץ pl. חָלַץ rt. ח. f. a) a plum-
 met. b) a pouch.
 חָלַץ rt. ח. f. coldness, frigidity.
 חָלַץ rt. ח. one to be slain, one
 under sentence of death; the slain.
 חָלַץ rt. ח. f. contraction, re-
 striction.
 חָלַץ rt. ח. downcast, rejected.
 חָלַץ rt. ח. f. vintage, fruit-
 gathering; metaph. being cut off by an early
 death.
 חָלַץ, חָלַץ from ח. a) the
 accused, the defendant. b) predicated, predic-
 ative, predicable.
 חָלַץ from ח. adv. categorically.
 חָלַץ from ח. f. a predicament.
 חָלַץ rt. ח. m. a) one who is
 raised from the dead. b) with ל irreparable.
 חָלַץ rt. ח. f. being restored, raised
 up again.
 חָלַץ pl. חָלַץ, חָלַץ rt. ח. m. a) a weight,
 scale, balance; חָלַץ חָלַץ חָלַץ the weight of a
 drachma; חָלַץ חָלַץ חָלַץ false weights; חָלַץ
 חָלַץ חָלַץ he will weigh in the balance. b) a
 measure of weight or value, a shekel said to
 equal a drachma, but more exactly 7 חָלַץ
 = 10 zuze or drachmas and = 1 oz., also חָלַץ

שֶׁלֶט; the royal shekel = 20 dirhems; שֶׁלֶט אֶלְיָהוּ a shekel of the sanctuary = 60 zuze.

שֶׁלֶט rt. שֶׁלֶט. f. a balance; weighing.

שֶׁלֶט rt. שֶׁלֶט. ponderable.

שֶׁלֶט from שֶׁלֶט. laudable, praise-worthy.

שֶׁלֶט pl. שֶׁלֶט rt. שֶׁלֶט. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of שֶׁלֶט.

שֶׁלֶט rt. שֶׁלֶט. f. the coupling or opening of an ephod.

שֶׁלֶט rt. שֶׁלֶט. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

שֶׁלֶט rt. שֶׁלֶט. f. possession, acquisition, attainment.

שֶׁלֶט rt. שֶׁלֶט. a) a founder, fashioner, artificer; שֶׁלֶט אֱלֹהֵינוּ God Who formed the body. b) a repairer, supporter; a reformer.

שֶׁלֶט rt. שֶׁלֶט. f. stability, orderly arrangement, disposition.

שֶׁלֶט rt. שֶׁלֶט. with לֹא irrepresible, stubborn.

שֶׁלֶט rt. שֶׁלֶט. f. taking away, laying aside.

שֶׁלֶט rt. שֶׁלֶט. a strengthener.

שֶׁלֶט rt. שֶׁלֶט. with לֹא unapproachable; not to be sought.

שֶׁלֶט rt. שֶׁלֶט. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

שֶׁלֶט rt. שֶׁלֶט. f. a term of prosody, perh. tripping Bacchic measure.

שֶׁלֶט rt. שֶׁלֶט. a) legible. b) vocative; gram. a noun in the vocative case.

שֶׁלֶט from שֶׁלֶט. one eligible or elected to the dignity of Catholicos.

שֶׁלֶט or שֶׁלֶט m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

שֶׁלֶט rt. שֶׁלֶט. an instructor, preceptor, pedagogue.

שֶׁלֶט rt. שֶׁלֶט. that which grows or is nurtured.

שֶׁלֶט from שֶׁלֶט. an interpreter, translator, commentator.

שֶׁלֶט from שֶׁלֶט. f. perh. evidence given through an interpreter, the deposition of a witness.

שֶׁלֶט rt. שֶׁלֶט. that which can be apprehended by the senses, perceptible, sensible opp. שֶׁלֶט apprehended by the reason, intelligible; שֶׁלֶט natural water; שֶׁלֶט ordinary bread opp. spiritual food; שֶׁלֶט the visible Church.

שֶׁלֶט rt. שֶׁלֶט. adv. sensibly, outwardly, as perceived by the senses.

שֶׁלֶט rt. שֶׁלֶט. f. sensibility, possibility of being perceived by the senses.

שֶׁלֶט rt. שֶׁלֶט. one under instruction, a pupil.

שֶׁלֶט rt. שֶׁלֶט. persecuted.

שֶׁלֶט rt. שֶׁלֶט. affrighted, frightened.

שֶׁלֶט rt. שֶׁלֶט. swift, careless.

שֶׁלֶט rt. שֶׁלֶט. merciful, pitied; with לֹא pitiless.

שֶׁלֶט rt. שֶׁלֶט. one who secedes, revolts, is separate.

שֶׁלֶט rt. שֶׁלֶט. adv. with לֹא inseparably.

שֶׁלֶט rt. שֶׁלֶט. f. a) separation, distance, keeping aloof, putting away; שֶׁלֶט a bill of divorce. b) secession, desertion, defection, revolt.

שֶׁלֶט rt. שֶׁלֶט. shaken by the wind.

שֶׁלֶט rt. שֶׁלֶט. f. being shaken to and fro; quivering.

שֶׁלֶט rt. שֶׁלֶט. boastful.

שֶׁלֶט or שֶׁלֶט pl. שֶׁלֶט, שֶׁלֶט f. μετρητής, a liquid measure, a bath; שֶׁלֶט a hundred measures of oil.

שֶׁלֶט rt. שֶׁלֶט. with לֹא implacable; unquenchable.

שֶׁלֶט rt. שֶׁלֶט. a) fit for riding; שֶׁלֶט riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

שֶׁלֶט rt. שֶׁלֶט. f. cohesion.

כחבבבבב rt. כחבבבב with ב harden-
ed, implacable, relentless.

כחבבבבב rt. כחבבבב flexible; with ב inflexible.

כחבבבבב rt. כחבבבב adv. kindly, condescend-
ingly.

כחבבבבב rt. כחבבבב f. compliance, submission,
condescension; gram. inflexion.

כחבבבבב rt. כחבבבב lifted up, exalted.

כחבבבבב; see כחבבבבב.

כחבבבבב rt. כחבבבב with ב inconceivable.

כחבבבבב pl. כחבבבב rt. כחבבבב f. thought, reflection.

כחבבבבב and כחבבבבב from כחבבבבב f.
nourishment.

כחבבבבב, כחבבבבב from כחבבבבב nourishing,
nutritious; a nourisher, sustainer.

כחבבבבב, כחבבבבב rt. כחבבבבב with ב unrelaxed,
unwearied.

כחבבבבב, כחבבבבב rt. כחבבבבב a director, corrector,
reviser, regulator; one who puts to rights,
restores to order.

כחבבבבב, כחבבבבב rt. כחבבבבב indictable; with ב
irreproachable.

כחבבבבב rt. כחבבבבב f. paralysis.

כחבבבבב rt. כחבבבבב that which is to be signed.

כחבבבבב rt. כחבבבבב f. drawing, delineation.

כחבבבבב pl. of כחבבבבב.

כחבבבבב, כחבבבבב rt. כחבבבבב a debtor; a culprit,
one from whom punishment is exacted.

כחבבבבב rt. כחבבבבב f. flashing, brightness.

כחבבבבב rt. כחבבבבב with ב unfathomable,
incomprehensible; pl. כחבבבבב things per-
ceptible to the senses.

כחבבבבב rt. כחבבבבב f. meeting together,
clashing.

כחבבבבב, כחבבבבב rt. כחבבבבב a) an earner,
winner. b) that which is to be won or ac-
quired.

כחבבבבב rt. כחבבבבב arraigned, impleaded,
under trial; convicted, condemned.

כחבבבבב pl. כחבבבבב rt. כחבבבבב f. the being
indicted or arraigned.

כחבבבבב, כחבבבבב rt. כחבבבבב with ב untrodden,
pathless, impassable.

כחבבבבב rt. כחבבבבב f. with ב an untrodden
or pathless place, a lonely waste.

כחבבבבב rt. כחבבבבב capable of being created.

כחבבבבב rt. כחבבבבב f. capability of creation.

כחבבבבב rt. כחבבבבב f. delay.

כחבבבבב rt. כחבבבבב an object of derision.

כחבבבבב rt. כחבבבבב f. being led away,
captivity; being brought.

כחבבבבב, כחבבבבב from כחבבבבב rt. כחבבבבב acknow-
ledged, declared, manifest, certain.

כחבבבבב rt. כחבבבבב adv. confessedly, avow-
edly, undeniably.

כחבבבבב rt. כחבבבבב f. an acknowledged fact.

כחבבבבב rt. כחבבבבב f. stupor.

כחבבבבב rt. כחבבבבב f. grief.

כחבבבבב, כחבבבבב rt. כחבבבבב penitent, with ב
impenitent.

כחבבבבב rt. כחבבבבב f. penitence, com-
punction.

כחבבבבב rt. כחבבבבב f. dwelling, habitation.

כחבבבבב, כחבבבבב rt. כחבבבבב movable; כחבבבבב
movables, movable property; כחבבבבב
a planet; with ב immovable, stead-
fast; gram. having a vowel.

כחבבבבב pl. כחבבבבב rt. כחבבבבב f. movement,
motion, movableness, swift or continual motion
such as surging, swelling of the sea, motion of
the heavenly bodies; commotion; gram. vocal-
ization; pl. points, vowels.

כחבבבבב, כחבבבבב rt. כחבבבבב tangible, that may be
touched; liable, exposed to; with ב ungoverned,
uncontrolled; not subject to, not exposed.

כחבבבבב rt. כחבבבבב adv. with ב without
control, uncontrollably.

כחבבבבב rt. כחבבבבב f. arrest, seizing; appre-
hension.

כחבבבבב rt. כחבבבבב due, incumbent with ב
to or ב upon.

כחבבבבב, כחבבבבב rt. כחבבבבב obligatory, owing,
due; pl. dues.

כחבבבבב rt. כחבבבבב adv. duly.

כחבבבבב rt. כחבבבבב definite, circumscribed,
limited.

כחבבבבב rt. כחבבבבב adv. with ב indefinitely.

כחבבבבב from כחבבבבב adv. humbly.

כחבבבבב from כחבבבבב f. condescension.

דבד pl. דבד rt. דבד. m. emotion, impulse; דבד דבד mental impulses.

דבד rt. דבד. m. a stirring, arousing of the thoughts or senses.

דבד gram. originative, דבד דבד a noun from which other words are derived according to Syriac grammatical theory, as the verb דבד from דבד.

דבד or דבד rt. דבד. f. emerging from water.

דבד or דבד pl. דבד m. a centipede; the plant polypody.

דבד pl. דבד rt. דבד. m. one who barks; דבד דבד those who bark at him.

דבד rt. דבד. m. a beak.

דבד fut. דבד and דבד, inf. דבד, act. part. דבד. to bark; דבד דבד no dog barks; דבד דבד he will bark at every stranger; metaph. to speak roughly. APH. דבד to cause to bark. DERIVATIVES, דבד, דבד, דבד.

דבד rt. דבד. m. barking; דבד דבד the barking of our dog.

דבד pl. דבד rt. דבד. m. for fem. see דבד. a prophet; דבד דבד sons of the prophets; דבד דבד false prophets.

דבד rt. דבד. adv. prophetically.

דבד Ar. m. a drink made of dates or raisins.

דבד pl. דבד rt. דבד. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, דבד דבד in the prophecy of Isaiah; דבד דבד the word of prophecy; דבד דבד prophetically, with prophetic inspiration.

דבד pl. דבד rt. דבד. f. דבד. prophetic, prophetic; דבד דבד the prophetic Books; דבד דבד the religion of the Prophet i.e. Mohammedanism.

דבד pl. דבד rt. דבד. fem. of דבד, a prophetess.

דבד fut. דבד, act. part. דבד. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; דבד דבד a flowing brook; דבד

דבד דבד heresies sprang up; דבד דבד my enemy suddenly appeared to me. APH. דבד to pour forth, bring forth, eject, utter; דבד דבד the river brought forth frogs; דבד דבד my heart overflowed with good words; דבד דבד thy presses shall pour forth wine. DERIVATIVES, דבד, דבד, דבד, דבד.

דבד pl. דבד rt. דבד. m. a spring, source, fount; דבד דבד the flowing of their springs; דבד דבד a fount of fire; דבד דבד the source of the Nile; דבד דבד a fount of blessings.

דבד act. part. דבד. to scratch the ground. DERIVATIVES, דבד, דבד, דבד.

דבד pl. דבד rt. דבד. m. the spur of a cock, a hooked claw.

דבד pl. דבד rt. דבד. a) clawing or scratching the ground. b) perhaps tape, something between דבד thread and דבד cord.

דבד fut. דבד. to kindle, inflame; דבד דבד love of God inflamed them; דבד דבד living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL דבד to be set on fire, burning, flaming, to break forth into flames; דבד דבד cedar-wood easily takes fire, burns up; דבד דבד the fervour which had blazed up within me. DERIVATIVES, דבד, דבד, דבד, דבד.

דבד pl. דבד f. flame, blazing, bright fire; דבד דבד angels are flames of fiery ardour.

דבד rt. דבד. flaming; דבד דבד fiery lances.

דבד fut. דבד and דבד, pass. part. דבד, דבד. to dry up, become dry; דבד דבד before the potters' clay has dried; p. p. dry, dried. PA. דבד tr. to dry up; דבד דבד we must dry it in the sun. ETHPA. דבד to be dried up. DERIVATIVES, דבד, דבד, דבד, דבד.

דבד rt. דבד. m. being dried up. דבד fut. דבד, inf. דבד, imper. דבד, act. part. דבד, דבד, pass. part. דבד, דבד. a) to

draw *חָוַן* with the yoke, *חָוַן* to draw the bow, *חָוַן* a net, *חָוַן* out of a pit; to withdraw, to lead; *חָוַן* he drew him aside; *חָוַן* withdraw yourselves from the city. b) to attract, induce, persuade; *חָוַן* love persuaded me to speak; *חָוַן* I will draw all men unto Me; *חָוַן* a star led the Magi to come. c) to stretch out, extend, prolong; *חָוַן* he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; *חָוַן* chased silver; *חָוַן* the curtains were drawn. ETHPE. *חָוַן* a) to be drawn out, extracted, *חָוַן* in a net; *חָוַן* the poison is extracted. b) to be drawn aside, away, seduced; *חָוַן* to error; *חָוַן* by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; *חָוַן* he could hardly be induced to reign after his brother; *חָוַן* he was compelled by law; *חָוַן* docile; *חָוַן* indocile. PA. *חָוַן* a) to draw. b) to beat, scourge; *חָוַן* they scourged him with thongs; metaph. to scourge, plague; *חָוַן* he scourged the Egyptians with plagues. ETHPA. *חָוַן* a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; *חָוַן* thrice was I beaten with rods; metaph. *חָוַן* plagued with temptations. APH. *חָוַן* to draw strongly, attract. DERIVATIVES, *חָוַן*, *חָוַן*, *חָוַן*, *חָוַן*, *חָוַן*, *חָוַן*, *חָוַן*.

חָוַן pl. *חָוַן* rt. *חָוַן* m. one who draws, one who scourges; a thong, strap.

חָוַן pl. *חָוַן* rt. *חָוַן* m. a) the drawing up of a net. b) scourging, castigation, punishment, torment, pain; *חָוַן* he washed their stripes; *חָוַן* punishment befitting his fault; metaph. *חָוַן* the scourge of poverty. c) a scourge, thong.

חָוַן rt. *חָוַן* m. attraction, allurement; dragging, lengthening.

חָוַן fut. *חָוַן*, act. part. *חָוַן* to dawn,

usually impers. *חָוַן* at dawn, very early in the morning; *חָוַן* before dawn; *חָוַן* because the Sabbath was dawning; *חָוַן* on the Sabbath when Sunday was dawning, beginning to dawn. APH. *חָוַן* a) to be morning, to shine; *חָוַן* light shall shine upon thy ways. b) to wait till dawn, remain all night; *חָוַן* he continued till dawn in prayer to God. DERIVATIVES, *חָוַן*, *חָוַן*.

חָוַן part. used as subst. a) the dawn; *חָוַן* at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before *חָוַן*; *חָוַן* at vespers; *חָוַן* Sabbath vespers.

חָוַן pl. *חָוַן* rt. *חָוַן* m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

חָוַן rt. *חָוַן* m. a crooked stick to drive a ball with.

חָוַן rt. *חָוַן* f. guiding, leading esp. of the blind.

חָוַן rt. *חָוַן* f. being dried up, drought.

חָוַן rt. *חָוַן* m. a guide.

חָוַן rt. *חָוַן* f. length.

חָוַן, *חָוַן* foul, filthy.

חָוַן, *חָוַן* long; with *חָוַן* longsuffering; see *חָוַן*.

חָוַן rt. *חָוַן* adv. for a long time, patiently.

חָוַן rt. *חָוַן* f. a) length of time, duration; *חָוַן* they prayed for long life for him. b) *חָוַן* longsuffering, patience.

חָוַן fut. *חָוַן*. to flee, take to flight; *חָוַן* they fled before the barbarians. PAEL *חָוַן* the same. *חָוַן* is also Aphel fut. of verb *חָוַן* to unroll.

חָוַן fut. *חָוַן*, act. part. *חָוַן*, pass. part. *חָוַן* and *חָוַן*, *חָוַן*, *חָוַן*. 1) to be long, lengthy of time, to continue, last; *חָוַן* he had been there many days; *חָוַן* when impure thoughts persist in us; part. adj. *חָוַן* long, lengthy; with *חָוַן*, *חָוַן* or *חָוַן* long-lived;

כָּאָרָא וְדַנְתָּוּ *a long journey*; כָּאָרָא וְדַנְתָּוּ *he endured death by slow fire*; metaph. וְדַנְתָּוּ *longsuffering, patient*. 2) *to saw, hew, do carpenters' work*; with כָּאָרָא *to turn*; pass. part. כָּאָרָא, כָּאָרָא, *turned, hewn*. PA. כָּאָרָא 1) *to repress, restrain*. 2) *to saw, hew, carpenter*. APH. כָּאָרָא a) with כָּאָרָא expressed or understood, *to prolong his days, live long; to be a long time, remain, continue, last*; כָּאָרָא *he spoke for a long time*; כָּאָרָא *stay, we beg, until...*; כָּאָרָא *he continued ill for seven days*; כָּאָרָא *their coals do not last hot*. b) metaph. with כָּאָרָא or ellipt. and with כָּאָרָא or כָּאָרָא, *to be longsuffering, patient; to defer, delay*; כָּאָרָא *love is longsuffering*; כָּאָרָא *he continued patiently in prayer*; כָּאָרָא *be patient with me two days or grant me two days' delay*. כָּאָרָא is also the Pael conj. of כָּאָרָא *to hire*. DERIVATIVES, כָּאָרָא, כָּאָרָא, כָּאָרָא, כָּאָרָא, כָּאָרָא, כָּאָרָא.

כָּאָרָא pl. כָּאָרָא rt. כָּאָרָא m. *a workman esp. a carpenter*; כָּאָרָא *carpenters, sawyers*; כָּאָרָא *the carpenter's son i.e. our Lord*.

כָּאָרָא rt. כָּאָרָא f. *the carpenter's art, wood-carving, carpentry*; כָּאָרָא *working as a carpenter*.

כָּאָרָא fut. כָּאָרָא, act. part. כָּאָרָא, pass. part. כָּאָרָא, *to loathe, abhor, turn from, reject with contempt*; כָּאָרָא *they who saw me in the market-place turned from me*; כָּאָרָא *the Egyptians loathed the Israelites*; כָּאָרָא *my soul abhorred the material things of this world*. Usually impers. with כָּאָרָא and pron. suff. כָּאָרָא *she loathed the sight of him*; כָּאָרָא *do not abhor me*. Part. adj. *abominable, unclean, execrable, foul; an abominable thing, abomination; stinking*; כָּאָרָא *unclean food*; כָּאָרָא *unmentionable*. ETHPE. כָּאָרָא or כָּאָרָא *to be or become abominable*; כָּאָרָא *this ought to be abominable in our eyes*. PA. כָּאָרָא *to abhor, make to be*

abhorred. ETHPE. כָּאָרָא *to become an abomination, be abhorred*. APH. כָּאָרָא a) *to be disgusted, abhor*. b) *to agitate, to chase away*; כָּאָרָא *care drives away sleep*. DERIVATIVES, כָּאָרָא, כָּאָרָא, כָּאָרָא.

כָּאָרָא fut. כָּאָרָא, act. part. כָּאָרָא, pass. part. כָּאָרָא. a) *to break away, burst forth, drop down, splash*; כָּאָרָא *their blood splashed upon my garments*. b) *to project, be prominent, project*; כָּאָרָא *stones which project outwards from a building*; כָּאָרָא *tusks projecting and coming outside of the mouth*; כָּאָרָא *tracts of rising and lofty ground*. PA. כָּאָרָא only in part. כָּאָרָא, כָּאָרָא, כָּאָרָא. 1) *to jog, shake, bound along*; כָּאָרָא *a bounding chariot*. 2) *adj. vagabond, poor*. DERIVATIVES, כָּאָרָא, כָּאָרָא.

כָּאָרָא or כָּאָרָא pl. כָּאָרָא rt. כָּאָרָא m. *a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule*; כָּאָרָא *peaks and eminences*; כָּאָרָא *from the absence of bumps at the back of the head come defects of memory*.

כָּאָרָא, כָּאָרָא, *abominable; an abomination*; see כָּאָרָא.

כָּאָרָא pl. כָּאָרָא rt. כָּאָרָא f. *filth, abomination*; כָּאָרָא *foul crimes*; כָּאָרָא *foul actions, wickedness*; כָּאָרָא *nastiness, evil taste, of drugs*.

כָּאָרָא rt. כָּאָרָא f. *a rapid flow, burst, torrent of water, of tears*.

כָּאָרָא m. a) *a field-mouse*. b) *כָּאָרָא or כָּאָרָא a centipede*.

כָּאָרָא 1) fut. כָּאָרָא, imper. כָּאָרָא, act. part. כָּאָרָא, *to pour down as water or tears*; metaph. כָּאָרָא *pouring forth iniquity*. 2) fut. כָּאָרָא, pass. part. כָּאָרָא, *to vow, devote*; כָּאָרָא *to make a vow, take a vow*; כָּאָרָא *trees devoted to devils i.e. planted near temples of idols*. ETHPE. כָּאָרָא *to be vowed, devoted*. DERIVATIVES, כָּאָרָא, כָּאָרָא, כָּאָרָא.

כָּאָרָא or כָּאָרָא pl. כָּאָרָא, rt. כָּאָרָא, m. *a vow*; כָּאָרָא *the vow which I have vowed unto God*; כָּאָרָא *oblations and alms i.e. offerings which had been vowed*.

ḥ. 11 rt. ḥ. f. *abomination, abhorrence.*

ḥ. 11 apoc. fut. of ḥ. 11, for ḥ. 11.

ḥ. 11 fut. ḥ. 11 to cry for food as a child.

ḥ. 11 fut. ḥ. 11, act. part. ḥ. 11. to groan, roar. DERIVATIVE, ḥ. 11.

ḥ. 11 rt. ḥ. m. *groaning of camels.*

ḥ. 11 rt. ḥ. f. *murmuring, moaning.*

ḥ. 11, ḥ. 11 rt. ḥ. m. *light.*

ḥ. 11 fut. ḥ. 11 and ḥ. 11, act. part. ḥ. 11, ḥ. 11. to disturb, annoy; ḥ. 11 ḥ. 11 ḥ. 11 this saying troubled them much. PA. ḥ. 11 to grate, creak; ḥ. 11 ḥ. 11 creaking chariots. ETHPA. ḥ. 11 to be moved, shaken. DERIVATIVES, ḥ. 11, ḥ. 11.

ḥ. 11 rt. ḥ. m. *creaking or clatter of chariots, neighing of horses.*

ḥ. 11, ḥ. 11, ḥ. 11 adj. see under ḥ. 11. subst. m. *light, a light, luminary* said of the sun, moon, stars; ḥ. 11 ḥ. 11 the lights of heaven; ḥ. 11 ḥ. 11 bearers of lights, torch-bearers; ḥ. 11 or ḥ. 11 in the light opp. ḥ. 11 in the dark; ḥ. 11 ḥ. 11 light and perfection i.e. Urim and Thummim.

ḥ. 11 rt. ḥ. adv. *clearly, luminously, lucidly, plainly*; ḥ. 11 ḥ. 11 he saw all things clearly; ḥ. 11 ḥ. 11 they answer him plainly.

ḥ. 11 rt. ḥ. f. *clearness, brightness, intelligence, lucidity, splendour*; ḥ. 11 ḥ. 11 clear or bright colour; ḥ. 11 ḥ. 11 a lamp with unfailing oil to sustain its brightness; ḥ. 11 ḥ. 11 a work of knowledge and intelligence.

ḥ. 11 or ḥ. 11 fut. ḥ. 11, act. part. ḥ. 11, ḥ. 11. a) to roar as a lion or in anger, metaph. ḥ. 11 the fire roars; ḥ. 11 ḥ. 11 the seas roar; ḥ. 11 ḥ. 11 the thunder roars. b) to moan as a dove, to murmur as wizards. PA. ḥ. 11 to roar, bleat, moan. ETHPA. ḥ. 11 to roar. DERIVATIVES, ḥ. 11, ḥ. 11, ḥ. 11, ḥ. 11, ḥ. 11.

ḥ. 11 rt. ḥ. m. *roaring, howling of fire, of grief, murmuring of wizards.*

ḥ. 11, ḥ. 11 pl. ḥ. 11 rt. ḥ. f. *roaring*

of a lion, or in sorrow; ḥ. 11 ḥ. 11 the disquietness of my heart; *moaning, murmuring of a dove.*

ḥ. 11 fut. ḥ. 11, act. part. ḥ. 11, ḥ. 11, pass. part. ḥ. 11, ḥ. 11. a) to be light, give light, shine; ḥ. 11 ḥ. 11 till the dawn shone, till daybreak; ḥ. 11 ḥ. 11 then shall the righteous shine forth as the sun; ḥ. 11 ḥ. 11 on Wednesday towards the dawn of Thursday; ḥ. 11 ḥ. 11 their lamps shine. b) to be lighted, alight, to burn, ḥ. 11 ḥ. 11 the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; ḥ. 11 ḥ. 11 clear waters; ḥ. 11 ḥ. 11 of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; ḥ. 11 ḥ. 11 an enlightened mind; ḥ. 11 ḥ. 11 an intelligent boy. c) lucid, clear, plain, manifest. d) subst. see ḥ. 11 above. PA. ḥ. 11 to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries; ḥ. 11 ḥ. 11 I will make all men see what is the dispensation of the mystery; ḥ. 11 ḥ. 11 she enlightened many persons by the word of God; ḥ. 11 ḥ. 11 possessing marginal notes. ETHPA. ḥ. 11 to receive light, to be enlightened esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, ḥ. 11 ḥ. 11 enlightened by the brightness of the Divine Word. APH. ḥ. 11 a) to give forth light, to shine brightly; ḥ. 11 ḥ. 11 let them shine in the firmament of heaven to give light upon the earth; ḥ. 11 ḥ. 11 let your lamps be burning; ḥ. 11 ḥ. 11 oil for lighting; ḥ. 11 ḥ. 11 a firefly; ḥ. 11 ḥ. 11 his face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with ḥ. 11 to give light in darkness, lighten darkness; ḥ. 11 ḥ. 11 let thy face shine upon . . . ; ḥ. 11 ḥ. 11 his lightnings shone forth; ḥ. 11 ḥ. 11 thou art the true light which enlightenest thy creatures.

the raising of Lazarus; metaph. אָנאַנאַנאַנאַ as a revival of idolatry.

אָנאַנאַנאַ rt. אָנאַנאַ. f. resurrection.

אָנאַנאַנאַ rt. אָנאַנאַ. f. resurrection.

אָנאַנאַ rt. אָנאַנאַ. m. snoring.

אָנאַנאַ pl. אָנאַנאַ rt. אָנאַנאַ. f. the nostrils.

אָנאַנאַ pl. אָנאַנאַ rt. אָנאַנאַ. m. augury, omen.

אָנאַנאַ pl. אָנאַנאַ m. ναύτης, a sailor, seaman, mariner.

אָנאַנאַ voria, moisture, damp.

אָנאַנאַ pl. אָנאַנאַ rt. אָנאַנאַ. m. doubt, hesitation.

אָנאַנאַ pl. אָנאַנאַ rt. אָנאַנאַ. f. a drop; dropping; אָנאַנאַנאַנאַ drops of rain; אָנאַנאַנאַנאַ fine drops; אָנאַנאַנאַנאַ shedding of tears; אָנאַנאַנאַנאַ seed of man. Metaph. a drop, a very little; instilling, infusion.

אָנאַנאַ pl. אָנאַנאַ m. νοτάριος, a notary, public scribe.

אָנאַנאַ pl. אָנאַנאַ rt. אָנאַנאַ. m. keeping, custody, saving, preservation; אָנאַנאַנאַנאַ the keeping of the treasury; אָנאַנאַנאַנאַ about the preservation of barley; אָנאַנאַנאַנאַ pray that his life may be spared.

אָנאַנאַ rt. אָנאַנאַ. m. gentleness, calmness, modesty.

אָנאַנאַ rt. אָנאַנאַ. m. decency, decorum, chastity; shame.

אָנאַנאַ from אָנאַנאַ. a) subst. a stranger, foreigner, alien; אָנאַנאַנאַנאַ they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, אָנאַנאַנאַ a foreign land; אָנאַנאַנאַ thou shalt have no strange god; אָנאַנאַנאַ profane, ordinary books opp. ecclesiastical; אָנאַנאַנאַ it is not strange.

אָנאַנאַ from אָנאַנאַ. adv. like a stranger; gram. irregularly, abnormally.

אָנאַנאַ from אָנאַנאַ. f. strangeness, alienation, separation; אָנאַנאַנאַנאַ its newness and strangeness; אָנאַנאַנאַנאַ heterodoxy; אָנאַנאַנאַנאַ deposition from honour.

אָנאַנאַ pl. אָנאַנאַ m. ἀναχωρητής, an anchorite.

אָנאַנאַ f. the life of an anchorite.

אָנאַנאַ from אָנאַנאַ. foreign.

אָנאַנאַ pl. אָנאַנאַ rt. אָנאַנאַ. f. a bite, sting of a serpent; אָנאַנאַנאַ its sting is deadly.

אָנאַנאַ root-meaning to suffer pain. PA. אָנאַנאַ to pain, torment, vex esp. with אָנאַנאַ sickness, disease; pass. part. אָנאַנאַנאַ suffering severe pain or long illness, אָנאַנאַנאַ he remained in pain for some days; אָנאַנאַנאַ sick and suffering bodies; אָנאַנאַנאַ to me tormented with sins. ETHPA. אָנאַנאַנאַ to suffer disease, hunger, be troubled, buffeted אָנאַנאַנאַ by the waves, אָנאַנאַנאַ in poverty. DERIVATIVES, אָנאַנאַ, אָנאַנאַ, אָנאַנאַ, אָנאַנאַ.

אָנאַנאַ m. a) אָנאַנאַנאַ a weaver's beam. b) the web; אָנאַנאַנאַ a web nearly ready to be cut off, nearly finished; אָנאַנאַנאַ a spider's web, cobweb; אָנאַנאַנאַ the web of life.

אָנאַנאַ rt. אָנאַנאַ. f. a long illness.

אָנאַנאַ from אָנאַנאַ. adj. woven.

אָנאַנאַ fut. אָנאַנאַ, act. part. אָנאַנאַ. to sleep heavily, slumber; אָנאַנאַנאַנאַ they all slumbered and slept; אָנאַנאַנאַנאַ slumbering guards. PA. אָנאַנאַ to put to sleep, make slumber. APH. אָנאַנאַ same as PA. DERIVATIVES, אָנאַנאַ or אָנאַנאַ, אָנאַנאַ, אָנאַנאַ.

אָנאַנאַ pl. אָנאַנאַ rt. אָנאַנאַ. f. slumber, deep sleep.

אָנאַנאַ or אָנאַנאַ pl. אָנאַנאַ and אָנאַנאַ f. νομή, a) the spreading of a sore; usually with אָנאַנאַ to consume, spread as a sore; metaph. to spread, lay hold, obtain; אָנאַנאַנאַנאַ grief consumed their heart. b) pasture, territory. c) legal, usufruct; אָנאַנאַנאַ the use of the water; easements, the space to be left between buildings. d) pl. אָנאַנאַנאַ nummus, a small silver coin.

אָנאַנאַ and אָנאַנאַ pl. אָנאַנאַ m. νομικός, a lawyer, a scribe.

אָנאַנאַ from the above. relating to the law, about the law.

נחמה from נחמה f. the legal profession.

נחמה or נחמה νεομηνία, new moon, the beginning of a lunar month.

נחמה and נחמה m. νυμφαία, nymphaea lotus, the water-lily lotus.

נחמה m. a cohort, column of an army.

נחמה the letter Nun. See נחמה.

נחמה pl. נחמה, נחמה m. fish; נחמה the fishes of the sea; נחמה נחמה dried fish; נחמה נחמה salt fish; astron. נחמה Pisces; נחמה נחמה the sign Pisces.

נחמה or נחמה pl. נחמה dim. of the above. m. a little fish.

נחמה or נחמה the nones.

נחמה, נחמה from נחמה. adj. belonging to the letter Nun, having the letter Nun; נחמה נחמה a plural ending in Nun as נחמה; נחמה נחמה nouns having a radical Nun.

נחמה act. part. נחמה. to tremble, fear.

נחמה pl. נחמה m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; נחמה נחמה silver shrines; נחמה נחמה they brought it into the temple; נחמה נחמה the curtains of the sanctuary are drawn; נחמה נחמה a mortuary chapel; metaph. נחמה נחמה the tomb is the shrine of the body; נחמה נחמה a martyr is called a pure shrine of the Spirit.

נחמה נחמה rt. נחמה m. trial; נחמה נחמה trial of the ink.

נחמה pl. נחמה Ar. m. a copy, manuscript, codex.

נחמה Ar. f. transcription.

נחמה and נחמה the name of the first Sunday of summer, the seventh Sunday after Pentecost.

נחמה fut. נחמה, act. part. נחמה. to bend or move towards; נחמה נחמה let it not bend, waver, to and fro; נחמה נחמה maidens who incline to ways of virtue. ETHPE. נחמה to be shaken down, hurled down, brandished. ETHPA. נחמה to

bend oneself, incline towards. APH. נחמה to lift up, lay to, move, beckon, esp. with נחמה; נחמה he laid his hand to...; נחמה he beckoned to them with the hand; נחמה to wave the hand against, to menace; נחמה he beckoned to the crowd; נחמה thou shalt not lay a sickle to thy neighbour's standing corn; נחמה poisoning the lance.

DERIVATIVES, נחמה, נחמה, נחמה.

נחמה pl. נחמה rt. נחמה m. a) beckoning, signing esp. with the hand, hence a sign, intimation; נחמה the spirit signed to him to go; with נחמה or נחמה bent or inclination of the mind, disposition. b) end; נחמה which arrives at an end.

נחמה pl. נחמה rt. נחמה m. a blister, the rising of a boil; flatulency; rising, inflation; נחמה נחמה dates cause flatulency and wind.

נחמה m. pagan sacrifices, the use of anything which has been offered in pagan worship.

נחמה pl. נחמה rt. נחמה m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

נחמה pl. נחמה rt. נחמה m. athletic or military exercises; נחמה נחמה the gymnasium; נחמה נחמה parade-ground; usually metaph. discipline, asceticism.

נחמה, נחמה to shoot, sprout, bud as plants, leaves or flowers.

נחמה rt. נחמה m. shooting, budding, sprouting.

נחמה rt. נחמה m. trickling down, oozing forth.

נחמה rt. נחמה m. afterglow opp. נחמה the glimmer of light before dawn.

נחמה rt. נחמה m. soft words, blandishments.

נחמה pl. נחמה rt. נחמה f. a) lullaby, soft murmuring, fond words; נחמה joyful hymns opp. נחמה dirges. b) the chirping, twittering or singing of birds.

נחמה pl. נחמה rt. נחמה f. a point, puncture, mark e.g. tattooed on the flesh; נחמה a point of time; נחמה a straight line is the shortest between two points; a drop; gram. points.

נְּמָל pl. נְּמָלִים rt. נ. m. a) a grammatical point; the plural is denoted by נְּמָלִים points i.e. נְּמָלִים Siami or Ribbui; נְּמָלִים אֶמְמָלִים a dividing point i.e. dividing one phrase or paragraph from another; נְּמָלִים אֶמְמָלִים a point in red ink or minium; vowel-points. b) = נְּמָלִים a beak, bill.

נְּמָל rt. נ. f. a point; נְּמָלִים נְּמָלִים the centre i.e. the point in the middle; נְּמָלִים אֶמְמָלִים a moment of time, an instant.

נְּמָלִים rt. נ. gram. expressed by points.

נְּמָלִים pl. נְּמָלִים rt. נ. m. a libation, drink-offering; נְּמָלִים נְּמָלִים sacrifices and drink-offerings; נְּמָלִים נְּמָלִים libations to dumb images; esp. eucharistic wine and water, נְּמָלִים אֶמְמָלִים the bread and wine.

נְּמָלִים ναύκληρος, a ship-owner, ship-master.

נְּמָלִים pl. נְּמָלִים rt. נ. m. pl. carnal ties; gram. a suffix.

נְּמָלִים rt. נ. m. a hole, cavity.

נְּמָלִים pl. נְּמָלִים rt. נ. m. a) investigation, trying. b) throbbing, נְּמָלִים נְּמָלִים the throbs of disease.

נְּמָלִים fut. נְּמָלִים, act. part. נְּמָלִים, pass. part. נְּמָלִים. to shy at, be shy of, plunge, bolt; נְּמָלִים נְּמָלִים their camels shy at every strange sight; metaph. נְּמָלִים נְּמָלִים he is shy of, flees from, human intercourse. PA. נְּמָלִים same as Peal. DERIVATIVE, נְּמָלִים.

נְּמָלִים PA. נְּמָלִים to set light, kindle. ETHPA. a) נְּמָלִים to be set light to, kindled. b) נְּמָלִים to be ignited, inflamed, illuminated; נְּמָלִים flaming and blazing. DERIVATIVES, נְּמָלִים, נְּמָלִים, נְּמָלִים, נְּמָלִים, נְּמָלִים, נְּמָלִים, נְּמָלִים.

נְּמָלִים pl. נְּמָלִים rt. נ. f. fire; נְּמָלִים burning fire; נְּמָלִים אֶמְמָלִים a fire-place, a beacon; נְּמָלִים pyrites; נְּמָלִים אֶמְמָלִים the heat of the stomach; pl. volcanoes. Metaph. נְּמָלִים אֶמְמָלִים the fire of zeal; נְּמָלִים אֶמְמָלִים the fire of envy; נְּמָלִים אֶמְמָלִים the fiery companies = Seraphim; נְּמָלִים אֶמְמָלִים fiery intelligences = Seraphim.

נְּמָלִים or נְּמָלִים rt. נ. m. a mirror.

נְּמָלִים rt. נ. m. shying, starting as a horse, fright.

נְּמָלִים pl. נְּמָלִים m. a sucker, shoot, offset, scion.

נְּמָלִים, נְּמָלִים pl. נְּמָלִים rt. נ. fiery; נְּמָלִים אֶמְמָלִים fiery vapours; נְּמָלִים אֶמְמָלִים a fiery sword; esp. of the angels נְּמָלִים אֶמְמָלִים seraphs and cherubs; נְּמָלִים אֶמְמָלִים the seraphic ranks.

נְּמָלִים pl. m. rt. נ. white pepper.

נְּמָלִים rt. נ. f. igneous nature, inflammability.

נְּמָלִים, נְּמָלִים rt. נ. a) igneous, fiery; נְּמָלִים אֶמְמָלִים fiery pillars; נְּמָלִים אֶמְמָלִים the zone of fire. b) geomet. a pyramid.

נְּמָלִים rt. נ. f. igneousness, igneous nature.

נְּמָלִים and נְּמָלִים pl. נְּמָלִים rt. נ. f. hay; a flower perh. a ranunculus; arsenic.

נְּמָלִים rt. נ. m. flaying, skinning.

נְּמָלִים rt. נ. m. a) the cleansing of corn. b) a sort of snake.

נְּמָלִים pl. נְּמָלִים rt. נ. f. a kiss.

נְּמָלִים impers. with נ and pron. suff. נְּמָלִים it displeases, disgusts me.

נְּמָלִים rt. נ. m. the turning of the scale, weighing down of the scale.

נְּמָלִים pl. נְּמָלִים rt. נ. m. attraction, distraction of the mind; נְּמָלִים אֶמְמָלִים the perilous attractions of this world; נְּמָלִים אֶמְמָלִים the distraction of varying opinions.

נְּמָלִים, נְּמָלִים pl. נְּמָלִים rt. נ. m. tearing to pieces; metaph. נְּמָלִים אֶמְמָלִים the tearing of their flesh = calumnious detraction; נְּמָלִים אֶמְמָלִים a book of excerpts.

נְּמָלִים rt. נ. m. continence.

נְּמָלִים, נְּמָלִים rt. נ. a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

נְּמָלִים rt. נ. adv. like a Nazirite, ascetically.

נְּמָלִים rt. נ. f. Naziriteship; נְּמָלִים אֶמְמָלִים the hair of his separation under the vow of a Nazirite; נְּמָלִים אֶמְמָלִים the Naziritehood of Samson; hence abstinance,

continence, chastity, the ascetic life; נַזְרִיתוֹתָם וְחֵם חֲמֵהָּ their abstinence from flesh; נַזְרִיתוֹתָם וְחֵם חֲמֵהָּ fasting and abstinence and vigils; נִמְנוּמֵי הַלֵּל וְשִׁנְיֵהָּ the modesty of her look.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה, pass. part. נֹטֵה, נֹטֵה, נֹטֵה. to bend, turn, turn the balance, preponderate. PA. נָטָה to sway, hang down, swing; to lead down, make go or hang down; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ חֲמֵהָּ she shook off and cast away idols; מִנְּזָתָהּ חֲמֵהָּ הֵסִיחַ they let their locks hang down. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה rt. נָטָה. m. swaying, dipping of the balance, turning of the scale; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ she weighed them in the poising of thy balance; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ vacillation; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ equal poise, equality; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ equal in the scales, of equal weight usually metaph. exactly equal.

נָטָה fut. נֹטֵה, parts. נֹטֵה, נֹטֵה. to separate, to be continent, to abstain often with נֹטֵה וְנֹטֵה he abstained from bread; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ he let his beard grow as a Nazirite. ETHPE. נֹטְתָה נִיבֵהָּ and ETHPA. נֹטְתָה נִיבֵהָּ to separate oneself, to lead a life of abstinence, of continence, to abstain; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ they separated themselves unto the shameful thing; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ abstinent. PA. נֹטֵה to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה, pass. part. נֹטֵה, נֹטֵה, נֹטֵה. to grow lean, waste; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ the horses grew lean; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ a wasting body. PA. נֹטֵה to emaciate, make lean. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה rt. נֹטֵה. m. lean, meagre, dried up, squalid; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ our soul is dried up; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ a meagre table.

נָטָה rt. נֹטֵה. m. the scab, scurvy; weakness.

נָטָה rt. נֹטֵה. f. thinness, wasting, emaciation; squalor.

נָטָה rt. נֹטֵה. adj. dried up, thin, emaciated, meagre; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ emaciated from constant fasting; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ meagre food.

נָטָה rt. נֹטֵה. f. thinness, emaciation; drying up and roughness of the skin.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה. to snore. PA. נֹטֵה the same. DERIVATIVES, נֹטֵה, נֹטֵה.

נָטָה pl. נֹטֵה rt. נֹטֵה. m. a snore.

נָטָה pl. נֹטֵה rt. נֹטֵה. m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

נָטָה fut. נֹטֵה, imper. נֹטֵה, act. part. נֹטֵה, נֹטֵה, pass. part. נֹטֵה, נֹטֵה. to sift, pass through a sieve; metaph. to rain, snow; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ it should be sifted fine; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ unsifted barley meal. ETHPE. נֹטְתָה נִיבֵהָּ וְעִבְרָהּ to be sifted; metaph. נֹטְתָה נִיבֵהָּ וְעִבְרָהּ sifted by tribulation. PA. נֹטֵה to sift; to make descend. DERIVATIVE, נֹטֵה.

נָטָה pl. נֹטֵה m. a torrent, the dry bed of a torrent, a gorge, valley; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ an impassable torrent; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ a torrent of blood; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ the valley of the son of Hinnom; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ the valley of Kishon.

נָטָה PA. נֹטֵה to raise the dead, raise to life, resuscitate; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ he raised the dead. ETHPA. נֹטְתָה נִיבֵהָּ וְעִבְרָהּ to be raised, to be revived, to be awaked; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ those who are raised to life by the power of Christ; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ we are roused from sleep which typifies death. APH. נֹטֵה same as Pael. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה m. a dreamer.

נָטָה rt. נֹטֵה. f. resurrection.

נָטָה pl. נֹטֵה f. the tonsils.

נָטָה cf. נֹטֵה. APH. נֹטֵה to be unshod, barefoot; to be weary; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ thy feet did not go bare.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה. to breathe heavily as from illness, to snore. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה rt. נֹטֵה. m. heavy or stertorous breathing as in illness.

נָטָה fut. נֹטֵה, act. part. נֹטֵה. to whisper, mutter, divine. PA. נֹטֵה to practise augury or divination, to divine; נֹטְתָה נִיבֵהָּ וְעִבְרָהּ to augur by birds. ETHPA. נֹטְתָה נִיבֵהָּ וְעִבְרָהּ to be affected or

influenced by divination. DERIVATIVES, נבס, נבס, נבס, נבס.

נבס pl. נבס m. a) rt. נבס. an augur. b) a worker in brass.

נבס pl. נבס rt. נבס. m. augury, divination esp. by birds.

נבס pl. נבס rt. נבס. m. an augur, diviner.

נבס m. brass; נבס מן נבס Corinthian brass.

נבס, נבס brazen; נבס נבס brazen circles.

נבס pl. נבס Pers. m. a) hunting, the chase; a battue, slaughter; with נבס to hunt. b) a hunter, a strong man.

נבס and נבס from נבס. f. hunting; metaph. endurance, fortitude.

נבס and נבס pl. נבס from נבס. m. a hunter, warrior; strong, enduring, warlike; נבס נבס a mighty hunter; נבס נבס brave among the martyrs.

נבס from נבס. adv. bravely, with endurance.

נבס from נבס. f. hunting, the chase; courage, fortitude.

נבס fut. נבס, imper. נבס, act. part. נבס, נבס, part.adj. נבס, נבס, opp. נבס, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; נבס נבס they who go down to the sea, sailors; נבס נבס they that go down to the dust, to the pit; נבס נבס he went down to the open country; נבס נבס he marched against Antioch, went down to besiege Antioch; נבס נבס with falling tears; נבס נבס Mary—descended from David; נבס נבס they went down; נבס נבס of plebeian descent. ETHPE. נבס to be brought down, taken down. PAEL נבס to bring down; to lower, abase. ETHPA. נבס to go down; to lower oneself, stoop, descend, humiliate oneself; נבס נבס Christ stooping to their weakness. APH. נבס to cause to come down, to send down, bring down, take down, cast down; נבס נבס He sent down rain; with נבס נבס

to let tears fall; נבס נבס they took the tabernacle down; נבס נבס he claims descent from. DERIVATIVES, נבס, נבס, נבס, נבס, נבס, נבס, נבס, נבס, נבס, נבס, נבס, נבס.

נבס pl. נבס rt. נבס. m. a long outer garment reaching to the feet; נבס נבס a worn-out coat; נבס נבס wedding garments.

נבס pl. נבס m. a baker.

נבס f. baking.

נבס m. a wooden mallet.

נבס rt. נבס. f. lowness, baseness; descent.

נבס act. part. נבס, נבס to be damp. DERIVATIVES, נבס, נבס, נבס.

נבס or נבס pl. נבס unclean, foul; weak, lazy.

נבס rt. נבס. a drawer of water; dewy, moist.

נבס and נבס rt. נבס. f. moisture; pouring, sprinkling, wetting.

נבס usually נבס rt. נבס. f. a drop.

נבס pl. נבס rt. נבס. m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; נבס נבס they who keep God's commandments; נבס נבס they who observe the canons; נבס נבס the Lord Himself is thy keeper; נבס נבס the tower of the watchmen. b) a vine shoot with two buds.

נבס pl. נבס rt. נבס. f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; נבס נבס the keeping, bridling, of the tongue; נבס נבס the keeping or observance of Sunday; נבס נבס the observances or rites of Sundays and Fridays; נבס נבס a guard-house, prison; נבס נבס archives.

נבס rt. נבס. m. observance.

נבס pl. נבס rt. נבס. f. keeping, observance, precept, charge; ward, custody, a prison; נבס נבס guard-house, prison; נבס נבס he was confined under ward and in bonds; נבס נבס observance of natural law.

נבס act. part. נבס, נבס. to glitter, shine;

to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; *ܐܢܩܘܢܝܢ ܡܚܘܘܢ ܕܒܗ* the sun's rays striking upon aerial particles; *ܐܢܩܘܢܝܢ ܡܚܘܘܢ ܕܒܗ* the light of the moon is diffused over the clouds around its orb; metaph. *ܐܢܩܘܢܝܢ ܡܚܘܘܢ ܕܒܗ* the revelations which shine upon them. PA. *ܢܦܠܝܢ* to glitter. ETHPA. *ܢܦܠܝܢ* to shine brightly. DERIVATIVE, *ܢܦܠܝܢ*.

ܢܦܠܝܢ or *ܢܦܠܝܢ* pl. *ܢܦܠܝܢ* rt. *ܢܦܠ* m. glittering, coruscation, brilliancy; *ܘܟܬܝܒܝܢ ܘܟܬܝܒܝܢ* rays which mutually destroy each other's brilliancy.

ܢܦܠܝܢ rt. *ܢܦܠ* m. moisture.
ܢܦܠܝܢ rt. *ܢܦܠ* f. moisture; lasciviousness.
ܢܦܠܝܢ rt. *ܢܦܠ* adv. heavily; doubtfully, hardly.

ܢܦܠܝܢ or *ܢܦܠܝܢ* rt. *ܢܦܠ* f. heaviness, weight; weighing, pondering; the drawing of water.

ܢܦܠܝܢ rt. *ܢܦܠ* m. dampness.
ܢܦܠܝܢ rt. *ܢܦܠ* adv. cautiously.

ܢܦܠܝܢ rt. *ܢܦܠ* f. a) preservation, safe-keeping, safety, length of life. b) observance of the law; care, circumspection, *ܘܢܦܠܝܢ ܕܗܘܐ* to what end was all this care? c) astron. an observation. d) abstinence, continence.

ܢܦܠܝܢ fut. *ܢܦܠܝܢ*, act. part. *ܢܦܠܝܢ*. a) to turn the scale, weigh heavy, be weighty; *ܢܦܠܝܢ ܡܚܘܘܢ ܕܒܗ* the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. *ܢܦܠܝܢ* and *ܢܦܠܝܢ*, *ܢܦܠܝܢ* weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. *ܢܦܠܝܢ* to be weighty. PA. *ܢܦܠܝܢ* to make heavy, lay a burden upon. The APHEL future of the verb *ܢܦܠ* has the same form. ETHPA. *ܢܦܠܝܢ* to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, *ܢܦܠܝܢ*, *ܢܦܠܝܢ*, *ܢܦܠܝܢ*, *ܢܦܠܝܢ*.

ܢܦܠܝܢ or *ܢܦܠܝܢ* rt. *ܢܦܠ* m. a measure of weight = 1½ oz. or one spoonful; a spoon, ladle.

ܢܦܠܝܢ rt. *ܢܦܠ* m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.

ܢܦܠܝܢ fut. *ܢܦܠܝܢ* and *ܢܦܠܝܢ*, act. part. *ܢܦܠܝܢ*, *ܢܦܠܝܢ*. to drop, flow in drops; *ܢܦܠܝܢ ܡܚܘܘܢ ܕܒܗ* my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated; *ܢܦܠܝܢ ܡܚܘܘܢ ܕܒܗ* vain care did not creep into me. PA. *ܢܦܠܝܢ* to drop down abundantly. ETHPA. *ܢܦܠܝܢ* to fall in drops. APH. *ܢܦܠܝܢ* to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, *ܢܦܠܝܢ*, *ܢܦܠܝܢ*, *ܢܦܠܝܢ*, *ܢܦܠܝܢ*, *ܢܦܠܝܢ*.

ܢܦܠܝܢ rt. *ܢܦܠ* m. a drop.
ܢܦܠܝܢ and *ܢܦܠܝܢ* rt. *ܢܦܠ* f. a) stacte, oil of myrrh. b) resin, gum. c) mallow, *malva officinalis* or *althea ficifolia*.

ܢܦܠܝܢ fut. *ܢܦܠܝܢ* rarely *ܢܦܠܝܢ*, imper. *ܢܦܠ* and *ܢܦܠ*, act. part. *ܢܦܠܝܢ*, *ܢܦܠܝܢ*, pass. part. *ܢܦܠܝܢ*, *ܢܦܠܝܢ*. a) to guard, watch, keep; with *ܢܦܠܝܢ ܕܗܘܐ* or *ܢܦܠܝܢ ܕܗܘܐ* to keep watch or ward; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* I will keep my mouth from evil; *ܢܦܠܝܢ ܕܗܘܐ* keep thy tongue. b) to keep, observe a covenant, command, law; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* do thou keep my covenant; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* that I may keep thy law; *ܢܦܠܝܢ ܕܗܘܐ* he kept silence; with *ܢܦܠܝܢ ܕܗܘܐ* to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* thou shalt not bear a grudge, keep enmity; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* I will take heed to my way; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* they watched and found Daniel making petition. Act. part. a keeper, guard, warder, custodian; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* a prison warder; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* or *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* a treasurer, custodian of the treasury; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* a deputy, proxy, substitute; a successor; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* the constellation Arcturus or the Great Bear; also the polar regions; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* keeper of the wardrobe; a squire; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* keeper of sheep = name of a star; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* a spy; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* the body-guard; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* same as *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ*; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; *ܢܦܠܝܢ ܕܗܘܐ ܕܗܘܐ* whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved.

תָּבַח pl. תְּבִיחַ, m. a) a yoke for oxen; metaph. service, servitude, bondage; מַעֲבָדֶיךָ תִּבְּחֵנִי take my yoke upon you; תִּבְּחֵנִי the yoke of slavery; כֵּן תִּבְּחֵנִי a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

תָּבַח same as תָּבַח.

תְּבִיחַ and תְּבִיחַ = תְּבִיחַ m. the nymphaea, lotus.

תְּבִיחַ pl. תְּבִיחַ rt. תְּבִיחַ f. white hairs.

תָּבַח pl. תְּבִיחַ m. a) an ensign, standard, banner; תְּבִיחַ הַמֶּלֶךְ the royal banner. b) a monument, sign, portent, sign of the Zodiac; תְּבִיחַ הַצֵּלָב the sign of the Cross; חֵטְאֵי תְּבִיחַ in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; חֵטְאֵי תְּבִיחַ his intention is right; חֵטְאֵי תְּבִיחַ וְחֵטְאֵי חֵטְאֵי what is the aim, or object, of the king in this? חֵטְאֵי תְּבִיחַ he proposed, intended; חֵטְאֵי תְּבִיחַ his mind inclined towards.... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., חֵטְאֵי תְּבִיחַ matters or points in dispute; חֵטְאֵי תְּבִיחַ the contents of the book; חֵטְאֵי תְּבִיחַ the first section demonstrates.... e) metre, mode, manner, appearance; example; חֵטְאֵי תְּבִיחַ in the metre of St. Ephrem; חֵטְאֵי תְּבִיחַ with an appearance of friendship; חֵטְאֵי תְּבִיחַ examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; חֵטְאֵי תְּבִיחַ a noun of the same form.

תָּבַח fut. תְּבִיחַ, imper. תְּבִיחַ, but when with a חֵטְאֵי prefix, תְּבִיחַ, act. part. תְּבִיחַ, to harm, hurt, injure; to be opposed to; חֵטְאֵי תְּבִיחַ — hurtful to the body, to the spirit. ETHPE. חֵטְאֵי and ETHPA. חֵטְאֵי to be harmed, injured, polluted; חֵטְאֵי חֵטְאֵי those poor people suffered harm from the mountain tribes. APH. חֵטְאֵי to harm, hurt, injure; חֵטְאֵי חֵטְאֵי the hot wind and sun shall not touch them; חֵטְאֵי חֵטְאֵי the tongue wherewith he had damaged his fellows; חֵטְאֵי חֵטְאֵי the serpent does not hurt him. ETHTAPH. חֵטְאֵי

to be hurt, injured, suffer harm. DERIVATIVES, חֵטְאֵי, חֵטְאֵי, חֵטְאֵי, חֵטְאֵי, חֵטְאֵי, חֵטְאֵי, חֵטְאֵי, חֵטְאֵי.

תָּבַח rare for תְּבִיחַ.

תָּבַח rt. תְּבִיחַ. injurious, harmful, destructive; חֵטְאֵי חֵטְאֵי ravenous animals.

תָּבַח pl. תְּבִיחַ rt. תְּבִיחַ. crafty, wily, deceitful; חֵטְאֵי חֵטְאֵי the crafty and wily Greeks.

תָּבַח rt. תְּבִיחַ, תְּבִיחַ, תְּבִיחַ. deceitful, wily; a deceitful man; חֵטְאֵי חֵטְאֵי deceitful lips.

תָּבַח rt. תְּבִיחַ. f. fraud, deceitfulness.

תָּבַח rt. תְּבִיחַ. m. a slaughterer, butcher.

תָּבַח rt. תְּבִיחַ. modest, chaste, pious.

תָּבַח rt. תְּבִיחַ. modest, shame-faced.

תָּבַח rt. תְּבִיחַ. pungent.

תָּבַח rt. תְּבִיחַ. pungent, stinging.

תָּבַח perh. to treat courteously; part. adj. חֵטְאֵי and חֵטְאֵי, חֵטְאֵי, חֵטְאֵי meek, gentle, peaceable. DERIVATIVES, חֵטְאֵי, חֵטְאֵי, חֵטְאֵי.

תָּבַח rt. תְּבִיחַ. calmly, gently.

תָּבַח rt. תְּבִיחַ. f. gentleness, calmness, serenity.

תָּבַח rt. תְּבִיחַ. adv. deceitfully, craftily.

תָּבַח pl. תְּבִיחַ rt. תְּבִיחַ. f. cunning, wiliness, perfidy; deception, deceit; חֵטְאֵי חֵטְאֵי thy guiles have brought true men to destruction.

תָּבַח rt. תְּבִיחַ. m. harm, hurt, damage, injury, pain, destruction; חֵטְאֵי חֵטְאֵי uninjured, inviolable.

תָּבַח rt. תְּבִיחַ. f. being slain, being sacrificed.

תָּבַח and תָּבַח fut. תְּבִיחַ and תְּבִיחַ, infin. חֵטְאֵי and חֵטְאֵי, act. part. תְּבִיחַ, pass. part. תְּבִיחַ, תְּבִיחַ, תְּבִיחַ. to deceive, defraud, act deceitfully, beguile, betray, with חֵטְאֵי or חֵטְאֵי; חֵטְאֵי חֵטְאֵי the disciple who betrayed his master; חֵטְאֵי חֵטְאֵי they defrauded their neighbours by oppression; חֵטְאֵי חֵטְאֵי deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; חֵטְאֵי חֵטְאֵי a deceitful bow;

دحله dishonest labourers. ETHPE. دحلل usually with دحل to act deceitfully, treacherously, to dissemble; to be deceived. PA. دحل to beguile, defraud. APH. دحل with دحل to deceive, to hold or state falsely; to suppose. DERIVATIVES, دحلل, دحلل, دحلل, دحلل, دحلل, دحلل, دحلل, دحلل.

دحل pl. دحلل rt. دحل. guile, deceit, perfidy, dissimulation, treachery; a plot; دحلل they spake with guile; دحلل not treacherously, unfeigned; دحلل deceitful, wily.

دحل fut. دحلل, infin. دحلل and rarely دحلل, imper. دحل, act. part. دحلل, دحلل, pass. part. دحلل, دحلل. to slay, kill for sacrifice or for food; دحلل slay an animal and make ready; دحلل kill the passover; دحلل he slew himself; دحلل the lamb that hath been slain. ETHPE. دحلل to be slain, slaughtered, killed, sacrificed. PA. دحلل to slay, put to death. ETHPA. دحلل to be slain, killed. ETTAPH. دحلل to be dislocated. DERIVATIVES, دحلل, دحلل, دحلل, دحلل, دحلل.

دحل usually pl. دحلل m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. دحلل real estate; دحلل wealthy men.

دحل rt. دحل. m. slaying, slaughter.

دحل or دحل m. birdlime.

دحل pl. دحلل rt. دحل. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

دحل and دحل fut. دحل and دحل, act. part. دحل, دحل. a) to blush, be ashamed, modest; to fear, feel awe or respect; دحل I blush for you; دحل he feared lest.... b) to be sober, chaste, abstinent. PA. دحل to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; دحل they taught their mouths to be chaste, controlled their speech; دحل your modest appearance. ETHPA. دحل to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; دحل the wanton shall grow chaste; دحل

دحل I am ashamed to go out. DERIVATIVES, دحل, دحل, دحل, دحل, دحل, دحل, دحل.

دحل rt. دحل. modest, chaste, sober, religious, often applied to monks and nuns; دحل honourable or pure life; دحل they ended their lives in the pious practices of monasticism.

دحل rt. دحل. adv. modestly, discreetly, soberly.

دحل rt. دحل. f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

دحل rt. دحل. f. modesty, reverence, shame.

دحل fut. دحل, act. part. دحل, pass. part. دحل. to alienate, estrange, separate, remove; to make or be strange or foreign; دحل a man should withdraw far from intercourse with the dissolute; دحل saying that he deprived him of his right of inheritance; دحل strangers to the faith; دحل a place strange to the foot of man; دحل it is foreign to the subject. ETHPALI دحل to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, دحل, دحل, دحل, دحل, دحل, دحل.

دحل APHEL دحل to harm, do injury, chastise.

دحل fut. دحل, act. part. دحل, pass. part. دحل, دحل. to bite, sting esp. as a serpent or dog; دحل it bit him in the foot; دحل stung by a viper; دحل a decayed tooth. ETHPE. دحل to be bitten, stung. PA. دحل to sting sharply, bite repeatedly, gnaw; دحل biting his fingers. ETHPA. دحل to be bitten or stung repeatedly. DERIVATIVES, دحل, دحل, دحل, دحل, دحل, دحل, دحل, دحل.

دحل m. nightmare, incubus.

دحل pl. دحل m. a) nome, prefecture of Egypt. b) nome, law, ordinance, custom, usage; دحل

a statute for ever; **نُذِرُهُمْ** **خُتِفَتْهَا** secular laws; **نُذِرُهُمْ** **وَتَاوَهُوا** privilege, exemption; **وَلَا نُذِرُهُمْ** lawless. DERIVATIVES, verb **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ**.

نُذِرُهُمْ ETHPALPAL **نُذِرُهُمْ** to become law, be proposed as a law.

نُذِرُهُمْ from **نُذِرُهُمْ**. adv. in accordance with law, lawfully, legally, legitimately.

نُذِرُهُمْ from **نُذِرُهُمْ**. lawful, legal, legitimate, rightful, of the law; **نُذِرُهُمْ** **نُذِرُهُمْ** a lawful wife; **نُذِرُهُمْ** **نُذِرُهُمْ** an illegitimate son; **نُذِرُهُمْ** **نُذِرُهُمْ** a rightful king; **نُذِرُهُمْ** **نُذِرُهُمْ** legal service i.e. observance of the law of Moses.

نُذِرُهُمْ from **نُذِرُهُمْ**. f. lawfulness; **نُذِرُهُمْ** **نُذِرُهُمْ** unlawful acts.

نُذِرُهُمْ from **نُذِرُهُمْ**. f. lawfulness, conformity to law, rectitude, rightfulness; with **نُذِرُهُمْ** unlawfulness; iniquity; pl. **نُذِرُهُمْ** **نُذِرُهُمْ** unrighteous acts, transgressions.

نُذِرُهُمْ; see **نُذِرُهُمْ** m. a notary.

نُذِرُهُمْ or **نُذِرُهُمْ** pl. **نُذِرُهُمْ** a) m. an ant-heap. b) f. an ant; a rash.

نُذِرُهُمْ m. ichneumon.

نُذِرُهُمْ denom. verb Paal conj. from **نُذِرُهُمْ** to growl. ETHPA. **نُذِرُهُمْ** to growl, rage.

نُذِرُهُمْ pl. **نُذِرُهُمْ**, **نُذِرُهُمْ** m. a leopard; **نُذِرُهُمْ** pl. **نُذِرُهُمْ** f. a leopardess, she-leopard.

نُذِرُهُمْ from **نُذِرُهُمْ**. like a leopard.

نُذِرُهُمْ f. a cage for wild beasts.

نُذِرُهُمْ m. a rope; cf. **نُذِرُهُمْ**.

نُذِرُهُمْ m. mint.

نُذِرُهُمْ PE. only found in verbal adj. **نُذِرُهُمْ**, **نُذِرُهُمْ** weak, infirm, sickly; **نُذِرُهُمْ** **نُذِرُهُمْ** his eyes are weak; **نُذِرُهُمْ** **نُذِرُهُمْ** infirm in body; **نُذِرُهُمْ** **نُذِرُهُمْ** an unhealed sore. ETHPE. **نُذِرُهُمْ** to become weak from illness. ETHPA. **نُذِرُهُمْ** to be weak, broken by disease. DERIVATIVES, **نُذِرُهُمْ**, **نُذِرُهُمْ**.

نُذِرُهُمْ root-meaning to weigh, try by weighing. PAEL **نُذِرُهُمْ** to try, prove, tempt, make trial of, estimate, know by experience usually with **نُذِرُهُمْ**; **نُذِرُهُمْ** prove thou me; **نُذِرُهُمْ** prove ye me;

نُذِرُهُمْ **نُذِرُهُمْ** **نُذِرُهُمْ** wishing to test the matter; **نُذِرُهُمْ** **نُذِرُهُمْ** the tempter Satan.

Part. adj. a) tried, tempted, assailed, vexed by a devil, leprous; **نُذِرُهُمْ** **نُذِرُهُمْ** the poor leprous; **نُذِرُهُمْ** **نُذِرُهُمْ** an untried or unbroken-in colt. b) acquainted, accustomed, experienced; **نُذِرُهُمْ** **نُذِرُهُمْ** acquainted with the places; **نُذِرُهُمْ** **نُذِرُهُمْ** experienced in war, a veteran.

ETHPA. **نُذِرُهُمْ** to be tried, proved, tempted; to be afflicted, to be possessed by a devil.

DERIVATIVES, **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ** or **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ**, **نُذِرُهُمْ**.

نُذِرُهُمْ or **نُذِرُهُمْ** only pl. **نُذِرُهُمْ** m. signs, portents.

نُذِرُهُمْ fut. **نُذِرُهُمْ**, imper. **نُذِرُهُمْ**, infin. **نُذِرُهُمْ**, act. part. **نُذِرُهُمْ**, **نُذِرُهُمْ**, pass. part. **نُذِرُهُمْ**, **نُذِرُهُمْ**. a) to take, receive, assume; **نُذِرُهُمْ** **نُذِرُهُمْ** he takes no bribe; **نُذِرُهُمْ** **نُذِرُهُمْ** as we also have received; **نُذِرُهُمْ** **نُذِرُهُمْ** they were partakers of the Holy Spirit; **نُذِرُهُمْ** **نُذِرُهُمْ** for if you take Noah for an example.

With nouns: **نُذِرُهُمْ** or **نُذِرُهُمْ** to take a wife, marry; **نُذِرُهُمْ** **نُذِرُهُمْ** he adopted a son, a daughter; **نُذِرُهُمْ** **نُذِرُهُمْ** to take for a memorial, for a remembrance; **نُذِرُهُمْ** **نُذِرُهُمْ** to gain the victory; **نُذِرُهُمْ** **نُذِرُهُمْ** to make an onset; **نُذِرُهُمْ** **نُذِرُهُمْ** to take for an example; **نُذِرُهُمْ** **نُذِرُهُمْ** to take account; **نُذِرُهُمْ** **نُذِرُهُمْ** to take care of, protect; **نُذِرُهُمْ** **نُذِرُهُمْ** to take counsel;

نُذِرُهُمْ or ellipt. and **نُذِرُهُمْ** to make a treaty that his life should be spared; **نُذِرُهُمْ** **نُذِرُهُمْ** to draw a sword; **نُذِرُهُمْ** **نُذِرُهُمْ** or **نُذِرُهُمْ** to come to an end; **نُذِرُهُمْ** **نُذِرُهُمْ** to wage war; **نُذِرُهُمْ** **نُذِرُهُمْ** to begin. Pass. part. taken, derived, adopted, selected, assumed. b) to take away; **نُذِرُهُمْ** **نُذِرُهُمْ** this taketh away thy sins; with **نُذِرُهُمْ** **نُذِرُهُمْ** to pare the nails; **نُذِرُهُمْ** **نُذِرُهُمْ** to take away the understanding; **نُذِرُهُمْ** **نُذِرُهُمْ** to behead; **نُذِرُهُمْ** **نُذِرُهُمْ** bereft of his wits, insane. c) to take by force, take in war; **نُذِرُهُمْ** **نُذِرُهُمْ** he took the fortress.

With preps.: **نُذِرُهُمْ** **نُذِرُهُمْ** to summon; **نُذِرُهُمْ** **نُذِرُهُمْ** to receive from, accept; also to take away from. Idioms: with **نُذِرُهُمْ** **نُذِرُهُمْ** to bring, carry; **نُذِرُهُمْ** **نُذِرُهُمْ** he thought, considered, had in his mind; **نُذِرُهُمْ** **نُذِرُهُمْ** or **نُذِرُهُمْ** **نُذِرُهُمْ** to accept the face or person of any one, be favourable to him; **نُذِرُهُمْ** **نُذِرُهُمْ** **نُذِرُهُمْ** he took the part of the Pope; usually in a bad sense to regard outward appearance, be a

respector of persons ; **לֹא לְהַחֲדִיעַ כְּאִלּוּ דְּבָרֵינוּ** ye shall not respect persons in judgement ; **אִלּוּ** one who puts on a false appearance, a hypocrite ; **לְהַחֲדִיעַ** dissimulation, hypocrisy. ETHPEEL **לְהִיטָא** to be taken, received, accepted ; to be partaker of, to be taken away ; to be understood, to assume, take to oneself ; **וְאִלּוּ** while the mysteries are being received ; **כֵּן** this is to be taken, understood, as relating to . . . ; **לְהִיטָא** he is received with favour ; gram. to be derived. DERIVATIVES, **הִיטָא**, **הִיטָא**, **הִיטָא**, **הִיטָא**.

לְהִיטָא rt. **הִיטָא**. a recipient, partaker, communicant.

לְהִיטָא rt. **הִיטָא**. f. acceptance ; **לְהִיטָא** hypocrisy.

לְהִיטָא pl. **לְהִיטָא** rt. **הִיטָא**. m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

לְהִיטָא m. Ar. credit ; **לְהִיטָא** selling on credit.

לְהִיטָא rt. **הִיטָא**. m. fear, alarm.

לְהִיטָא rt. **הִיטָא**. adv. in a derived or secondary sense.

לְהִיטָא pl. **לְהִיטָא** rt. **הִיטָא**. f. taking, taking possession, obtaining ; receipts, income ; acceptance, participation, communion esp. receiving Holy Communion ; **לְהִיטָא** taking up arms ; **לְהִיטָא** hypocrisy ; **לְהִיטָא** respect of persons.

לְהִיטָא rt. **הִיטָא**. weak, morbid.

לְהִיטָא pl. **לְהִיטָא** rt. **הִיטָא**. m. trial, temptation ; **לְהִיטָא** lead us not into temptation.

לְהִיטָא pl. **לְהִיטָא** rt. **הִיטָא**. m. proof, test, trial ; experience, experiment, examination ; **לְהִיטָא** by experience of life here below ; **לְהִיטָא** it has been ascertained from close examination.

לְהִיטָא from **לְהִיטָא**. adj. on credit.

לְהִיטָא rt. **הִיטָא**. adj. learnt by experience.

לְהִיטָא rt. **הִיטָא**. adv. weakly, feebly of eyesight.

לְהִיטָא rt. **הִיטָא**. f. feebleness esp. of sight.

לְהִיטָא rt. **הִיטָא**. a prism.

לְהִיטָא fut. **הִיטָא**, imper. **הִיטָא**, infin. **הִיטָא**, act. part. **הִיטָא**, pass. part. **הִיטָא**.

a) to pour, pour out water, oil, &c., **לְהִיטָא** a butler, cupbearer. Metaph. to pour forth, pour into, instil, infuse doctrine, love, &c. ; **לְהִיטָא** the grace of the Spirit which was poured forth upon him ; **לְהִיטָא** he hurled threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal ; **לְהִיטָא** a goldsmith ; **לְהִיטָא** cast iron ; **לְהִיטָא** a molten image, ellipt. **לְהִיטָא** they have made them a molten image. Metaph. **לְהִיטָא** He will recast, remould them ; pass. part. inherent. ETHPE. **לְהִיטָא** a) to be poured, poured out, shed abroad ; to be instilled, infused, insinuated ; **לְהִיטָא** by the ear . . . life entered and was instilled. b) to be melted, molten, tried in the fire ; **לְהִיטָא** their gods are molten images. c) from **לְהִיטָא** to be copied out. DERIVATIVES, **הִיטָא**, **הִיטָא**, **הִיטָא**, **הִיטָא**, **הִיטָא**.

לְהִיטָא pl. **לְהִיטָא** rt. **הִיטָא**. m. a) a fount, well-head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex.

לְהִיטָא pl. **לְהִיטָא** rt. **הִיטָא**. m. pouring out esp. the casting of metals, foundery.

לְהִיטָא rt. **הִיטָא**. f. smelting, casting, foundry ; **לְהִיטָא** cast, molten.

לְהִיטָא irreg. fut. of verb **לְהִיטָא** to ascend.

לְהִיטָא fut. **הִיטָא**, act. part. **הִיטָא**, pass. part. **הִיטָא**, **לְהִיטָא**, **לְהִיטָא**. to saw, cut asunder ; to tear out the hair ; **לְהִיטָא** with torn hair. ETHPE. **לְהִיטָא** to be sawn asunder ; to be torn in two. DERIVATIVES, **הִיטָא**, **הִיטָא**, **הִיטָא**, **הִיטָא** or **הִיטָא**.

לְהִיטָא pl. **לְהִיטָא** rt. **הִיטָא**. sawing ; the part sawn, the cleft of the wood ; pl. planks, sawn slabs.

לְהִיטָא rt. **הִיטָא**. f. sawdust.

לְהִיטָא pl. **לְהִיטָא** m. the breast of animals.

לְהִיטָא pl. **לְהִיטָא** m. a crow, raven.

לְהִיטָא fut. **הִיטָא**, act. part. **הִיטָא**, pass. part. **הִיטָא**, **לְהִיטָא**, **לְהִיטָא**. to drag, hale or tear away ; **לְהִיטָא** dogs worried the sheep. ETHPE. **לְהִיטָא** to be dragged or torn away,

نُقِفَ fut. نُقِفُ, infin. نُقُوفٌ, act. part. نُقِفٌ, نُقِفًا, pass. part. نَقِفٌ. to cast lots; نَقِفَهُ they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL نَقِفُ to hackle, comb, card. DERIVATIVE, نَقِفًا.

نَقِفًا rt. نَقِف. m. the hackling, combing, carding of wool, cotton, &c.

نَقِف Aph. نَقِفٌ to hatch eggs. ETHTAPH. نَقِفٌ to be hatched. DERIVATIVE, نَقِفًا.

نَقِفًا m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

نَقِفًا rt. نَقِف. m. the hatching of eggs.

نُقِرَ fut. نُقِرُ, imper. قِر, act. part. نُقِرًا. to shake, toss; to shake out or off, empty water; to throw away or down; to impel; نُقِرًا she emptied her pitcher; قِر سَلًا shake off the dust; نُقِرًا نُقِرًا قَلْبُهُ she shakes off the heaviness of sleep; نُقِرَ لِيَبْرَهُ قَمٌ he shaketh his hand free of bribes; قَمٌ لِيَأْوِلَ لِيَأْوِلَ نُقِرَ it drove me from place to place. ETHPE. نُقِرٌ to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL نُقِرَ to shake violently, break to pieces; نُقِرَ قَلْبُكَ قَلْبُكَ قَلْبُكَ as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; نُقِرَ حَصْرُوتًا they cleared out the Egyptians; with سَعِدًا to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. نُقِرٌ a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; نُقِرَ حِدْمَةُ the depths of the pit are emptied; نُقِرَ حَبْلًا vapour shaken out of the cloud; نُقِرَ حَبْلًا they were drawn away from the city. b) refl. to shake oneself; to void, discharge; نُقِرَ حَبْلًا shake thyself free of dust. DERIVATIVES, نُقِرًا, نُقِرًا.

نُقِفَ fut. نُقِفُ, imper. نَقِف, infin. نُقُوفٌ, act. part. نُقِفٌ, نَقِفًا, pass. part. نَقِفٌ. to go out, issue or proceed forth; نَقِفًا

to go out and come in; نُقِفَ قَمٌ he went out of the presence of Pharaoh; نُقِفَ قَمٌ who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; نُقِفَ قَمٌ the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; نُقِفَ قَمٌ the winter passed by; نُقِفَ قَمٌ let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with نُقِفَ قَمٌ it came to pass, was fulfilled; نُقِفَ قَمٌ that dream came to pass; نُقِفَ قَمٌ the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with نُقِفَ of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; نُقِفَ قَمٌ while the first lesson is being read. k) arith. to subtract; with قَم to divide. l) gram. to be pronounced; نُقِفَ قَمٌ nun is not sounded in m'dita and shata. With preps.: نُقِفَ قَمٌ to set out, go on his way; نُقِفَ قَمٌ to go to war; نُقِفَ قَمٌ to be sent into captivity; also to consume, نُقِفَ قَمٌ if the house be too small for a lamb (Ex. xii. 4); نُقِفَ قَمٌ fit for military service; with قَم to pursue, follow; with قَم to proceed to, go towards; to fling himself, launch out into نُقِفَ قَمٌ evil courses, نُقِفَ قَمٌ madness; also to suit, be in accordance with; with قَم to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; نُقِفَ قَمٌ to go aside from the way; metaph. to desert the ways or customs; نُقِفَ قَمٌ to go out of one's mind; نُقِفَ قَمٌ to disembark; نُقِفَ قَمٌ to leave or give up his see; نُقِفَ قَمٌ to die; نُقِفَ قَمٌ to lose his labour; نُقِفَ قَمٌ I will not go aside from thy counsel; نُقِفَ قَمٌ Marcion seceded from the Catholic Church; with قَم to be in authority over; to cost, be spent, expended. With substantives: نُقِفَ قَمٌ the rumour went abroad; نُقِفَ قَمٌ to expire; نُقِفَ قَمٌ the lot

came out, fell; *לָא נָפַע* or *דַּנְוָסָא* to excuse, apologize, defend, with *לָא נָפַע* or *לָא*; *לָא נָפַע* I make no excuse for him; *לָא נָפַע* I make my defence; *לָא נָפַע* his name went abroad, he became famous. Part. a) verbal use *נָפַע* they had gone out; *נָפַע* the devil was gone out of her; impers. *נָפַע* have they come forth? b) adj. translated; of lines produced; *נָפַע* eccentric. PAEL *נָפַע* a) to spend, go through, pass time; *נָפַע* they passed Lent without nourishment. b) to train, instruct; pass. part. *נָפַע* instructed, learned; *נָפַע* eloquent; *נָפַע* experienced in war. ETHPA. *נָפַע* to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL *נָפַע* a) to bring forth, put forth, produce; *נָפַע* let the earth put forth grass; *נָפַע* to bring forth food from the earth; *נָפַע* it puts forth blossom; *נָפַע* care causes white hairs. b) to lead out, take, bring or carry out; *נָפַע* when Thou hast brought the people out of Egypt; *נָפַע* He plucketh my feet out of the net; *נָפַע* ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; *נָפַע* casting out devils; *נָפַע* they shall cast you out of their synagogues; *נָפַע* anathematized and having his name removed from the diptychs. d) to make proceed, send forth; *נָפַע* God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; *נָפַע* we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With *לָא* to set over. With *לָא* to excuse oneself. ETTAPAL *נָפַע* to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*.

נָפַע or *נָפַע* pl. *נָפַע* rt. *נָפַע* m. a) monks as those who leave the world. b) a rising, swelling in the groin.

נָפַע pl. *נָפַע* rt. *נָפַע* m. a) a mine. b) *נָפַע* the thickened juice of unripe grapes.

נָפַע rt. *נָפַע* m. a spendthrift, prodigal.

נָפַע rt. *נָפַע* m. fine parchment.

נָפַע and *נָפַע* pl. *נָפַע* rt. *נָפַע* f. outgoings, expense, charge, cost; supplies, necessaries; *נָפַע* I will pay expenses; *נָפַע* he reckons the cost; *נָפַע* he gave him supplies for his journey.

נָפַע fut. *נָפַע*, act. part. *נָפַע*, to snort, to shy as a horse; to shun, turn away from; to rage; *נָפַע* he turns away from food when he is full; *נָפַע* a man snorting with anger. APH. *נָפַע* to put to flight; pass. part. *נָפַע* standing on end, towzled as hair. DERIVATIVE, *נָפַע*.

נָפַע pl. *נָפַע* rt. *נָפַע* m. snorting, neighing.

נָפַע fut. *נָפַע*, act. part. *נָפַע*, pass. part. *נָפַע*. to breathe, be alive, have life. ETHPE. *נָפַע* to breathe, respire; to take breath, to revive, be refreshed; *נָפַע* he took breath for a moment. PAEL *נָפַע* to refresh; to give life. ETHPA. *נָפַע* to be refreshed, revived, inspirited; *נָפַע* after his troubles; *נָפַע* after illness. DERIVATIVES, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*, *נָפַע*.

נָפַע pl. *נָפַע* rt. *נָפַע* f. a) the breath of life, the animal soul, physical life, vital principle, opp. *נָפַע* the body and *נָפַע* the mind; *נָפַע* the rational soul; *נָפַע* a living soul, living creature; *נָפַע* breath is still in him, he still lives; *נָפַע* the blood is the life;

لوقا *He saves their soul from death*; لوقا *they feared for their lives*; لوقا *at the peril of his, of our life, but لوقا for their lives, to save their lives*; لوقا *metempsychosis.* b) a soul, living person, any one; لوقا *persons*; لوقا *whoso killeth any person*; لوقا *they took captive about fifty thousand souls*; لوقا *a dead person.* c) self, oneself; لوقا *I myself*; لوقا *we ourselves*; لوقا *they said within themselves*; لوقا *of himself, of his own accord*; لوقا *their own blood*; لوقا *he was exalted in his own eyes*; لوقا *self-existent*; لوقا *self-taught*; لوقا *suicide*; لوقا *silent prayer*; لوقا *he gave himself out to be*; لوقا *he professed*; لوقا *he set himself, determined*; لوقا *he feigned, pretended*; لوقا *he abdicated.* d) a monument.

لوقا rt. لوقا. animate; endowed with a soul.

لوقا rt. لوقا. adv. according to nature, naturally opp. لوقا spiritually.

لوقا rt. لوقا. f. animate life.

لوقا rt. لوقا. living, animal, natural; mental; لوقا : لوقا *it is sown a natural body, it is raised a spiritual body*; لوقا *things without life*; لوقا *the natural soul*; لوقا *mental faculties*; لوقا *natural or animal passions*; لوقا *diseases of the soul or mind.*

لوقا rt. لوقا. f. sensuality.

لوقا pl. لوقا f. refuse, rubbish, off-scourings; لوقا *as refuse cast out of the house*; لوقا *one who is the scum of all monks.*

لوقا fut. لوقا, infin. لوقا, act. part. لوقا. usually with لوقا *to strive, contend, quarrel, be contrary*; لوقا *they strove one with another.* DERIVATIVES, لوقا, لوقا, لوقا, لوقا, لوقا.

لوقا pl. لوقا m. a hawk; لوقا *a hawk is smaller than a falcon and catches sparrows and fledglings.*

لوقا fut. لوقا and لوقا, infin. لوقا and لوقا, imper. لوقا, act. part. لوقا, لوقا, pass. part. لوقا, لوقا, لوقا. to plant, implant, fix, found; of locusts *to deposit eggs in the ground*; لوقا *the Lord God planted a garden*; لوقا *the fowler fixed the net*; لوقا *to found a monastery*; metaph. of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. لوقا *a tree planted by a watercourse*; لوقا *the locust deposited in our fields, i.e. of which our fields are full*; metaph. *implanted, ingrafted, innate*; لوقا *the implanted word*; لوقا *the love of pleasure implanted in us.* ETHPE. لوقا *to be planted, implanted, firmly fixed.* PAEL لوقا *to implant, plant firmly.* DERIVATIVES, لوقا, لوقا, لوقا, لوقا, لوقا, لوقا, لوقا.

لوقا pl. لوقا rt. لوقا. f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; لوقا *he planted, did planting*; لوقا *of different kinds of planting*; لوقا : لوقا *the springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine*; لوقا *a zoophyte.*

لوقا rt. لوقا. vegetative, having the power to produce growth, implanted by nature, instinctive; لوقا *the vivifying principle, principle of growth* opp. لوقا *the intellectual principle, rational soul*; لوقا *instinctive operations.*

لوقا pl. لوقا rt. لوقا. m. a gardener, vine-dresser, planter; a founder; لوقا *He who planted Paradise.*

لوقا rt. لوقا. clear, liquid, sonorous of the voice.

٤٥٥ E-Syr. ٤٥٥ &c. rt. ٤٥٥
red, reddish.

٤٥٥ or ٤٥٥ rt. ٤٥٥. f. clearness, brilliancy.

٤٥٥ pl. ٤٥٥ rt. ٤٥٥. m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.

٤٥٥ same as ٤٥٥ a).

٤٥٥ fut. ٤٥٥, act. part. ٤٥٥, part. adj. ٤٥٥, ٤٥٥, ٤٥٥. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated;

to conquer, triumph; ٤٥٥ ٤٥٥ ٤٥٥ Daniel was famous in Babylon; ٤٥٥ ٤٥٥ he was famous in war; ٤٥٥ ٤٥٥ the fame of Abraham's sacrifice which was well known among the Canaanites; ٤٥٥ ٤٥٥ martyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, splendid, glorious; ٤٥٥ ٤٥٥ the shining sphere of the sun; ٤٥٥ ٤٥٥ bright as crystal; ٤٥٥ ٤٥٥ linen pure and bright; ٤٥٥ ٤٥٥ such glorious blessings. b) clear, sonorous of the voice. c) illustrious, victorious, triumphant; ٤٥٥ ٤٥٥ gloriously victorious; ٤٥٥ ٤٥٥ a very glorious saint. d) subst. of God ٤٥٥ ٤٥٥ the Victory of Israel; frequently of martyrs; ٤٥٥ ٤٥٥ the judge questioned the heroic martyr; ٤٥٥ ٤٥٥ the victorious martyr was burnt with fire. PAEL ٤٥٥ to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; ٤٥٥ ٤٥٥ He who makes the poor and feeble to triumph; ٤٥٥ ٤٥٥ that they may glorify me in her streets; ٤٥٥ ٤٥٥ I have celebrated public prayers for the Khalif; ٤٥٥ ٤٥٥ solemnize your vows. ETHPA. ٤٥٥ ٤٥٥ to be celebrated, renowned, glorious, triumphant; to excel, be victorious; ٤٥٥ ٤٥٥ he was celebrated in all four corners of the earth; ٤٥٥ ٤٥٥

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٤٥٥ he was renowned above all in this era; ٤٥٥ ٤٥٥ he excelled in virtue;

٤٥٥ ٤٥٥ he was celebrated for his ecclesiastical learning; ٤٥٥ ٤٥٥

٤٥٥ ٤٥٥ he was glorious in great victories and many wars; ٤٥٥ ٤٥٥

٤٥٥ ٤٥٥ that we may be victorious through patience; ٤٥٥ ٤٥٥ that summer may be glorious with fruits. APHEL ٤٥٥ ٤٥٥ to glorify, to be glorious, celebrated. DERIVATIVES, ٤٥٥, ٤٥٥, ٤٥٥, ٤٥٥, ٤٥٥, ٤٥٥.

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تَمَكُّمًا rt. تَمَكُّمٌ f. percolation.

تَمُّمًا rt. تَمُّمٌ m. dissension.

تَمُّمٌ m. the linen cloth worn on the head by Roman women.

تَمُّمٌ fut. تَمُّمٌ, act. part. تَمُّمٌ, pass. part. تَمُّمٌ, تَمُّمٌ, تَمُّمٌ. to let drop, to pour oil or medicine; to ooze. ETHPE. تَمُّمٌ to be dropped, applied as medicine to a sore. DERIVATIVES, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ.

تَمُّمٌ or تَمُّمٌ rt. تَمُّمٌ m. a drinking-vessel.

تَمُّمٌ rt. تَمُّمٌ m. pouring, dripping, distillation.

تَمُّمٌ fut. تَمُّمٌ, act. part. تَمُّمٌ, تَمُّمٌ. to hiss as a serpent; to shriek at with تَمُّمٌ, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. تَمُّمٌ to exude, perspire; to become strong. PAEL تَمُّمٌ to reject. DERIVATIVES, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ.

تَمُّمٌ or تَمُّمٌ rt. تَمُّمٌ m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

تَمُّمٌ fut. تَمُّمٌ, act. part. تَمُّمٌ, تَمُّمٌ, pass. part. تَمُّمٌ, تَمُّمٌ, تَمُّمٌ. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL تَمُّمٌ same as Peal but in more frequent use: تَمُّمٌ as a swallow twittering so did I twitter; تَمُّمٌ thy words quaver out of the dust; تَمُّمٌ the mother of Sisera uttered shrill sounds of exultation. With accusative, تَمُّمٌ the sharp sword shall whistle by them; تَمُّمٌ aged Simeon crooned over Thee; تَمُّمٌ the poetess sings the praises of the rose. ETHPA. تَمُّمٌ to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; تَمُّمٌ God is lauded and praised; تَمُّمٌ in the serpent

of Moses the body of our Lord was prefigured; تَمُّمٌ Thou art lulled by the Virgin's lips. DERIVATIVES, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ and تَمُّمٌ, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ.

تَمُّمٌ and تَمُّمٌ rt. تَمُّمٌ m. the chirping, twittering of birds; humming or shrill cries of magicians; squealing.

تَمُّمٌ pl. تَمُّمٌ from تَمُّمٌ. a Nazarene, a Christian; تَمُّمٌ this is Jesus of Nazareth; تَمُّمٌ Saviour of the Nazarenes.

تَمُّمٌ rt. تَمُّمٌ f. novelty, innovation.

تَمُّمٌ Nazareth; تَمُّمٌ the folly of Nazareth = the Christian Faith.

تَمُّمٌ act. part. تَمُّمٌ. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. تَمُّمٌ, تَمُّمٌ. a) apt, ready, eager; prone, disposed, bent on; تَمُّمٌ for Satan with his helpers is cruelly intent on us; تَمُّمٌ the Godhead is as ready to aid us as a nurse to see after a child; تَمُّمٌ the creature is prone to variations; تَمُّمٌ his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. تَمُّمٌ to be inclined. PAEL تَمُّمٌ to pour out a libation, make a drink-offering, often with تَمُّمٌ; to consecrate, offer; تَمُّمٌ their drink-offering of blood will I not offer; تَمُّمٌ offering drink-offerings upon this altar to devils; تَمُّمٌ that they may offer sacrifice and libations. ETHPA. تَمُّمٌ to be poured out as a drink-offering; to consecrate oneself; to be inclined; تَمُّمٌ wine that is offered. DERIVATIVES, تَمُّمٌ, تَمُّمٌ, تَمُّمٌ.

تَمُّمٌ fut. تَمُّمٌ, imper. تَمُّمٌ, pass. part. تَمُّمٌ, تَمُّمٌ, تَمُّمٌ. to bore, pierce, perforate, dig through; تَمُّمٌ his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; تَمُّمٌ a purse with holes in it; تَمُّمٌ a stone with a hole in it hung on for

a punishment, hence a weight, hindrance, fetter; **נָבְּלוּ** **נָבְּלוּ** **נָבְּלוּ** **נָבְּלוּ** **נָבְּלוּ** they hung on him a great weight; **נָבְּלוּ** **נָבְּלוּ** **נָבְּלוּ** let him cast off from his feet the weights of desire. ETHPE. **נָבְּלוּ** to be bored through; **נָבְּלוּ** **נָבְּלוּ** **נָבְּלוּ** holes have been prepared for the ears in the head. PAEL **נָבְּלוּ** a) to make a hole, an opening; to tattoo; **נָבְּלוּ** he scuttled the ships; **נָבְּלוּ** **נָבְּלוּ** they tattooed their arms as the heathen do; **נָבְּלוּ** a sponge full of holes. b) gram. to be or be placed in the feminine gender; **נָבְּלוּ** of the feminine gender. ETHPA. **נָבְּלוּ** to be pierced through. ETHPALAN **נָבְּלוּ** denom. verb from **נָבְּלוּ** to be of the feminine gender. DERIVATIVES, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**.

נָבְּלוּ pl. **נָבְּלוּ** (ד hard) rt. **נָבְּלוּ** m. a hole, opening, hollow, burrow, tunnel; **נָבְּלוּ** a hole in the wall; **נָבְּלוּ** **נָבְּלוּ** their feet were stretched in four holes in the stocks.

נָבְּלוּ pl. **נָבְּלוּ** (ד soft) rt. **נָבְּלוּ** f. female, feminine opp. **נָבְּלוּ** male, masculine; **נָבְּלוּ** **נָבְּלוּ** male and female created He them; **נָבְּלוּ** the female locust; **נָבְּלוּ** a she-ass; **נָבְּלוּ** mares.

נָבְּלוּ rt. **נָבְּלוּ** adv. a) by means of a hole. b) in the feminine gender.

נָבְּלוּ rt. **נָבְּלוּ** f. the female sex, the feminine gender.

נָבְּלוּ rt. **נָבְּלוּ** gram. feminine.

נָבְּלוּ rt. **נָבְּלוּ** f. the feminine gender.

נָבְּלוּ rt. **נָבְּלוּ** gram. feminine.

נָבְּלוּ rt. **נָבְּלוּ** adv. gram. in the feminine gender.

נָבְּלוּ rt. **נָבְּלוּ** f. womanhood, effeminacy; gram. the feminine gender.

נָבְּלוּ rt. **נָבְּלוּ** female, feminine.

נָבְּלוּ rt. **נָבְּלוּ** adv. in the feminine gender.

נָבְּלוּ rt. **נָבְּלוּ** f. the feminine gender.

root-meaning a) to prick, puncture, punctuate. b) to be pure. ETHPE. **נָבְּלוּ** to be thin. PAEL **נָבְּלוּ** to clear away, cleanse; pass. part. **נָבְּלוּ** cleansed. ETHPA. **נָבְּלוּ** to be cleansed, purified; **נָבְּלוּ** **נָבְּלוּ** I spotted with sin was purified. DERIVATIVES, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**.

נָבְּלוּ rt. **נָבְּלוּ** a) clean, pure, shining; unalloyed, sincere, free from taint or sin; fresh, wholesome, healthful; **נָבְּלוּ** a clean strip of linen; **נָבְּלוּ** **נָבְּלוּ** pure water; **נָבְּלוּ** **נָבְּלוּ** the pure and ethereal element i. e. air; **נָבְּלוּ** his coin was tried and found unalloyed; **נָבְּלוּ** **נָבְּלוּ** wholesome pleasant food; **נָבְּלוּ** **נָבְּלוּ** with ingenuous ears hast thou hearkened; **נָבְּלוּ** a soul free from evil thoughts; **נָבְּלוּ** a revered physician, priest; **נָבְּלוּ** **נָבְּלוּ** pure and immaterial worship. b) subst. an embroidered shirt.

נָבְּלוּ pl. **נָבְּלוּ** rt. **נָבְּלוּ** a herdsman, sheepmaster.

נָבְּלוּ rt. **נָבְּלוּ** adv. faultlessly, clearly, elegantly.

נָבְּלוּ rt. **נָבְּלוּ** dainty, delicate.

נָבְּלוּ rt. **נָבְּלוּ** f. cleanliness, purity, healthfulness.

נָבְּלוּ rt. **נָבְּלוּ** f. herdsmanship.

נָבְּלוּ rt. **נָבְּלוּ** m. a green locust or grasshopper.

נָבְּלוּ pl. **נָבְּלוּ** rt. **נָבְּלוּ** a bird's beak, bill.

נָבְּלוּ pl. **נָבְּלוּ** rt. **נָבְּלוּ** m. a follower, partisan; grain. agreeing with; affix.

נָבְּלוּ pl. **נָבְּלוּ** rt. **נָבְּלוּ** m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a mallet, same as Greek *semantron*; **נָבְּלוּ** **נָבְּלוּ** the sounding-board is struck at the beginning of prayer and service; **נָבְּלוּ** **נָבְּלוּ** the mallet of the sounding-board.

נָבְּלוּ fut. **נָבְּלוּ** a) to peck, wound. b) to point, add vowel-points. PAEL **נָבְּלוּ** to peck, prick, tattoo.

DERIVATIVES, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**, **נָבְּלוּ**.

نُفَس part. نُفِس, نُفَسًا. a) to peck, crack. b) to croak. APH. نُفَسٌ to be audacious, obstinate. DERIVATIVES, نَفَسًا, نَفَسًا.

نُفَسًا rt. نَفَس. m. a) cracking, fracture. b) croaking.

نُفَسًا pl. تَفَعُلٌ, تَفَعُلًا f. a) a sheep, ewe; feed my sheep; the Blessed Virgin is called نُفَسًا وَنُفَسًا وَنُفَسًا the ewe which bare the Lamb of Life. b) the pole of a mill to which an ass or mule is tied to turn it.

نُفَسًا rt. نَفَل. m. aptitude, readiness, disposition, propensity.

نُفَسًا m. نَفَلًا f. rt. نَفَل. a patch on a shoe.

نُفَسًا rt. نَفَل. f. clearing, levelling or smoothing the road.

نُفَسًا rt. نَفَع. adv. consequently, in accordance with.

نُفَسًا rt. نَفَع. f. a) connexion, relationship, affinity; copulation; حَقِيقَةُ الْوَسْطِيَّةِ inheritance according to affinity and relationship; نَقْدَةُ الْوَسْطِيَّةِ material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; نَقْدَةُ الْوَسْطِيَّةِ inseparable conjunction. c) adherence to or following of opinion. d) order, sequence; قُلُوبًا سَبَّاحًا كَمَ حَقِيقَةُ حَقِيقَةُ الْوَسْطِيَّةِ the books of the Old and New Testament in order; نَقْدَةُ الْوَسْطِيَّةِ the order of succession of the signs of the zodiac; نَقْدَةُ الْوَسْطِيَّةِ inverse order; حَقِيقَةُ الْوَسْطِيَّةِ in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; the construct state; نَقْدَةُ الْوَسْطِيَّةِ verbal affixes i.e. denoting gender, number, tense, and person; نَقْدَةُ الْوَسْطِيَّةِ affixing of the ح.ه. letters.

نُفَسًا rt. نَفَع. of or by an affix, denoted by an affix.

نُفَسًا fut. نَفَعُ, imper. نَفَعْ, act. part. نَفَعًا, نَفَعًا, نَفَعًا. to clear away, throw aside, reject; to make a road plain or smooth; نَقْدَةُ الْوَسْطِيَّةِ clear away the stones; نَقْدَةُ الْوَسْطِيَّةِ Thy splendour has cleared the path from stones;

نُفَسًا rt. نَفَع. m. clearing, levelling or smoothing the road. the Easterns rejected him i.e. Manes; نَقْدَةُ الْوَسْطِيَّةِ they who clear away stumbling-blocks from the road. Pass. part. clear, even, smooth; نَقْدَةُ الْوَسْطِيَّةِ وَنَقْدَةُ الْوَسْطِيَّةِ a smooth road without stones and stumbling-blocks; نَقْدَةُ الْوَسْطِيَّةِ pearls and gems are picked up and cast away thence. ETHPE. نَقْدَةُ الْوَسْطِيَّةِ to be cleared out of the way, cast aside; نَقْدَةُ الْوَسْطِيَّةِ he is cast out into the dark. DERIVATIVES, نَفَلًا, نَفَلًا, نَفَلًا.

نُفَسًا rt. نَفَع. m. clearing, levelling or smoothing the road.

نُفَسًا ETHPE. نَقْمًا usually with نَفَع to take vengeance; نَقْمًا نَقْمًا I take vengeance on you. ETHPA. نَقْمًا imper. West-Syr. نَقْمًا to take vengeance, be avenged with نَفَع or نَفَع; to be punished; نَقْمًا وَنَقْمًا the blood of my servants is avenged; نَقْمًا نَقْمًا that he might be avenged on his nation. DERIVATIVE, نَفَلًا.

نُفَسًا rt. نَفَع. f. vengeance; with نَفَع or نَفَع to take vengeance, avenge, punish; with نَفَع to demand or exact vengeance; نَقْمًا نَقْمًا he defers taking vengeance.

نُفَسًا to cut up, cut in pieces. DERIVATIVE, نَفَلًا.

نُفَسًا pl. نَفَع rt. نَفَع. m. a piece, portion of flesh; نَقْمًا نَقْمًا a piece of roast meat.

نُفَسًا pl. نَفَع m. a cave, den, hole; نَقْمًا نَقْمًا holes of the rocks; نَقْمًا نَقْمًا foxes in their dens; نَقْمًا نَقْمًا in the innermost recess of death.

نُفَسًا f. a dark-coloured or honey-coloured gem.

نُفَسًا fut. نَفَعُ, imper. نَفَعْ, infin. نَفَعًا, act. part. نَفَعًا, نَفَعًا, pass. part. نَقْمًا, نَقْمًا. to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in accord with; نَقْمًا نَقْمًا a man shall cleave unto his wife; نَقْمًا نَقْمًا to adhere to or follow the teaching of any one; نَقْمًا نَقْمًا great multitudes followed him; نَقْمًا نَقْمًا he followed not us; نَقْمًا نَقْمًا keep yourself to yourself; نَقْمًا نَقْمًا my

נחמא pl. נחמא fem. dimin. of נחמא a little woman.

נחמא f. for נחמא. manhood.

נחמא from נחמא. f. effeminacy.

נחמא fut. נחמא, act. part. נחמא, נחמא, pass. part. נחמא, נחמא, נחמא. to flay, skin, strip. ETHPE. נחמא to be flayed, skinned. DERIVATIVES, נחמא, נחמא, נחמא.

נחמא rt. נחמא. m. flaying.

נחמא, נחמא, נחמא from נחמא. female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

נחמא pl. נחמא feeble, inactive, listless, spiritless; נחמא נחמא נחמא the men of our generation are poor-spirited and harassed; נחמא נחמא a feeble mind.

נחמא rt. נחמא. m. forgetfulness, carelessness.

נחמא rt. נחמא. forgetful, careless; gram. נחמא נחמא misplacing words from carelessness.

נחמא; see נחמא.

נחמא rt. נחמא. adv. listlessly, feebly, slackly.

נחמא rt. נחמא. f. feebleness, slackness, inertness, effeminacy.

נחמא fut. נחמא and נחמא, act. part. נחמא, נחמא. to blow, breathe, respire, exhale; to blow the nose; נחמא נחמא animals which breathe air; נחמא נחמא he breathed out anger against him; נחמא נחמא breathing out death = exhaling poison. ETHPE. נחמא to be breathed. DERIVATIVES, נחמא, נחמא, נחמא.

נחמא pl. נחמא rt. נחמא. f. breath, breathing; a living being, soul; נחמא נחמא God is the life and breath of all; נחמא נחמא he left no living soul of them; נחמא נחמא she is at her last gasp, breathes her last breath; נחמא נחמא lifeless.

נחמא to pound, smooth, pulverize; pass. part. נחמא fine; נחמא נחמא fine flour; נחמא נחמא fine wheat meal; נחמא נחמא black meal. PAEL נחמא to smoothe, rub fine, pick

clean. ETHPA. נחמא to be picked clean, cleansed as corn. DERIVATIVES, נחמא, נחמא.

נחמא rt. נחמא. m. rubbing clean, purifying.

נחמא fut. נחמא and נחמא, imper. נחמא, act. part. נחמא, נחמא. to kiss; נחמא נחמא Orpah kissed her mother-in-law; נחמא נחמא the deluge kissed the feet of Paradise. ETHPE. נחמא to be kissed, receive a kiss. PA. נחמא to kiss much or often; נחמא נחמא she hath not ceased to kiss my feet.

DERIVATIVE, נחמא.

נחמא pl. נחמא m. a) the eagle; נחמא נחמא a young eagle; astron. the name of various constellations: the Eagle; נחמא נחמא the Spread Eagle; נחמא נחמא the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls.

DERIVATIVE, the following—

נחמא from נחמא. of an eagle; נחמא נחמא an eagle's flight.

נחמא rt. נחמא. attractive, inducing; נחמא נחמא labour induces sleep; med. calculated to draw out humours; chem. distillatory.

נחמא rt. נחמא. f. attraction; נחמא נחמא the attraction of the magnet for iron.

נחמא, נחמא rt. נחמא. deciduous.

נחמא rt. נחמא. f. dipping of the balance; inclining to one side.

נחמא rt. נחמא. f. attraction; evaporation by the action of the sun.

נחמא fut. נחמא Heb. to pour out. PAEL נחמא to hurt, do harm.

נחמא defective verb used to supplement נחמא: only fut. נחמא, 2 pers. נחמא, 1 pers. נחמא, and infin. נחמא to give, impart, yield, make to be, put, lay; נחמא נחמא that the earth may yield fruit; נחמא נחמא I will make nations of thee; נחמא נחמא the priest shall put of the blood upon the horns of the altar; נחמא נחמא I will put my law in their inward parts; נחמא נחמא we ought to lay down our lives for the brethren. With נחמא to give or pronounce judgement; with נחמא to pronounce; for con-

structions with other nouns see p. 188. DERIVATIVE, **מָלַל**.

מָלַל fut. **מָלַל**, parts. **מָלַל**, **מָלַל**, and **מָלַל**, **מָלַל**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **מָלַל מְנוּן** Thy mercy weighs down the balance; **מָלַל** they are weighed down, incline downwards; **מָלַל מְנוּן מְנוּן** the scale inclined and hung equal with the other; **מָלַל מְנוּן מְנוּן** the soul outweighs all created things. PAEL **מָלַל** to give a turn to the scale, give the preponderance; **מָלַל מְנוּן מְנוּן** the preponderance should be given to that which is most nearly just. ETHPA. **מָלַל** to be made to depend, to be made to sink down. APH. **מָלַל** or **מָלַל** to make to incline downwards; **מָלַל מְנוּן מְנוּן** that heretical teachers may not deflect their balance. DERIVATIVES, **מָלַל**, **מָלַל**, **מָלַל**.

מָלַל or **מָלַל** rt. **מָלַל**. m. the turning of the balance, inclination of one scale.

מָלַל fut. **מָלַל**, imper. **מָלַל**, act. part. **מָלַל**, **מָלַל**, pass. part. **מָלַל**, **מָלַל**. to draw on, out, in or up, to attract, entice; to drag or pull; **מָלַל מְנוּן מְנוּן** heat powerfully draws out moisture, causes evaporation; **מָלַל מְנוּן מְנוּן** they haul the carts with ropes; **מָלַל מְנוּן מְנוּן** lest the patch tear away from the garment; **מָלַל מְנוּן מְנוּן** Christ drew Lazarus from the tombs. Pass. part. **מָלַל מְנוּן מְנוּן** enticed towards sin; **מָלַל מְנוּן מְנוּן** his soul together with his body was drawn upward; **מָלַל מְנוּן מְנוּן** plucked out hair; **מָלַל מְנוּן מְנוּן** boisterous winds. ETHPE. **מָלַל** to be attracted, drawn aside, dragged away; **מָלַל מְנוּן מְנוּן** that your mind may be attracted towards a life of perfection; **מָלַל מְנוּן מְנוּן** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **מָלַל מְנוּן מְנוּן** the crafty adversary tears at me; **מָלַל מְנוּן מְנוּן** they wanted to seize the kingdom for themselves; **מָלַל מְנוּן מְנוּן** dis-

tracted by many things. ETHPA. **מָלַל** to be dragged about violently or often, to be driven in various directions, to be much harassed; **מָלַל מְנוּן מְנוּן** dragged hither and thither; **מָלַל מְנוּן מְנוּן** knocked about and roughly handled; **מָלַל מְנוּן מְנוּן** thou must labour and suffer much tribulation. DERIVATIVES, **מָלַל**, **מָלַל**, **מָלַל**, **מָלַל**.

מָלַל rt. **מָלַל**. m. attraction.

מָלַל fut. **מָלַל**, act. part. **מָלַל**, **מָלַל**, pass. part. **מָלַל**, **מָלַל**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **מָלַל מְנוּן מְנוּן** eyelids from which the hair falls off; **מָלַל מְנוּן מְנוּן** He makes his bow to be as stubble falling flat; **מָלַל מְנוּן מְנוּן** a fallen branch; **מָלַל מְנוּן מְנוּן** lest the grapes fall from their clusters; **מָלַל מְנוּן מְנוּן** figs which fell off; **מָלַל מְנוּן מְנוּן** stars fall from the firmament of heaven; **מָלַל מְנוּן מְנוּן** his flesh fell away; **מָלַל מְנוּן מְנוּן** all their strength fails. Pass. part. bald; fallen; **מָלַל מְנוּן מְנוּן** they will be outcast from the glory of my kingdom; **מָלַל מְנוּן מְנוּן** worn out by the lapse of time. ETHPA. **מָלַל** to be fallen away, to be bald. APH. **מָלַל** to shed, to shake off or down as leaves; to let drop; **מָלַל מְנוּן מְנוּן** birds let fruits drop; **מָלַל מְנוּן מְנוּן** eyes which let teardrops fall; **מָלַל מְנוּן מְנוּן** He has cast us out of our land. DERIVATIVES, **מָלַל**, **מָלַל**, **מָלַל**.

מָלַל rt. **מָלַל**. a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **מָלַל מְנוּן מְנוּן** he gave no crumb from his table to the poor; **מָלַל מְנוּן מְנוּן** a crumb from thy treasures; **מָלַל מְנוּן מְנוּן** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

מָלַל Greek *νίτρον*, nitre.

מָלַל rt. **מָלַל**. m. a) a falling off of the hair; **מָלַל מְנוּן מְנוּן** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

מָלַל pl. **מָלַל** dimin. of **מָלַל**. m. a fallen fragment.

𐤀𐤍 fut. 𐤀𐤍, act. part. 𐤀𐤍, 𐤀𐤍,
 pass. part. 𐤀𐤍, 𐤀𐤍, 𐤀𐤍. to tear, lacerate,
 pluck; 𐤀𐤍 𐤀𐤍 𐤀𐤍 a dove which hawks
 have torn; 𐤀𐤍 𐤀𐤍 𐤀𐤍 they tear flesh
 and eat it; 𐤀𐤍 𐤀𐤍 𐤀𐤍 a
 loaf of which part has been torn off in the oven.
 Metaph. to excerpt; 𐤀𐤍 𐤀𐤍 𐤀𐤍
 he put together books of excerpts as
 he thought fit. ETHPE. 𐤀𐤍, 𐤀𐤍
 to be torn, convulsed; to be torn apart, separated; 𐤀𐤍
 he was torn by the evil spirit. PAEL to tear in pieces, to tear the

hair, the flesh; to mangle; to convulse; 𐤀𐤍
 ravening wolves shall not tear her in pieces; 𐤀𐤍
 flesh-tearing pincers; 𐤀𐤍 𐤀𐤍
 tearing his hair; 𐤀𐤍 𐤀𐤍
 they tear thee in different directions. ETHPA.
 𐤀𐤍 𐤀𐤍 to be torn in pieces, mangled; 𐤀𐤍
 they were eaten by wild beasts and torn in pieces by birds of prey.
 DERIVATIVES, 𐤀𐤍, 𐤀𐤍.

𐤀𐤍 rt. 𐤀𐤍. m. the plucking out of hair
 or feathers, tearing with pincers; extirpation.

𐤀𐤍 𐤀𐤍 𐤀𐤍 : 𐤀𐤍 𐤀𐤍 𐤀𐤍 :



𐤀𐤍 𐤀𐤍 𐤀𐤍 : 𐤀𐤍 𐤀𐤍 𐤀𐤍 :



𐤀

𐤀

𐤀, 𐤀𐤍 *semkath*, the fifteenth letter of
 the alphabet; the numeral 60; with a point,
 600. 𐤀 is an abbreviation for the version
 of Symmachus.

𐤀 emph. 𐤀𐤍, dual 𐤀𐤍, pl. 𐤀𐤍, E-Syr.
 𐤀 f. a seah, a dry measure containing about
 1½ pecks; 𐤀 𐤀 𐤀 three seahs
 of fine meal; 𐤀 𐤀 under a bushel.

𐤀 fut. 𐤀, part. 𐤀, 𐤀. to grow
 old, to age, be aged, old; 𐤀 𐤀
 he was aged and full of days; 𐤀 𐤀
 lo! I have grown old; 𐤀 𐤀
 old men who had grown old there. APH.
 𐤀 to bring to old age, come to old age.
 DERIVATIVES, 𐤀, 𐤀, 𐤀, 𐤀, 𐤀, 𐤀.

𐤀 pl. 𐤀𐤍 𐤀𐤍, 𐤀𐤍, the Sabbath,
 Saturday; a week.

𐤀 act. part. of verb 𐤀.

𐤀 rarely 𐤀 pl. 𐤀 rt. 𐤀. m.
 a sandal, shoe.

𐤀, 𐤀, 𐤀 or 𐤀, also
 spelt 𐤀, 𐤀, &c., pr. n. *Severus*;
 esp. *Severus* patriarch of Antioch A. D. 512 to
 519, a Monophysite. Hence—

𐤀 pl. 𐤀 and 𐤀 a follower of
Severus, a Monophysite.

𐤀 act. part. of verb 𐤀.

𐤀 rt. 𐤀. burnt up.

𐤀; see 𐤀 a basket.

𐤀 act. part. of verb 𐤀.

𐤀 no plural. m. *silver*; 𐤀
lead; 𐤀 *tin*. DERIVATIVE, 𐤀.

𐤀 pl. of 𐤀.

𐤀 from 𐤀. *silvern*, *silvery*,
 of *silver*; 𐤀 *silvery white*.

𐤀 fut. 𐤀, imper. 𐤀, act. part. 𐤀.

tion assails a solitary. b) to set about, begin, rise to, attempt; **חָצוּ** **אֲנִי** **לְחַמְּכֶם** I begin to speak; **חָצָה** **וָהָרָה** he rose and went up. c) to crawl up, touch, cling, settle as an insect; **חָצְוָה** **אֶל** **הַחֲבֵל** as a locust clinging on a hedge; **חָצְוָה** **הַדָּבָר** dirt has settled. ETHPE. **חָצְוָה** **אֶל** **הָאֵלֹהִים** to fasten on, cling with **ו**. PAEL **חָצָה** a) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; **יְחָצְוֵהוּ** **הַשָּׂטָן** the devil seeks to set brethren at strife. DERIVATIVES, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**.

חָצָה rt. **חצו**. m. a) adhesion. b) a tire, headband, net.

חָצָה pl. **חָצָה** rt. **חצו**. f. a tentacle.

חָצָה fut. **חָצְוָה**, act. part. **חָצֹוֹת**, pass. part. **חָצוּת**, **חָצוּת**, **חָצוּת**. a) to bear, carry esp. to carry corn; **חָצְוָה** **הַחֵטָה** porters, carriers. b) to bear, suffer, endure; **חָצְוָה** **הַחֲבֵל** the sufferings which Christ bare; **חָצְוָה** **הַחֲבֵל** that he should suffer hardships; **חָצְוָה** **הַחֲבֵל** many trials were laid upon him. ETHPE. **חָצְוָה** **אֶל** **הָאֵלֹהִים** to be carried, conveyed. PAEL **חָצָה**. a) to fetch, cause to bring; **חָצְוָה** **הַחֵטָה** to fetch wood from the mountain. b) to inflict; **חָצְוָה** **הַחֲבֵל** we make them endure evils. APH. to make endure, lay upon, inflict; **חָצְוָה** **הַחֲבֵל** they made me endure those torments. DERIVATIVES, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**.

חָצָה rt. **חצו**. m. perh. a straw mat.

חָצָה pl. **חָצָה** Ephraimite pronunciation of **חָצָה** ears of corn (see Jud. xii. 6).

חָצָה rt. **חצו**. m. a) the carrying of corn. b) endurance.

חָצָה rt. **חצו**. m. pl. betrothal gifts.

חָצָה Sabellius the heresiarch; hence is derived—

חָצָה m. pl. Sabellians, followers of Sabellius.

חָצָה and with Mehagyono **חָצָה** pl. **חָצָה** rt. **חצו**. f. a) a staircase, ladder; a sign of the zodiac; **חָצָה** **הַשָּׁמַיִם** the steps of the staircase. b) a kind of song.

חָצָה to crowd, come frequently or thickly; **חָצְוָה** **הַחֲבֵל** types crowded on each other. Part. adj. **חָצְוָה**, **חָצְוָה**, **חָצְוָה**, oft, often, frequent, continuous, close, compact, crowded; **חָצְוָה** **הַרְבֵּי** thickly wooded mountains; **חָצְוָה** **הַיַּעַר** leafy; **חָצְוָה** **הַיּוֹם** one uninterrupted day i.e. in northern regions; **חָצְוָה** **הַחֲבֵל** close or intimate union; **חָצְוָה** **הַחֲבֵל** they abounded in wickedness, were given over to vice; **חָצְוָה** **הַחֲבֵל** a district full of paganism, given over to paganism; **חָצְוָה** **הַחֲבֵל** the serried ranks of seraphim; **חָצְוָה** **הַחֲבֵל** the scabious, scabiosa succisa. Gram. affix; **חָצְוָה** nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the **ו** and **ו** of the imperative. ETHPE. **חָצְוָה** **אֶל** **הָאֵלֹהִים** to be thick, tightly packed. PAEL **חָצָה** to greatly increase, pass. part. **חָצְוָה** enriched esp. in wisdom or knowledge. DERIVATIVES, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**.

חָצָה and **חָצָה**, also **חָצָה** **סֵבַסְטוֹס** -**הַ**, belonging to Augustus = Caesar, Augustan.

חָצָה and **חָצָה** **סֵבַסְטוֹס** -**וֹ**, Augustus.

חָצָה subsellium, a footstool.

חָצָה fut. **חָצְוָה**, act. part. **חָצֹוֹת**, pass. part. **חָצוּת** and **חָצוּת**, **חָצוּת**, **חָצוּת**. to be full, filled, satiated, satisfied; esp. **חָצְוָה** **הַיּוֹם** he was full of days; **חָצְוָה** **הַיּוֹם** the same; **חָצְוָה** **הַיּוֹם** that the just might live out their full life; **חָצְוָה** **הַחֲבֵל** bread enough, bread to the full. Pass. part. full, satisfied, satisfying, sufficient; **חָצְוָה** **אֲנִי** I am full; **חָצְוָה** **הַחֲבֵל** his drink is water and he is satisfied. ETHPE. **חָצְוָה** **אֶל** **הָאֵלֹהִים** a) to be fed, filled; **חָצְוָה** **הַחֲבֵל** he was filled, covered, with shame. b) to be satiating, annoying, wearisome; **חָצְוָה** **הַחֲבֵל** it did not satiate, weary, one could not have too much of it. PAEL **חָצָה** to fill, satisfy,

sate; Jesus satisfied 4000 with five loaves. ETHPA. *ʾaḥad* to be filled, sated. APH. *ʾaḥad* to fill, satisfy.

DERIVATIVES, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*.

ḥadā rt. *ḥadā* full.

ḥadā rt. *ḥadā* m. fullness, plenty opp. *ḥadā* famine; *ḥadā* they drank their fill of water; *ḥadā* as there was little food.

ḥadā rt. *ḥadā* adv. plentifully, to repletion.

ḥadā rt. *ḥadā* f. plenty, abundance opp. *ḥadā* scarcity; *ḥadā* fruit in plenty, abundant fruit; *ḥadā* insatiable desire.

ḥadā fut. *ḥadā*, act. part. *ḥadā*, pass. part. *ḥadā*. to think, hold as true, be convinced, believe, suppose; *ḥadā* I suppose; *ḥadā* think not that ...; *ḥadā* thinking themselves to be wise; *ḥadā* who are supposed by us to be ... ETHPE. *ʾaḥad* to be supposed, considered; impers. it seemed;

ḥadā every one supposed, it seemed to every one; *ḥadā* that I may not seem; *ḥadā* an unthought-of miracle. PAEL *ḥadā* a) to hope, trust, put trust with *ḥadā*; *ḥadā* truly I have hoped in the Lord. b) to announce, declare, tell, bring tidings, publish abroad; *ḥadā* I bring you good tidings of great joy; *ḥadā* go thou, preach the Kingdom of God; *ḥadā* the profession of faith which you make. c) to consider, think; *ḥadā* we think he is a sorcerer. ETHPA. *ʾaḥad* a) to have good tidings brought; *ḥadā* Mary received the message from the angel. b) to be preached, proclaimed, announced; *ḥadā* the birth of John was announced and came to pass; *ḥadā* his death was made known. c) to be considered, seem; *ḥadā* it seems to me superfluous. PAIEL *ḥadā* to bear, endure; to wait; *ḥadā* lo, heaven and the heaven of heavens cannot contain thee;

ḥadā in the body He endured all those things, yet being God; *ḥadā* whoso shall endure unto the end, he shall be saved; *ḥadā* they waited a day. With *ḥadā* to refrain from; with *ḥadā* to resist. ETH-PAIAL *ʾaḥad* a) to be borne, endured; *ḥadā* he could not endure to ...; *ḥadā* unendurable, intolerable. b) denom. from *ḥadā* to feed; *ḥadā* they were sustained by the fruits of trees; *ḥadā* he ate only bread. APHEL *ʾaḥad* a) to think, suppose, expect; *ḥadā* I think, it is my opinion; *ḥadā* the ignorant supposed that ...; *ḥadā* they had not the least idea it was he. b) to make any one suppose, to seem; to declare oneself, profess to be; *ḥadā* he made them think, made as if ... DERIVATIVES, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*, *ḥadā*.

ḥadā rt. *ḥadā* m. hope, trust, confidence, expectation; *ḥadā* they shall dwell securely; *ḥadā* in the hope, trusting; *ḥadā* hopeless; also un hoped for, unexpected; *ḥadā* he despaired; *ḥadā* they throw us into despair.

ḥadā rt. *ḥadā* m. opinion, conjecture, supposition.

ḥadā pl. *ḥadā* rt. *ḥadā* m. imagination, illusion; thought, opinion; *ḥadā* right thought concerning God, orthodoxy.

ḥadā rt. *ḥadā* conjectural.

ḥadā rt. *ḥadā* f. a) tidings, good tidings, the Gospel; *ḥadā* very sad tidings; *ḥadā* the angelic message; *ḥadā* the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; *ḥadā* the chief Gospels, viz. *ḥadā* the eleven lessons of the Gospel of the resurrection; *ḥadā* or *ḥadā* the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.

רַבְּמֵאוֹת rt. שָׁמַיִם f. a great number, multitude, increase; רַבְּמֵאוֹת לְאֱלֹהִים polytheism; רַבְּמֵאוֹת אִשָּׁה polygamy; חֲפֵצֵי מֵאוֹת אֲנִי variously, in many ways; מֵאוֹת רָעִים abounding evil; gram. plural.

רַבְּמֵאוֹת rt. שָׁמַיִם adv. greatly, exceedingly.

רַבְּמֵאוֹת rt. שָׁמַיִם adv. copiously; gram. plurally, in the plural.

רַבְּמֵאוֹת rt. שָׁמַיִם f. gram. the plural number.

רַבְּמֵאוֹת rt. שָׁמַיִם gram. plural; רַבְּמֵאוֹת plural nouns.

רַבְּמֵאוֹת rt. שָׁמַיִם f. gram. plurality, the plural number.

רַבְּמֵאוֹת rt. שָׁמַיִם f. mutilation.

רַבְּמֵאוֹת pl. שָׁמַיִם f. cyperus rotundus, a kind of rush.

רַבְּמֵאוֹת fut. שָׁמַיִם to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; רַבְּמֵאוֹת דְּחַלְקֵי רַגְלָיו impotent in his feet. ETHPE. שָׁמַיִם and ETHPA. שָׁמַיִם to be injured, damaged, diminished, imperfect. PAEL שָׁמַיִם to injure, harm, damage; to diminish, detract from; שָׁמַיִם מִכָּל דָּבָר how should he do us any harm? שָׁמַיִם וְשָׁמַיִם foolish and hurtful lusts; שָׁמַיִם לֹא תִבְרַם מִכָּל דָּבָר it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם.

רַבְּמֵאוֹת fut. שָׁמַיִם, act. part. שָׁמַיִם, pass. part. שָׁמַיִם. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; שָׁמַיִם מִן דָּוִד לְכַסְּתָהּ the priest shall shut up the plague; שָׁמַיִם לְאֹרֶב He shut close the gates of the sea; שָׁמַיִם מִן הַיָּם seas enclosed by sand. ETHPE. שָׁמַיִם and ETHPA. שָׁמַיִם to be restrained, held back. DERIVATIVES, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם.

רַבְּמֵאוֹת rt. שָׁמַיִם m. heavy rain.

רַבְּמֵאוֹת rt. שָׁמַיִם m. confinement, seclusion.

רַבְּמֵאוֹת E-Syr. שָׁמַיִם pl. שָׁמַיִם m. a) the stocks. b) grass.

רַבְּמֵאוֹת or שָׁמַיִם pl. שָׁמַיִם m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

רַבְּמֵאוֹת f. a leathern bag, a nose-bag.

רַבְּמֵאוֹת Heb. pr. n. Sodom. DERIVATIVES, the three following words—

רַבְּמֵאוֹת from רַבְּמֵאוֹת adv. Sodomitically.

רַבְּמֵאוֹת, רַבְּמֵאוֹת from רַבְּמֵאוֹת Sodomite. Fem. ellipt. for רַבְּמֵאוֹת הַרְּמֵאוֹת the sin of Sodom.

רַבְּמֵאוֹת from רַבְּמֵאוֹת f. Sodomy.

רַבְּמֵאוֹת rarely רַבְּמֵאוֹת pl. שָׁמַיִם, שָׁמַיִם m. a cloth, loin-cloth, piece of cloth, towel; רַבְּמֵאוֹת וְרַבְּמֵאוֹת large cotton cloths; רַבְּמֵאוֹת בְּרֹאשׁוֹ having a cloth round him.

רַבְּמֵאוֹת pl. שָׁמַיִם rt. שָׁמַיִם m. a schismatic, author of schism or discord; רַבְּמֵאוֹת אַרְיֵאֵל אֱרִישְׁתָּא Arius who divided the Godhead.

רַבְּמֵאוֹת m. a corbel, projecting slab to hold a lamp.

רַבְּמֵאוֹת cf. רַבְּמֵאוֹת, the holm oak.

רַבְּמֵאוֹת rt. שָׁמַיִם f. division, dissension; רַבְּמֵאוֹת וְרַבְּמֵאוֹת the divided state of this world.

רַבְּמֵאוֹת rt. שָׁמַיִם adv. orderly, in good order.

רַבְּמֵאוֹת rt. שָׁמַיִם f. arrangement, disposing, setting in order, array; רַבְּמֵאוֹת מִן הַיָּם drawing up a line of battle; רַבְּמֵאוֹת הַיָּם the composition of a narrative.

רַבְּמֵאוֹת pl. שָׁמַיִם contracted from רַבְּמֵאוֹת m. a sandal.

רַבְּמֵאוֹת m. the potter's wheel; an anvil; רַבְּמֵאוֹת מִן הַיָּם gold is struck on the anvil; רַבְּמֵאוֹת הֹרְהוֹנָד, a fibrous plant used to make candle-wicks.

רַבְּמֵאוֹת and רַבְּמֵאוֹת fut. שָׁמַיִם, act. part. שָׁמַיִם, pass. part. שָׁמַיִם, שָׁמַיִם, שָׁמַיִם. to tear asunder, divide, rive; to separate, cause a schism; שָׁמַיִם מִן הַיָּם they tear the vesture; שָׁמַיִם מִן הַיָּם thou hast broken open a tomb; שָׁמַיִם מִן הַיָּם birds whose wings part into feathers; שָׁמַיִם מִן הַיָּם separated from their companions; שָׁמַיִם מִן הַיָּם doubtful and schismatical doctrine. ETHPE. שָׁמַיִם to be rent, riven, parted, separated, divided; to separate, cause a schism; שָׁמַיִם מִן הַיָּם one un-

divided concord; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ the heavens were rent; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ the expression on account of which we separated from the Church. PAEL ܠܘܕܝܐ to rend the garments; to rend, tear, lacerate; to cleave a way, divide; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ rent garments; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ he made a way and passed through the crowd; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ He rent the heavens and parted asunder the strife. ETHPA. ܠܘܕܝܐ to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ.

ܠܘܕܝܐ pl. ܠܘܕܝܐ rt. ܠܘܕܝܐ m. a rent, tear, division, schism, sect.

ܠܘܕܝܐ rt. ܠܘܕܝܐ m. rending, laceration.

ܠܘܕܝܐ fut. ܠܘܕܝܐ, act. part. ܠܘܕܝܐ, ܠܘܕܝܐ, pass. part. ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ. to arrange, lay or set in order; to marshal, set in array; with ܠܘܕܝܐ or ܠܘܕܝܐ to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ He set before him the law of life; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ set with rows of precious stones; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ those things which happened to them; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ we have revised the discourses of the Greek Fathers. With ܠܘܕܝܐ to prepare for combat; ܠܘܕܝܐ to marshal one's words, dispose arguments; ܠܘܕܝܐ to recite a sedra; ܠܘܕܝܐ to draw up in line of battle; ܠܘܕܝܐ to begin a conversation. ETHPE. ܠܘܕܝܐ refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with ܠܘܕܝܐ; to be laid, set; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ set yourselves in array against Babylon; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ tables were set before them. PA. ܠܘܕܝܐ to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ.

ܠܘܕܝܐ pl. ܠܘܕܝܐ, ܠܘܕܝܐ rt. ܠܘܕܝܐ m. a) a hanging, curtain. b) a row, line, rank, array, order, series; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ in order, one after the other; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ rows of shew-bread; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ rank opposed to rank; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

ܠܘܕܝܐ Pers. m. a centurion.

ܠܘܕܝܐ fut. ܠܘܕܝܐ, act. part. ܠܘܕܝܐ, ܠܘܕܝܐ, pass. part. ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ. to witness, testify with ܠܘܕܝܐ or ܠܘܕܝܐ; to suffer martyrdom; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. ܠܘܕܝܐ to be witnessed to, approved by testimony; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ by our Lord's passion and resurrection witness is borne that He is very God. PAEL ܠܘܕܝܐ to call to witness, charge, testify; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ thou shalt summon witnesses. ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ I call heaven and earth to witness against you. ETHPA. ܠܘܕܝܐ to be confirmed by witnesses; to suffer martyrdom. APH. ܠܘܕܝܐ to bear witness with ܠܘܕܝܐ or ܠܘܕܝܐ; to bring witness; to attest, protest; to be a martyr; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ thou shalt not bear false witness against thy neighbour; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ they attest by sealing. ETHTAPH. ܠܘܕܝܐ to be summoned as a witness. DERIVATIVES, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ, ܠܘܕܝܐ.

ܠܘܕܝܐ, ܠܘܕܝܐ Peal act. part. in the emphatic state a witness, martyr; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ false witnesses; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ the proto-martyr Thekla; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ a martyrion, shrine or church where the remains of martyrs were laid; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ Martyropolis = the city Maiphercat.

ܠܘܕܝܐ, ܠܘܕܝܐ pl. ܠܘܕܝܐ, ܠܘܕܝܐ rt. ܠܘܕܝܐ f. a) witness, testimony, adjuration; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ and ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ false witness; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ the two tables of testimony. b) attestation, evidence, cited or quoted witness; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ he showed them by clear evidence; the Gospel of St. Matthew contains ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ thirty-eight quotations. c) confession, martyrdom; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ a martyrology.

ܠܘܕܝܐ, ܠܘܕܝܐ rt. ܠܘܕܝܐ of or concerning a martyr; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ a martyr's conflict; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ the evening office for a martyr.

ܠܘܕܝܐ com. gen. the moon; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ new moon; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ full moon; ܠܘܕܝܐ ܘܡܝܢ ܩܘܡܝܢ the foundation of the Paschal moon =

Angl. the golden number or prime; ܘܕܘܢܐ ܘܘܢܐ the moon which waxes and wanes. In chemistry ܘܘܢܐ is a name for silver. DERIVATIVES, ܘܘܢܐ, ܘܘܢܐ, ܘܘܢܐ, ܘܘܢܐ.

ܘܘܢܐ, ܘܘܢܐ from ܘܘܢܐ. lunar; ܘܘܢܐ a lunar month.

ܘܘܢܐ from ܘܘܢܐ. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

ܘܘܢܐ, ܘܘܢܐ from ܘܘܢܐ. lunar, of the moon, moonlike; moon-struck, lunatic; ܘܘܢܐ lunar years; ܘܘܢܐ lunar eclipses; ܘܘܢܐ maidens beautiful as the moon; ܘܘܢܐ selenite, crystalline gypsum.

ܘܘܢܐ abbreviation of ܘܘܢܐ, of ܘܘܢܐ, &c.

ܘܘܢܐ fut. ܘܘܢܐ, part. ܘܘܢܐ, ܘܘܢܐ, ܘܘܢܐ. to long, desire; ܘܘܢܐ ܘܘܢܐ I long to see you; ܘܘܢܐ ܘܘܢܐ the lambs who long for thy voice. ETHPE. ܘܘܢܐ to long, desire; ܘܘܢܐ it is sought by them, is greatly desired by them. APH. ܘܘܢܐ to fill with longing; ܘܘܢܐ ܘܘܢܐ his loveliness filled me, the weak one, with longing. DERIVATIVES, ܘܘܢܐ, ܘܘܢܐ.

ܘܘܢܐ, ܘܘܢܐ root-meaning to be impure. PAEL ܘܘܢܐ to defile, profane; ܘܘܢܐ ܘܘܢܐ these are the things which defile a man. Pass. part. ܘܘܢܐ, ܘܘܢܐ, ܘܘܢܐ. defiled, unclean, common; filthy, abominable; ܘܘܢܐ ܘܘܢܐ common or unclean food; ܘܘܢܐ ܘܘܢܐ a holy and undefiled heart. ETHPA. ܘܘܢܐ to defile oneself, to be defiled; ܘܘܢܐ ܘܘܢܐ they have defiled themselves by this crime. DERIVATIVES, ܘܘܢܐ, ܘܘܢܐ.

ܘܘܢܐ rt. ܘܘܢܐ. m. likeness.

ܘܘܢܐ pl. ܘܘܢܐ f. Pers. a spear.

ܘܘܢܐ pl. ܘܘܢܐ rt. ܘܘܢܐ. m. a) a share, contribution, portion; ܘܘܢܐ ܘܘܢܐ take his contribution from so-and-so; ܘܘܢܐ ܘܘܢܐ a club; ܘܘܢܐ ܘܘܢܐ lounging at club-rooms. b) a fire-shovel, oven-rake.

ܘܘܢܐ rt. ܘܘܢܐ. m. compline; ܘܘܢܐ ܘܘܢܐ a supper-room, refectory.

ܘܘܢܐ rt. ܘܘܢܐ. m. preaching, annunciation; the Syrians celebrate two feasts of Annuncia-

tion, ܘܘܢܐ or ܘܘܢܐ that of our Lord or of Mary answering to the season of Advent with us, ܘܘܢܐ ܘܘܢܐ First Sunday of Advent; and ܘܘܢܐ or ܘܘܢܐ the Annunciation of Zacharias or of John.

ܘܘܢܐ fut. ܘܘܢܐ, act. part. ܘܘܢܐ, ܘܘܢܐ, pass. part. ܘܘܢܐ, ܘܘܢܐ, ܘܘܢܐ. to hedge or fence in, enclose; to shut up, stop, repair; ܘܘܢܐ ܘܘܢܐ to stop the way; ܘܘܢܐ ܘܘܢܐ a repairer of breaches, he who repairs ruined places; ܘܘܢܐ ܘܘܢܐ the hindrance, impediment; ܘܘܢܐ ܘܘܢܐ set about with lilies; ܘܘܢܐ ܘܘܢܐ the sea barred the way of the Hebrews. ETHPE. ܘܘܢܐ to be stopped, blocked up, built up. PA. ܘܘܢܐ to fence round; to repair, restore. APH. ܘܘܢܐ to fence round; to stop, repair; ܘܘܢܐ ܘܘܢܐ to stop the breach with stones and mortar. DERIVATIVES, ܘܘܢܐ, ܘܘܢܐ, ܘܘܢܐ, ܘܘܢܐ.

ܘܘܢܐ m. the black poplar.

ܘܘܢܐ sometimes written ܘܘܢܐ pl. ܘܘܢܐ; with an affix loses one or both Aleps, ܘܘܢܐ the greater part of it, ܘܘܢܐ the multitude of them; construct state ܘܘܢܐ rt. ܘܘܢܐ. com. gen. a multitude, a great part, the greater part, most part, very many; ܘܘܢܐ ܘܘܢܐ the multitude of Thy goodness; ܘܘܢܐ ܘܘܢܐ a great crowd; ܘܘܢܐ ܘܘܢܐ the most part of the throng; ܘܘܢܐ ܘܘܢܐ very many men; ܘܘܢܐ ܘܘܢܐ very many gardens; ܘܘܢܐ ܘܘܢܐ his very great sorrow; ܘܘܢܐ ܘܘܢܐ for the most part, usually.

ܘܘܢܐ f. a robe of honour.

ܘܘܢܐ pl. ܘܘܢܐ rt. ܘܘܢܐ. f. a song, canticle.

ܘܘܢܐ pl. ܘܘܢܐ rt. ܘܘܢܐ. m. hurt, damage, injury, harm; ܘܘܢܐ ܘܘܢܐ three kinds of damage may befall; ܘܘܢܐ ܘܘܢܐ with impunity.

ܘܘܢܐ rt. ܘܘܢܐ. m. a clog tied to a dog's neck.

ܘܘܢܐ, ܘܘܢܐ or ܘܘܢܐ pl. ܘܘܢܐ Heb. and Ar. a rug, divan-cushion. m. conversation especially quiet and intimate conversation as of those sitting together; speech; ܘܘܢܐ ܘܘܢܐ his appearance and mode of speech were

pleasing; **הוּלַל** **הוּלַל** **הוּלַל** western manner of speaking; **הוּלַל** **הוּלַל** **הוּלַל** mountain dialect. DERIVATIVES, verb **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**.

הוּלַל denom. verb Pael conj. from **הוּלַל**. to talk, converse. ETHPA. **הוּלַל** **הוּלַל** to speak, talk, converse with **ל** or **ח** of the pers., with **ל** or **ל** of the subject; **הוּלַל** **הוּלַל** we talked with certain men; **הוּלַל** **הוּלַל** as those who converse in strange languages. ETHTAPH. **הוּלַל** **הוּלַל** to be said.

הוּלַל or **הוּלַל** pl. **הוּלַל** m. a measure of corn containing rather less than a pound.

הוּלַל, **הוּלַל** from **הוּלַל**. vocative, allocutory.

הוּלַל from **הוּלַל**. colloquial, conversational.

הוּלַל Arabic m. a sixth, sixth part.

הוּלַל, **הוּלַל** pl. **הוּלַל** rt. **הוּלַל**. a tear, rent, wound.

הוּלַל pl. **הוּלַל** m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; **הוּלַל** **הוּלַל** **הוּלַל** his face was bound with a grave-cloth; **הוּלַל** **הוּלַל** **הוּלַל** a turban is the head-covering.

הוּלַל fem. of **הוּלַל**. a head-band, covering worn by women.

הוּלַל rt. **הוּלַל**. m. adjuration, calling to witness.

הוּלַל; for words with two Wavs after the first radical, see the form spelt with one Wav.

הוּלַל or **הוּלַל** pl. **הוּלַל** **הוּלַל** **הוּלַל** **הוּלַל** **הוּלַל** union; equal; **הוּלַל** **הוּלַל** **הוּלַל** two-fold doors.

הוּלַל fut. **הוּלַל**, act. part. **הוּלַל**, **הוּלַל**, pass. part. **הוּלַל**. to long for, earnestly desire; to eagerly meet or await with **הוּלַל** or **הוּלַל**; **הוּלַל** **הוּלַל** **הוּלַל** for whom my soul longed; **הוּלַל** **הוּלַל** they eagerly watched for the return of the dove to the ark; **הוּלַל** **הוּלַל** I greatly desire. PAEL **הוּלַל** to long for, eagerly desire. ETHPA. **הוּלַל** the same.

DERIVATIVES, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**.

הוּלַל rt. **הוּלַל**. m. dispersion.

הוּלַל and **הוּלַל** rt. **הוּלַל**. m. longing, earnest desire, eagerness; **הוּלַל** **הוּלַל** **הוּלַל** longing hearts.

הוּלַל rt. **הוּלַל**. adv. desirously, eagerly. **הוּלַל** pl. **הוּלַל** rt. **הוּלַל**. m. washing, ablution esp. magical ablutions.

הוּלַל rt. **הוּלַל**. m. destruction, demolition, overthrow.

הוּלַל rt. **הוּלַל**. m. vagrancy.

הוּלַל fut. **הוּלַל**, parts. **הוּלַל**, **הוּלַל** and **הוּלַל**. to burn, consume away; **הוּלַל** **הוּלַל** the candle burns away; **הוּלַל** **הוּלַל** they perished in the fire. PA. **הוּלַל** to burn up, destroy by fire, scorch, pinch with cold; **הוּלַל** **הוּלַל** the heat consumed it; **הוּלַל** **הוּלַל** the air is dried up from the fierce cold; **הוּלַל** **הוּלַל** a church destroyed by fire. ETHPA. **הוּלַל** to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; **הוּלַל** **הוּלַל** the eyes of his mind were dim from spiritual light. DERIVATIVES, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**.

הוּלַל pl. **הוּלַל** rt. **הוּלַל**. m. a shackle, fetter; **הוּלַל** **הוּלַל** manacles. **הוּלַל** are lighter than **הוּלַל** and **הוּלַל**.

הוּלַל pl. **הוּלַל** rt. **הוּלַל**. m. a scratch, puncture; a small knife.

הוּלַל rt. **הוּלַל**. m. desire, longing.

הוּלַל pl. **הוּלַל** rt. **הוּלַל**. m. uncleanness, defilement, abomination; **הוּלַל** **הוּלַל** blood-stain.

הוּלַל rt. **הוּלַל**. f. desire, craving.

הוּלַל rt. **הוּלַל**. m. strong desire, longing.

הוּלַל rt. **הוּלַל**. f. desire.

הוּלַל rt. **הוּלַל**. m. a burning, conflagration.

הוּלַל pl. **הוּלַל** rt. **הוּלַל**. m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; **הוּלַל** **הוּלַל** limitation in space; **הוּלַל** **הוּלַל** limitless; **הוּלַל** **הוּלַל** finally, to sum up; with **הוּלַל** to be finished, concluded.

הוּלַל rt. **הוּלַל**. m. binding up a wound; a bandage, plaster.

הוּלַל rt. **הוּלַל**. m. support, succour.

הוּלַל imper. of verb **הוּלַל**. to pour.

הוּלַל, **הוּלַל** fut. **הוּלַל**, pass. part. **הוּלַל**. to end; **הוּלַל** **הוּלַל** the sermons are ended,

here end the sermons. PAEL **הָבִי** a) to bring to an end, conclude; **וְזָרַח הַחֲרוֹזִים** herewith he brings his chronicle to an end.

b) to limit; to contain, comprise, comprehend; **לֹא הָיָה דְבָרָה בְּמָקוֹם הַזֶּה** not contained in a place and space, unlimited; **וְשָׂמַם אֱלֹהִים אֶת הַשָּׁמַיִם** in the heavenly bodies God collected together and set bounds to the light; **וְשָׂמַם אֶת הַיָּם** they set or confined a pearl in a crown; **כִּי אֵלָּא אֶת הַיָּם** iron and brass are found therein; **לֹא הָיָה לָהּ מִגְרָם** limitless, infinite, incomprehensible. c) to define in words, to tell or rehearse completely; **לֹא יָדָע אֶת מִסְפַּר הַיָּם** no one is able to tell the number of them; **אֵין אֶת הַיָּם אֶת הַיָּם** I have not the power to describe fully his virtues in this book;

קְצָרָה shortly, summarily. ETHPA. **הָבִי** a) to be brought to an end, conclusion or consummation; **וְנִתְמַלְּמוּ** in the B.V.M. were consummated the utterances of the prophets. b) to be bounded, limited; to terminate;

וְנִתְמַלְּמוּ a cone terminates at its apex; **וְנִתְמַלְּמוּ** our blessed Lord as a man is limited or finite. c) to be contained, comprehended, included; **וְנִתְמַלְּמוּ** a vessel in which the Maker can be contained; **וְנִתְמַלְּמוּ** in him all virtues are comprised; **וְנִתְמַלְּמוּ** countless, boundless, infinite. DERIVATIVES, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**, **הַמְבִי**.

הַמְבִי pl. **הַמְבִי** f. a bough, branch, twig; **וְנִתְמַלְּמוּ** a ram caught in the branches by his horns; **הַמְבִי** olive-branches; **הַמְבִי** the office of the Blessing of the Palms **וְנִתְמַלְּמוּ** on Palm Sunday; palms are also called **הַמְבִי** Hosanna branches; **הַמְבִי** tooth-brushes or dentifrice.

הַמְבִי dimin. of **הַמְבִי** m. a small branch.

הַמְבִי rt. **הַמְבִי** m. expectation; **וְנִתְמַלְּמוּ** they were in expectation; **וְנִתְמַלְּמוּ** unexpectedly.

הַמְבִי rt. **הַמְבִי** m. nailing, fixing.

הַמְבִי pl. **הַמְבִי** rt. **הַמְבִי** m. the intelligence, understanding, intellect; a thought, consideration, opinion, note; the sense, meaning.

הַמְבִי rt. **הַמְבִי** gram. belonging to the sense.

הַמְבִי from **הַמְבִי** m. shaping, modifying, articulation of letters.

הַמְבִי pl. **הַמְבִי** m. a helm, rudder; **וְנִתְמַלְּמוּ** his ship errs rudderless among surging floods.

הַמְבִי a) from **הַמְבִי** branching; **וְנִתְמַלְּמוּ** branching horns. b) from **הַמְבִי** shaped like a rudder.

הַמְבִי pl. **הַמְבִי** rt. **הַמְבִי** m. a bolt, bar, lock.

הַמְבִי &c. **הַמְבִי**, **הַמְבִי**, **הַמְבִי** or **הַמְבִי** f. συλλαβή, a syllable.

הַמְבִי pl. **הַמְבִי** also **הַמְבִי** rt. **הַמְבִי** m. refuse, dross, offscouring, abomination; refusal, rejection.

הַמְבִי small sheep.

הַמְבִי rt. **הַמְבִי** adulterated, alloyed.

הַמְבִי from **הַמְבִי** m. style, composition.

הַמְבִי pl. **הַמְבִי** συλλογίσαι, syllogism.

הַמְבִי, **הַמְבִי** συλλογιστικός, syllogistic.

הַמְבִי f. a syllogism; with **הַמְבִי** to infer by way of syllogism, to draw a conclusion.

הַמְבִי pl. **הַמְבִי** and **הַמְבִי** m. συλλογισμός, a syllogism; **הַמְבִי** a syllogism that is a mode of connected thought, an inference from premises.

הַמְבִי and **הַמְבִי** Ar. m. the sultan.

הַמְבִי pl. **הַמְבִי** adj. from **הַמְבִי** some coin; **הַמְבִי** silver sultan pieces.

הַמְבִי rt. **הַמְבִי** m. rejection.

הַמְבִי pl. **הַמְבִי** rt. **הַמְבִי** m. ascension esp. the ascension into heaven of our blessed Lord; ascent of a mountain, metaph. **הַמְבִי** ascent from virtue to higher virtue.

لَا تُفْهِمُ rt. 370. f. end, ending.

لَا تُفْهِمُ m. a palm leaf, palm basket.

لَا تُفْهِمُ rt. 370. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

لَا تُفْهِمُ rt. 370. f. bidding; loquacity.

لَا تُفْهِمُ rt. 370. m. destruction esp. by fire.

لَا تُفْهِمُ rt. 370. m. evacuation, an emptying, discharge.

لَا تُفْهِمُ rt. 370. m. leisure.

لَا تُفْهِمُ rt. 370. m. shaving the head, tonsure, the rite of tonsure.

لَا تُفْهِمُ rt. 370. f. filings.

لَا تُفْهِمُ fut. 370, act. part. 370, 370.

a) to take breath, draw breath, breathe, inhale, esp. with 370 air or 370 breath; 370 370 thou snuffedst up the wind as a jackal; 370 370 a hissing serpent; 370 370 she had already breathed her last; 370 370 they still breathe = are still alive. b) to drink in, suck; with 370 to suck poison. c) to smell, smell at, snuff up, scent often with 370. ETHPE. 370 370 to be smelt, detected by its scent. PA. 370 to smell at, snuff at. DERIVATIVES, 370, 370, 370, 370, 370, 370, 370.

لَا تُفْهِمُ pl. 370 rt. 370. m. breathing, breath, the nostrils, sense of smell; metaph. 370 370 the desire of the soul.

لَا تُفْهِمُ rt. 370. m. a chance; 370 by chance.

لَا تُفْهِمُ rt. 370. m. a cupping-glass.

لَا تُفْهِمُ rt. 370. m. a cupper, surgeon.

لَا تُفْهِمُ rt. 370. m. adornment, decoration.

لَا تُفْهِمُ from 370. m. measurement, computation, a definite number, settled period; mean; direction.

لَا تُفْهِمُ rt. 370. that can be breathed.

لَا تُفْهِمُ or 370 f. σαύρα, a lizard.

لَا تُفْهِمُ dross of copper. Cf. 370.

لَا تُفْهِمُ pl. 370 σύριγξ, fistula, a hollow sore, tubercles near the anus or in the nostrils.

لَا تُفْهِمُ pl. 370 m. a line, verse; 370

لَا تُفْهِمُ a calendar. DERIVATIVES, verb 370, 370, 370.

لَا تُفْهِمُ from 370. metrical.

لَا تُفْهِمُ pl. 370 rt. 370. m. terror, fright; an object of terror; 370 terrific, horrible.

لَا تُفْهِمُ usually 370 a sardine stone.

لَا تُفْهِمُ rt. 370. terrific, horrible.

لَا تُفْهِمُ m. a guile, wile.

لَا تُفْهِمُ rt. 370. f. quaking, agitation.

لَا تُفْهِمُ rt. 370. m. haste, hurry, trepidation, commotion, agitation; 370 hastily; 370 370 370 they were not wanting in experience of the turbulent billows; 370 370 the imminence of the captivity.

لَا تُفْهِمُ rt. 370. gram. expressing haste.

لَا تُفْهِمُ, 370 rt. 370. m. injury, laceration.

لَا تُفْهِمُ pl. 370 rt. 370. m. a) fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching.

لَا تُفْهِمُ pl. 370, 370 rt. 370. m. a line, letter, character; 370 370 a straight line; 370 370 the meridian line; 370 370 the reader of my lines. Gram. the four 370 lines are = 370 written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, = 370 over a letter to mark a still slighter pronunciation, 370 a slanting line below means that the voice is to be dropped, 370 above, that the sound is to be sustained.

لَا تُفْهِمُ rt. 370. m. delineation.

لَا تُفْهِمُ dimin. of 370. m. a small line.

لَا تُفْهِمُ rt. 370. f. an arrow-head, wound made by an arrow.

لَا تُفْهِمُ Pers. m. red vitriol, copperas water.

لَا تُفْهِمُ f. Syria; 370 370 Farther Syria i.e. Mesopotamia and Assyria, 370 370 Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb 370:

لَا تُفْهِمُ and 370 unusual spellings of 370.

ܠܫܘܪܝܝܐ from ܠܫܘܪܝܐ. adv. Syriac, in Syriac; ܠܫܘܪܝܝܐܗܘܐ the same; ܠܫܘܪܝܝܐ ܠܐ ܕܥܝܢܐ ܠܫܘܪܝܝܐ he did not know Syriac.

ܠܫܘܪܝܐ, ܠܫܘܪܝܐ from ܠܫܘܪܝܐ. a) a Syriac, Palestinian; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢ ܕܡܘܠܘܬܗܘܢ ܕܡܘܠܘܬܗܘܢ i.e. ancient Syrians; ܠܫܘܪܝܐܗܘܐ the translation of the Syrians = the Syriac version. b) Syriac; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢ the Syriac version; two Syriac dialects ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ the Syriac or Mesopotamian language and ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܠܫܘܪܝܐܗܘܐ from ܠܫܘܪܝܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܠܫܘܪܝܐܗܘܐ Pers. colchicum autumnale, meadow saffron.

ܠܫܘܪܝܐ from ܠܫܘܪܝܐ. m. castration, mutilation.

ܠܫܘܪܝܐܗܘܐ pl. ܠܫܘܪܝܐ rt. ܫܘܪܝܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܠܫܘܪܝܐܗܘܐ rt. ܫܘܪܝܐ. gram. of or belonging to a conjugation.

ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ pl. ܠܫܘܪܝܐ rt. ܫܘܪܝܐ. f. a sip, draught.

ܠܫܘܪܝܐܗܘܐ rt. ܫܘܪܝܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܠܫܘܪܝܐ pl. ܠܫܘܪܝܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܠܫܘܪܝܐܗܘܐ a sweet savour; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢ ܕܡܘܠܘܬܗܘܢ ܕܡܘܠܘܬܗܘܢ the smell from the fire rises up like spice; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢ ܕܡܘܠܘܬܗܘܢ ܕܡܘܠܘܬܗܘܢ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐ from ܠܫܘܪܝܐ. savoury.

ܠܫܘܪܝܐܗܘܐ rt. ܫܘܪܝܐ. m. covering, protection; Jac. = Nest. ܠܫܘܪܝܐܗܘܐ compline, because at that service Ps. xc. 1, He that dwelleth ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ in the secret place of the Most High, was recited.

ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ from ܠܫܘܪܝܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܠܫܘܪܝܐ PAEL ܠܫܘܪܝܐ to make thin, rarefy. DERIVATIVES, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ.

ܠܫܘܪܝܐ and ܠܫܘܪܝܐ fut. ܠܫܘܪܝܐ, act. part. ܠܫܘܪܝܐ, ܠܫܘܪܝܐ, pass. part. ܠܫܘܪܝܐ, ܠܫܘܪܝܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ she went down to bathe in the river; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ his heart was pure; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ that he may believe and be baptized. b) to swim, float; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ as long as a man swims vigorously in this sea; ܠܫܘܪܝܐܗܘܐ m. and ܠܫܘܪܝܐܗܘܐ f. creatures that swim; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ the bird floats in the air; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ human souls float above the tumult of earthly affairs; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ thyme. d) to overspread, overrun, stray, roam; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ they overspread the country and settled in it. ETHPE. ܠܫܘܪܝܐܗܘܐ to be washed. PA. ܠܫܘܪܝܐ trans. to wash, purify; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ washed by the Holy Spirit. ETHPA. ܠܫܘܪܝܐܗܘܐ to be washed. APH. ܠܫܘܪܝܐܗܘܐ trans. to wash, bathe; to allow or admit to bathe; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ he washed them in water; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ she bathed her children; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ he would have imbrued his hands in blood; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ, ܠܫܘܪܝܐܗܘܐ.

ܠܫܘܪܝܐܗܘܐ rt. ܫܘܪܝܐ. m. swimming; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ a swimming-bath; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ they swam over the river; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ those who cannot swim.

ܠܫܘܪܝܐܗܘܐ pl. ܠܫܘܪܝܐ rt. ܫܘܪܝܐ. m. a destroyer; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ they who trouble me; ܠܫܘܪܝܐܗܘܐ ܕܡܘܠܘܬܗܘܢܐܘܪܝܝܐܗܘܐ Christ is the destroyer of death and corruption. Gram. negative.

ܠܫܘܪܝܐܗܘܐ rt. ܫܘܪܝܐ. f. a) a covering. b) overthrow.

ܠܫܘܪܝܐܗܘܐ rt. ܫܘܪܝܐ. m. a vagrant, vagabond.

ܠܫܘܪܝܐܗܘܐ rt. ܫܘܪܝܐ. f. mendicancy, vagrancy.

ܠܫܘܪܝܐܗܘܐ pl. ܠܫܘܪܝܐܗܘܐ rt. ܫܘܪܝܐ. f. washing, ablution. Cf. ܠܫܘܪܝܐܗܘܐ.

כִּסּוּ m. a) = כִּסּוּ, a codex, copy of a book.
b) rt. כס. fineness, transparency.

כִּסּוּ PEAL and כִּסּוּ PAEL; see under כִּסּוּ.

כִּסּוּ, כִּסּוּ rt. כס. a swimmer, diver;
כִּסּוּ and כִּסּוּ swimming
creatures, fish, &c.; כִּסּוּ a sweet-
smelling plant, perh. wild thyme.

כִּסּוּ rt. כס. m. washing, swimming.

כִּסּוּ, כִּסּוּ, כִּסּוּ rt. כס. fine, subtle,
transparent; liquid, fluid; loosely woven as
cloth; כִּסּוּ fluid bodies; כִּסּוּ
כִּסּוּ transparent wings.

כִּסּוּ rt. כס. tenuity, subtlety, trans-
parency of air; phosphorescent putrefaction.

כִּסּוּ rt. כס. f. overthrow, destruction.

כִּסּוּ rt. כס. f. gangrene, cancer.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ, כִּסּוּ.
to press together, tie tightly. ETHPE. כִּסּוּ
to be pressed hard. DERIVATIVES, כִּסּוּ,
כִּסּוּ.

כִּסּוּ m. and כִּסּוּ f. rt. כס. com-
pression, tying tightly together.

כִּסּוּ f. a good complexion, beautiful
natural colour.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ, כִּסּוּ,
pass. part. כִּסּוּ, כִּסּוּ. to thrust, throw,
cast or pull down; to overturn, overthrow,
demolish; to defeat; to dethrone; כִּסּוּ
כִּסּוּ they thrust with their
sides and their shoulders; כִּסּוּ
כִּסּוּ he pulled down the altar;
כִּסּוּ כִּסּוּ he thrust him down a pit and killed him;
כִּסּוּ an arrow laid him low; כִּסּוּ
כִּסּוּ thou hast brought me very low;
כִּסּוּ God overthrew the
deceitful Persians. Pass. part. overthrown,
ruined, prostrate; thrust down, degraded;
כִּסּוּ I am lying in bed; כִּסּוּ
כִּסּוּ thrust down from authority.
ETHPE. כִּסּוּ and ETHPA. כִּסּוּ to be
thrust or cast down, to be ruined, overthrown,
defeated; to be outcast, rejected; often with
כִּסּוּ to be cast down and fall; כִּסּוּ
כִּסּוּ the wicked is thrust down in
his evil-doing; כִּסּוּ כִּסּוּ the
fortress and its wall were ruined; כִּסּוּ

כִּסּוּ his throne is overthrown; כִּסּוּ
כִּסּוּ the error of poly-
theism had been overthrown. PAEL כִּסּוּ to
utterly defeat, destroy, overthrow, ruin; to
degrade, to thrust off or away; to urge,
compel; כִּסּוּ כִּסּוּ He hath
put down the mighty from their seats; כִּסּוּ
כִּסּוּ ruined cities; כִּסּוּ ruins. DE-
RIVATIVES, כִּסּוּ, כִּסּוּ, כִּסּוּ,
כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ,
כִּסּוּ.

כִּסּוּ pl. כִּסּוּ, כִּסּוּ rt. כס. m. a)
a course of stones or wood. b) reversion.

כִּסּוּ pl. כִּסּוּ a locust in the grub stage
or the larval casing of a locust-grub.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ, כִּסּוּ. to go
round begging. PA. כִּסּוּ to beg, be a beggar.
DERIVATIVES, כִּסּוּ, כִּסּוּ, כִּסּוּ,
כִּסּוּ, כִּסּוּ.

כִּסּוּ rt. כס. m. a) vagrancy. b) peddling.

כִּסּוּ or כִּסּוּ pl. כִּסּוּ rt. כס. f. a
walled enclosure, a palace.

כִּסּוּ pl. כִּסּוּ rt. כס. f. a cloth or rag
for grooming horses. b) a bath, laver often
used of baptism, e.g. כִּסּוּ כִּסּוּ the holy
laver.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ. to turn aside,
turn in with כִּסּוּ or כִּסּוּ; to depart from sin, from
godliness; כִּסּוּ כִּסּוּ he had turned aside
to see; כִּסּוּ כִּסּוּ he turned in
thither to eat; כִּסּוּ כִּסּוּ
to turn aside neither to the right hand nor to
the left; כִּסּוּ כִּסּוּ from the way;
כִּסּוּ כִּסּוּ from the way of truth; כִּסּוּ
כִּסּוּ ye have turned aside from my com-
mands. ETHPE. כִּסּוּ to be led aside;
כִּסּוּ כִּסּוּ a stupid man is easily
led aside by words. APH. כִּסּוּ a) trans. to
turn, turn aside, make to turn; to take or
carry aside; כִּסּוּ כִּסּוּ into the way;
כִּסּוּ כִּסּוּ from the way; כִּסּוּ
כִּסּוּ the heart; כִּסּוּ כִּסּוּ
כִּסּוּ he perverted his mind to evil; כִּסּוּ
כִּסּוּ he turns us aside from mono-
theism. b) intrans. to turn aside, go astray,
lapse, apostatize; כִּסּוּ כִּסּוּ
כִּסּוּ he parted from them and went to Armenia;

וְאָדָם הָיָה רָעָה וְשָׁחַד אֶת-יְהוָה וְרָבָה אֶת-עַצְמוֹ לְיָדָיו; Adam went wrong and rebelled; with הָיָה רָעָה לְיָדָיו to separate oneself from the Church. ΕΤΤΑΡΗ. הָיָה רָעָה לְיָדָיו to be turned away. DERIVATIVES, הָיָה רָעָה, הָיָה רָעָה, הָיָה רָעָה.

הָיָה רָעָה usually הָיָה רָעָה pl. הָיָה רָעָה στάδιον, a course, place of contest, arena.

הָיָה רָעָה = הָיָה רָעָה.

הָיָה רָעָה, הָיָה רָעָה, and הָיָה רָעָה στάχυς, Spica Virginis; the sign of the zodiac Virgo.

הָיָה רָעָה; see הָיָה רָעָה.

הָיָה רָעָה; see הָיָה רָעָה.

הָיָה רָעָה and הָיָה רָעָה pl. הָיָה רָעָה m. stabularius, groom; הָיָה רָעָה וְהָיָה רָעָה superintendent of the imperial stables.

הָיָה רָעָה for הָיָה רָעָה = הָיָה רָעָה.

הָיָה רָעָה pl. of הָיָה רָעָה.

הָיָה רָעָה pl. הָיָה רָעָה a stoic.

הָיָה רָעָה pl. הָיָה רָעָה m. a baby-boy, an infant.

הָיָה רָעָה στοιχειά, the elements.

הָיָה רָעָה pl. הָיָה רָעָה elementary, primary as the particles וְ, ה, וְ, ה.

הָיָה רָעָה elementary, primary.

הָיָה רָעָה and הָיָה רָעָה στῶμεν καλῶς, Jac. Malabar. stand ye aright, the deacon's cry to the congregation.

הָיָה רָעָה for הָיָה רָעָה a pillar.

הָיָה רָעָה Ar. a butcher's knife.

הָיָה רָעָה pl. the same with Ribui; σάτυρος, a satyr.

הָיָה רָעָה rt. הָיָה רָעָה m. declination, deflection.

הָיָה רָעָה pl. הָיָה רָעָה στιχος, a verse esp. a verse of the Bible.

הָיָה רָעָה or הָיָה רָעָה also הָיָה רָעָה, הָיָה רָעָה, הָיָה רָעָה, הָיָה רָעָה στήλη -as, a post, slab, column, statue.

הָיָה רָעָה pl. הָיָה רָעָה rt. הָיָה רָעָה f. a narrow leathern pouch or bottle. Cf. הָיָה רָעָה.

הָיָה רָעָה and הָיָה רָעָה pl. הָיָה רָעָה στιχηρόν -ά, a verse of a hymn.

הָיָה רָעָה denom. verb Pael conj. from הָיָה רָעָה. to robe, clothe.

הָיָה רָעָה, הָיָה רָעָה, and הָיָה רָעָה different spellings of הָיָה רָעָה.

הָיָה רָעָה fut. הָיָה רָעָה, act. part. הָיָה רָעָה, הָיָה רָעָה, pass. part. הָיָה רָעָה, הָיָה רָעָה; also PAEL הָיָה רָעָה. to close, bind, restrain, shackle; הָיָה רָעָה הָיָה רָעָה stop his lying mouth; הָיָה רָעָה הָיָה רָעָה my mind bound by love. Gram. to draw a line round points to signify a mistake; הָיָה רָעָה הָיָה רָעָה הָיָה רָעָה circumscribed points and those which are put instead of them; הָיָה רָעָה הָיָה רָעָה הָיָה רָעָה annotations which he had not well corrected. ΕΤΗΡΑ. הָיָה רָעָה to be closed, stopped, restrained, shackled; הָיָה רָעָה הָיָה רָעָה that the hole be closed with a heap of stones. DERIVATIVES, הָיָה רָעָה, הָיָה רָעָה.

הָיָה רָעָה m. στόμωμα, steel, a steel edge.

הָיָה רָעָה pl. הָיָה רָעָה m. הָיָה רָעָה pl. הָיָה רָעָה f. σταμνάριον, a small wine-skin or bottle.

הָיָה רָעָה m. an adversary often in the O. T.; הָיָה רָעָה הָיָה רָעָה הָיָה רָעָה הָיָה רָעָה the angel of the Lord stood in the way to be an adversary to Balaam; הָיָה רָעָה הָיָה רָעָה he was an adversary to Israel. The Adversary, Satan O. T. and N. T.

הָיָה רָעָה, הָיָה רָעָה from הָיָה רָעָה. satanic, of Satan; הָיָה רָעָה הָיָה רָעָה satanic agency.

הָיָה רָעָה, הָיָה רָעָה or הָיָה רָעָה στάσις, sedition.

הָיָה רָעָה seditious.

הָיָה רָעָה PAEL הָיָה רָעָה to cut, scarify, to puncture sycamore fruit. ΕΤΗΡΑ. הָיָה רָעָה to be cut, scarified. DERIVATIVES, הָיָה רָעָה, הָיָה רָעָה.

הָיָה רָעָה rt. הָיָה רָעָה m. scratching open, scarification.

הָיָה רָעָה and הָיָה רָעָה f. στακτή, oil of myrrh. הָיָה רָעָה to write, write down.

הָיָה רָעָה denom. verb Pael conj. from הָיָה רָעָה. to cut in two; to turn aside, avoid. ΕΤΗΡΑ. הָיָה רָעָה to have divisions, to dispute. ΑΦΗ. הָיָה רָעָה to lay on, ascribe undeservedly.

הָיָה רָעָה, הָיָה רָעָה pl. הָיָה רָעָה m. the side of animate and of inanimate objects; הָיָה רָעָה הָיָה רָעָה on each side of him; הָיָה רָעָה הָיָה רָעָה the four sides of it; הָיָה רָעָה הָיָה רָעָה Christ's side was torn by the lance.

Adverbial and prepositional uses: הָיָה רָעָה and

هـ besides, beyond, except, without; هـ besides those; هـ other than this; هـ outside the law, lawlessly; هـ without fear, safely; هـ without wrath; هـ beside, near by; هـ he built an inn by the side of the church; — هـ on one side—on the other side; هـ besides, beyond; هـ other; هـ on one side, apart; هـ apart, aside, on one side; هـ each to his own way; هـ by its side; هـ on every side. DERIVATIVES, verb هـ, هـ.

هـ for words beginning thus, see هـ.

هـ stratum, a road; cf. هـ.

هـ pl. هـ, هـ m. στρατηγός, a commander, general oftener هـ.

هـ and هـ pl. هـ m. στρατιώτης, a soldier.

هـ, هـ, and هـ m. στρατηλάτης, a commander, general.

هـ στρατιά -ūs, an army.

هـ from هـ. at or from the side, lateral; هـ cross and side winds.

هـ and هـ σρηνία, luxury, lasciviousness.

هـ and هـ pl. هـ m. σατράπης, a satrap, governor.

هـ and هـ pl. هـ f. a satrapy.

هـ or هـ perh. abbrev. from σείρά. a section of a chapter.

هـ m. pl. هـ f. pl. rt. هـ. white hairs.

هـ f. Σιβυλλα, a sybil.

هـ pl. هـ rt. هـ f. old age.

هـ Pael conj. of هـ.

هـ pl. هـ rt. هـ f. nourishment, food, provisions.

هـ pl. هـ rt. هـ m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; هـ the repairing of our ruin; هـ my sins have separated me from Thy grace.

هـ, هـ, and هـ pl. هـ m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; هـ royal letters of exemption from taxes.

هـ pl. هـ m. a) some tree. b) a cave, cavern, mountain side or ridge.

هـ pl. هـ rt. هـ f. an enclosure, stronghold, fold, mandra, monastic precincts.

هـ m. lime, plaster, any material except mud used for daubing buildings.

هـ from هـ. m. a plasterer; seller of lime or cement.

هـ rt. هـ m. a repairer, builder up.

هـ rt. هـ f. combustion.

هـ, هـ pl. هـ rt. هـ a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also هـ the ablative case.

هـ pl. هـ rt. هـ f. a) authorship, composition, style; a treatise, book; هـ the book he composed. b) هـ legislation, lawgiving. c) هـ adoption. d) gram. affirmation.

هـ rt. هـ f. destruction, disappearance.

هـ, هـ rt. هـ breathing; smelling; هـ the sense of smell.

هـ rt. هـ f. smelling.

هـ pl. هـ rt. هـ a swimmer, diver.

هـ pl. هـ m. a shrub.

هـ Pael conj. of هـ.

هـ a) Pers. m. a span. b) a kind of tumour.

هـ = هـ; see above.

هـ situla, a bucket.

هـ Pael conj. of هـ.

هـ dialect weak, feeble.

هـ m. a water-pipe, runnel, ditch. Cf. هـ.

سحسح his destroying sword; سحسح death by the sword.

سح rt. سح. m. slaughter, destruction.

سح also سح, سح, سح &c. σηπία, cuttle-fish, squid; also a kind of crab; also sea-foam.

سح m. a) dimin. of سح. a small sword-blade. b) σίφων, a waterspout, a tempest; a trough between surging billows.

سح chaff.

سح rt. سح. m. breathing.

سح pl. سح or سح - sicarius, an assassin, bandit.

سح pl. سح m. σήκωμα, amount, computation, era; metre; سح according to the Grecian era; سح; سح dating from the Hejra. DERIVATIVES, verb سح, سح, سح, سح.

سح pl. سح m. σίκλος, the Hebrew shekel; سح سح a shekel weighs two drachmas. Cf. سح.

سح or سح secretum, the emperor's or patriarch's privy chamber.

سح, سح French sire, sir. For سح see سح.

سح or سح pl. سح, سح m. a) σειρά, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; سح weave a plait; سح they were caught in the toils; سح cords of sin. b) pickled fish. c) fine dust. d) a fine web.

سح pl. سح, سح usually f. Σειρήν, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

سح, سح m. σιρικών -ia, minium, red lead, a red pigment.

سح pl. of سح.

سح Pers. arsenic.

سح PAEL سح to nail, fix nails in; سح tablets nailed on the wall. ETHPA. سح to be nailed, held with nails; سح my hands and feet were

nailed. DERIVATIVES, سح, سح, سح, سح, سح.

سح pl. سح rt. سح. m. a) end, bound, limit, extreme; with سح or سح to be at an end, be finished; سح extreme misery; سح it has no end, is innumerable; سح he has nothing at all. b) sum, summing-up, total; سح the sum of his years; سح the end of the matter in its summing up. With preps. and ellipt. سح, سح and سح in short, briefly, etcetera; سح to the point that . . . , to such an extreme; سح the whole, entire, سح the entire city; سح they gave themselves over entirely to evil; سح exceedingly, transcendently. سح and سح not at all, by no means, in no wise, ever, never; سح لا سح لا سح we made no mention at all of this name; سح لا سح he would in no wise obey; سح سح without changing colour at all; سح لا سح not in any way, entirely not; سح لا سح unending, endless, innumerable, never-ceasing.

سح PAEL سح to wait for, look for, expect; to lie in wait; سح سح wait for me till the feast; سح سح all they who wait in His hope; سح سح the evil man lies in wait for the righteous. ETHPA. سح to be awaited, expected; سح he was vexed that he had not been waited for; سح سح the things expected; سح evening was drawing near; سح Christ is He who is looked for. DERIVATIVES, سح, سح, سح, سح.

سح pl. of سح.

سح rt. سح. adv. generally, in entirety.

سح pl. سح m. a money-changer.

سح pl. سح usually سح σχολή, a school; سح a school-fellow.

سح, سح, and سح a scholar; f. a kind of hymn.

سح, سح, and سح pl. سح,

poverty and hungered; **לֹא יִפְתָּחֶם שְׁבָעִים** **וְלֹא** He who makes all rich suffers no diminution; **לֹא יִפְתָּחֶם** **לְמִשְׁכָּל** the measure is lessened. DERIVATIVES, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**.

לְאַחֵרֵי rt. **שׁוּבָה**. adv. finally.

שׁוּבָה Pers. oxymel, a mixture of vinegar and honey.

לְאַחֵרֵי rt. **שׁוּבָה**. final; **לְאַחֵרֵי** the extremities.

לְאַחֵרֵי rt. **שׁוּבָה**. f. conclusion; **לְאַחֵרֵי** the final conclusion.

שׁוּבָה fut. **שׁוּבָה**, act. part. **שׁוּבָה**, pass. part. **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**. to shut, stop; to stop up, fill up, block as **שׁוּבָה** **לְדַרְבָּן** the way, **שׁוּבָה** a spring, **שׁוּבָה** a valley, **שׁוּבָה** the mouth, **שׁוּבָה** a breach, **שׁוּבָה** the door; **שׁוּבָה** shut your mouth; **שׁוּבָה** ears stopped with wax; **שׁוּבָה** stones set in the entrances of tombs. ETHPE. **שׁוּבָה** to be shut, stopped, repaired, silenced; **שׁוּבָה** it was shut in their faces; **שׁוּבָה** Zion was silent. PA. **שׁוּבָה** to shut up closely, to shut up, block or stop especially of the ears and mouth. Ellipt. **שׁוּבָה** they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. **שׁוּבָה** to be stopped, shut fast, barred in. DERIVATIVES, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**.

שׁוּבָה pl. **שׁוּבָה**, rt. **שׁוּבָה**. f. a round shield, a buckler, target.

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה**. m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה** f. a pin, peg, pole, stake, nail, wedge, splinter; **שׁוּבָה** iron teeth, stakes or nails; **שׁוּבָה** a ploughshare often ellipt.; **שׁוּבָה** some part of a die for coining.

שׁוּבָה pass. part. **שׁוּבָה**, but cf. **שׁוּבָה** below. to despise, reject. ETHPE. **שׁוּבָה** to be rejected, thrown away; **שׁוּבָה** they shall be rejected as water that is poured away. PAEL **שׁוּבָה** to reject (rare).

APH. **שׁוּבָה** to reject, refuse, abhor, cast away, despise; **שׁוּבָה** the stone which the builders refused; **שׁוּבָה** Thou dost not despise aught. Pass. part. **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה** despised, rejected, reprobate, profane; an abomination; **שׁוּבָה** rejected amongst the nations; **שׁוּבָה** hewn down as worthless shoots; **שׁוּבָה** an abominable marriage i.e. within prohibited degrees. ETHTAPH. **שׁוּבָה** to be rejected. DERIVATIVES, **שׁוּבָה** or **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**, **שׁוּבָה**.

שׁוּבָה and **שׁוּבָה** pl. **שׁוּבָה**, **שׁוּבָה** com. gen. a basket.

שׁוּבָה f. the back hair.

שׁוּבָה f. a) sea-weed, sedge. b) tree lichen.

שׁוּבָה &c.; see **שׁוּבָה**.

שׁוּבָה f. **שׁוּבָה**, winter wheat, fine wheaten flour.

שׁוּבָה denom. verb Palpel conj. from **שׁוּבָה**. to arrange words, compose, write. ETHPALP. **שׁוּבָה** to be arranged, composed. DERIVATIVES, **שׁוּבָה**, **שׁוּבָה**.

שׁוּבָה or **שׁוּבָה** m. a column of writing.

שׁוּבָה m. a thorn.

שׁוּבָה f. a quail.

שׁוּבָה the city Seleucia.

שׁוּבָה an inhabitant of Seleucia.

שׁוּבָה f. mountain dialect. the tortoise.

שׁוּבָה pl. **שׁוּבָה** rt. **שׁוּבָה**. m. one who mounts up, ascends.

שׁוּבָה, **שׁוּבָה** or **שׁוּבָה** Seleucus king of Syria 311 B. C., from whose reign the Greek chronology is dated.

שׁוּבָה or **שׁוּבָה** Seleucia the name of various cities.

שׁוּבָה an inhabitant of Seleucia.

שׁוּבָה **שׁוּבָה**-**שׁוּבָה**, **שׁוּבָה**, a bird only found near Seleucia.

שׁוּבָה **שׁוּבָה**, a river-fish.

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Draecena Draco. **דָּוָל** *dog's dung*.

הָעֵינַי fut. **הִעֲמַדְתִּי**, pres. part. **הֹעֵמֵד**, cf. **הָעֵינַי**. to be blind; **הָעֵינַי הָעֵינַי** the owl which is blind in the light. PAEL **הָעֵינַי** to blind, put out the eyes, deprive of sight; **הָעֵינַי הָעֵינַי** he put out his eyes; **הָעֵינַי הָעֵינַי** the light blinded his sight. ETHPA. **הָעֵינַי** to become blind, lose the sight, be maimed, disabled; **הָעֵינַי** my eyes were blinded with weeping, and became dim; **הָעֵינַי** let him not be stupefied and disabled by many terrors. APH. **הָעֵינַי** to deprive of one eye; to halt; **הָעֵינַי** Jacob halted upon his thigh. DERIVATIVES, **הָעֵינַי**, **הָעֵינַי**, **הָעֵינַי**.

הָעֵינַי pl. m. **הָעֵינַי**, f. **הָעֵינַי** rt. **הָעֵינַי**. blind; dark, concealed; **הָעֵינַי** he was born blind; **הָעֵינַי** blind as a mole; **הָעֵינַי** a blind man was sitting by the wayside begging; **הָעֵינַי** they are spiritually blind; **הָעֵינַי** the concealed members.

הָעֵינַי *sambuca*, a three-cornered stringed instrument.

הָעֵינַי to blossom, put forth blossoms.

הָעֵינַי pl. **הָעֵינַי** rt. **הָעֵינַי**. the blossom or young shoots of the vine, tendrils, vine-buds.

הָעֵינַי rt. **הָעֵינַי** f. the budding or blossoming of the vine.

הָעֵינַי rt. **הָעֵינַי**. a stay, support, supporter; **הָעֵינַי** O Support of my weakness.

הָעֵינַי pl. **הָעֵינַי** m. *mustela Scythica*, the sable.

הָעֵינַי from **הָעֵינַי** adj. sable.

הָעֵינַי or **הָעֵינַי** f. some amphibious animal.

הָעֵינַי m. *σύρρα*, myrrh.

הָעֵינַי *συρρίον*, a kind of parsley resembling myrrh.

הָעֵינַי pl. **הָעֵינַי** m. a leader of the blind.

הָעֵינַי pl. **הָעֵינַי** m. a fox.

הָעֵינַי m. beetroot.

הָעֵינַי m. a small bladder, inflated skin.

הָעֵינַי rt. **הָעֵינַי** m. halting, limping.

הָעֵינַי m. *σεμιδαλις*, the finest wheaten flour, a meal offering Lev. ii. 1, 3 and passim; **הָעֵינַי** the meal offering and drink offering; **הָעֵינַי** fine white bread.

הָעֵינַי, **הָעֵינַי** adj. of fine flour; **הָעֵינַי** fine white loaves.

הָעֵינַי rt. **הָעֵינַי** f. blindness.

הָעֵינַי the ichneumon.

הָעֵינַי rt. **הָעֵינַי** f. gram. addition, an accessory proposition.

הָעֵינַי from **הָעֵינַי**, **הָעֵינַי**. poisoned, dipped in poison as arrows.

הָעֵינַי fut. **הִעֲמַדְתִּי**, act. part. **הֹעֵמֵד**, **הָעֵינַי**, pass. part. **הָעֵינַי**, **הָעֵינַי**. a) to stay, sustain; **הָעֵינַי** with bread, **הָעֵינַי** with wine; **הָעֵינַי** sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; **הָעֵינַי** the Power which upholds creation. c) to rest the hand on the head of a victim; **הָעֵינַי** he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with **הָעֵינַי** or **הָעֵינַי**; **הָעֵינַי** he rested himself against a corner of the wall and slept; **הָעֵינַי** severe famine pressed upon the city. e) to recline at table; **הָעֵינַי** as he sat at table; **הָעֵינַי** before the guests. f) to lean over; **הָעֵינַי** it tottered to its fall. g) to lean away, leave; **הָעֵינַי** his riches passed away from him to ... h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; **הָעֵינַי** that the ship may reach the haven; **הָעֵינַי** they arrived at the mandra; **הָעֵינַי** until they rest in the land of life. i) to dash or beat against; **הָעֵינַי** the surges beat against the limit of the land; **הָעֵינַי** the

rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; *ܘܚܘܚ* unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. ETHPE. *ܘܚܘܚܐ* a) to rest, recline esp. at table; *ܘܚܘܚܘܢ* make them all sit down. b) to support oneself, lean on with *ܘܚܘܚ*, to rely upon; *ܘܚܘܚܐ* he leant on his staff. c) to be supported, propped up; *ܘܚܘܚܐ* one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. *ܘܚܘܚ* to uphold, support step by step, continuously; *ܘܚܘܚܐ* Thou hast upheld my steps; *ܘܚܘܚܐ* a gracious woman upholds the honour of her husband. ETHPA. *ܘܚܘܚܐ* a) to lean on with *ܘܚܘܚ* of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. *ܘܚܘܚܐ* to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*.

ܘܚܘܚܐ pl. *ܘܚܘܚܐ*, rt. *ܘܚܘܚܐ*. m. a prop, pillar, support, socket; a supporter, upholder; *ܘܚܘܚܐ* two supports or sockets under each board; *ܘܚܘܚܐ* the staff of the bruised reed; metaph. *ܘܚܘܚܐ* a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

ܘܚܘܚܐ pl. *ܘܚܘܚܐ*, rt. *ܘܚܘܚܐ*. m. a) stability. b) a couch, seat, cushion, place at table; a banquet, feast, company; *ܘܚܘܚܐ* a banqueting-room; *ܘܚܘܚܐ* the ruler of the feast, also the chief place; *ܘܚܘܚܐ* the chief place at feasts; *ܘܚܘܚܐ* or *ܘܚܘܚܐ* make them sit down in companies, in rows; *ܘܚܘܚܐ* take thy place at the feast; *ܘܚܘܚܐ* all the company looked at him.

ܘܚܘܚܐ m. shoemaker's paste, glue.

ܘܚܘܚܐ rt. *ܘܚܘܚܐ* Semkath, name of the letter *ܘܚ*.

ܘܚܘܚܐ f. the left, left hand opp. *ܘܚܘܚܐ* the right hand; *ܘܚܘܚܐ*—*ܘܚܘܚܐ* on the right, on the left; *ܘܚܘܚܐ* the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; *ܘܚܘܚܐ* the voice saying, depart ye to the left; *ܘܚܘܚܐ* devils belonging to the left hand; *ܘܚܘܚܐ* his conflict is with evil. DERIVATIVES, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*.

ܘܚܘܚܐ from *ܘܚܘܚܐ*. adv. on the left.

ܘܚܘܚܐ a) left, on the left side, *ܘܚܘܚܐ* the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, *ܘܚܘܚܐ* all his actions whether right or wrong.

ܘܚܘܚܐ from *ܘܚܘܚܐ*. f. the being on the left side.

ܘܚܘܚܐ denom. verb Pael conj. from *ܘܚܘܚܐ*, part. *ܘܚܘܚܐ*, *ܘܚܘܚܐ* to poison; *ܘܚܘܚܐ* poisoned darts. ETHPA. *ܘܚܘܚܐ* to be poisoned, die by poison. PALPEL *ܘܚܘܚܐ* to give medicine, heal, cure. ETHPALP. *ܘܚܘܚܐ* to take medicine. APH. *ܘܚܘܚܐ* to give poison.

ܘܚܘܚܐ from *ܘܚܘܚܐ*, *ܘܚܘܚܐ*. m. lamp-black, used for ink.

ܘܚܘܚܐ from *ܘܚܘܚܐ*, *ܘܚܘܚܐ*. f. a poisonous lizard.

ܘܚܘܚܐ pl. of *ܘܚܘܚܐ*, *ܘܚܘܚܐ*.

ܘܚܘܚܐ from *ܘܚܘܚܐ*, *ܘܚܘܚܐ*. medicinal.

ܘܚܘܚܐ sediment of flour.

ܘܚܘܚܐ pl. *ܘܚܘܚܐ* pomegranate rind.

ܘܚܘܚܐ; see under *ܘܚܘܚܐ*.

ܘܚܘܚܐ m. a broker, agent.

ܘܚܘܚܐ m. wild thyme or mint.

ܘܚܘܚܐ to make pale or thin, to emaciate. ETHPA. *ܘܚܘܚܐ* to be emaciated, to lead an ascetic life. DERIVATIVES, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*, *ܘܚܘܚܐ*.

ܘܚܘܚܐ W-Syr. *ܘܚܘܚܐ*, fut. *ܘܚܘܚܐ*, act. part. *ܘܚܘܚܐ*, *ܘܚܘܚܐ*. to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. *ܘܚܘܚܐ*

to redden, turn red trans.; **سَحِبَا** **وَمَحْمَدَا** wine which makes the countenance flushed. ETHPA. **أَحْمَدَا** to become red. APH. **أَحْمَدَا** to make red, dye red, make to blush; **أَحْمَدَا** **أَحْمَدَا** it glows red-hot as iron in the fire; metaph. **أَحْمَدَا** dyed scarlet in sin. DERIVATIVES, **أَحْمَدَا**, **أَحْمَدَا**, **أَحْمَدَا**.

أَحْمَدَا red, ruddy, red-haired. **أَحْمَدَا** denom. verb from **أَحْمَدَا**.

ESTHAPH. **أَحْمَدَا** to be red of the face or hair.

أَحْمَدَا from **أَحْمَدَا** f. ruddiness.

أَحْمَدَا rt. **أَحْمَدَا** f. a red sea-weed.

أَحْمَدَا and **أَحْمَدَا** an emerald, oftener **أَحْمَدَا** or **أَحْمَدَا**.

أَحْمَدَا; see under **أَحْمَدَا**.

أَحْمَدَا imper. **أَحْمَدَا** to strain, filter, clarify, purge; **أَحْمَدَا** **أَحْمَدَا** strain away the water from the preparation. Part. adj. **أَحْمَدَا**, **أَحْمَدَا** refined, purified, pure esp. of gold.

أَحْمَدَا fut. **أَحْمَدَا**, imper. **أَحْمَدَا**, act. part. **أَحْمَدَا**, **أَحْمَدَا**, pass. part. **أَحْمَدَا**, **أَحْمَدَا**, **أَحْمَدَا** to hate opp. **أَحْمَدَا**; **أَحْمَدَا** **أَحْمَدَا** they hated me without a cause; **أَحْمَدَا** **أَحْمَدَا** they hate evil; **أَحْمَدَا** we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; **أَحْمَدَا** **أَحْمَدَا** anything impious; **أَحْمَدَا** **أَحْمَدَا** ugly; **أَحْمَدَا** **أَحْمَدَا** a foul thought; **أَحْمَدَا** **أَحْمَدَا** he called out with a terrible cry. Pl. f. emph. **أَحْمَدَا** foul deeds, vices, crimes.

ETHPE. **أَحْمَدَا** and ETHPA. **أَحْمَدَا** to be hated; to be disfigured; to be faulty of metre. APH. **أَحْمَدَا** to render odious; to disfigure. ETHPAU. **أَحْمَدَا** to be an object of hatred. DERIVATIVES, **أَحْمَدَا**, **أَحْمَدَا**, **أَحْمَدَا**, **أَحْمَدَا**, **أَحْمَدَا**, **أَحْمَدَا**, **أَحْمَدَا**, **أَحْمَدَا** or **أَحْمَدَا**.

أَحْمَدَا m. a bush, thorn, bramble; **أَحْمَدَا** **أَحْمَدَا** a fire blazing in a bush; **أَحْمَدَا** **أَحْمَدَا** from the thorn sprang a rose; **أَحْمَدَا** **أَحْمَدَا** the wild-rose, dog-thorn.

أَحْمَدَا pl. **أَحْمَدَا** rt. **أَحْمَدَا** a hater, enemy, adversary, drops one. Alep before suffixes and the other quiesces, **أَحْمَدَا** my enemy, pl. **أَحْمَدَا** my enemies; **أَحْمَدَا** our enemies; f. pl. **أَحْمَدَا** they that hate thee.

أَحْمَدَا, **أَحْمَدَا** also spelt without the Alep or with Yodh, **أَحْمَدَا**, pl. m. **أَحْمَدَا** f. **أَحْمَدَا** **أَحْمَدَا** **أَحْمَدَا** an advocate, defender; **أَحْمَدَا** **أَحْمَدَا** let Thy cross be an advocate for us.

أَحْمَدَا **أَحْمَدَا** **أَحْمَدَا** **أَحْمَدَا** f. advocacy, pleading; a defence; with **أَحْمَدَا** to plead.

أَحْمَدَا, **أَحْمَدَا** another spelling of **أَحْمَدَا**.

أَحْمَدَا; see **أَحْمَدَا** and **أَحْمَدَا**.

أَحْمَدَا rt. **أَحْمَدَا** m. introducing.

أَحْمَدَا pl. **أَحْمَدَا** rt. **أَحْمَدَا** f. hatred, enmity; **أَحْمَدَا** **أَحْمَدَا** hatred between brethren; **أَحْمَدَا** **أَحْمَدَا** ill-will towards strangers, inhospitality; **أَحْمَدَا** **أَحْمَدَا** opposition or contrary nature of fire towards wax.

أَحْمَدَا or **أَحْمَدَا** Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

أَحْمَدَا denom. verb from **أَحْمَدَا**. ETHPAL. **أَحْمَدَا** to have one's cause pleaded, to be interceded for.

أَحْمَدَا; see **أَحْمَدَا**.

أَحْمَدَا Pers. m. a case, coffer, casket.

أَحْمَدَا m. **أَحْمَدَا**, cinnabar, a bright red pigment.

أَحْمَدَا or **أَحْمَدَا** pl. **أَحْمَدَا** m. **أَحْمَدَا**, a sandal.

أَحْمَدَا m. a sandal-maker.

أَحْمَدَا oftener **أَحْمَدَا**. santalum, sandal-wood.

أَحْمَدَا, **أَحْمَدَا**, **أَحْمَدَا** &c. **أَحْمَدَا**, sandarach, red sulphuret of arsenic.

أَحْمَدَا seed of garden rue, peganum harmala, possessing narcotic properties.

أَحْمَدَا **أَحْمَدَا**, assemblage, council.

أَحْمَدَا, **أَحْمَدَا**, and **أَحْمَدَا**; see **أَحْمَدَا**.

أَحْمَدَا, **أَحْمَدَا** also written **أَحْمَدَا**, **أَحْمَدَا** rt. **أَحْمَدَا** odious, detestable; a hated person.

أَحْمَدَا or **أَحْمَدَا** rt. **أَحْمَدَا** m. beardless.

أَحْمَدَا m. a large-meshed sieve.

أَحْمَدَا pl. **أَحْمَدَا** f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) **أَحْمَدَا** the lesser ribs, the abdomen.

أَحْمَدَا, **أَحْمَدَا** f. a cat, a wild cat.

ܚܘܢܐ, ܚܘܢܐ or ܚܘܢܐ pl. ܚܘܢܐ f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb ܚܘܢܐ; see ܚܘܢܐ.

ܚܘܢܐ and ܚܘܢܐ rt. ܚܘܢܐ. f. hate, hatred. ܚܘܢܐ m. pestilence.

ܚܘܢܐ to shake, quiver. PAEL ܚܘܢܐ to be beardless; part. ܚܘܢܐ beardless, having a scanty beard; metaph. ܚܘܢܐ a mountain bare of trees. DERIVATIVES, ܚܘܢܐ, ܚܘܢܐ.

ܚܘܢܐ σιτάδης, τὰ σιτάδη, a morning meal of wheaten food.

ܚܘܢܐ m. a senator.

ܚܘܢܐ f. the hump of a camel, buffalo, &c.

ܚܘܢܐ emph. state of ܚܘܢܐ a bush.

ܚܘܢܐ, ܚܘܢܐ pl. m. ܚܘܢܐ, ܚܘܢܐ pl. f. ܚܘܢܐ rt. ܚܘܢܐ. detested, hated, hateful, odious; ܚܘܢܐ hateful to God or haters of God; ܚܘܢܐ arrogance hateful to God.

ܚܘܢܐ rt. ܚܘܢܐ. adv. detestably, odiously.

ܚܘܢܐ and ܚܘܢܐ rt. ܚܘܢܐ. f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

ܚܘܢܐ rt. ܚܘܢܐ. m. propolis, bees' glue with which they close the entrance to the hive.

ܚܘܢܐ m. mixture, intermingling.

ܚܘܢܐ same as ܚܘܢܐ.

ܚܘܢܐ; see verb ܚܘܢܐ.

ܚܘܢܐ rt. ܚܘܢܐ. f. need, necessity; poverty, want, indigence.

ܚܘܢܐ fut. ܚܘܢܐ to introduce, inject. PAEL ܚܘܢܐ to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, ܚܘܢܐ, ܚܘܢܐ.

ܚܘܢܐ m. pl. billows, surges.

ܚܘܢܐ PEAL only part. ܚܘܢܐ, ܚܘܢܐ, ܚܘܢܐ. with ܚܘܢܐ or ܚܘܢܐ and a following verb, with ܚܘܢܐ and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; ܚܘܢܐ I have need to be baptized of Thee; ܚܘܢܐ we have no need; ܚܘܢܐ he must needs be bound; ܚܘܢܐ

ܚܘܢܐ in need of mercy; ܚܘܢܐ the poor and needy. ETHPE. ܚܘܢܐ to need, stand in need with ܚܘܢܐ; to find it necessary, be obliged; to become needy, suffer want. ETHPA. ܚܘܢܐ to be in great need; to find it indispensable, be compelled. APHEL ܚܘܢܐ to cause to be in need, make to need; to constrain, compel. DERIVATIVES, ܚܘܢܐ, ܚܘܢܐ, ܚܘܢܐ.

ܚܘܢܐ PAEL ܚܘܢܐ to nod or shake the head. ETHPA. ܚܘܢܐ denom. verb from ܚܘܢܐ. to put on a helmet.

ܚܘܢܐ or ܚܘܢܐ m. a peak, summit of a mountain.

ܚܘܢܐ m. a fine white loaf.

ܚܘܢܐ act. part. ܚܘܢܐ to gnaw, fret. PA. ܚܘܢܐ to gnaw as a worm. DERIVATIVES, ܚܘܢܐ, ܚܘܢܐ.

ܚܘܢܐ m. σῶσος, a period of time.

ܚܘܢܐ or ܚܘܢܐ m. a vault; the stars of the Milky Way.

ܚܘܢܐ rt. ܚܘܢܐ. com. gen. a moth, maggot, worm; rottenness, decay.

ܚܘܢܐ Pers. subst. vermilion, sky-blue or blue-black.

ܚܘܢܐ adj. of the colour of ܚܘܢܐ.

ܚܘܢܐ; see under ܚܘܢܐ.

ܚܘܢܐ pl. ܚܘܢܐ m. σείστρον, a rattle.

ܚܘܢܐ Pers. possession by evil spirits, illness resulting from the same.

ܚܘܢܐ; see ܚܘܢܐ.

ܚܘܢܐ fut. ܚܘܢܐ, act. part. ܚܘܢܐ. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with ܚܘܢܐ; ܚܘܢܐ wild beasts dared to attack the living; ܚܘܢܐ when evils come suddenly; ܚܘܢܐ they dared to take; ܚܘܢܐ he presumptuously transgressed the custom of the Church. PAEL ܚܘܢܐ to embolden. DERIVATIVE, ܚܘܢܐ.

ܚܘܢܐ or ܚܘܢܐ a thickly branching tree bearing round blossoms.

ܚܘܢܐ pl. ܚܘܢܐ f. cyperus, a kind of rush with

fragrant roots; the root of the same, the head of a rush or of garlic.

هدءه perhaps dung.

هدءه rt. هدء. a) efficient, effectual, with لا ineffectual; a maker, doer, worker, one who brings about; هدءه وءا وءا the Word is the efficient power of God; هدءه وءا وءا one who practises love of the poor. b) an overseer, director, curator, esp. eccles. a periodenta, chorepiscopus, visitor.

هدءه rt. هدء. adv. actually.

هدءه pl. هدءه rt. هدء. f. a) doing, operation, action, transaction; business, practice; هدءه وءا وءا evil-doing; هدءه وءا وءا well-doing; هدءه وءا وءا miracle working; هدءه وءا وءا theory and practice; هدءه وءا indeed, actually. b) care, supervision, visitation; هدءه وءا visiting the sick; هدءه وءا وءا divine visitations. Eccles. a visitation, the office of a visitor or chorepiscopus, the diocese of a chorepiscopus. c) gram. action; هدءه وءا an active verb.

هدءه rt. هدء. m. a visitation.

هدءه rt. هدء. practical; with لا ineffectual, idle.

هدءه fut. هدءه, act. part. هدءه, pass. part. هدءه, هدءه, هدءه. to shudder; to loathe; pp. loathsome, disdained, ignoble; هدءه وءا وءا they loathed error; هدءه وءا وءا of ignoble race. PA. هدءه to make loathsome. ETHPA. 1) هدءه to be disgusted; to be in doubt; to eject, reject. 2) هدءه to flap the wings. DERIVATIVES, هدءه, هدءه.

هدءه rt. هدء. m. loathing.

هدءه pl. هدءه rt. هدء. m. an audacious attack, assault, attempt upon some one; rhet. an objection, argument.

هدءه rt. هدء. f. loathing, aversion.

هدءه m. the back hair.

هدءه fut. هدءه, act. part. هدءه, pass. part. هدءه, هدءه, هدءه. a) to visit, inspect, look after, care for, provide, heal; هدءه وءا وءا the Lord hath visited His people; هدءه وءا وءا as a shepherd careth

for his flock; هدءه وءا وءا visiting the prison; هدءه وءا وءا Thou didst choose to heal the nations of their diseases. Eccles. to visit, hold a visitation. b) to do, deal, commit, act, effect, perform; to treat; to exact; هدءه وءا وءا who deal destruction; هدءه وءا وءا let us treat also of the irregular words; with هدءه وءا to make a way; هدءه وءا a creditor; هدءه وءا workers of miracles; هدءه وءا a well-doer, a benefactor; هدءه وءا an action done by me. ETHPE. هدءه a) to be mustered for war; to be examined, inspected; هدءه وءا let search be made in the records. b) to be done, worked, performed; also act. to work, effect; هدءه وءا وءا His power which worketh in us. c) to be, happen, come to pass; هدءه وءا وءا this cannot be; هدءه وءا وءا which came to pass according to the prophecy of the saint. PAEL

هدءه 1) to visit; to treat of a subject, to write. 2) denom. verb from هدءه to cut off the hair. ETHPA. هدءه to be visited; to be done, achieved. APH. هدءه to visit the sick. DERIVATIVES, هدءه, هدءه, هدءه, هدءه, هدءه, هدءه, هدءه, هدءه, هدءه, هدءه, هدءه, هدءه, هدءه.

هدءه and هدءه pl. هدءه m. hair, the hair. Fem. هدءه or هدءه pl. هدءه, هدءه a hair, single hair. Also هدءه وءا one single hair; هدءه وءا a hairy man; هدءه وءا وءا a long-haired or unshorn nation; هدءه وءا وءا the hair of his Nazirite vow; هدءه وءا وءا a maiden wearing her hair i.e. not a nun. هدءه وءا hare's fur; هدءه وءا وءا camel's hair; هدءه وءا giant hair, adiantum capillus veneris, maiden-hair fern; هدءه وءا a moustache. Metaph. leaves, fibres; also chem. هدءه وءا Saturn = lead. DERIVATIVES, هدءه, هدءه, هدءه, هدءه.

هدءه rt. هدء. m. visitation.

هدءه pl. هدءه f. a) barley; هدءه وءا وءا barley bread; هدءه وءا one grain of barley; هدءه وءا وءا pearl barley; هدءه وءا وءا spelt. b) a disease of the eyes. c) a barley-corn, measure of weight.

קדוה pl. קדוה f. a litter.

קדוה or קדוה from קדוה. hairy, shaggy.

קדוה, קדוה from קדוה. a) hairy, made of hair or haircloth. b) f. a plant, *clinopodium*, wild basil.

קדוה, קדוה from קדוה. hairy.

קדוה from קדוה. hairy.

קדוה fut. קדוה, act. part. fem. קדוה, pass. part. קדוה, קדוה, קדוה. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; קדוה קדוה קדוה sin smouldered as a fire; קדוה קדוה a kindled fire, a smouldering fire. Cf. קדוה. ETHPA. קדוה to be hasty; to vaunt, boast. APH. קדוה to kindle, light, set fire to. ETTAPH. קדוה to be set on fire. DERIVATIVES, קדוה, קדוה, קדוה, קדוה, קדוה.

קדוה fut. קדוה, act. part. קדוה, קדוה. to pick up, heap together, collect, accumulate; to carry corn; קדוה קדוה they picked him up and carried him; קדוה קדוה amass riches. ETHPE. קדוה to be collected. ETHPA. קדוה to be taken up, occupied. DERIVATIVES, קדוה, קדוה.

קדוה, קדוה pl. קדוה, קדוה f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; קדוה, קדוה the utterance of the lips, speech; קדוה קדוה in a low voice he repeated; קדוה, קדוה the proboscis of an elephant; קדוה קדוה full to the brim; קדוה קדוה from one side to the other, entirely.

קדוה pl. קדוה m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

קדוה, קדוה or קדוה f. σηνία, the cuttlefish or squid.

קדוה to tremble; to wring the hands. PAEL קדוה to make to tremble; to reject.

קדוה Pers. m. a) white pepper. b) white lead.

קדוה σηπεδών, a sore, gangrene.

קדוה ETHP. קדוה denom. verb from קדוה. alchem. to be reduced to the state of white lead.

קדוה; see קדוה.

קדוה, קדוה, קדוה also קדוה m. a sponge.

קדוה קדוה soap-suds, lye-water.

קדוה m. bran.

קדוה pl. קדוה m. σπεκουλάτωρ, an executioner; cf. קדוה.

קדוה m. pl. coverings.

קדוה ETHPE. קדוה to be cut, slit. DERIVATIVE, קדוה. ETHPA. קדוה to use foul proverbs. DERIVATIVE, קדוה.

קדוה m. a cut, incision.

קדוה pl. קדוה m. Pers. a small basket, small money-bag.

קדוה rt. קדוה m. a harvester.

קדוה dry drugs.

קדוה rt. קדוה m. carrying corn i. e. from the shock to the threshing-floor.

קדוה and קדוה white lead.

קדוה also קדוה and קדוה f. the sapphire.

קדוה and קדוה sapphirine, sapphire blue.

קדוה m. perhaps a passenger in a ship.

קדוה, קדוה pl. קדוה, קדוה f. a ship. DERIVATIVES, קדוה, קדוה, קדוה, קדוה.

קדוה a sophist, usually קדוה.

קדוה rt. קדוה a) bold, headlong, headstrong. b) = קדוה kindled, alight, incensed.

קדוה rt. קדוה adv. boldly, rashly, unadvisedly.

קדוה rt. קדוה f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

קדוה rt. קדוה adv. a) empty handed; without cause. b) = קדוה sufficiently.

קדוה rt. קדוה f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e. g. from cares or business.

קדוה, קדוה and קדוה f. a) σπεῖρα, a cohort. b) σφαῖρα, a ball, a round mass.

קדוה f. σφύρα, a large hammer.

ܚܘܨܝܢܐ rt. ܚܘܨ. f. *skilfulness, learning.*
 ܚܘܨܝܢܐ and ܚܘܨܝܢܐ from *σφαῖρα, spherical.*
 ܚܘܨܝܢܐ f. *a jar with a twisted moulding round the brim.*
 ܚܘܨܝܢܐ m. *the plant aristolochia.*
 ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ from ܚܘܨܝܢܐ. m. *a mariner, sailor.*
 ܚܘܨܝܢܐ from ܚܘܨܝܢܐ. f. *navigation, seamanship.*
 ܚܘܨܝܢܐ from ܚܘܨܝܢܐ. *nautical.*
 ܚܘܨܝܢܐ denom. verb Palpel conj. from ܚܘܨܝܢܐ. *to cavil, make use of sophisms.*
 ܚܘܨܝܢܐ and ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ, ܚܘܨܝܢܐ Pers. f. *a sword, a blade; ܚܘܨܝܢܐ a sharp flint, flint knife.*
 ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ also written with other vowels. m. Lat. *subsellium, eccles. a footstool, stool, bench; the presbyters' seats; a stand on which the bier rested while the office for the dead was sung.*
 ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, &c. a) same as ܚܘܨܝܢܐ. b) *those occupying benches or seats in the church.*
 ܚܘܨܝܢܐ *to make a bid, to bargain, to haggle or dispute about the price; ܚܘܨܝܢܐ ܚܘܨܝܢܐ he disputed over the price of it. DERIVATIVES, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ.*
 ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ rt. ܚܘܨܝܢܐ. m. a) *a factor, broker, huckster. b) gabble, empty talk, fiction, fable. For ܚܘܨܝܢܐ see ܚܘܨܝܢܐ.*
 ܚܘܨܝܢܐ rt. ܚܘܨܝܢܐ. f. *cunning, craftiness in bargaining; gabble.*
 ܚܘܨܝܢܐ rt. ܚܘܨܝܢܐ. m. *burning, smouldering, taking fire.*
 ܚܘܨܝܢܐ f. *cheese of kine.*
 ܚܘܨܝܢܐ *σάπφειρος, a sapphire.*
 ܚܘܨܝܢܐ fut. ܚܘܨܝܢܐ, act. part. ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, part. adj. ܚܘܨܝܢܐ, ܚܘܨܝܢܐ. *to suffice, be enough, sufficient; to be able, capable, competent; to be fit, adequate; ܚܘܨܝܢܐ ܚܘܨܝܢܐ suffi- cient unto the day is the evil thereof; ܚܘܨܝܢܐ ܚܘܨܝܢܐ he is capable, independent; ܚܘܨܝܢܐ ܚܘܨܝܢܐ how can I suffice? what can enable me to...? With ܚܘܨܝܢܐ ܚܘܨܝܢܐ to have enough, possess sufficiency; ܚܘܨܝܢܐ ܚܘܨܝܢܐ he has not enough, does not possess enough; ܚܘܨܝܢܐ ܚܘܨܝܢܐ*

such as he has, according to his ability; with ܚܘܨܝܢܐ ܚܘܨܝܢܐ to be equal to the saying, able to comprehend or receive, ellipt. ܚܘܨܝܢܐ ܚܘܨܝܢܐ ܚܘܨܝܢܐ whoso is able to receive it let him receive it. Act. part. able, capable, competent esp. with regard to learning; ܚܘܨܝܢܐ ܚܘܨܝܢܐ an able teacher; ܚܘܨܝܢܐ ܚܘܨܝܢܐ learned; ܚܘܨܝܢܐ ܚܘܨܝܢܐ a learned Edessene; ܚܘܨܝܢܐ ܚܘܨܝܢܐ the Omnipotent. Pass. part. empty, vacant, vain, fruitless, devoid, lacking; unoccupied, at leisure; ܚܘܨܝܢܐ ܚܘܨܝܢܐ our treasuries are empty; ܚܘܨܝܢܐ ܚܘܨܝܢܐ an unoccupied house; ܚܘܨܝܢܐ ܚܘܨܝܢܐ the ambassadors returned having failed of effecting anything; ܚܘܨܝܢܐ ܚܘܨܝܢܐ vain hope; ܚܘܨܝܢܐ ܚܘܨܝܢܐ I am not at leisure. ETHPE. ܚܘܨܝܢܐ ܚܘܨܝܢܐ to be emptied, laid bare; to be at leisure, have time for; to cease or rest with ܚܘܨܝܢܐ from. PAEL ܚܘܨܝܢܐ a) to empty, lay bare, clear out, evacuate; to withdraw from a region; ܚܘܨܝܢܐ ܚܘܨܝܢܐ they emptied the cisterns; ܚܘܨܝܢܐ ܚܘܨܝܢܐ they asked leave to withdraw from the city; ܚܘܨܝܢܐ ܚܘܨܝܢܐ Saladin sent a force to deprive the fortress of its stores. b) to empty out, pour out e. g. ܚܘܨܝܢܐ ܚܘܨܝܢܐ from one vessel into another; to lavish; metaph. ܚܘܨܝܢܐ ܚܘܨܝܢܐ he does all he knows; ܚܘܨܝܢܐ ܚܘܨܝܢܐ they concentrate their whole force upon you. c) to render empty, poor or futile; ܚܘܨܝܢܐ ܚܘܨܝܢܐ many things will render our endeavours towards this end futile. ETHPA. ܚܘܨܝܢܐ a) to be emptied, bare, devoid of, deprived of with ܚܘܨܝܢܐ; ܚܘܨܝܢܐ ܚܘܨܝܢܐ let the place of the unfruitful fig-tree be cleared; ܚܘܨܝܢܐ ܚܘܨܝܢܐ let thy mind be free from avarice. b) to deprive oneself, abstain. c) to be at leisure, find opportunity; ܚܘܨܝܢܐ ܚܘܨܝܢܐ so that they might be at leisure to stand and see the wonder. d) to be enabled, made fit. e) to be poured out, shed abroad, lavished; ܚܘܨܝܢܐ ܚܘܨܝܢܐ the gift of the priesthood was poured upon him; ܚܘܨܝܢܐ ܚܘܨܝܢܐ all my joys are scattered. APH. ܚܘܨܝܢܐ a) to make fit or sufficient, to qualify; ܚܘܨܝܢܐ ܚܘܨܝܢܐ

ܘܚܠܘܢܘܢ rt. ܘܚܠ. adv. *adversely, in opposition*; with ܘܚܠܘܢܘܢ to contradict; with ܘܚܠܘܢܘܢ and ܘܚܠܘܢܘܢ to oppose, resist.

ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ rt. ܘܚܠ. *contrary, adverse, opposite; an opponent, adversary.*

ܘܚܠܘܢܘܢ rt. ܘܚܠ. f. *contrariety, opposition*; with ܘܚܠܘܢܘܢ or ܘܚܠܘܢܘܢ *gainsaying, contradiction*; with ܘܚܠܘܢܘܢ *resistance, strife*; with ܘܚܠܘܢܘܢ *antiphrasis.*

ܘܚܠܘܢܘܢ a trumpet.

ܘܚܠܘܢܘܢ the bitter gourd; bitterness, annoyance.

ܘܚܠܘܢܘܢ and ܘܚܠܘܢܘܢ a) *short, small, slender.* b) *a child, boy, youth.* c) *a curry-comb.*

ܘܚܠܘܢܘܢ rt. ܘܚܠ. m. *a polisher.*

ܘܚܠܘܢܘܢ rheum ribes, rhubarb.

ܘܚܠܘܢܘܢ pl. ܘܚܠܘܢܘܢ m. σκούληκ, *a scout, reconnoitring party.*

ܘܚܠܘܢܘܢ m. *a surname, nickname.*

ܘܚܠܘܢܘܢ and ܘܚܠܘܢܘܢ rt. ܘܚܠ. m. *one who squats on his haunches, crouches.*

ܘܚܠܘܢܘܢ σκηπτοί, *thunderbolts.*

ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ rt. ܘܚܠ. *an ill-wisher, spiteful or malicious person, an enemy.*

ܘܚܠܘܢܘܢ σκόρδιον, *wild garlic or some plant smelling like garlic.*

ܘܚܠܘܢܘܢ a) rt. ܘܚܠ. f. *the evil eye, looking askance.* b) σκωρία, *dross, slag.*

ܘܚܠܘܢܘܢ rt. ܘܚܠ. *one looking with the evil eye.*

ܘܚܠܘܢܘܢ pr. n. *Scythia.*

ܘܚܠܘܢܘܢ pl. ܘܚܠܘܢܘܢ and ܘܚܠܘܢܘܢ Σκύθης, *a Scythian.*

ܘܚܠܘܢܘܢ avaricious, covetous.

ܘܚܠܘܢܘܢ Pers. *a hedge round a vineyard.*

ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ and ܘܚܠܘܢܘܢ &c. Scete, *a desert in Egypt.*

ܘܚܠܘܢܘܢ ἀσκητής, *an ascetic.*

ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ and ܘܚܠܘܢܘܢ σκίλλα, *the squill, a kind of onion.*

ܘܚܠܘܢܘܢ rt. ܘܚܠ. f. *polish, brightness, lustre; a polished or elegant style; ܘܚܠܘܢܘܢ his polished words.*

ܘܚܠܘܢܘܢ pl. ܘܚܠܘܢܘܢ a Scythian; cf. ܘܚܠܘܢܘܢ.

ܘܚܠܘܢܘܢ fut. ܘܚܠܘܢܘܢ, act. part. ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ, pass. part. ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ to furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style. Pass. part. polished, elegant, rouged; ܘܚܠܘܢܘܢ ܘܚܠܘܢܘܢ a burnished mirror; ܘܚܠܘܢܘܢ ܘܚܠܘܢܘܢ elegant sandals; ܘܚܠܘܢܘܢ ܘܚܠܘܢܘܢ polished diction. ETHPE. ܘܚܠܘܢܘܢ to be adorned, made elegant. PA. ܘܚܠܘܢܘܢ to polish, adorn. DERIVATIVES, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ.

ܘܚܠܘܢܘܢ rt. ܘܚܠ. m. *a furbisher, polisher esp. one whose business it was to polish and sharpen swords.*

ܘܚܠܘܢܘܢ rt. ܘܚܠ. m. *polishing; elegance esp. of style.*

ܘܚܠܘܢܘܢ a) σκάλα, *a landing-place, wharf.* b) ὀκλάξ, *squatting, sitting cross-legged and on the soles of the feet.* c) *a stirrup.* d) rt. ܘܚܠ. m. *adornment, embellishment; ܘܚܠܘܢܘܢ ܘܚܠܘܢܘܢ plaiting and hairdressing.*

ܘܚܠܘܢܘܢ; see ܘܚܠܘܢܘܢ.

ܘܚܠܘܢܘܢ Lat. scarlatum, scarlet.

ܘܚܠܘܢܘܢ σακκέλλιον, *a purse, treasury.*

ܘܚܠܘܢܘܢ pl. ܘܚܠܘܢܘܢ rt. ܘܚܠ. gram. particles used to impart elegance to the style.

ܘܚܠܘܢܘܢ and ܘܚܠܘܢܘܢ σακελλάριος, *a bursar, keeper of the emperor's or empress's purse.*

ܘܚܠܘܢܘܢ denom. verb Pael conj. from ܘܚܠܘܢܘܢ to direct, adapt, apply, explain. Pass. part. ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ proportioned, tempered, measured, defined; *a measure of capacity.* ETHPA. ܘܚܠܘܢܘܢ to be measured out, defined, proportioned, computed.

ܘܚܠܘܢܘܢ pl. ܘܚܠܘܢܘܢ Lat. scamnum, *a seat, bench.*

ܘܚܠܘܢܘܢ fut. ܘܚܠܘܢܘܢ, act. part. ܘܚܠܘܢܘܢ, pass. part. ܘܚܠܘܢܘܢ. to crouch, to squat on the feet; to twist or pull awry a sandal. PA. ܘܚܠܘܢܘܢ to crouch down, cower. DERIVATIVES, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ, ܘܚܠܘܢܘܢ.

ܘܚܠܘܢܘܢ or ܘܚܠܘܢܘܢ rt. ܘܚܠ. m. *crouching, squatting on the soles of the feet.*

הָעַיַן fut. תִּהְיֶה, act. part. הָעַיִן, pass. part. הַעֵיִן, a) to look awry or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; הָעַיַן Saul began to envy David; הָעַיַן an evil eye, malignant look. b) to colour, smear with paint. ETHPE. הָעַיַן to be envied, regarded with malignity. PA. הָעַיַן and APH. הָעַיַן to regard with malice or malignity. ETHTAPH. הָעַיַן to be hated, envied. DERIVATIVES, הָעַיַן, הָעַיַן, הָעַיַן, הָעַיַן, הָעַיַן, הָעַיַן.

הָעֵצָה or הָעֵצָה f. σάκρα, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

הָעֵיִן rt. הָעֵיִן. m. envy; הָעֵיִן an envious eye.

הָעֵיִן σκρίβωνες, the imperial body-guard.

הָעֵיִן a) m. σκάρος, a kind of sea-fish.

b) perhaps σκωρία, copper dross or scales.

הָעֵיִן Pers. m. a saucer, small dish or pan.

הָעֵיִן rt. הָעֵיִן. rabid, mad as a dog.

הָעֵיִן; see הָעֵיִן.

הָעֵיִן pl. הָעֵיִן m. the mast of a ship.

הָעֵיִן m. σκάρηφος, an outline, delineation, ground-plan.

הָעֵיִן and הָעֵיִן rt. הָעֵיִן. f. red paint.

הָעֵיִן oftener הָעֵיִן fut. תִּהְיֶה, pass. part. הָעֵיִן, root-meaning to be stagnant as water. a) to be putrid, corrupt, to stink; הָעֵיִן הָעֵיִן the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, ill-smelling, foul, fetid; הָעֵיִן הָעֵיִן its odour is foul; הָעֵיִן הָעֵיִן a bad smell, stink; הָעֵיִן הָעֵיִן the stagnant sea; הָעֵיִן הָעֵיִן foul lusts; הָעֵיִן הָעֵיִן a name of infamy. An epithet of various plants: הָעֵיִן הָעֵיִן anemone coronaria, rosa foetida; הָעֵיִן הָעֵיִן spina foetida; or ceratonia siliqua, the locust or carob-tree; הָעֵיִן הָעֵיִן rumex hydrolapathum, horse-sorrel. ETHPE. הָעֵיִן to become rotten. PA. הָעֵיִן to cause to rot or stink; to make foul, defile. APH. הָעֵיִן to leave to putrefy, make to stink. DERIVATIVE, הָעֵיִן.

הָעֵיִן fut. תִּהְיֶה, act. part. הָעֵיִן, to talk idly or foolishly, to prate, boast; to bring false accusations; not to confess, to deny, gainsay; הָעֵיִן הָעֵיִן I spoke impudently to thy face; הָעֵיִן הָעֵיִן they talk a lot of nonsense; הָעֵיִן הָעֵיִן if you refused to confess the sins you have committed; הָעֵיִן הָעֵיִן gainsay not with the froward. DERIVATIVES, הָעֵיִן, הָעֵיִן, הָעֵיִן, הָעֵיִן.

הָעֵיִן m. syrup.

הָעֵיִן pl. הָעֵיִן stakes, pales.

הָעֵיִן fut. תִּהְיֶה, act. part. הָעֵיִן, pass. part. הָעֵיִן, הָעֵיִן, הָעֵיִן. to set the warp in the loom, begin the web, to set firmly together, to fabricate; to interweave, entangle; הָעֵיִן הָעֵיִן Thou didst begin to frame me in my mother's womb; הָעֵיִן הָעֵיִן let him weave clothes; הָעֵיִן הָעֵיִן a road beset or entangled with stumblingblocks; הָעֵיִן הָעֵיִן he was clad in tatters tied together round his waist. For הָעֵיִן see below. ETHPE. הָעֵיִן to be knotted firmly, bound on, joined together. PA. הָעֵיִן denom. verb from הָעֵיִן. to put on a saddle-cloth, to saddle, harness; to adjust armour, arrange words. ETHPA. הָעֵיִן to be harnessed. DERIVATIVES, הָעֵיִן, הָעֵיִן, הָעֵיִן, הָעֵיִן.

הָעֵיִן pl. הָעֵיִן Ar. m. a saddle, saddle-cloth, housing, caparison.

הָעֵיִן denom. verb Palpel conj. from הָעֵיִן. to trace or write lines.

הָעֵיִן fut. תִּהְיֶה. to remain alone; to quake, be terrified; הָעֵיִן הָעֵיִן his bones quaked with his emotion. PAEL הָעֵיִן הָעֵיִן to make to quake, make afraid, terrify; הָעֵיִן הָעֵיִן a rumour the hearing of which terrifies greatly; הָעֵיִן הָעֵיִן he claps his hands to frighten away the mice; הָעֵיִן הָעֵיִן terrible deaths. ETHPA. הָעֵיִן to be made to quake, be struck with terror; to be terrified, alarmed; הָעֵיִן הָעֵיִן be alarmed at the power of thy nobles. DERIVATIVES, הָעֵיִן, הָעֵיִן, הָעֵיִן, הָעֵיִן.

hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; *אֵתְּלָהּ* the pit was empty; *אֵתְּלָהּ* worthless fellows; *אֵתְּלָהּ* vain babbling; *אֵתְּלָהּ* vain-glory; *אֵתְּלָהּ* vain-glorious; *אֵתְּלָהּ* worldly vanities. ETHPE. *אֵתְּלָהּ* a) to be combed, to be torn with an iron comb. b) refl. to become empty, bare, lacking; to choose poverty as monks; *אֵתְּלָהּ* he divests himself of the world, i. e. of worldly possessions; *אֵתְּלָהּ* he lays aside his armour. PAEL *אֵתְּלָהּ* a) to empty, toss out, lay bare, lay waste; to deprive, bereave; *אֵתְּלָהּ* they have not emptied from one vessel to another; *אֵתְּלָהּ* I have stripped thee of riches; *אֵתְּלָהּ* our Lord spoiled Sheol. b) esp. to give up, renounce, make oneself poor; *אֵתְּלָהּ* our Lord emptied Himself; *אֵתְּלָהּ* one who has renounced the world. c) to evacuate, eject, clear out. d) to render null and void. e) gram. to deprive of, leave without a point, a vowel. Pass. part. *אֵתְּלָהּ*, empty, vain, devoid of; having given up worldly possessions; *אֵתְּלָהּ* devoid of points. ETHPA. *אֵתְּלָהּ* a) to be emptied out, left bare; to be deprived of with *אֵתְּלָהּ*, to be impoverished; *אֵתְּלָהּ* they poured out of the city; *אֵתְּלָהּ* they were deprived of their horses, lost their horses. b) to renounce worldly possessions; *אֵתְּלָהּ* renounce for our Lord's sake. c) to be made null and void. ETHPAUAL *אֵתְּלָהּ* denom. verb from *אֵתְּלָהּ*. to be overclouded. DERIVATIVES, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*.

אֵתְּלָהּ pl. rt. m. a comb, a carding-comb, hackle; an instrument of torture with iron claws.

אֵתְּלָהּ pl. rt. m. a) torturing with the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.

אֵתְּלָהּ rt. f. same as *אֵתְּלָהּ*.

אֵתְּלָהּ oriental, Saracen, an Arab; *אֵתְּלָהּ* the Saracenic or Arabic language.

אֵתְּלָהּ f. the religion of the Saracens.

אֵתְּלָהּ m. dung.

אֵתְּלָהּ rt. f. linen or cotton waste, tow, hards; refuse.

אֵתְּלָהּ = *אֵתְּלָהּ*. berberis, the common barberry.

אֵתְּלָהּ APHEL *אֵתְּלָהּ* denom. verb from *אֵתְּלָהּ*. to winter, pass the winter; *אֵתְּלָהּ* we have passed the winter together.

אֵתְּלָהּ or *אֵתְּלָהּ* pl. *אֵתְּלָהּ* f. a vine, a creeping plant, a vine-twig, sucker; a stem; *אֵתְּלָהּ* a vine-sprout; *אֵתְּלָהּ* palm-stems, palm-trees.

אֵתְּלָהּ, *אֵתְּלָהּ* or *אֵתְּלָהּ* f. a mortar; a bell.

אֵתְּלָהּ pl. m. winter; stormy weather, a storm; *אֵתְּלָהּ* great storms. DERIVATIVES, verb *אֵתְּלָהּ* see *אֵתְּלָהּ*, *אֵתְּלָהּ*, *אֵתְּלָהּ*.

אֵתְּלָהּ m. a turban, cap, head-dress worn by women.

אֵתְּלָהּ, *אֵתְּלָהּ*, *אֵתְּלָהּ* from *אֵתְּלָהּ*. wintry, stormy, cold.

אֵתְּלָהּ, *אֵתְּלָהּ* rt. destructive; a destroyer; a slanderer.

אֵתְּלָהּ pl. rt. m. destruction, ruining; a slander, calumny; a refutation.

אֵתְּלָהּ m. food prepared with vinegar, pickles.

אֵתְּלָהּ rt. adv. secretly.

אֵתְּלָהּ rt. f. secrecy.

אֵתְּלָהּ m. alchem. iron, steel. Cf. *אֵתְּלָהּ*.

אֵתְּלָהּ fut. *אֵתְּלָהּ*, act. part. *אֵתְּלָהּ*, pass. part. *אֵתְּלָהּ*, *אֵתְּלָהּ*. a) to break down, pull down, destroy, ruin opp. *אֵתְּלָהּ* to build up; *אֵתְּלָהּ* riflers of the tomb; *אֵתְּלָהּ* He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. *אֵתְּלָהּ* to establish; *אֵתְּלָהּ* we refute reasonings; *אֵתְּלָהּ* if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; *אֵתְּלָהּ* thou shalt not speak against any one who has left this world; *אֵתְּלָהּ* those who traduce me. d) of

a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; **וְהִלְכָה בְּסֵתֵר** in a secret place, in secret; **וְהִלְכָה בְּסֵתֵר** hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. **וְהִלְכָה** a) to be thrown down, ruined, destroyed; **וְהִלְכָה בְּסֵתֵר** the Temple was destroyed; **וְהִלְכָה בְּסֵתֵר** we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. **וְהִלְכָה** a) to conceal, cover, bury; to obscure, occult, eclipse; **וְהִלְכָה בְּסֵתֵר** he conceals his face in the darkness; **וְהִלְכָה בְּסֵתֵר** mist concealed the light of the moon and stars. b) to shelter, protect, defend; **וְהִלְכָה בְּסֵתֵר** to cover over and shelter from storm; **וְהִלְכָה בְּסֵתֵר** protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; **וְהִלְכָה בְּסֵתֵר** a safe place; **וְהִלְכָה בְּסֵתֵר** hidden or safely guarded treasure; **וְהִלְכָה בְּסֵתֵר** fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; **וְהִלְכָה בְּסֵתֵר** under His wings shalt thou take refuge; **וְהִלְכָה בְּסֵתֵר** he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**.

וְהִלְכָה rt. **וְהִלְכָה**. m. a) a secret; **וְהִלְכָה בְּסֵתֵר** in secret, secretly. b) ruin; calumny. For **וְהִלְכָה** subst. and prep. see under **ו**.

וְהִלְכָה pl. **וְהִלְכָה** rt. **וְהִלְכָה**. m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

וְהִלְכָה rt. **וְהִלְכָה**. m. destruction, ruin.

וְהִלְכָה denom. verb Pael conj. from **וְהִלְכָה**, **וְהִלְכָה**. to set firmly, establish, stay, settle; to plant firmly, implant, to take root; **וְהִלְכָה בְּסֵתֵר** they set their arrows to the bow-string; **וְהִלְכָה בְּסֵתֵר** stay me with spices; **וְהִלְכָה בְּסֵתֵר** evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; **וְהִלְכָה בְּסֵתֵר** a house well founded; **וְהִלְכָה בְּסֵתֵר** faith had not yet struck firm root in them. ETHPA. **וְהִלְכָה** to be settled, established; to be rooted, implanted. DERIVATIVES, **וְהִלְכָה**, **וְהִלְכָה**, **וְהִלְכָה**.

וְהִלְכָה בְּסֵתֵר וְהִלְכָה בְּסֵתֵר וְהִלְכָה בְּסֵתֵר



וְהִלְכָה בְּסֵתֵר וְהִלְכָה בְּסֵתֵר וְהִלְכָה בְּסֵתֵר

וְהִלְכָה בְּסֵתֵר וְהִלְכָה בְּסֵתֵר וְהִלְכָה בְּסֵתֵר

וְהִלְכָה בְּסֵתֵר וְהִלְכָה בְּסֵתֵר וְהִלְכָה בְּסֵתֵר

וְהִלְכָה בְּסֵתֵר

וְהִלְכָה בְּסֵתֵר

וְהִלְכָה בְּסֵתֵר

א, **א** Ain, the sixteenth letter of the alphabet; as a numeral 70; with **ו** prefixed the seventieth; with a line above, **א**, 700.

א contraction a) for **א** the Hebrew text. b) for **א** ancient; **א** = **א** in an ancient codex.

ح.ح.ح pl. ح.ح.ح rt. ح.ح cf. Arab. m. a day of assembly, a festival, feast, feast-day; ح.ح.ح the festival of the Arabs, the Bairam; ح.ح.ح the feast of tabernacles; ح.ح.ح or ح.ح.ح the festival of the Epiphany; ح.ح.ح Easter.

ح.ح.ح rt. ح.ح.ح festal; ح.ح.ح Festal Letters e.g. letters about the special feast, Easter; ح.ح.ح the festal trumpet.

ح.ح.ح or ح.ح.ح = ح.ح.ح Palpel conj. of ح.ح.

ح.ح.ح rt. ح.ح.ح f. rooting up, stubbing.

ح.ح.ح a) act. part. of verb ح.ح.ح. b) ح.ح.ح = ح.ح.ح and ح.ح.ح pr. n. Gaza, the chief city of the Philistines.

ح.ح.ح rt. ح.ح.ح f. feebleness, languor.

ح.ح.ح a) act. part. of verb ح.ح.ح. b) ح.ح.ح = ح.ح.ح a bramble.

ح.ح.ح also spelt ح.ح.ح and ح.ح.ح pl. ح.ح.ح rt. ح.ح.ح double, multiplied; ح.ح.ح an hundredfold.

ح.ح.ح and ح.ح.ح fut. ح.ح.ح. to swell, thicken, harden. Part. adj. ح.ح.ح, ح.ح.ح, ح.ح.ح. swollen, thick, dense, gross, fat, heavy; ح.ح.ح his eyes were swollen; ح.ح.ح he is thick-set; ح.ح.ح heavy bodies; ح.ح.ح dense fog. Metaph. dense, dull, material, crass, uncultivated; ح.ح.ح dense of understanding; ح.ح.ح clumsy definitions; ح.ح.ح an unlearned country; ح.ح.ح flat or bass sounds opp. ح.ح.ح sharp, treble; gram. ح.ح.ح full or heavy letters. ETHPE. ح.ح.ح to swell. PA. ح.ح.ح to make heavy, to harden; to be or become thick, to condense; ح.ح.ح their skin is thick; ح.ح.ح because their heart was hardened; ح.ح.ح it condenses. ETHPA. ح.ح.ح to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; ح.ح.ح the immaterial Word became material in the flesh. APH. ح.ح.ح to thicken trans.; ح.ح.ح scribes write the letters thickly. DERIVATIVES, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح.

ح.ح.ح pl. ح.ح.ح rt. ح.ح.ح m. a thicket, thick wood, dense forest; ح.ح.ح a grove; ح.ح.ح forest animals.

ح.ح.ح or ح.ح.ح m. a lizard.

ح.ح.ح fut. ح.ح.ح, act. part. ح.ح.ح, pass. part. ح.ح.ح, ح.ح.ح, ح.ح.ح. contractions ح.ح.ح = ح.ح.ح, ح.ح.ح = ح.ح.ح, ح.ح.ح = ح.ح.ح, ح.ح.ح = ح.ح.ح. a) to do, cause, effect, perform, bring to pass; ح.ح.ح thou hast acted wisely; ح.ح.ح to do well, well-doing; ح.ح.ح evil-doers, malefactors; ح.ح.ح evil stars; ح.ح.ح a benefactor; ح.ح.ح O that . . .! b) to do, make, work; ح.ح.ح a man who does nothing, a sluggard; ح.ح.ح the workmen; ح.ح.ح doing the king's business; ح.ح.ح fulfilling offices, fulfilling ministries; ح.ح.ح linen-weavers; ح.ح.ح a silversmith; ح.ح.ح makers of bows. c) to build, construct, repair. d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; ح.ح.ح they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; ح.ح.ح Gideon made ready a kid; ح.ح.ح Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk. i) to be good or fit for with ح.ح; ح.ح.ح black soil is good for, suits certain plants; ح.ح.ح cane-root is good for . . .; ح.ح.ح a site convenient for a monastery. j) to pass time, stay; with ح.ح.ح to pass a year; ح.ح.ح he stayed a little while.

ح.ح.ح is used in conjunction with many nouns: ح.ح.ح to contend, strive. ح.ح.ح to egg on the mob. ح.ح.ح to stir up sedition. ح.ح.ح to do or work a sign. ح.ح.ح to take pains about, have care for. ح.ح.ح; see under a. ح.ح.ح to combat, fight. ح.ح.ح to commemorate, celebrate; esp. to keep a saint's day.

ٲٲٲ to give judgement, hold judicial inquiry.
 ٲٲٲ; see under a.
 ٲٲٲ to act kindly; to gain favour.
 ٲٲٲ to take trouble, do carefully.
 ٲٲٲ or ٲٲٲ to convoke a synod.
 ٲٲٲ to compose a speech; to execute a
 command; to have reason.
 ٲٲٲ to grant permission.
 ٲٲٲ to hunt.
 ٲٲٲ to make oneself out, pretend to be.
 ٲٲٲ—ٲٲٲ—ٲٲٲ to make, keep or cele-
 brate a feast, the Passover, Easter, &c.
 ٲٲٲ to make mention, record.
 ٲٲٲ to find a pretext, an occasion.
 ٲٲٲ to have to do with, hold intercourse with.
 ٲٲٲ to reply.
 ٲٲٲ to use wiles; ٲٲٲ wily,
 tricky, fraudulent.
 ٲٲٲ to live ascetically, as a philosopher.
 ٲٲٲ to make certain, confirm.
 ٲٲٲ to pass sentence.
 ٲٲٲ to fast.
 ٲٲٲ to pray.
 ٲٲٲ to make the sign of the Cross.
 ٲٲٲ to set before.
 ٲٲٲ to celebrate the holy Eucharist.
 ٲٲٲ to gather in or tread the vintage.
 ٲٲٲ to be in peril, run into danger.
 ٲٲٲ to wage war.
 ٲٲٲ to depose.
 ٲٲٲ to take counsel; to celebrate the holy
 mysteries.
 ٲٲٲ to make a beginning; to make a king,
 set a chief or head over them.
 ٲٲٲ to make partaker.
 ٲٲٲ to make peace, reconcile.
 ٲٲٲ to make an agreement, agree with.
 ٲٲٲ to vote for.
 ٲٲٲ; see under j.
 ٲٲٲ soporific.
 ٲٲٲ to take vengeance.
 ٲٲٲ a wonder-worker.

ٲٲٲ to subject.
 ٲٲٲ an emetic.
 ٲٲٲ to close the gate, shut the door; ٲٲٲ
 ٲٲٲ the door is shut.
 Act. part. cf. above. Gram. ٲٲٲ active
 opp. ٲٲٲ passive. Pass. part. done, made,
 formed, become, committed, devised, composed,
 appointed, constituted; ٲٲٲ done, made,
 written &c. by . . . ; ٲٲٲ—ٲٲٲ it was
 done by me, by thee = I have done, thou hast
 done &c.; ٲٲٲ everything created; ٲٲٲ
 ٲٲٲ made by hands i.e. idols; ٲٲٲ
 ٲٲٲ let us see how they fare; ٲٲٲ
 ٲٲٲ ill, sick, diseased; ٲٲٲ
 they have become old; ٲٲٲ thou
 becamest like a mad woman. Fem. emph.
 ٲٲٲ pl. ٲٲٲ subst. a) anything done or com-
 mitted, a deed, action, thing. b) anything to
 be done, work, business, matter, occupation,
 office, service; ٲٲٲ a small matter,
 trifle; ٲٲٲ the
 armour and other imperial property.
 ETHPE. ٲٲٲ a) to be done, carried out,
 effected; ٲٲٲ vengeance was
 taken upon . . . b) to be performed, celebrated
 as a feast, the passover, &c. c) to be ordained,
 consecrated bishop, priest, &c. PA. ٲٲٲ denom.
 verb from ٲٲٲ to make serve (rare). Cf.
 Palpel. APH. a) ٲٲٲ to make work, set to
 work. b) to impel, instigate, set on to do any-
 thing. c) to work, effect; ٲٲٲ
 He who worketh all things in each one;
 ٲٲٲ the demon who im-
 pelled him, possessed him; ٲٲٲ life-
 giving, vivifying; ٲٲٲ he must
 needs. ETHTAPH. ٲٲٲ to be done, made,
 effected, formed; esp. to be impelled, possessed
 by an evil spirit. PALPEL ٲٲٲ to make to
 serve, reduce to servitude; ٲٲٲ the passions;
 ٲٲٲ he
 brought the Franks to his allegiance by gifts.
 ETHPALPAL ٲٲٲ to be enslaved, reduced to
 slavery, to bondage; to be a servant or slave of.
 SHAPHEL ٲٲٲ to make serve, enslave, subdue,
 subject, bring into subjection; with ٲٲٲ
 ٲٲٲ to reduce to slavery; ٲٲٲ
 I am Thy servant and subject to Thy

c) gram. active force or signification, action; *מַעֲשֵׂה* nouns of action.

חָדַדְתִּי rt. *חָדַד*. adj. gram. active.

חָדַדְתִּי, *חָדַדְתִּי*, *חָדַדְתִּי* rt. *חָדַד*. growing or standing thick, thick, dense, abounding, fertile; with *חָדַדְתִּי* or *חָדַדְתִּי* a shady or umbrageous tree; *חָדַדְתִּי* dense clouds; *חָדַדְתִּי* a crowded flock; *חָדַדְתִּי* land thick with corn.

חָדַדְתִּי rt. *חָדַד*. f. density; *חָדַדְתִּי* a dense cloud of arrows.

חָדַדְתִּי pl. *חָדַדְתִּי* Heb. m. a crop, produce, corn, food, victuals; *חָדַדְתִּי* a granary; *חָדַדְתִּי* the firstfruits of the crops.

חָדַדְתִּי pl. m. *חָדַדְתִּי* f. *חָדַדְתִּי* rt. *חָדַד*. a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; *חָדַדְתִּי* passing time; *חָדַדְתִּי* this transitory world; pl. f. with *חָדַדְתִּי* or ellipt. *חָדַדְתִּי* transient things, affairs opp. *חָדַדְתִּי*; *חָדַדְתִּי* passing words i.e. quickly forgotten.

חָדַדְתִּי rt. *חָדַד*. f. transgression; passing by or over.

חָדַדְתִּי pl. *חָדַדְתִּי* rt. *חָדַד*. m. a) deviation, transgression *חָדַדְתִּי* of the law. b) transitoriness. c) migration, transmigration; *חָדַדְתִּי* *חָדַדְתִּי* metempsychosis.

חָדַדְתִּי or *חָדַדְתִּי*, *חָדַדְתִּי* adj. spotted black and white, piebald as sheep or goats.

חָדַדְתִּי fut. *חָדַדְתִּי* to grow thick. Part. adj. *חָדַדְתִּי*, *חָדַדְתִּי*, *חָדַדְתִּי*. a) thickly grown, thick, heavy; *חָדַדְתִּי* a leafy or shady tree; *חָדַדְתִּי* giving close shade; *חָדַדְתִּי* dense woods; *חָדַדְתִּי* overgrown paths. b) full, abundant, crowded; *חָדַדְתִּי* full ears; metaph. *חָדַדְתִּי* a city abounding in works of righteousness. PA. *חָדַדְתִּי* same as Pe. DERIVATIVES, *חָדַדְתִּי*, *חָדַדְתִּי*, *חָדַדְתִּי*.

חָדַדְתִּי pl. *חָדַדְתִּי* rt. *חָדַד*. m. thickness; a swelling, tumour; the solid part.

חָדַדְתִּי rt. *חָדַד*. adv. stupidly, in bungling fashion.

חָדַדְתִּי rt. *חָדַד*. f. making, forming, creation; *חָדַדְתִּי* the working of signs; *חָדַדְתִּי*

hypocrisy; *חָדַדְתִּי* the begetting of sons; *חָדַדְתִּי* prosopopeia, personification.

חָדַדְתִּי rt. *חָדַד*. f. thickness, grossness, fatness; a swelling, thickening; metaph. denseness, dullness.

חָדַדְתִּי or *חָדַדְתִּי* rt. *חָדַד*. a camel's saddle for women tented over with a framework.

חָדַדְתִּי rt. *חָדַד*. f. thickness, denseness of fumes, incense.

חָדַדְתִּי rt. *חָדַד*. a swelling.

חָדַדְתִּי or *חָדַדְתִּי* rt. *חָדַד*. f. a) a woollen tunic. b) a sort of thick bread.

חָדַדְתִּי rt. *חָדַד*. wooded, woody, leafy.

חָדַדְתִּי fut. *חָדַדְתִּי*, act. part. *חָדַדְתִּי*, pass. part. *חָדַדְתִּי*, *חָדַדְתִּי*. a) to pass on, by, over or beyond; *חָדַדְתִּי* he crossed the Euphrates; *חָדַדְתִּי* he walked by the river side; *חָדַדְתִּי* he passed through the city; *חָדַדְתִּי* a passer-by, wayfarer, traveller; *חָדַדְתִּי* one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. *חָדַדְתִּי* transitive; with *חָדַדְתִּי* intransitive.

With preps.: *חָדַדְתִּי* to go to any place, to invade; with *חָדַדְתִּי* in relating or writing to pass on to; with *חָדַדְתִּי* to pass away from, depart from, turn aside from; *חָדַדְתִּי* from this way of thinking; *חָדַדְתִּי* to escape the memory, be forgotten; *חָדַדְתִּי* to die.

With *חָדַדְתִּי* to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate *חָדַדְתִּי* a command; *חָדַדְתִּי* the law; *חָדַדְתִּי* quarrelsome over wine, a brawler; *חָדַדְתִּי* a false swearer, perjurer.

b) to pass away, vanish esp. of time; *חָדַדְתִּי* time passes away; *חָדַדְתִּי* life eternal; *חָדַדְתִּי* present, past or future; *חָדַדְתִּי* the past or preterite tense; *חָדַדְתִּי* in the preterite. c) to surpass, exceed, be beyond, overcome; *חָדַדְתִּי* this is beyond them, more than they can understand; *חָדַדְתִּי* surpassing speech, inexpressible; *חָדַדְתִּי* innumerable; *חָדַדְתִּי* beyond measure; *חָדַדְתִּי* she surpassed the sun in fairness.

חָדַדְתִּי to be passed over, crossed

ETHPE. *חָדַדְתִּי* to be passed over, crossed

as a river; to pass on, by or to, to turn aside to with **ب** of the pers., to be turned away or diverted with **م** from; to neglect, fail of accomplishment, to transgress, sin. APH. **أَحَدٌ** a) to cause to pass **أَحَدُهُ** through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; **أَحَدَهُ** **فَعَدَهُ** **أَحَدَهُ** they took the cross from our Saviour and laid it on Simon; with **أَحَدًا** **قَدِ** to bear to the sepulchre; **أَحَدًا** **قَدِ** to proclaim; **أَحَدَهُ** **قَدِ** or **أَحَدَهُ** **قَدِ** to depose; **أَحَدَهُ** **قَدِ** to remove from power, depose. b) to set aside **أَحَدَهُ** the law. c) to pass over, remit transgression, sin. d) to transfer, translate **أَحَدَهُ** **قَدِ** from Hebrew into Greek; from one bishopric to another; **أَحَدَهُ** **قَدِ** he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over **أَحَدَهُ** **قَدِ** from a part to the whole, from detail to generality; **أَحَدَهُ** **قَدِ** they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off **أَحَدَهُ** **قَدِ** from day to day; to pass time. ETHTAPH. **أَحَدَهُ** to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**.

أَحَدَهُ rt. **أَحَدَهُ** m. a) passing over; **أَحَدَهُ** crossing the river. b) transgression with **أَحَدَهُ** of the law or **أَحَدَهُ** of the command.

أَحَدَهُ pl. **أَحَدَهُ** rt. **أَحَدَهُ** m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; **أَحَدَهُ** **قَدِ** beyond Jordan; **أَحَدَهُ** **قَدِ** the sea-shore, strand; **أَحَدَهُ** **قَدِ** the limits of the city; **أَحَدَهُ** **قَدِ** the ends of the earth. b) m. a stake, tent-peg.

أَحَدَهُ rt. **أَحَدَهُ** adv. in Hebrew, in the Hebrew language.

أَحَدَهُ rt. **أَحَدَهُ** Hebrew, an Hebrew; **أَحَدَهُ** Hebrew women; **أَحَدَهُ** of Hebrew parentage; **أَحَدَهُ** the Hebrew nation; **أَحَدَهُ** Hebrew characters.

أَحَدَهُ or **أَحَدَهُ** f. dysentery.

أَحَدَهُ parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

PA. **أَحَدَهُ** to paralyze, afflict with paralysis; **أَحَدَهُ** paralyzed, palsied; a paralytic, cripple.

أَحَدَهُ or **أَحَدَهُ** benumbed, torpid, stupefied.

rt. **أَحَدَهُ** rustic, rude, hard.

rt. **أَحَدَهُ** f. rusticity, rudeness.

pl. **أَحَدَهُ** rt. **أَحَدَهُ** m. wont to gore or butt as a bull.

rt. **أَحَدَهُ** f. lying prostrate, prostration, dejection.

root-meaning to be round. Cf. **أَحَدَهُ** and **أَحَدَهُ**. PA. **أَحَدَهُ** to roll round, roll away; **أَحَدَهُ** a stone rolled away. PAREL **أَحَدَهُ** to roll about or roll violently; **أَحَدَهُ** **أَحَدَهُ** **أَحَدَهُ** He who rolleth a stone it shall return upon him; **أَحَدَهُ** **أَحَدَهُ** rolled in and befouled with blood. ETH-PARAL **أَحَدَهُ** to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; **أَحَدَهُ** **أَحَدَهُ** in the mire of sin; **أَحَدَهُ** **أَحَدَهُ** judgement shall roll down like a flood; **أَحَدَهُ** **أَحَدَهُ** the engine was turned round; **أَحَدَهُ** **أَحَدَهُ** they writhe on the earth like a serpent. DERIVATIVES, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**, **أَحَدَهُ**.

rt. **أَحَدَهُ** adv. usually with **أَحَدَهُ** prefixed. a) quickly, immediately, forthwith; **أَحَدَهُ** **أَحَدَهُ** I come quickly; **أَحَدَهُ** **أَحَدَهُ** he was on the point of death; **أَحَدَهُ** very quickly. b) soon, easily; with **أَحَدَهُ** hardly, with difficulty; **أَحَدَهُ** **أَحَدَهُ** a golden vessel which is not easily broken.

pl. **أَحَدَهُ** rt. **أَحَدَهُ** m. a calf; an antelope; **أَحَدَهُ**, see under **أَحَدَهُ**. For fem. see **أَحَدَهُ**.

m. dim. a) of **أَحَدَهُ** a little calf. b) of **أَحَدَهُ** a small cart.

pl. **أَحَدَهُ** rt. **أَحَدَهُ** f. an

ح.م.ل.ك rt. ح.م.ل.ك. culpable, blameworthy, reprehensible.

ح.م.ل.ك = ح.م.ل.ك Eden.

ح.م.ل.ك = ح.م.ل.ك adj. of Eden or Paradise.

ح.م.ل.ك pl. ح.م.ل.ك rt. ح.م.ل.ك. f. varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.

ح.م.ل.ك or ح.م.ل.ك, fut. ح.م.ل.ك, act. part. ح.م.ل.ك, ح.م.ل.ك, pass. part. ح.م.ل.ك, ح.م.ل.ك. to find fault, blame, complain of; ح.م.ل.ك ح.م.ل.ك he blames himself thoroughly; ح.م.ل.ك ح.م.ل.ك finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with لا harmless, innocent, unimpugned. ETHPE. ح.م.ل.ك to be blamed, accused, complained of; ح.م.ل.ك لا ح.م.ل.ك ح.م.ل.ك there is nothing to find fault with in him. ETHPA. ح.م.ل.ك to blame, find fault, complain, with ح.م.ل.ك to accuse himself; to find guilty, condemn with ح.م.ل.ك or ح.م.ل.ك of the pers. APH. ح.م.ل.ك to blame severely, find great fault. PAREL ح.م.ل.ك to blame with ح.م.ل.ك. DERIVATIVES, ح.م.ل.ك, ح.م.ل.ك, ح.م.ل.ك, ح.م.ل.ك, ح.م.ل.ك, ح.م.ل.ك.

ح.م.ل.ك comp. of ح.م.ل.ك and لا. adv. of time, before, until, while as yet, not yet, even now.

ح.م.ل.ك; ح.م.ل.ك pl. ح.م.ل.ك rt. ح.م.ل.ك. m. blame, censure, accusation; ح.م.ل.ك blameless.

ح.م.ل.ك comp. of ح.م.ل.ك and ح.م.ل.ك. a) adv. of time and place, usually followed by ح.م.ل.ك, until, so far, so that. b) prep. with ح.م.ل.ك as far as, unto, until, to; ح.م.ل.ك ح.م.ل.ك till the end of fifty years, for fifty years; ح.م.ل.ك ح.م.ل.ك for ever, to eternity; ح.م.ل.ك ح.م.ل.ك how far? as far, as long as; ح.م.ل.ك ح.م.ل.ك how far? how long? ح.م.ل.ك ح.م.ل.ك until after . . ., until past . . .; ح.م.ل.ك ح.م.ل.ك contr. ح.م.ل.ك, ح.م.ل.ك or ح.م.ل.ك hitherto, till the present time.

ح.م.ل.ك or ح.م.ل.ك Heb. Eden; ح.م.ل.ك ح.م.ل.ك the Garden of Eden; ح.م.ل.ك ح.م.ل.ك Christ has brought us back to Eden. DERIVATIVES, verb ح.م.ل.ك, ح.م.ل.ك or ح.م.ل.ك.

ح.م.ل.ك denom. verb Pael conj. to make pleasant, delight, solace. Pass. part. ح.م.ل.ك, ح.م.ل.ك, given to pleasures, delicate; abound-

ing in delights. ETHPA. ح.م.ل.ك to enjoy delights; ح.م.ل.ك ح.م.ل.ك to enjoy the pleasures of the Garden of Eden.

ح.م.ل.ك pl. ح.م.ل.ك m. a moment, minute; a season or time, esp. a convenient season, fit or right time; ح.م.ل.ك ح.م.ل.ك times and seasons; ح.م.ل.ك ح.م.ل.ك until the time appointed; ح.م.ل.ك ح.م.ل.ك in their season, in due season; ح.م.ل.ك ح.م.ل.ك unseasonably; ح.م.ل.ك ح.م.ل.ك or ح.م.ل.ك daybreak, dawn; ح.م.ل.ك ح.م.ل.ك at supper-time; ح.م.ل.ك ح.م.ل.ك a rainy season; ح.م.ل.ك ح.م.ل.ك from season to season = an entire year; ح.م.ل.ك ح.م.ل.ك in a short time, a little while; ح.م.ل.ك ح.م.ل.ك a late season, long time; ح.م.ل.ك ح.م.ل.ك the hour is past; ح.م.ل.ك ح.م.ل.ك at all seasons, continually, ever; ح.م.ل.ك ح.م.ل.ك as formerly, heretofore; ح.م.ل.ك ح.م.ل.ك temporary; ح.م.ل.ك ح.م.ل.ك of our time, of our age; ح.م.ل.ك ح.م.ل.ك seven times; ح.م.ل.ك ح.م.ل.ك for a time, times and a half. DERIVATIVE, ح.م.ل.ك.

ح.م.ل.ك or ح.م.ل.ك, ح.م.ل.ك adj. from ح.م.ل.ك. of or belonging to Eden; ح.م.ل.ك ح.م.ل.ك He hath granted abundantly to the saints a land of Eden.

ح.م.ل.ك, ح.م.ل.ك adj. from ح.م.ل.ك. seasonable, fit, suitable.

ح.م.ل.ك less commonly ح.م.ل.ك pl. ح.م.ل.ك rt. ح.م.ل.ك. m. a feast, feast-day, holiday, festival.

ح.م.ل.ك pl. ح.م.ل.ك f. a curl, curled lock of hair, crisped bush of hair; ح.م.ل.ك ح.م.ل.ك she shaved off the seven locks of his head.

ح.م.ل.ك fut. ح.م.ل.ك, act. part. ح.م.ل.ك, pass. part. ح.م.ل.ك, ح.م.ل.ك. to help, assist, be of use or advantage; ح.م.ل.ك ح.م.ل.ك as is expedient; ح.م.ل.ك ح.م.ل.ك it is of no avail, of no use. PA. ح.م.ل.ك to help, bear aid, assist, favour; to be good or useful; with ح.م.ل.ك to take the part of; ح.م.ل.ك ح.م.ل.ك oil is good for the sick; ح.م.ل.ك ح.م.ل.ك O Might Who supported the martyrs in tribulation; ح.م.ل.ك ح.م.ل.ك it is better for you to stay than to go; ح.م.ل.ك ح.م.ل.ك it is useless, hurtful, prejudicial. ETHPA. ح.م.ل.ك to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of . . .; ح.م.ل.ك ح.م.ل.ك what doth it profit a man?

חָה. to howl as wild beasts, to wail with
 חָה; חָה יוֹלָהּ יוֹלָהּ he howled like a dog.
 PA. חָה to howl long or loudly. APH. חָה
 to cause to wail; חָה חָה חָה whose
 wrongs and causes wailing. DERIVATIVES,
 חָה, חָה, חָה, חָה, חָה.

חָה PA. חָה 1) to smile, laugh at. 2) to
 grow gloomy; pass. part. חָה overclouded.
 APH. חָה to overcloud, shroud in mist.
 DERIVATIVES, חָה, חָה, חָה.

חָה pl. חָה rt. חָה m. a) the
 bosom, lap, womb, matrix; חָה יוֹלָהּ יוֹלָהּ
 חָה יוֹלָהּ יוֹלָהּ God Only-begotten
 Who is in the bosom of His Father; חָה
 חָה the bosom of the Church; חָה
 or חָה חָה the spiritual or baptismal
 womb. b) a hollow, cavity, recess, inner part;
 חָה חָה חָה the upper cavity of the
 brain; חָה חָה חָה sap in the veins of
 trees; חָה חָה חָה the branches
 swell and open; חָה חָה חָה the hollow of a
 measure; חָה חָה חָה the lowest recesses
 of the world; חָה חָה חָה the gulf of Sheol.
 c) a gulf, bay, a land-locked lake or sea;
 חָה חָה חָה the Red Sea; חָה חָה חָה
 lagoons, inner seas. d) the bosom of a robe,
 a pocket, receptacle; metaph. חָה חָה חָה
 your mind is not capacious enough
 to hold . . . e) geometr. a sine. f) med.
 חָה חָה חָה piles, emeralds; חָה חָה חָה the
 opening or the bottom of a sore.

חָה rt. חָה m. close growth, density,
 profusion; a crowd; condensing, an epitome;
 חָה חָה חָה a thicket; חָה חָה חָה
 חָה חָה חָה trunks stuffed full of garments; חָה חָה חָה
 חָה חָה חָה abundance of bodily nourish-
 ment; חָה חָה חָה the fatness of the earth.

חָה rt. חָה m. thickness, consistency;
 חָה חָה חָה about as thick as honey;
 חָה חָה חָה six cubits in width
 and thickness.

חָה pl. חָה rt. חָה m. a swelling,
 tumour, gathering, fester; חָה חָה חָה hard
 swellings.

חָה, חָה adj. from the above. fester-
 ing, gathering.

חָה rt. חָה m. rotation, rotatory motion.
 חָה (1) חָה = חָה, fut. חָה, act. part.
 חָה to uproot weeds, tear up thorns, disbud
 vines. ETHPA. חָה חָה to be pruned off, dis-
 budded. DERIVATIVES, חָה, חָה, חָה.

חָה (2) not used in Pe. PAEL חָה to ac-
 custom, habituate, use, exercise; חָה חָה חָה
 חָה חָה חָה one who has accustomed his tongue to
 falsehood. Pass. part. חָה, חָה, חָה
 with ח or ח accustomed, used, wont, expert,
 usual; חָה חָה חָה a matter to
 which they were well accustomed; חָה חָה חָה
 חָה חָה חָה they were practised in observation
 of the stars; חָה חָה חָה as is usual, custom-
 ary; חָה חָה חָה custom. ETHPA. חָה חָה
 to be accustomed, to accustom oneself, grow
 used to esp. of tamed animals; חָה חָה חָה
 חָה חָה חָה when it has been brought
 up and used to be with men; חָה חָה חָה
 חָה חָה חָה you use a language to
 which I am not accustomed. APH. only part.
 חָה, חָה, חָה and oftener חָה, חָה, חָה
 with ח to be accustomed, used, wont; חָה חָה חָה
 חָה חָה חָה = חָה חָה חָה as you are wont,
 as your habit is; חָה חָה חָה as is usual,
 as usually happens; with חָה to be familiar
 or intimate with any one. DERIVATIVES,
 חָה, חָה, חָה, חָה, חָה.

חָה (3) Heb. not found in O. or N. T., often
 otiose, viz., sc., forsooth, indeed, again, for.

חָה (4) Ar. lign-aloes.

חָה (5) חָה pl. חָה com. usually masc.
 an unclean bird, the owl, little owl, night-hawk;
 חָה חָה חָה as an owl in the desert.

חָה (6) m. a lock of wool, flock, nap.

חָה חָה same as חָה חָה; see above.

חָה pl. חָה rt. חָה (6) a lock of wool, flock;
 woolliness, nap of cloth; flock, down or woilli-
 ness of plants; lint, a morsel of plucked wool.

חָה rt. חָה. the rooting up of weeds,
 weeding fields.

חָה rt. חָה (6) f. woolliness, fleeci-
 ness; the nap of clothes; a stopping, plug of
 flock or wool.

חָה pl. חָה rt. חָה liberation.

חָה, חָה, חָה rt. חָה adj.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; ܕܚܘܘܬܐ strange or foreign speech; ܕܚܘܘܬܐ heterodox, of strange opinions.

ܕܚܘܘܬܐ rt. ܕܚ. f. with ܕܚܘܘܬܐ strange speech, foreign or outlandish pronunciation.

ܕܚܘܘܬܐ pl. ܕܚ. rt. ܕܚ. m. complaint, blame, reproof.

ܕܚܘܘܬܐ pl. ܕܚ. from ܕܚ. m. softness, delicacy; pl. delicacies, cates.

ܕܚܘܘܬܐ pl. ܕܚ. rt. ܕܚ. m. a) aid, succour, an auxiliary force. b) advantage, benefit; ܕܚܘܘܬܐ ܕܚܘܘܬܐ for our good, for our benefit; ܕܚܘܘܬܐ ܕܚܘܘܬܐ a helping hand; ܕܚܘܘܬܐ ܕܚܘܘܬܐ spiritual benefit. c) relief, remedy, healing; ܕܚܘܘܬܐ ܕܚܘܘܬܐ ܕܚܘܘܬܐ the acts of healing which his Lord worked through him; ܕܚܘܘܬܐ ܕܚܘܘܬܐ relief from taking baths; ܕܚܘܘܬܐ ܕܚܘܘܬܐ Paradise where all ills will be redressed. d) rit. ܕܚܘܘܬܐ ܕܚܘܘܬܐ suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

ܕܚܘܘܬܐ pl. ܕܚ. rt. ܕܚ. m. a) the memory, remembrance, with ܕܚܘܘܬܐ forgetfulness, oblivion; ܕܚܘܘܬܐ ܕܚܘܘܬܐ from memory; with ܕܚܘܘܬܐ or ܕܚܘܘܬܐ to bring to remembrance, remind, mention. b) a memory, record; ܕܚܘܘܬܐ ܕܚܘܘܬܐ or ܕܚܘܘܬܐ ܕܚܘܘܬܐ a book of records; ܕܚܘܘܬܐ ܕܚܘܘܬܐ a recorder, chronicler; ܕܚܘܘܬܐ ܕܚܘܘܬܐ a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

ܕܚܘܘܬܐ and ܕܚܘܘܬܐ rt. ܕܚ. m. howling, wailing.

ܕܚܘܘܬܐ pl. ܕܚ. rt. ܕܚ. m. a hindrance, impediment, obstacle, difficulty; with ܕܚܘܘܬܐ unhindered, unimpeded, free.

ܕܚܘܘܬܐ rt. ܕܚ. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence ܕܚܘܘܬܐ of the blows; ܕܚܘܘܬܐ of fierce winds; ܕܚܘܘܬܐ the flower of youth; ܕܚܘܘܬܐ the prime or vigour of age.

ܕܚܘܘܬܐ rt. ܕܚ. m. fervour, heat, vehemence.

ܕܚܘܘܬܐ rt. ܕܚ. harsh, hard.

ܕܚܘܘܬܐ rt. ܕܚ. m. fortitude.

ܕܚܘܘܬܐ pl. ܕܚ. m. a fawn, young roe.

ܕܚܘܘܬܐ a hog.

ܕܚܘܘܬܐ pl. ܕܚ. m. thorn, bramble, spina Christi; ܕܚܘܘܬܐ ܕܚܘܘܬܐ a crown of thorns.

ܕܚܘܘܬܐ root-meaning to irritate. PAEL ܕܚܘܘܬܐ and ܕܚܘܘܬܐ to provoke, irritate; ܕܚܘܘܬܐ ܕܚܘܘܬܐ fear made her angry; pass. part. ܕܚܘܘܬܐ, ܕܚܘܘܬܐ provoked, angry. ETHPA. ܕܚܘܘܬܐ to be annoyed, fretted, chafed, irritated.

DERIVATIVES, ܕܚܘܘܬܐ, ܕܚܘܘܬܐ.

ܕܚܘܘܬܐ rt. ܕܚ. m. a) the act of putting on; ܕܚܘܘܬܐ ܕܚܘܘܬܐ putting on clothes, dressing; ܕܚܘܘܬܐ incarnation. b) apparel, attire; ܕܚܘܘܬܐ ܕܚܘܘܬܐ in glorious apparel.

ܕܚܘܘܬܐ pl. ܕܚ. rt. ܕܚ. f. sneezing, a sneeze; snuff.

ܕܚܘܘܬܐ rt. ܕܚ. m. howling, wailing.

ܕܚܘܘܬܐ pl. ܕܚ. rt. ܕܚ. m. swaying; fainting, languor.

ܕܚܘܘܬܐ same as ܕܚܘܘܬܐ.

ܕܚܘܘܬܐ rt. ܕܚ. blind, one-eyed; ܕܚܘܘܬܐ ܕܚܘܘܬܐ a blind alley; ܕܚܘܘܬܐ ܕܚܘܘܬܐ blind of understanding, heart, mind.

ܕܚܘܘܬܐ rt. ܕܚ. adv. blindly.

ܕܚܘܘܬܐ rt. ܕܚ. f. blindness, esp. of the heart, mind, &c.

ܕܚܘܘܬܐ rt. ܕܚ. f. a) wailing, grief. b) tattered or ragged cloth.

ܕܚܘܘܬܐ root-meaning to hold back. PAEL ܕܚܘܘܬܐ, act. part. ܕܚܘܘܬܐ, pass. part. ܕܚܘܘܬܐ, ܕܚܘܘܬܐ, also ܕܚܘܘܬܐ, ܕܚܘܘܬܐ to hinder, impede; ܕܚܘܘܬܐ ܕܚܘܘܬܐ contumely has not held them back; ܕܚܘܘܬܐ ܕܚܘܘܬܐ his affairs were entangled, did not prosper. ETHPA. ܕܚܘܘܬܐ to be stopped, hindered with ܕܚܘܘܬܐ, entangled with ܕܚܘܘܬܐ; ܕܚܘܘܬܐ ܕܚܘܘܬܐ from prayer; ܕܚܘܘܬܐ ܕܚܘܘܬܐ from receiving blessings; ܕܚܘܘܬܐ ܕܚܘܘܬܐ there is no impediment, it does not matter. APH. ܕܚܘܘܬܐ, act. part. ܕܚܘܘܬܐ to obstruct, stop. DERIVATIVES, ܕܚܘܘܬܐ, ܕܚܘܘܬܐ, ܕܚܘܘܬܐ, ܕܚܘܘܬܐ, ܕܚܘܘܬܐ.

ܕܚܘܘܬܐ rt. ܕܚ. m. a hindrance, let, impediment; ܕܚܘܘܬܐ ܕܚܘܘܬܐ without let or hindrance, unimpeded, without delay.

ܕܚܘܘܬܐ root-meaning to do iniquity. ETHPA.

حَدَّاهُ to suffer injury or wrong; اَوْفَا وَاثًا he that overcometh shall not be hurt of the second death; وَهَدَّاهُ فَهَدَّاهُ deliver the wronged. APH. حَدَّاهُ to wrong, do or commit wrong or injustice with ح; to entice to sin; with وَثًا or اَوْفَا to pervert justice or judgement; اَوْفَا those who trespass against the sacraments, i.e. receive them wrongfully. DERIVATIVES, حَدَّاهُ, حَدَّاهُ, حَدَّاهُ, حَدَّاهُ, حَدَّاهُ.

حَدَّاهُ imperative of verb حَدَّاهُ to enter.

حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. unjust, unrighteous, lawless; an evil or wrong doer, wicked man; حَدَّاهُ an unjust or unfair will; حَدَّاهُ unrighteous rule; حَدَّاهُ the wicked tyrannizes over the righteous.

حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. m. iniquity, injustice, injury, wrong against man opp. حَدَّاهُ wickedness towards God; حَدَّاهُ mammon of unrighteousness; حَدَّاهُ or حَدَّاهُ workers of iniquity; حَدَّاهُ unjustly, wrongfully, iniquitously.

حَدَّاهُ pl. حَدَّاهُ m. the embryo, fetus; a newborn babe, swaddled baby; حَدَّاهُ it is called حَدَّاهُ so long as it is wrapped in swaddling clothes, cf. حَدَّاهُ; حَدَّاهُ an infant too young to speak; metaph. حَدَّاهُ the immature fruits of the earth.

حَدَّاهُ rt. حَدَّاهُ. adv. unjustly, unfairly, wrongfully, iniquitously.

حَدَّاهُ Ar. f. a basket, pail.

حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. m. a) committing fraud, wrong; حَدَّاهُ the defrauding of the poor. b) extreme, excess, eminence, superiority.

حَدَّاهُ rt. حَدَّاهُ. f. wrong, injustice, unrighteousness, wickedness.

حَدَّاهُ from حَدَّاهُ. f. the embryonic or rudimentary stage, infancy; حَدَّاهُ men impugn the abiding of our Lord in the womb.

حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. m. rising, elevation, ascent; sublimity.

حَدَّاهُ rt. حَدَّاهُ. m. entrance, access, arrival. حَدَّاهُ pl. حَدَّاهُ from حَدَّاهُ. m. renewed youth; youthful lusts or innovations.

حَدَّاهُ from حَدَّاهُ. m. raising a whirlwind, stirring up strife.

حَدَّاهُ root-meaning to be cloudy, overclouded. ETHPA. حَدَّاهُ the same; حَدَّاهُ when the air grew dark or misty. ETHPAILAL حَدَّاهُ to be cloudy, overcast with clouds. APH. حَدَّاهُ to darken, render obscure; metaph. حَدَّاهُ let not the memory of me, O my Lord, be clouded. DERIVATIVES, حَدَّاهُ, حَدَّاهُ.

حَدَّاهُ rt. حَدَّاهُ. m. gloom.

حَدَّاهُ rt. حَدَّاهُ. m. a morsel حَدَّاهُ of bread.

حَدَّاهُ rt. حَدَّاهُ. m. closing, shutting in.

حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. m. a) the deep, depth, deepness; حَدَّاهُ the depths of the sea; حَدَّاهُ the innermost desert; حَدَّاهُ extreme old age; حَدَّاهُ the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

حَدَّاهُ rt. حَدَّاهُ. m. deep research.

حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. m. a) living, life, course or manner of life; حَدَّاهُ the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.

حَدَّاهُ rt. حَدَّاهُ. m. a dweller in a monastery.

حَدَّاهُ rt. حَدَّاهُ. m. a) removal, transference حَدَّاهُ of the kingdom of God from the Jews to the Gentiles. b) departing, departure حَدَّاهُ from his own people. c) decease, death; حَدَّاهُ the putting off of my body; حَدَّاهُ illness before death; حَدَّاهُ the end of his failing health.

حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. m. a refrain, response, alternate chant, antiphon.

حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

حَدَّاهُ from حَدَّاهُ. m. a clouding over. حَدَّاهُ pl. حَدَّاهُ rt. حَدَّاهُ. m. worrying, care.

חַמְדָּה pl. חַמְדִּים, חַמְדָּה, חַמְדָּה and חַמְדָּה com. gen. a mouse, field-mouse, jerboa; a maggot; חַמְדָּה a bat; חַמְדָּה marjoram; חַמְדָּה a small boil; חַמְדָּה root of sedge or reed, perh. the node or joint of a reed.

חַמְדָּה pl. חַמְדִּים f. a) a muscle. b) a she-mouse.

חַמְדָּה PaueI conj. of חַמְדָּה.

חַמְדָּה and חַמְדָּה rt. חַמְדָּה. m. sinuous motion of a worm or serpent, wriggling, writhing.

חַמְדָּה pl. חַמְדִּים rt. חַמְדָּה. m. an intricacy or difficulty in the way, that which leads astray or trips up.

חַמְדָּה pl. חַמְדִּים rt. חַמְדָּה. m. crookedness, perversity, stratagem.

חַמְדָּה pl. חַמְדִּים rt. חַמְדָּה. m. a sting, goad, sharp stake.

חַמְדָּה rt. חַמְדָּה. m. stinging, goading; extracting a sting.

חַמְדָּה rt. חַמְדָּה. extraction חַמְדָּה of the teeth.

חַמְדָּה PA. חַמְדָּה to put out one or both eyes, to blind; חַמְדָּה חַמְדָּה their own wickedness hath blinded them; חַמְדָּה חַמְדָּה a gift blindeth the eyes of the wise in judgement. Pass. part. pl. חַמְדָּה, חַמְדָּה. the blind. Metaph. with חַמְדָּה to disbud. ETHPA. חַמְדָּה to be blinded; חַמְדָּה חַמְדָּה their understanding was darkened. APH. חַמְדָּה to put out the eyes, to blind. DERIVATIVES, חַמְדָּה, חַמְדָּה, חַמְדָּה, חַמְדָּה.

חַמְדָּה, חַמְדָּה, parts. חַמְדָּה, חַמְדָּה. to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; חַמְדָּה חַמְדָּה I sleep but my heart waketh; חַמְדָּה חַמְדָּה half-awake; חַמְדָּה חַמְדָּה watchful shepherds; חַמְדָּה חַמְדָּה or חַמְדָּה sober, prudent. b) subst. a watcher, guardian angel, angel; חַמְדָּה חַמְדָּה He left an angel to guard their limbs. ETHPE. חַמְדָּה rarely and wrongly חַמְדָּה to awake; to be awaked, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; חַמְדָּה חַמְדָּה they

wake and watch; חַמְדָּה חַמְדָּה he bestirred himself to godly labours; חַמְדָּה חַמְדָּה an enemy rose up against me; חַמְדָּה חַמְדָּה when speech is aroused or begins. PA. חַמְדָּה to wake, rouse; חַמְדָּה חַמְדָּה that ye stir not up nor awake love. APH. חַמְדָּה to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; חַמְדָּה חַמְדָּה awakening the buried; חַמְדָּה חַמְדָּה become sober. DERIVATIVES, חַמְדָּה, חַמְדָּה, חַמְדָּה, חַמְדָּה, חַמְדָּה, חַמְדָּה, חַמְדָּה, חַמְדָּה.

חַמְדָּה, חַמְדָּה root-meaning to descend into an enclosed valley or into the ground. DERIVATIVE, חַמְדָּה.

חַמְדָּה pl. חַמְדָּה rt. חַמְדָּה. f. any minute particle that hurts the eye as chaff, fine dust, down, smoke; חַמְדָּה חַמְדָּה the husk of pulse; חַמְדָּה חַמְדָּה chaff which the wind scattereth; חַמְדָּה חַמְדָּה it is defiled with particles of the body.

חַמְדָּה rt. חַמְדָּה. m. blindness.

חַמְדָּה pl. חַמְדָּה m. a) a raven. b) willow.

חַמְדָּה rt. חַמְדָּה. m. mingling.

חַמְדָּה from חַמְדָּה. m. sifting, shaking in a sieve.

חַמְדָּה rt. חַמְדָּה. m. a) intermingling, admixture. b) pl. חַמְדָּה willow.

חַמְדָּה from חַמְדָּה. corvine, of or belonging to ravens.

חַמְדָּה pl. חַמְדָּה rt. חַמְדָּה. m. rolling, wallowing; fomentation.

חַמְדָּה and חַמְדָּה rt. חַמְדָּה. gnawing or craunching of bones.

חַמְדָּה pl. חַמְדָּה rt. חַמְדָּה. m. a tangle, entanglement, intricacy; connexion, a connected series; חַמְדָּה חַמְדָּה very intricate, tricky; חַמְדָּה חַמְדָּה the glad maze of the stars; חַמְדָּה חַמְדָּה verbal intricacies.

חַמְדָּה m. חַמְדָּה f. pl. חַמְדָּה, חַמְדָּה. wind ejected from the stomach, eructation.

חַמְדָּה from חַמְדָּה. m. stripping, denudation.

חַמְדָּה rt. חַמְדָּה. pl. f. button-holes.

حَيَّوْا abs. and constr. st. حَيَّوْا pl. حَيَّوْا rt. حَيَّوْا. *uncircumcised; profane, a gentile; حَيَّوْا حَيَّوْا حَيَّوْا uncircumcised in heart and in flesh.*

حَيَّوْا pl. حَيَّوْا rt. حَيَّوْا f. *the foreskin, uncircumcision.*

حَيَّوْا the temples of the head.

حَيَّوْا from حَيَّوْا. m. *a lotion for the teeth, a gargle; gargling.*

حَيَّوْا rt. حَيَّوْا. m. *money-changing.*

حَيَّوْا from حَيَّوْا. m. *rolling on the ground as a horse or mule.*

حَيَّوْا pl. حَيَّوْا rt. حَيَّوْا. m. *money, change, small money; حَيَّوْا حَيَّوْا silver money.*

حَيَّوْا pl. حَيَّوْا rt. حَيَّوْا. m. *a kind of pottage.*

حَيَّوْا rt. حَيَّوْا. m. *gnawing, crunching of bones.*

حَيَّوْا pl. حَيَّوْا from حَيَّوْا. m. *a twist, turn; perplexity.*

حَيَّوْا f. pl. *damaged goods, chipped and broken crockery.*

حَيَّوْا only used in the participle. *to talk nonsense; حَيَّوْا حَيَّوْا حَيَّوْا what nonsense you talk.*

حَيَّوْا or حَيَّوْا pl. حَيَّوْا m. a) *a marsh, swamp, bog.* b) *rank growth.* c) *a buffoon.* d) *nonsense, buffoonery.*

حَيَّوْا rt. حَيَّوْا. m. *strength, force, power, multitude; strong current or swelling of a river; a stronghold.*

حَيَّوْا rt. حَيَّوْا. m. *calumny.*

حَيَّوْا pl. حَيَّوْا cf. حَيَّوْا. m. *a tenth, tithe.*

حَيَّوْا rt. حَيَّوْا. f. *wailing, bitter weeping.*

حَيَّوْا pl. حَيَّوْا rt. حَيَّوْا. m. *preparation, plan, purpose; preface; حَيَّوْا حَيَّوْا supreme condemnation; حَيَّوْا حَيَّوْا equipment of war; حَيَّوْا حَيَّوْا deliberate sins.*

حَيَّوْا rt. حَيَّوْا. m. *fraud, fraudulence.*

حَيَّوْا rt. حَيَّوْا. m. *age, old age, antiquity; حَيَّوْا حَيَّوْا in old time; حَيَّوْا حَيَّوْا or حَيَّوْا حَيَّوْا ancient time.*

حَيَّوْا pl. حَيَّوْا rt. حَيَّوْا. m. *riches, opulence.*

حَيَّوْا rt. حَيَّوْا. pertaining to riches.

حَيَّوْا fut. حَيَّوْا, act. part. حَيَّوْا, حَيَّوْا, حَيَّوْا, pass. part. حَيَّوْا, حَيَّوْا, حَيَّوْا. *to be powerful, full of force, vehement; to wax powerful, gain force, surpass or exceed in power, overpower with حَيَّوْا; حَيَّوْا حَيَّوْا حَيَّوْا the scent of the lily was overpowering; حَيَّوْا حَيَّوْا حَيَّوْا the disease gained great force; حَيَّوْا حَيَّوْا حَيَّوْا with the drought the heat grows overpowering; حَيَّوْا حَيَّوْا حَيَّوْا the fire waxes vehement; حَيَّوْا حَيَّوْا حَيَّوْا be like fertile ground.* Pass. part. حَيَّوْا حَيَّوْا strong flavoured opp. حَيَّوْا insipid; حَيَّوْا حَيَّوْا لا حَيَّوْا حَيَّوْا its fragrance is rank to Satan, sweet to God; حَيَّوْا حَيَّوْا حَيَّوْا a mighty wind; حَيَّوْا حَيَّوْا حَيَّوْا they exorcise the demon with potent names. PA. حَيَّوْا to encounter with fortitude, resist or bear undauntedly with حَيَّوْا or حَيَّوْا. ETHPA. حَيَّوْا حَيَّوْا to be mighty, strongly moved, animated حَيَّوْا inwardly; حَيَّوْا حَيَّوْا in the spirit; حَيَّوْا حَيَّوْا حَيَّوْا in anger, wrath, &c.; حَيَّوْا حَيَّوْا حَيَّوْا being strongly devoted to paganism. DERIVATIVES, حَيَّوْا, حَيَّوْا, حَيَّوْا, حَيَّوْا, حَيَّوْا, حَيَّوْا, حَيَّوْا.

حَيَّوْا pl. حَيَّوْا, حَيَّوْا com. gen. *a goat; Capella, a star in the left shoulder of the constellation Auriga.*

حَيَّوْا or حَيَّوْا root-meaning *to endure.* PAEL حَيَّوْا to endure with constancy, withstand with fortitude, with حَيَّوْا حَيَّوْا of the enemy; to sustain, persist, persevere; حَيَّوْا to endure hunger; حَيَّوْا حَيَّوْا to fast with constancy; حَيَّوْا حَيَّوْا حَيَّوْا they persuaded him to withstand a while; حَيَّوْا حَيَّوْا حَيَّوْا to hold strong disputations. ETHPA. حَيَّوْا حَيَّوْا to strive with fortitude. DERIVATIVES, حَيَّوْا, حَيَّوْا, حَيَّوْا, حَيَّوْا, حَيَّوْا.

حَيَّوْا pl. حَيَّوْا rt. حَيَّوْا. m. *thread.*

حَيَّوْا, حَيَّوْا rough, harsh, bristly, unpleasant.

حَيَّوْا f. *roughness, harshness.*

حَيَّوْا rt. حَيَّوْا. m. *a wooden bolt or pin to hold pieces of wood together.*

حَيَّوْا rt. حَيَّوْا. adv. *vigorously, vehemently, intensely; حَيَّوْا حَيَّوْا flowing with a strong current.*

حَيَّوْا rt. حَيَّوْا. f. *vehemence, intensity,*

severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

حدا fut. تحدا, act. part. حدا, pass. part. حدا, حدا, حدا. to spin, twist, twine; حدا حدا fine twined linen; حدا حدا their souls were knit together; حدا حدا a mystery was interwoven with this sacrifice. PAREL حدا to entwine, interweave; حدا حدا thy tongue wove guile; pass. part. implicated, involved, entangled, complicated opp. حدا simple or straightforward; حدا حدا entangled in sins. ETHPARAL حدا a) to be tangled, intertwined, knit together; حدا حدا old and infirm and contorted. b) to join together; حدا حدا to join in combat; حدا حدا let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, حدا, حدا, حدا, حدا, حدا, حدا, حدا, حدا.

حدا or حدا rt. حدا. m. spinning; a web, cloth.

حدا to melt, refine gold.

حدا or حدا pl. حدا f. a) a ring, signet-ring; حدا حدا keeper of the signet; حدا حدا Blessing of the rings, the first part of the marriage service; حدا حدا ringlets. b) the seat, anus.

حدا pass. part. حدا. to entangle; حدا حدا her hair was tangled like a wild dog's. PALAL حدا to involve, intertwine; to enswathe, swaddle; حدا حدا discourse not involved in proverbs and parables. ETHPALAL حدا to be environed, enwrapped esp. in swaddling-bands; حدا حدا the air is encompassed with water. DERIVATIVES, حدا, حدا, حدا.

حدا pl. حدا m. and حدا f. rt. حدا. a swathing-band, pl. swaddling-clothes; حدا حدا from the cradle.

حدا pl. حدا m. حدا pl. حدا f. the service-tree or berry; the medlar.

حدا f. marriageable, of marriageable age.

حدا fut. تحدا, imper. حدا, act. part. حدا,

حدا, pass. part. حدا, حدا, root-meaning to cover. To blot out, efface, cancel; opp. حدا to inscribe; حدا حدا the city which expunged the phrase . . . ; حدا حدا whose memory is blotted out; حدا حدا your debts, sins, are blotted out. ETHPE. حدا to be blotted out, effaced esp. حدا or حدا sin, حدا a name; حدا حدا the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; حدا حدا confession of sins has fallen into desuetude amongst you. PA. حدا to entirely efface, wholly obliterate. APH. حدا to cause to be blotted out. DERIVATIVES, حدا, حدا, حدا, حدا.

حدا m. a grass of which baskets, huts, &c. are woven.

حدا rt. حدا. he or that which erases.

حدا rt. حدا. gram. copulative.

حدا pl. حدا rt. حدا. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; حدا حدا a copulative conjunction.

حدا rt. حدا. a copulative particle.

حدا rt. حدا. smoking, steamy, vaporous.

حدا or حدا m. the ichneumon, mus indicus.

حدا rt. حدا. m. a cancelling of debts or sins; حدا حدا the abolition of paganism. Gram. blotting or crossing out.

حدا rt. حدا. m. obliteration, negation.

حدا rt. حدا. f. a) return; حدا حدا renascence, second existence. b) a double cloak.

حدا rt. حدا. f. a double garment, lined cloak.

حدا fut. تحدا, act. part. حدا, pass. part. حدا, حدا, حدا. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; حدا حدا who can be so silly and stupid? حدا حدا nothing is hard to God. ETHPA. حدا to find anything hard or difficult;

ولا لا اجدك صعبا *lest thou find it hard to pray.* DERIVATIVES, حبل, حبلان, حبلان.

حبل rt. حبل. a) slow in doing or understanding; hard, difficult; حبل indistinct or hesitating in speech; حبل speech hard to understand. b) stiff, stubborn, obstinate; حبل obstinate diseases; حبل hard-hearted.

حبلان rt. حبل. adv. hardly, with difficulty.

حبلان rt. حبل. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

حبلان pl. حبلان f. the thigh; حبلان the femoral tendon; metaph. the side; حبلان the hill-sides.

حبلان fut. حبلان, act. part. حبلان, pass. part. حبلان, حبلان. a) to turn another way, turn back, return, to do anything again; حبلان if you choose to come back hither; حبلان he sat down again; a genealogy حبلان going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; حبلان he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. لا حبلان I did not come back. b) clothed, arrayed; bearing, wearing; حبلان a white garment; حبلان victorious, arrayed in victory; حبلان or حبلان arrayed in light; حبلان crowned; حبلان having taken the name, bearing the name; حبلان souls who have put on or received Baptism. Gram. حبلان when it takes the plural form.

ETHPE. حبلان to be covered as the lip of a leper; to return. PA. حبلان a) to cover, deck, clothe, array; حبلان Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing حبلان purple; حبلان golden ornaments; حبلان sackcloth; حبلان beauty. ETHPA. حبلان a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with حبلان or حبلان; لا حبلان do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. حبلان to cover as with a garment, wrap round, endue; حبلان Thou hast robed him in honour and glory; حبلان Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; حبلان they sent him back to prison. DERIVATIVES, حبلان, حبلان, حبلان, حبلان, حبلان, حبلان, حبلان, حبلان.

حبلان rt. حبل. m. a) clothing, a cloak. b) retrograde movement of the stars.

حبلان rt. حبل. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

حبلان fut. حبلان, act. part. حبلان, pass. part. حبلان. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; حبلان rising up in smoke; حبلان his lamentations rise up; حبلان lees of oil, muddy water i.e. containing sediment after evaporation. ETHPA. حبلان to be burned as incense. APH. حبلان to produce fumes, burn incense or perfume, make a fragrance; حبلان burn incense within the sanctuary; حبلان do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, حبلان, حبلان, حبلان, حبلان, حبلان, حبلان.

حبلان rt. حبل. m. a perfumer, preparer of perfumes.

حبلان pl. حبلان rt. حبل. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; حبلان sweet incense; حبلان sulphur fumes; حبلان fiery vapour.

حبلان pl. حبلان rt. حبل. odorous, fragrant.

حبلان or حبلان rt. حبل. m. cedar resin, oil of cedar, resin.

حبلان rt. حبل. vaporous, steamy; حبلان particles of vapour.

حبلان root found in Chaldee and Arabic

to sneeze. DERIVATIVES, *حجها*, *حجها*, *حجها*.

حجها rt. *حج*. m. sneezing.

حج = *حج* mimet. woe; *حج* woe betide thee.

حج Pael conj. of *حج*.

حجها pl. *حج* rt. *حج*. m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

حج Pael conj. of *حج*.

حجها pl. *حج* rt. *حج*. m. a) custom, habit, rite, use; *حجها* as usual; *حجها* according to the custom of the heathen; *حجها* according to the law; *حجها* usual, customary; *حجها* their bows were longer than is usual; *حجها* Holy Scripture is wont. b) pl. habits, customs, behaviour; *حجها* heathen customs.

حجها rt. *حج*, *حج*. m. extirpation of weeds.

حجها rt. *حج*. a) customary, usual, familiar; *حجها* carelessness arising from familiarity; *حجها* familiar conversation. b) ethical, moral. c) festal, cf. *حجها*.

حجها rt. *حج*. grievous, troublesome.

حجها rt. *حج*. adv. hardly, painfully.

حجها or *حجها* m. the name of the star Aldebaran.

حجها Pael of *حج*.

حجها pl. *حج* rt. *حج*. m. indignation, vexation, blustering; contumely, reproach.

حجها rt. *حج*. m. cedar resin.

حجها pl. *حج* rt. *حج*. m. cedar resin or oil; a mixture of oil and pitch.

حجها rt. *حج*. irritating.

حجها rt. *حج*. dusky, gloomy.

حجها rt. *حج*. a) folded; *حجها* stoles when doubled or folded. b) weary, fainting, failing.

حجها rt. *حج*. f. weakness, faintness.

حجها, *حجها*, *حجها* rt. *حج*. a) impers. verbal use *حجها* it grieves us, we are straitened; *حجها* grieving, distressed. b) usually in the construct state with *حجها* or *حجها* or *حجها* grieved, distressed, sad.

حجها rt. *حج*. adv. sadly.

حجها rt. *حج*. f. sadness.

حجها pl. *حجها* or *حجها* m. a foul, colt.

حجها pl. *حج* rt. *حج*. m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

حجها pl. *حجها*, *حجها*, in the metaphorical senses *حجها*, *حجها* f. the eye; *حجها* an envious eye; *حجها* the forehead. Metaph. a) of men: *حجها* Moses was a clear eye to the whole nation; *حجها* the lights of that generation. b) *حجها* &c. intelligence, the mental eye. c) a view, opinion. d) *حجها* the surface of the earth. e) *حجها* the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) *حجها* usually ellipt. a spring, fount, fountain, source; *حجها* springs of water; *حجها* he collected the springs and conducted their waters into the monastery. *حجها* often forms part of a proper name as in *حجها* Engedi, *حجها* 'Ain Warda, the Fount of Roses.

With preps.: *حجها* in the sight of, before; *حجها* eye to eye; *حجها* to the face, openly, publicly; *حجها* they were eye-witnesses of these marvels; *حجها* or *حجها* in the sight of, before: with suffixes is often spelt *حجها*: *حجها* or *حجها* in my sight, *حجها* or *حجها* in thy sight, &c.; *حجها* in the sight of the people; *حجها* show no one; *حجها* before the whole world, publicly; *حجها* in the open day. DERIVATIVES, verb *حجها*, *حجها*, *حجها*, *حجها*.

حجها calf's eye, some precious stone, perhaps sardonyx or amethyst.

حجها buphthalmum, ox-eye, a composite flower.

حجها denom. verb Pael conj. from *حجها*. a) to eye, look at, perceive. b) to point out, show; *حجها* he showed his companion his properties. ETHPA. *حجها* to be pointed out, designated. ETHPALP. *حجها* to be ingrafted.

حجج; see under حج, حجج.

حجج dim. of حج. f. a little eye, little spring.

حجج from حج. m. adj. having large eyes. subst. budding.

حجج rt. حج. m. folding up; a swoon; a horse's mane, cock's comb.

حجج oftener حجج doubly.

حجج rt. حج. f. a mane.

حجج rt. حج. f. a) urgency. b) nearness, propinquity.

حجج, حجج, حجج vigilant; a watcher: see under حج.

حجج pl. حجج rt. حج. f. vengeance esp. blood-vengeance, demand or penalty for bloodshed; with حج to be liable to a blood-feud, with حج to exact satisfaction for the slain.

حجج for حجج f. a rival, second wife.

حجج rt. حج. adv. watchfully, vigilantly.

حجج m. pl. asphodel.

حجج rt. حج. f. a) wakefulness, vigilance, diligence, attention; حجج the angels' watch; حجج or حجج heed, vigilance; حجج diligent service. b) rousing.

حجج rt. حج. pertaining to vigils.

حجج pl. حجج m. a pock-mark; a wart, callosity.

حجج rt. حج. m. a troubler; حجج Achar the troubler of Israel.

حجج PAEL حجج to hinder, detain, prevent, obstruct; حجج لا حجج he detained the ambassadors; حجج لا حجج day and night in no wise hinder each other; حجج smoke which clouds the pure air. ETHPA. حجج to be hindered, prohibited حجج from conjugal intercourse; حجج put not off from day to day. DERIVATIVES, حجج, حجج, حجج.

حجج Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for حجج.

حجج for حجج. name of a plant.

حجج fut. حجج, imper. حجج, infin. حجج or حجج, act. part. حجج, part. adj. حجج, حجج. a) intrans. to enter, come in;

حجج to go in and out; حجج = to no one. b) trans. with حج, حج, حجج, حجج, حجج &c.; حجج life returns to him; حجج he entered into the labour of another. With حج or حج to come in to a woman. c) to attack, invade with حج; with حجج to attempt to kill; حجج to go to war; حجج the pig came at the man. d) to begin; حجج حجج at the coming in of the year; حجج حجج the fast is coming, draws near. e) to come in, be carried in; حجج at the bringing in of harvest. f) to go towards as a road. With حجج to take possession; حجج حجج to undergo circumcision; حجج to go to law; حجج see c; حجج حجج they cannot be numbered; حجج to be instead of, be substituted; حجج حجج to enter into a covenant by oath; حجج حجج to come to witness, to testify; حجج حجج to perceive or recognize their folly; حجج حجج to agree or conspire with; حجج حجج to advance in years, age; حجج حجج he had entered his thirteenth year; حجج حجج to have come to full age; حجج حجج to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced حجج in the monastic life; حجج in years; حجج حجج a devil entered into him; حجج حجج when that opinion had been introduced into the Church; حجج حجج a picture let into the wall. ETHPE. حجج to be brought in, introduced; to enter; find entrance. PAEL حجج pass. part. حجج حجج advanced in years; in the Lexx. حجج حجج we allege, bring an excuse. ETHPA. حجج a) to enter; حجج حجج Satan entered into him. b) to allege, make a pretext, excuse; حجج حجج he excused himself on account of the winter; حجج حجج they made false excuses. APH. حجج a) to bring, put or carry in; حجج حجج bring us not into temptation; حجج حجج he puts his hand in the water; حجج حجج he got mixed up with worldly affairs; حجج حجج thou shalt not put one office on another i.e. say prayers for two of the

hours at one time. b) to bring in, introduce a custom, rite, opinion, doctrine, heresy. c) to insert notes from the margin into the text. With **דל** to substitute, put instead; **דל** to bring an accusation against; **דל** to bring in the harvest. ETHAPH. **דל** to be brought or conducted in; **דל** he made his entrance into Amid with pomp. DERIVATIVES, **דלל**, **דלל**, **דלל**, **דלל** or **דלל**, **דלל**, **דלל**, **דלל**, **דלל**, **דלל**, **דלל**, **דלל**, **דלל**, **דלל**, **דלל**.

דל rt. **דל**. prep. takes the suffixes of a noun in the m. pl. a) of place: above, upon, on, near, by; opposite, against; **דל** close by, near; **דל** at or by the gate; with **דל** to lay upon. b) of motion: to, unto; **דל** the word of the Lord came unto; with **דל** or **דל** to send to. c) of cause or subject: for, as, because of, on account of, concerning, about, of; **דל** for the sake of; **דל** about or concerning this, on that account, therefore; **דל** because, on account of; in order to; whilst; **דל** because; **דל** and **דל** wherefore, on what account? **דל** of the same matter; **דל** on account of; **דל** weeping for her children; with **דל** to be said of or concerning; with **דל** or **דל** to inquire, ask about or concerning; **דל** to command or charge concerning; **דל** to pray for. d) of war or enmity: to, with, against; **דל** to make war; **דל** to collect forces against; with **דל** to go up to or against; **דל** to lay siege to; **דל** to be angry with; **דל** bitter against. e) expressing number or distance: to, over, more, beyond; **דל** let no one be added to that number; **דל** he divides by four; **דל** it is divided into two parts; **דל** seventy times seven; **דל** over six miles from...; **דל** three verses shall begin with each letter. Idioms: f) expressing affliction: **דל** Rachel died. g) obligation: **דל** I ought, thou oughtest, &c.;

דל no one has aught against me; **דל** abstinence is enjoined on them. h) position or dignity: **דל** over the household; with **דל** to reign over. i) possession: **דל** I have, thou hast, &c. j) close relation: by, with, according to; **דל** beloved by him; **דל** feared by his enemies; **דל** under whom hast thou studied medicine; **דל** by the name, with **דל** to build a city and name it after some one; **דל** according to agreement, on condition. k) in composition: **דל** ineffable; **דל** an adverb.

דל comp. of **ד** and **דל**. adv. upward, above opp. **דל**; **דל** upper, higher, superior; **דל** they filled them up to the brim; **דל** henceforward; **דל** the companies above; **דל** mountain dialect; **דל** above, from above; **דל** above, upon, beyond; **דל** ineffable.

דל or **דל**; see **דל**.

דל or **דל**, **דל**. f. thorn, bramble.

דל not found in Peal. PAEL **דל** to raise, elevate, exalt; to offer a higher price; with **דל** to raise the wall, make it higher; **דל** to a high position. Pass. part. **דל**, **דל**, **דל**. lofty, exalted, sublime opp. **דל** low. With **דל** excelling, superior; **דל** most excellent; **דל** God wholly exalted; **דל** the Supreme Nature; **דל** royal and exalted matters; **דל** a miracle exceeding human power. ETHPA. **דל** a) to be raised, elevated, exalted **דל** to high degree; to be eminent, exalted, to excel with **ד**, **דל** in wisdom; **דל** in conduct; ellipt. **דל** he excelled and became a virtuous monk; **דל** to be raised above fear; **דל** the soul is lifted up to God. b) to go up higher, mount on high, ascend; to exalt oneself, boast. c) to be taken away, removed. d) to be referred to a higher court. APH. **דל** a) to lift up. b) perhaps denom. from **דל** to act perversely, wickedly, do ini-

حَدِّصَاتِمَا from حَدِّصَا. adv. ardently, vigorously, valiantly.

حَدِّصَةٌ dimin. of حَدِّصَا. m. a bachelor.

حَدِّصَةٌ from حَدِّصَا. f. youth, youthfulness, youthful vigour; collective. youth, the young.

حَدِّصَانٌ from حَدِّصَا. young, lusty, vigorous.

حَدِّصَاتٌ pl. حَدِّصَاتٌ, حَدِّصَاتٌ. rt. حَلَا. f. a) an upper room, upper story; حَدِّصَاتٌ وَوَأَيُّهَا the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

حَدِّصَا rt. حَلَا. f. the thigh. Cf. حَدِّصَا, حَدِّصَا.

حَدِّصَا Pael conj. of حَلَا.

حَدِّصَا and حَدِّصَا rt. حَلَا. m. entrance, commencement; حَدِّصَا of Lent; حَدِّصَا of the year = Oct. 1.

حَدِّصَا for حَلَا; see حَدِّصَا.

حَدِّصَا and حَدِّصَا pl. حَدِّصَاتٌ, حَدِّصَاتٌ rt. حَلَا. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حَدِّصَا Elisha was disciple to Elijah.

حَدِّصَاتٌ pl. of حَلَا.

حَدِّصَاتٌ pl. حَدِّصَاتٌ and حَدِّصَاتٌ rt. حَلَا. f. ingathering, increase, harvest, crop, fruit, yield, produce.

حَدِّصَا denom. verb Pael conj. from حَدِّصَا. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حَدِّصَا grant him fresh youth in the Eden of delight. b) from حَدِّصَا. eccles. to recite the words 'for ever and ever'; حَدِّصَاتٌ they repeat the Gloria Patri and In Secula. ETHPA. حَدِّصَا to grow up, come to maturity; to be renewed, grow young again.

حَدِّصَا pl. حَدِّصَاتٌ, حَدِّصَاتٌ m. 1) constr. st. حَدِّصَا. an age, generation, life-time, era; eternity, ever; حَدِّصَا حَدِّصَا a tomb; حَدِّصَا Mary ever-virgin; حَدِّصَا the new age; حَدِّصَا times eternal; حَدِّصَا eternal life; حَدِّصَا the kingdom of eternity; حَدِّصَا an everlasting covenant. With preps.: حَدِّصَا for ever; حَدِّصَا for ever and ever, in secula seculorum; لا حَدِّصَا never; حَدِّصَا eternal; حَدِّصَا

for His mercy endureth for ever; حَدِّصَا which shall never pass away; حَدِّصَا of old time, of yore, ever; حَدِّصَا from the days of old, of old time; لا حَدِّصَا never before. •

2) const. st. حَدِّصَا a) the world; temporal life; worldly or lay life opp. monasticism; حَدِّصَا ye are the light of the world; حَدِّصَا every one; حَدِّصَا حَدِّصَا a book of cosmography; حَدِّصَا life in the flesh, life in this world; حَدِّصَا he died; لا حَدِّصَا thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حَدِّصَا a layman; حَدِّصَا secular or worldly songs; حَدِّصَا a secular priest. DERIVATIVES, verb حَدِّصَا b, حَدِّصَا, حَدِّصَا, حَدِّصَا, حَدِّصَا, حَدِّصَا. In the composition of Arabic names حَدِّصَا is frequent.

حَدِّصَاتِمَا from حَدِّصَا. adv. in lay or worldly fashion.

حَدِّصَا from حَدِّصَا. temporal; secular, lay, worldly, common; a layman.

حَدِّصَاتِمَا from حَدِّصَا. f. the course of this world; lay or secular life; حَدِّصَاتِمَا the hair of my secular life i.e. the long hair worn by laymen.

حَدِّصَاتِمَا from حَدِّصَا. adv. eternally. حَدِّصَاتِمَا from حَدِّصَا. eternal, everlasting opp. حَدِّصَاتِمَا; حَدِّصَاتِمَا having neither beginning nor end.

حَدِّصَاتِمَا from حَدِّصَا. f. eternity.

حَدِّصَاتِمَا from حَدِّصَا. adv. in a worldly way, by a worldly standard.

حَدِّصَاتِمَا from حَدِّصَا. of this world, mundane; secular, lay; popular, common.

حَدِّصَاتِمَا from حَدِّصَا. f. worldly nature or constitution.

حَدِّصَا denom. verb Palpel conj. from حَلَا. to blow away.

حَدِّصَاتِمَا pl. حَدِّصَاتِمَا f. a whirlwind, sudden gust, hurricane.

حَدِّصَاتِمَا from حَلَا. tempestuous, whirling.

حَدِّصَاتِمَا; see حَدِّصَاتِمَا.

حلم Peal only found once in the imperative *حلم* perh. a mistake for *حلم* boil. PAEL *حلم* to stick, adhere; be attached; *حلم* adherents of the Church. ETHPA. *حلم* a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, *حلم*, *حلم*.

حلم, *حلم* or *حلم* pl. *حلم* rt. *حلم* f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

حلم rt. *حلم*. emph. state and usual form of *حلم*, constr. *حلم* pl. *حلم*, *حلم* and *حلم* rt. *حلم* f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; *حلم* and *حلم* on account of, because.

حلم pl. *حلم* rt. *حلم* f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

حلم rt. *حلم* f. causation.

حلم, *حلم* rt. *حلم* a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

حلم rt. *حلم* adv. causally.

حلم rt. *حلم* f. causation, cause.

حلم gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as *حلم* from *حلم*.

حلم rt. *حلم* f. causality.

حلم prep. a) with, together with, on, upon, at, at the moment; *حلم* with me, *حلم* in his presence, before him; *حلم* those with him, his companions; *حلم* together; *حلم* at dawn, at eventide; *حلم* at his entrance; *حلم* on her arrival, at the moment of her arrival; *حلم* with the consent of the bishops and nobles; *حلم* synonymous. b) besides, although, in spite of. c) along; *حلم* along the wall; *حلم* along the river. d) after verbs of fighting, quarrelling, &c. with. e) with *حلم* and a proper name to belong to; *حلم* the city belonged to the Arabs, to the Romans.

حلم, *حلم* pl. *حلم* m. a) a people, nation; *حلم* my people; *حلم* he was gathered to his people; *حلم* the Arab tribes. b) pl. emph. the Gentiles; *حلم* a Gentile; *حلم* a type of the Jews and Gentiles. c) the people, populace, a crowd; *حلم* the people of the city. DERIVATIVES, *حلم*, *حلم*.

PAEL *حلم* to blind. APH. *حلم* to extinguish, extirpate.

حلم Arab. m. ambergris.

حلم fut. *حلم*, act. part. *حلم*, pass. part. *حلم*, *حلم*. a) to dive, plunge, sink, set; *حلم* when the day begins to set; *حلم* he plunged into the depth of the sea; *حلم* they dive and come up, sink and rise; metaph. *حلم* he had sunk from this earth = his day of life set. b) to penetrate; *حلم* the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; *حلم* she bathed in the spring. d) to be baptized; *حلم* He came to be baptized by him. Pass. part. *حلم*, *حلم*; set beneath the horizon; a candidate for baptism. ETHPE. *حلم* to be baptized. APH. *حلم* trans. to dip, immerse *حلم* in water; to baptize. Pass. part. pl. *حلم* baptized in blood. DERIVATIVES, *حلم*, *حلم*, *حلم*.

حلم rt. *حلم* m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; *حلم* a baptistery; *حلم* the Feast of Baptism = Epiphany.

حلم, *حلم* pl. *حلم* m. a column, pillar; a platform; a meteor.

حلم pl. *حلم* rt. *حلم* m. a) a diver. b) one to be baptized.

حلم rt. *حلم* m. baptism.

حلم and *حلم*, *حلم*, *حلم* rt. *حلم* clouded over, misty, gloomy, dark; obscure.

حلم or *حلم* rt. *حلم* adv. obscurely, enigmatically.

חַמְסָה and חַמְסָה rt. חַמַּס. f. darkness, gloominess; חַמְסָה חַמְסָה dull or dim sight.

חַמְסָה rt. חַמַּס. laborious.

חַמְסָה rt. חַמַּס. laborious, hard-working.

חַמְסָה pr. n. Ammon son of Lot; חַמְסָה the Ammonites. DERIVATIVE, the following:—

חַמְסָה, חַמְסָה— an Ammonite, Ammonites.

חַמְסָה rt. חַמַּס. f. shutting, closing esp. חַמְסָה of the eyes.

חַמְסָה rt. חַמַּס. f. depth; the hollow of the hand, the sole of the foot.

חַמְסָה, חַמְסָה, חַמְסָה rt. חַמַּס. a) a dweller, sojourner, settler; an inhabitant; חַמְסָה חַמְסָה the citizens. b) f. emph. a priest's housekeeper, priest's or bishop's concubine.

חַמְסָה pr. n. Gomorrha.

חַמְסָה rt. חַמַּס. f. a) a site. b) in-dwelling.

חַמְסָה rt. חַמַּס. m. a dwelling-place; inhabiting; restoration, making habitable.

חַמְסָה fut. חַמְסָה, act. part. חַמְסָה. to become dark, cloud over; חַמְסָה חַמְסָה that darkness may gather; חַמְסָה חַמְסָה the moon becomes obscure and invisible. Metaph. to be clouded, thick with dregs. PA. חַמְסָה to conceal, obscure. ETHPA. חַמְסָה to be cast into shade, become dim, be darkened. APH. חַמְסָה to darken, make dark, obscure, dim; חַמְסָה חַמְסָה I will darken the stars of heaven; חַמְסָה חַמְסָה it dims the eyes; חַמְסָה חַמְסָה custom dulls the senses. ETHTAPH. חַמְסָה חַמְסָה to be obscured, darkened. DERIVATIVES, חַמְסָה, חַמְסָה, חַמְסָה, חַמְסָה, חַמְסָה, חַמְסָה, חַמְסָה.

חַמְסָה rt. חַמַּס. m. thick darkness, gloom; a dark night; חַמְסָה חַמְסָה blackness of darkness.

חַמְסָה, חַמְסָה rt. חַמַּס. shrouded in darkness, gloomy.

חַמְסָה rt. חַמַּס. adv. laboriously, with great pains.

חַמְסָה rt. חַמַּס. f. laboriousness, painful exertion.

חַמְסָה bastard, spurious.

חַמְסָה or חַמְסָה a) pass. part. of חַמַּס. b) mistake for חַמְסָה name of a plant.

חַמְסָה rt. חַמַּס. f. being closed as the eyes; suppression or restraint of the senses.

חַמְסָה rt. חַמַּס. adv. deeply, profoundly.

חַמְסָה rt. חַמַּס. f. deepness, profundity, intensity.

חַמְסָה, חַמְסָה m. חַמְסָה rare f. grass, hay, fodder.

חַמְסָה fut. חַמְסָה, act. part. חַמְסָה, חַמְסָה, חַמְסָה. to labour, toil; take trouble, weary; חַמְסָה חַמְסָה Lord, trouble not Thyself; חַמְסָה חַמְסָה sloth made him feel weary; with חַמְסָה to lead the hard life of an ascetic. Act. part. a toiler; חַמְסָה חַמְסָה a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; toilsome, painful, diseased; חַמְסָה חַמְסָה they devised this foolish fiction; חַמְסָה חַמְסָה lives of hardship; חַמְסָה ascetics = those who labour in prayer. ETHPE. חַמְסָה to labour under, be exercised by temptation or sin; חַמְסָה חַמְסָה when they labour under shortcomings through the weakness of human nature. APH. חַמְסָה to weary, worry, trouble; חַמְסָה חַמְסָה she wearied him with her talk; חַמְסָה חַמְסָה one who worries himself. DERIVATIVES, חַמְסָה, חַמְסָה, חַמְסָה.

חַמְסָה pl. חַמְסָה rt. חַמַּס. m. a) labour, travail, toil, pain, trouble, weariness; חַמְסָה חַמְסָה unruffled, easily, willingly; חַמְסָה חַמְסָה laborious, industrious; חַמְסָה חַמְסָה diligence, industry. Often used of ascetic and religious exercises; חַמְסָה חַמְסָה labouring after righteousness; חַמְסָה חַמְסָה the work of repentance. b) a district, prefecture.

חַמְסָה Arab. m. a prefect, official.

חַמְסָה from חַמַּס. adv. after the manner of the Gentiles.

חַמְסָה from חַמַּס. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,

common, popular; *هؤءُ* *كحصفا* the vulgar tongue, the vernacular.

كح, *كحفا* pl. of *كحفا*.

كحصفا from *كحفا*. endemic.

كحصفا f. Arab. a mitre.

كحصفا pl. of *كحفا*.

كح fut. *كح*, imper. *كح*, act. part. *كح*, pass. part. *كح*. to shut esp. the eyes; to shut up as flowers. Pass. part. *كح* closed eyes; *كح* dense darkness. ETHPE. *كح* to be closed. PA. *كح* to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. *كح* to be closed, shut as the eyes, to have the eyes shut; *كح* at even the world sleeps with closed eyes; *كح* we were on the roads with our eyes shut, i.e. we could not see our way. APH. *كح* a) to close the eyes of the dying; *كح* who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, *كح*, *كح*, *كح*, *كح*.

كح rt. *كح*. m. closing the eyes, *كح* letting the eyelids fall.

PEAL only part. adj. *كح*, *كح*, *كح*. a) deep, profound, hidden, difficult; hollow; very great, extreme; *كح* a profound abyss; *كح* deep-seated disease; *كح* at dead of night, in the very early morning; *كح* extreme old age; *كح* very great riches. b) m. the cardiac artery. PA. *كح* to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; *كح* he digged deep down; *كح* he who seeks to lay deep wiles; *كح* they have deeply corrupted themselves. ETHPA. *كح* to be deeply sunken of the eyes; of sleep; of planting deeply. APH. *كح* to go or hide far in, penetrate deeply. ETHTAPH. *كح* to search the depth, to fathom; *كح* a sea difficult to fathom. DERIVATIVES, *كح*, *كح*, *كح*, *كح*.

كح, *كح*, *كح*, *كح*, *كح*.

كح rt. *كح*. m. a name of the vowel *o* *u* as being a deeper sound than *o* *o*.

كح pl. *كح* rt. *كح*. f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

كح rt. *كح*. f. a valley.

كح fut. *كح*, act. part. *كح*, pass. part. *كح*, *كح*. to dwell; to sojourn, stay; with *ك* to indwell, inhabit; with *ك* and *ك* to live with esp. of married life; metaph. to be immersed in an occupation; *كح* that we may lead a tranquil life; *كح* the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; *كح* inhabitants of Jerusalem; *كح* uninhabited, houseless; *كح* dwellers on the earth; *كح* tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. *كح* *كح* he dwelt. For *كح* grass see above. ETHPE. *كح* to be inhabited. PA. *كح* to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; *كح* he built the city and peopled it; *كح* do Thou make joy to dwell in our hearts. b) with *ك* to give or take in marriage, to espouse; *كح* ye have taken strange women to dwell with you. ETHTAPH. *كح* to be made to dwell, be settled. DERIVATIVES, *كح*, *كح*, *كح*, *كح*, *كح*, *كح*, *كح*, *كح*.

كح m. a) wool; *كح* unshorn rams; *كح* wearers of woollen i.e. monks; *كح* she put on wool i.e. the habit of a nun. b) pith; *كح* its inner pith.

كح green scum, pond-weed.

كح papyrus-pith.

كح cotton.

كح sea-weed.

كح water-weed.

كح goats' hair.

ܕܚܘܢܐ, ܕܚܘܢܐ West-Syr. ܕܚ rt. ܕܚ. a) poor, afflicted; ܕܚܘܢܐ ܕܚܘܢܐ the cry of the afflicted. b) self-contained, continent; ܕܚܘܢܐ ܕܚܘܢܐ a continent soul. c) ascetic, an ascetic, hermit.

ܕܚܘܢܐ rt. ܕܚ. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; ܕܚܘܢܐ ܕܚܘܢܐ the practice of virtue; ܕܚܘܢܐ ܕܚܘܢܐ consists in four things. ܕܚܘܢܐ ܕܚܘܢܐ prayer, recollection, study, meditation.

ܕܚܘܢܐ or ܕܚܘܢܐ rt. ܕܚ. f. the maw of a ruminant, the craw or crop of a bird.

ܕܚܘܢܐ denom. verb from ܕܚܘܢܐ. ETHPA. ܕܚܘܢܐ to become a goat-herd.

ܕܚܘܢܐ constr. st. ܕܚܘܢܐ and ܕܚܘܢܐ m. a goat, ܕܚܘܢܐ ܕܚܘܢܐ the same; ܕܚܘܢܐ ܕܚܘܢܐ a mountain goat; ܕܚܘܢܐ ܕܚܘܢܐ a fabulous animal the goat-stag.

ܕܚܘܢܐ from ܕܚܘܢܐ m. a goat-herd.

ܕܚܘܢܐ m. sarcocolla, a Persian gum.

ܕܚܘܢܐ to smell as the body from heat and sweat.

ܕܚܘܢܐ rt. ܕܚ. m. a) a singer. b) the doxology.

ܕܚܘܢܐ rt. ܕܚ. m. a) anxiety, effort, study. b) a response.

ܕܚܘܢܐ, ܕܚܘܢܐ rt. ܕܚ. a) absent, away from home. b) departed, deceased, defunct; ܕܚܘܢܐ ܕܚܘܢܐ dying commands; ܕܚܘܢܐ ܕܚܘܢܐ memorial of the departed; ܕܚܘܢܐ ܕܚܘܢܐ E-Syr. Sunday of the Departed = the Sunday before Lent.

ܕܚܘܢܐ, ܕܚܘܢܐ rt. ܕܚ. adj. funeral, burial.

ܕܚܘܢܐ rt. ܕܚ. f. chanting.

ܕܚܘܢܐ, ܕܚܘܢܐ pl. ܕܚ rt. ܕܚ. m. a) toil, business, travail; ܕܚܘܢܐ ܕܚܘܢܐ sore travail; ܕܚܘܢܐ ܕܚܘܢܐ trade, commerce. b) study; ܕܚܘܢܐ ܕܚܘܢܐ versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with ܕܚܘܢܐ to converse, hold intercourse; ܕܚܘܢܐ ܕܚܘܢܐ a companion; ܕܚܘܢܐ ܕܚܘܢܐ social, fond of society; ܕܚܘܢܐ ܕܚܘܢܐ a lonely life; ܕܚܘܢܐ ܕܚܘܢܐ we were intimate with him; ܕܚܘܢܐ ܕܚܘܢܐ conversation; ܕܚܘܢܐ ܕܚܘܢܐ dissolute habits. d) an answer, report; ܕܚܘܢܐ ܕܚܘܢܐ by letter; ܕܚܘܢܐ ܕܚܘܢܐ let them bring us back word; ܕܚܘܢܐ ܕܚܘܢܐ the Hebrew word for sea also answers to west. e) an antiphon, anthem.

ܕܚܘܢܐ rt. ܕܚ. intimate, familiar.

ܕܚܘܢܐ pl. ܕܚ rt. ܕܚ. f. a) a shout or song. b) pl. liturgical responses.

ܕܚܘܢܐ denom. verb PAEL conj. from ܕܚܘܢܐ. to collect as clouds, be clouded over. PALP. ܕܚܘܢܐ to cloud over.

ܕܚܘܢܐ pl. ܕܚ f. a cloud; ܕܚܘܢܐ ܕܚܘܢܐ rain-clouds. Alchym. quicksilver. DERIVATIVES, ܕܚܘܢܐ, verb ܕܚܘܢܐ, ܕܚܘܢܐ.

ܕܚܘܢܐ m. impotent, lacking the power of propagation.

ܕܚܘܢܐ, ܕܚܘܢܐ from ܕܚܘܢܐ. nebulous, cloudy.

ܕܚܘܢܐ pass. part. ܕܚܘܢܐ. tormented by a devil. ETHPA. ܕܚܘܢܐ to have a mane.

ܕܚܘܢܐ or ܕܚܘܢܐ pl. ܕܚ, ܕܚ. f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

ܕܚܘܢܐ pl. ܕܚ f. a) a sucker, offset, offshoot. b) a fibre, tie.

ܕܚܘܢܐ ܕܚܘܢܐ f. an ostrich.

ܕܚܘܢܐ from ܕܚܘܢܐ. gram. radical.

ܕܚܘܢܐ, ܕܚܘܢܐ, ܕܚܘܢܐ pl. m. ܕܚ, ܕܚ. f. ܕܚ. Cf. ܕܚ and ܕܚ. wicked, heinous, vicious, worthless; a knave, evil-speaker; ܕܚܘܢܐ ܕܚܘܢܐ a villainous frame of mind. DERIVATIVES, the two following words:—

ܕܚܘܢܐ from ܕܚܘܢܐ. adv. evilly, viciously.

ܕܚܘܢܐ from ܕܚܘܢܐ. f. wickedness, criminality, immorality.

ܕܚܘܢܐ fut. ܕܚܘܢܐ, act. part. ܕܚܘܢܐ. to feel emotion; to be involved, be distracted with business. ETHPE. ܕܚܘܢܐ to be distracted with sorrow. PA. ܕܚܘܢܐ to engage, occupy. ETHPA. ܕܚܘܢܐ to be occupied, engrossed, harassed with business. PALP. ܕܚܘܢܐ to distract, harass with business. ETHPALP. ܕܚܘܢܐ to be split, splintered. DERIVATIVES, ܕܚܘܢܐ, ܕܚܘܢܐ, ܕܚܘܢܐ, ܕܚܘܢܐ.

ܕܚܘܢܐ, ܕܚܘܢܐ but with aspirated b in the pl. ܕܚܘܢܐ m. green herb, grass; ܕܚܘܢܐ ܕܚܘܢܐ orobanche.

ܕܚܘܢܐ rt. ܕܚ. evil.

ܕܚܘܢܐ pl. ܕܚ rt. ܕܚ. f. a decad.

ܕܚܘܢܐ, ܕܚܘܢܐ rt. ܕܚ. the tenth; ܕܚܘܢܐ ܕܚܘܢܐ a ten-stringed harp; ܕܚܘܢܐ ܕܚܘܢܐ question the eleventh.

part. **כחא**, **כחב**. a) to bloom, flourish. b) to double. c) to increase, gain, collect, amass esp. with **כחב** wages or reward and **כחב** gain, profit; **כחב** thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; **כחב** their torment is doubled; **כחב** he was occupied and engrossed in similar matters. ETHPE. **כחב** to be implicated, engaged. PA. **כחב** to cover over, envelop, enfold esp. to enshroud, prepare for burial; **כחב** they enshrouded his body and formed a funeral procession; **כחב** Thou hast enfolded, included, all men in Thy gladness. ETHPA. **כחב** a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH. **כחב** to put forth flowers, to blossom. DERIVATIVES, **כחב**, **כחב**, **כחב**, **כחב**.

כחב rt. **כחב**. f. repetition, reduplication.

כחב rt. **כחב**. m. a) an embrace. b) the chin.

כחב rt. **כחב**. m. embracing, clinging.

כחב rt. **כחב**. m. a levinge, mosquito curtain; a wrapper.

כחב rt. **כחב**. m. putrefaction, stench.

כחב rt. **כחב**. f. stench.

כחב rt. **כחב**. adv. twice, doubly, in double measure.

כחב rt. **כחב**. f. a doubling, duplication; duplicity; **כחב** repetition; **כחב** a second time; **כחב** he had a relapse.

כחב from **כחב**. dusty.

כחב = **כחב** m. a gall, oak-apple.

כחב fut. **כחב**, act. part. **כחב**, pass. part. but with act. sense **כחב**, **כחב**. to embrace, cling, enclose; **כחב** they embraced each other; **כחב** I clung to my ease; **כחב** having attained to victory. PA. **כחב** to embrace, clasp, grasp, handle; **כחב** she clasped him to her breast; **כחב** he embraced heathen worship. ETHPA. **כחב** to embrace, be embraced; **כחב**

כחב sorrows have laid hold on me. DERIVATIVES, **כחב**, **כחב**, **כחב**.

כחב root-meaning extant in Arabic to veil.

PAEL **כחב** a) to veil, cover the face. b) denom. from **כחב**. to dust, sweep, pick out of the dust.

ETHPA. a) to be veiled, covered, to wear a hood.

b) to become dust or earth; to be dusted, swept.

DERIVATIVES, **כחב**, **כחב**, **כחב**.

כחב pl. **כחב** m. dust, earth, soil; **כחב** fine dust; **כחב** powdered incense, frankincense; **כחב**; **כחב** chameleons. DERIVATIVES, **כחב**, **כחב**, verb **כחב**, **כחב**, **כחב**.

כחב pl. **כחב** rt. **כחב**. m. a hood.

כחב pl. **כחב** from **כחב**. earthy, earthly; pl. creatures of earth, mortals.

כחב from **כחב**. f. earthiness, nature of earth.

כחב from **כחב**. earthly, terrestrial.

כחב or **כחב** from roots **כחב**, **כחב** and **כחב**. f. a swoon, languor. b) a fold.

כחב act. part. **כחב** root-meanings to contract; to insert; pass. part. **כחב**. W-Syr. gram. having the vowels **כחב** or **כחב** above **כחב** and **כחב** respectively; **כחב** yud written with **כחב**, **כחב**. PAEL **כחב** to compel. DERIVATIVES, **כחב**, **כחב**, **כחב**.

כחב fut. **כחב**, act. part. **כחב**, **כחב**, pass. part. **כחב**, **כחב**. a) to compel, constrain, force;

כחב she forced herself; **כחב** His love constrained Him to be revealed in the flesh; **כחב** He will not do force to our free-will; **כחב** I am constrained to speak. b) to resist, make resistance, fight against; **כחב** he resists hateful passions; **כחב** they made no resistance to his command. ETHPE. **כחב** a) to be compelled, constrained, urged. b) to refuse, resist, oppose. c) to be tormented, molested, annoyed with **כחב** of the pers. or cause; **כחב** by pangs of childbirth; **כחב** by severe cold; **כחב** by vermin. PA. **כחב** a) to resist, refuse, be contumacious, wilfully disobedient; **כחב** **כחב** if he utterly refuse; **כחב**

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حَدُّوا ye resist my sayings; حُدُّوا they set themselves against the Lord. b) to scrape up, claw up roots. ETHPA.

حَدُّوا a) to suffer violence, suffer pangs. b) to resist, refuse. DERIVATIVES, حَرَمَا, حَرَمَا, حَرَمَمَا, حَرَمَمَا, حَرَمَمَا, حَرَمَمَا, حَرَمَمَا, حَرَمَمَا, حَرَمَمَا, حَرَمَمَا.

حَرَّوْا fut. حَرَّوْا, act. part. حَرَّوْا, to bind up, bandage حَرَّوْا a wound, حَرَّوْا a breach, fracture; to repair حَرَّوْا a ship. Metaph. to restore, strengthen, heal; حَرَّوْا حَرَّوْا who will bind up my weakness? ETHPE. حَرَّوْا to be bound up, strengthened. PAEL حَرَّوْا to bind up, heal; حَرَّوْا neither can their hurt be bound up. DERIVATIVES, حَرَّوْا, حَرَّوْا, حَرَّوْا.

حَرَّوْا pl. حَرَّوْا rt. حَرَّوْا m. a bandage; binding up; a remedy, prescription; حَرَّوْا حَرَّوْا one kind of remedy or drug.

حَرَّوْا rt. حَرَّوْا f. a fillet, head-band.

حَرَّوْا pl. حَرَّوْا rt. حَرَّوْا m. one who binds up wounds, a dresser, surgeon, doctor.

حَرَّوْا rt. حَرَّوْا m. one who uses force, an oppressor.

حَرَّوْا pl. حَرَّوْا rt. حَرَّوْا m. a pea.

حَرَّوْا rt. حَرَّوْا m. a) one who treads the wine-press; metaph. one who wrings or racks.

حَرَّوْا rt. حَرَّوْا a large basin, cup, vial.

حَرَّوْا rt. حَرَّوْا f. fresh cheese.

حَرَّوْا pl. حَرَّوْا rt. حَرَّوْا contumacious.

حَرَّوْا rt. حَرَّوْا f. contumacy, stubborn resistance.

حَرَّوْا rt. حَرَّوْا m. a) contumacy, contentiousness. b) compulsion, coercion; حَرَّوْا by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double حَرَّوْا.

حَرَّوْا rt. حَرَّوْا adv. against his will.

حَرَّوْا rt. حَرَّوْا f. contumacy, stubborn disobedience or resistance.

حَرَّوْا rt. حَرَّوْa. contentious.

حَرَّوْا; see حَرَّوْa.

حَرَّوْا W-Syr. gram. being written with the vowel حَرَّوْa etsotso; حَرَّوْa vav with ʿ above it, ʿ.

حَرَّوْa rt. حَرَّوْa m. W-Syr. the vowel ʿ.

حَرَّوْa fut. حَرَّوْa, act. part. حَرَّوْa, pass. part. حَرَّوْa, حَرَّوْa. to trample, tread the wine- or oil-press; to squeeze, wring or press out; metaph. to crush, repress; حَرَّوْa حَرَّوْa press out gall in his eyes; حَرَّوْa حَرَّوْa he presses out a living draught; حَرَّوْa حَرَّوْa I have trodden them in my wrath.

Pass. part. حَرَّوْa حَرَّوْa pure oil from trodden olives; حَرَّوْa حَرَّوْa beaten oil; also حَرَّوْa is used elliptically for the juice of olives or grapes, must. ETHPE. حَرَّوْa a) to be pressed out, expressed as oil, wine, &c.

b) to be trampled upon, crushed; حَرَّوْa حَرَّوْa women crushed by the trampling of elephants. PA. حَرَّوْa to tread, press, squeeze, wring, keep under; حَرَّوْa حَرَّوْa if thou wring the nose; حَرَّوْa حَرَّوْa he subdued his body with fasts. ETHPA. حَرَّوْa to be coerced, subdued, oppressed; حَرَّوْa حَرَّوْa suffering force and weeping; حَرَّوْa حَرَّوْa oppressed by great heat. DERIVATIVES, حَرَّوْa, حَرَّوْa, حَرَّوْa, حَرَّوْa, حَرَّوْa, حَرَّوْa.

حَرَّوْa rt. حَرَّوْa m. a) treading, pressing out of grapes. b) juice, extract; an infusion, decoction; with حَرَّوْa barley-water; حَرَّوْa walnut oil; حَرَّوْa olive oil; حَرَّوْa starch; حَرَّوْa grape juice, must; حَرَّوْa juice of unripe olives or grapes; حَرَّوْa gum arabic; حَرَّوْa mulberry juice.

حَرَّوْa pl. حَرَّوْa f. Heb. a religious assembly.

حَرَّوْa agrimonia eupatorium, hemp agrimony.

حَرَّوْa rt. حَرَّوْa f. force, compulsion.

حَرَّوْa fut. حَرَّوْa, act. part. حَرَّوْa, to throw on the back, twist backwards; حَرَّوْa حَرَّوْa they throw him on to his back. ETHPE. حَرَّوْa and ETHPA. حَرَّوْa to lean

حَفَا rt. ح.ح. m. bending backwards esp. the hand or finger; حَفَا; حَفَا turning the head round.

حَقَبَا rt. ح.ح. solidified.

حَقَمَا rt. ح.ح. f. crookedness, craft.

حَقَمَا or حَقَمَا rt. ح.ح. m. a crab, small lobster or prawn.

حَقَمَمَا rt. ح.ح. f. being twisted.

حَقَمَمَا PAEL pass. part. حَقَمَمَا, حَقَمَمَا awry, distorted, perverse; حَقَمَمَا, حَقَمَمَا perverted religion. ETHPALPAL حَقَمَمَا to be twisted round. PAREL حَقَمَمَا to twist awry, tie up, trip up; to entangle, confuse; to embrace, bring together; حَقَمَمَا حَقَمَمَا they have tripped me up; حَقَمَمَا حَقَمَمَا he will entangle them in a net; حَقَمَمَا حَقَمَمَا neither does God render the way intricate. ETHPARAL حَقَمَمَا to be entangled, involved, tripped up, perplexed, confused; to be enveloped حَقَمَمَا in smoke; حَقَمَمَا حَقَمَمَا let the paths of their ways be perplexed; حَقَمَمَا حَقَمَمَا his arrow twists round in his hand, i.e. returns and wounds him; حَقَمَمَا حَقَمَمَا the flow of speech is confused. DERIVATIVES, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح.

حَقَمَا rt. ح.ح. m. the shank, leg.

حَقَمَا rt. ح.ح. m. a griping pain in the bowels; lassitude.

حَقَمَمَا rt. ح.ح. winding, crooked as a serpent, a line; forked lightning. Metaph. perverse, tortuous.

حَقَمَمَا rt. ح.ح. adv. crookedly, windingly.

حَقَمَمَا rt. ح.ح. f. crookedness.

حَقَمَمَا PEAL only part. adj. حَقَمَمَا, حَقَمَمَا crooked, crafty, perverse; حَقَمَمَا حَقَمَمَا with the perverse thou wilt show thyself froward. PAEL حَقَمَمَا to turn aside, pervert, esp. with حَقَمَمَا the way; حَقَمَمَا حَقَمَمَا they pervert equity. Pass. part. حَقَمَمَا, حَقَمَمَا, حَقَمَمَا crooked, perverse; حَقَمَمَا حَقَمَمَا by-ways, devious or crooked ways; حَقَمَمَا حَقَمَمَا

حَقَمَمَا O faithless and perverse generation; حَقَمَمَا حَقَمَمَا speaking perverse things. ETHPA. حَقَمَمَا to turn aside, be perverse; حَقَمَمَا حَقَمَمَا woe to them who turn perversely from the Lord. Gram. to twist round in the throat; حَقَمَمَا حَقَمَمَا guttural letters. DERIVATIVES, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح.

حَقَمَمَا rt. ح.ح. f. perversity, guile.

حَقَمَمَا PEAL only pass. part. حَقَمَمَا, حَقَمَمَا twisted, bent, crooked; حَقَمَمَا حَقَمَمَا a crooked staff. ETHPE. حَقَمَمَا to be stung by a scorpion, serpent, &c.; to be pricked by thorns. PA. حَقَمَمَا to wave in the air; حَقَمَمَا حَقَمَمَا waving palm-branches. Pass. part. f. emph. حَقَمَمَا crooked. DERIVATIVES, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح.

حَقَمَمَا rt. ح.ح. m. lobster sauce.

حَقَمَمَا rt. ح.ح. crisp, curly.

حَقَمَمَا rt. ح.ح. f. crispness.

حَقَمَمَا PAEL conj., Arab. a) to adorn with cornelians. b) to hinder, impede.

حَقَمَمَا oblique.

حَقَمَمَا fut. حَقَمَمَا, inf. حَقَمَمَا, act. part. حَقَمَمَا, حَقَمَمَا, pass. part. حَقَمَمَا, حَقَمَمَا. a) to uproot, opp. حَقَمَمَا to plant; to pull out teeth, tear out an eye; to break down, pull down foundations, buildings; metaph. to extirpate nations, opinions, &c.; to utterly do away with; حَقَمَمَا حَقَمَمَا they brake down the pillar of Baal; حَقَمَمَا حَقَمَمَا it has extirpated great nations; حَقَمَمَا حَقَمَمَا a people uprooted, torn from their homes; حَقَمَمَا حَقَمَمَا that He may completely heal our scars. b) to be barren. ETHPE. حَقَمَمَا to be plucked up, torn out, uprooted. PAEL حَقَمَمَا same senses as Peal but more forcible. ETHPA. حَقَمَمَا to be utterly rooted up or destroyed; حَقَمَمَا حَقَمَمَا the school of Edessa was totally ruined. APh. حَقَمَمَا to make barren. DERIVATIVES, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح, ح.ح.ح. ح.ح.ح rt. ح.ح. barren, sterile.

حَفَا = حَفَا أَجْرِي = agrimony.
 حَفَا rt. ح م. m. an extractor; حَفَا حَفَا a dentist, a rogue.
 حَفَا rt. ح م. a) germination. b) a medicine taken from a corpse.
 حَفَا pl. حَفَا, حَفَا rt. ح م. m. a) a root, plant, sucker, shoot; حَفَا حَفَا حَفَا the stump of his roots; حَفَا حَفَا حَفَا the roots of the hairs; حَفَا حَفَا radically. b) stock, origin. c) the lower part حَفَا حَفَا of a wall; حَفَا حَفَا of a staircase. d) حَفَا حَفَا a salt-pit; حَفَا حَفَا the edge of a torrent. e) a herb, medicinal herb; حَفَا حَفَا he drank the physic.
 حَفَا حَفَا or حَفَا حَفَا agrimonia eupatorium, hemp agrimony.
 حَفَا حَفَا root of the wild pomegranate.
 حَفَا حَفَا orobanche, a parasitic plant.
 حَفَا حَفَا or حَفَا حَفَا androsaces, a sea-plant.
 حَفَا حَفَا the dye madder.
 حَفَا حَفَا a kind of verbena.
 حَفَا حَفَا paeonia, peony.
 حَفَا حَفَا a) chelidonium, celandine. b) the corm of the autumn crocus.
 حَفَا حَفَا daphne oleoides, dwarf olive.
 حَفَا حَفَا anthemis pyrethrum, featherfew or camomile.
 حَفَا حَفَا paeonia, peony.
 حَفَا حَفَا glycyrrhiza, liquorice.
 حَفَا rt. ح م. m. extirpation, eradication; extraction of teeth.
 حَفَا pl. حَفَا m. a scorpion; Scorpio, a sign of the Zodiac; حَفَا حَفَا a tortoise; حَفَا حَفَا heliotrope.
 حَفَا scorpiurus, a kind of heliotrope with scorpion-like pods.
 حَفَا حَفَا f. asses' scorpion, a plant.
 حَفَا حَفَا pl. حَفَا m. a frog.
 حَفَا rt. ح م. f. barrenness.
 حَفَا m. kicking, restiveness.
 حَفَا restive, untamed, apt to throw.
 حَفَا m. erection or movement of the penis.
 حَفَا = حَفَا.
 حَفَا emph. state of حَفَا, see above.

حَفَا fut. حَفَا, act. part. حَفَا. to be anxious; حَفَا حَفَا his heart is anxious. PALPEL: حَفَا see below. DERIVATIVES, حَفَا, حَفَا, حَفَا.
 حَفَا fut. حَفَا, act. part. حَفَا, حَفَا.
 a) to contain, hold, esp. of measures; to have room for; حَفَا حَفَا حَفَا a measure holds so much; حَفَا حَفَا a worn-out wineskin cannot contain new wine; حَفَا حَفَا she who was to contain Him who cannot be contained. b) to receive, grasp, comprehend; حَفَا حَفَا كَمَا فَلَا حَفَا حَفَا not every mind can fully comprehend the force of the saying. c) to hold, take hold; حَفَا حَفَا حَفَا hold a full cup to him; حَفَا حَفَا حَفَا in frosty weather a grasp cannot be maintained; حَفَا حَفَا حَفَا take me and deliver me to a violent death; حَفَا حَفَا حَفَا the fruits of Paradise follow each other in close succession; with حَفَا to seize a pretext. d) to be seized with illness, to swoon; حَفَا حَفَا حَفَا she fell down in a swoon. ETHPE. حَفَا حَفَا a) to be held, seized, arrested; حَفَا حَفَا حَفَا Absalom's head was caught in a great branch. b) to become numb, rigid; حَفَا حَفَا حَفَا her tongue became rigid so that she could not speak at all. c) to be contained, comprehended used of God. Pa. حَفَا to grow numb with cold. APH. حَفَا حَفَا a) to breakfast. b) to seize hold. DERIVATIVES, حَفَا, حَفَا, حَفَا, حَفَا, حَفَا, حَفَا, حَفَا, حَفَا, حَفَا, حَفَا.
 حَفَا rt. حَفَا. m. a) tamarix, the tamarisk shrub. b) perh. myrica, myrtle; حَفَا حَفَا and حَفَا حَفَا vitex agnus castus.
 حَفَا rt. حَفَا. m. violence, intensity; حَفَا حَفَا violence of the throbbing of a wound.
 حَفَا a) fut. حَفَا, act. part. حَفَا, حَفَا, pass. part. حَفَا, حَفَا. to set, go down; حَفَا حَفَا حَفَا the sun was setting; حَفَا حَفَا حَفَا the setting sun; حَفَا حَفَا حَفَا light which does not go down. b) fut. حَفَا حَفَا to promise solemnly, to be surety, give security, pledge oneself, with حَفَا, حَفَا or حَفَا. Esp. to stand sponsor at baptism. حَفَا حَفَا حَفَا if thou art become surety for thy neighbour;

[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; **חזק** or **חזק** or **חזק** or **חזק** *Good Friday*; **חזק** or **חזק** *the Friday in Easter week*.

חזק or **חזק** rt. **חזק**. f. *the shivering fit of an ague*.

חזק pl. **חזק** rt. **חזק**. f. *the pin of a loom which holds the woven cloth*.

חזק rt. **חזק**. *uncircumcised*. Cf. **חזק**.

חזק = **חזק**.

חזק pl. **חזק** rt. **חזק**. m. *a fugitive*; **חזק** *a runaway slave*; chem. *volatile, quicksilver*.

חזק rt. **חזק**. f. *dirt of the teeth or ears, ear-wax*.

חזק pl. **חזק** rt. **חזק**. m. *flight*; **חזק** *a place of refuge, asylum*; **חזק** *avoidance of evil*; pl. *evasions, subterfuges*.

חזק rt. **חזק**. m. a) *fog, dark clouds, a whirlwind*. b) *manna*.

חזק PAREL conj. of **חזק**.

חזק pl. **חזק** rt. **חזק**. m. *a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard*.

חזק rt. **חזק**. *twisted, woven*.

חזק PAEL **חזק** perh. *to neigh*.

חזק *to strip, lay bare*. ETHPARAL **חזק** *to be stripped, spoiled; to be bare of, despoiled of*. DERIVATIVES, **חזק** and the four following words:—

חזק indeclinable, *bare, nude, naked, stripped*; **חזק** *they come in naked*.

חזק from **חזק** adv. *smoothly; stripped, exposed; openly, simply, without disguise*.

חזק, **חזק**, **חזק** from **חזק** *bare, naked, exposed, unarmed, unadorned, simple*; **חזק** *deprived of meaning*; **חזק** *spelt*.

חזק from **חזק** f. *nakedness, extreme poverty*.

חזק *a cyclamen*.

חזק or **חזק** f. *leontice leontopetalon, lion's leaf or cyclamen europaeum*.

חזק rt. **חזק**. m. a) *a grasp*. b) *a seizure, epileptic fit*.

חזק pl. **חזק** rt. **חזק**. m. a) *adj. cold*. b) *frost, severe weather*; **חזק** *winter frosts*; **חזק** *the chill of shame*. c) *severity, calamity*.

חזק rt. **חזק**. f. *nakedness*.

חזק, **חזק** rt. **חזק**. *cold, stiff*.

חזק rt. **חזק**. f. *mixing flour, kneading*.

חזק rt. **חזק**. adv. *craftily, cunningly*.

חזק, **חזק** rt. **חזק**. f. *craft, cunning, acuteness, subtilty, sagacity*.

חזק rt. **חזק**. adv. a) *accidentally*. b) *necessarily, of necessity, reluctantly*.

חזק, **חזק** rt. **חזק**. f. *necessity, compulsion*; often with **חזק** or **חזק** *of necessity, by compulsion*.

חזק rt. **חזק**. adv. *cold*.

חזק rt. **חזק**. f. a) *breakfast*. b) *catching fire, burning up*. c) *power of endurance*.

חזק act. part. **חזק**, **חזק** *to knead, stir up*.

DERIVATIVES, **חזק**, **חזק**.

חזק rt. **חזק**. in. *stirring, kneading*.

חזק root-meaning *to circumcise*. DERIVATIVES, **חזק**, **חזק**, **חזק**.

חזק *to stand up in a heap*. Pass. part. **חזק**, **חזק**, **חזק**. a) *subtle, wily, adroit, astute, sagacious*, **חזק** *wily as the serpent*; **חזק** *wise and astute grammarians have defined speech*; **חזק** *it was discussed by his astute councillors*. b) *lofty*. ETHPE. **חזק** a) perh. *to stand up on a heap*; cf. ETHPA. b) *to become astute; to ascertain*. PA. **חזק** a) *to steal subtilly; to make subtle or wise*; **חזק** *he will make wise thy simplicity*; pass. part. *subtle*. b) *to cause to swell with excitement*; pass. part. *swollen, piled up, steep*; **חזק** *the mountains were heaped with snow*. ETHPA. **חזק** a) *to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated*; **חזק** *they were puffed up with the spirit of opposition*. b) *to become astute, sagacious*. DERIVATIVES, **חזק**, **חזק**, **חזק**.

حزق:حزق, ح:حزق, ح:حزق, ح:حزق, ح:حزق.

حزق:حزق pl. ح:حزق rt. ح:حزق. a) adj. steep, rugged. b) subst. a steep or rugged place, a heap; asperity; حزق:حزق I will make the rugged places smooth. c) a dark cloud. d) حزق:حزق an oil-flask, oil-press.

حزق:حزق rt. ح:حزق. rugged, steep.

حزق:حزق pass. part. حزق:حزق, حزق:حزق polluted.

حزق:حزق pl. ح:حزق rt. ح:حزق. f. a heap, pile of wheat, of stones.

حزق ETHPE. حزق:حزق to become hard. DERIVATIVES, حزق:حزق and حزق:حزق, حزق:حزق.

حزق and حزق:حزق rt. ح:حزق. hard, obdurate.

حزق:حزق rt. ح:حزق. f. hardness, obduracy.

حزق:حزق pl. حزق:حزق, حزق:حزق. f. a couch, bed, litter, bier. Astron. حزق:حزق the four stars forming the body of Ursa Minor and حزق:حزق the three of its tail; also حزق:حزق the constellation Cassiopea.

حزق:حزق pl. ح:حزق dim. of حزق:حزق a small couch.

حزق:حزق from حزق:حزق m. a) tempest, hurricane. b) manna.

حزق:حزق mimetic. PALPEL conj. to clean the teeth, wash out the mouth, gargle. DERIVATIVE, حزق:حزق.

حزق:حزق hypericum, St. John's wort.

حزق PAEL حزق:حزق to change, esp. to change money. DERIVATIVES, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق.

حزق:حزق pl. ح:حزق f. the willow; حزق:حزق a willow-plantation, osier-bed. Perhaps also the elm, the pine.

حزق ETHPARAL حزق:حزق a) to roll on the ground as a horse. b) denom. from حزق:حزق to cloud over, grow dark. DERIVATIVE, حزق:حزق.

حزق:حزق pl. ح:حزق f. a) dark fog or mist, thick darkness. b) حزق:حزق a white film on the eyes. DERIVATIVES, حزق:حزق b, حزق:حزق.

حزق:حزق from حزق:حزق. dark, thick.

حزق fut. حزق:حزق, act. part. حزق:حزق, cf. حزق:حزق and حزق:حزق below; pass. part. حزق:حزق. to occur,

arise as an occasion, to come to pass; to happen, befall, come unexpectedly with حزق or حزق; حزق:حزق a wayfarer came to me unexpectedly; حزق:حزق the robber fell suddenly on the country; حزق:حزق if there is occasion; حزق:حزق if necessity arise. Pass. part. a) accidental, fortuitous, f. emph. حزق:حزق unforeseen events, mischances. b) necessary. ETHPE. حزق:حزق to receive a visitor at nightfall. DERIVATIVES, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق.

حزق:حزق act. part. =subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

حزق:حزق rt. ح:حزق. m. necessity, exigency.

حزق:حزق rt. ح:حزق. adv. unexpectedly, by chance.

حزق:حزق rt. ح:حزق. f. arrival of strangers, of guests; accident; exigency.

حزق:حزق pl. ح:حزق, act. part. f. emph. a casual event; accident, non-essential property.

حزق fut. حزق:حزق, act. parts. حزق:حزق, and حزق:حزق. to flee, escape, shun, avoid; usually with > and pers. pron. حزق:حزق he fled; with >, حزق:حزق or حزق:حزق of pers. and place; حزق:حزق darkness fled away and vanished; حزق:حزق Simon head and chief of the Apostles had fled; حزق:حزق they refuse medicine; حزق:حزق it is inevitable; chem. حزق:حزق it is volatilized by fire.

Pass. part. حزق:حزق gnawed. ETHPE. حزق:حزق to shun. FA. a) to take to flight; to scatter; to allow to escape; حزق:حزق that they might disperse the clouds. b) to gnaw, crunch. APH. حزق:حزق a) to put to flight, drive away; to banish; حزق:حزق two put ten thousand to flight; حزق:حزق dawn makes the shadows flee away. b) to rescue, to put in a safe place; حزق:حزق the things they were able to save from the flood. DERIVATIVES, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق, حزق:حزق.

حزق pl. ح:حزق rt. ح:حزق. m. juniper, acacia or box-wood; حزق:حزق juniper-berries.

حزق pl. كزقا rt. كزق f. a) a leathern strap, rein; a bell, band, fillet; كزقا وصدقه يوب his shoe-straps; كزقا a leathern belt; كزقا he tightens the reins; كزقا دفعه قده he was gagged. b) a transverse beam, thwart, joist, framework; كزقا صدقدا squared timbers; كزقا كزقا the walls of the house are bound together with thwarts. c) perh. a lock or tuft of hair.

كزقا pl. كزقا m. the tendon Achilles; the hollow of the knee.

كزقا a) rt. كزق of juniper. b) Arkite, of Arce in Lebanon.

كزقا PAREL conj. of كزق.

كزقا m. grease and sweat from the tails of fat sheep.

كزقا rt. كزق m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

كزقا ETHPE. كزقا a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. كزقا a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, كزقا, كزقا, كزقا.

كزقا pl. كزقا rt. كزق f. a molar tooth, grinder.

كزقا rt. كزق f. fatness.

كزقا rt. كزق molar.

كزقا pl. كزقا and كزقا rt. كزق f. a second or rival wife in polygamy.

كزقا rt. كزق m. oppression, compulsion; the obligation of dividing a heritage.

كزقا pl. كزقا rt. كزق m. an informer, false accuser, tale-bearer.

كزقا rt. كزق f. false witness, calumny.

كزقا pl. كزقا rt. كزق m. misrepresentation, calumny, slander, false witness.

كزقا m. a whetstone.

كزقا rt. كزق adv. mightily, violently.

كزقا rt. كزق f. strength, power.

كزقا rt. كزق f. frowardness, depreciation.

كزقا fut. كزقا, act. part. كزقا, pass. part. كزقا. a) to treat unjustly, wrong, oppress; كزقا ولا يصدقه يوب the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; كزقا حشاؤده اوب his freewill; كزقا حشاؤده يوب his thoughts. ETHPE. كزقا to be compelled, coerced; كزقا كزقا he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, كزقا.

كزقا fut. كزقا, act. part. كزقا, part. adj. كزقا, كزقا. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with كزقا or كزقا; as كزقا famine, كزقا pestilence, كزقا disease, كزقا iniquity. كزقا waxing stronger and stronger; كزقا كزقا the hand of the Lord was heavy upon...; كزقا كزقا their sins are very many or very grievous; كزقا كزقا the spring had increased in volume; كزقا كزقا that his shame might be the more grievous. Part. adj. a) strong, fortified as كزقا fortresses, كزقا cities. b) powerful, heroic; a mighty man, a warrior; كزقا كزقا he shall destroy the mighty ones; كزقا كزقا they are stronger than he; كزقا كزقا of mighty strength. c) sore, grievous, heavy, hard, severe; as كزقا sickness, كزقا iniquity, كزقا lamentation; كزقا كزقا a hard king; كزقا كزقا hard-hearted; كزقا كزقا weighty matters. d) large, loud, fierce, violent as كزقا rain, كزقا winds, كزقا anger; rit. كزقا كزقا with a loud voice. PA. كزقا to strengthen; to repair a wall, a ruin; to magnify; pass. part. كزقا very great or strong; كزقا كزقا he continued the battle very sore; كزقا كزقا they shall magnify the God of Israel. ETHPA. كزقا a) pass. to be hardened as the heart; to be strengthened; كزقا كزقا the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; كزقا كزقا be strong and of good courage; كزقا كزقا heresy grew strong. APH. to set firmly, harden كزقا the face, كزقا the

heart; to make firm or strong, to strengthen
 יָדַיְתָּ the hands; to repair a wall; **חָדַדְתִּים**
 shouting loudly. DERIVATIVES,
 חָדַדְתִּים, חָדַדְתִּים, חָדַדְתִּים, חָדַדְתִּים, חָדַדְתִּים.

חָדַדְתִּים m. an axe, hatchet. DERIVATIVE,
 חָדַדְתִּים.

חָדַדְתִּים m. cleaning grain.

חָדַדְתִּים fut. **חָדַדְתִּים**, act. part. **חָדַדְתִּים**,
 pass. part. **חָדַדְתִּים**, **חָדַדְתִּים**. to bring
 an accusation, charge, reproach esp. falsely;
 to misrepresent, slander, oppress; esp. to im-
 pugn, detract from miracles or doctrines; to
 falsify a text; **חָדַדְתִּים** he brought a false
 charge; **חָדַדְתִּים** he slanders and lies;
חָדַדְתִּים I do not deny the body of Christ, as liars
 accuse me; **חָדַדְתִּים** they impugned his glory, saying... Pass. part.
 one falsely accused; **חָדַדְתִּים**—**חָדַדְתִּים**
 shifty, perverse. ETHPE. **חָדַדְתִּים** to be falsely
 accused, oppressed. PA. **חָדַדְתִּים** a) to accuse
 falsely, impugn; **חָדַדְתִּים** **חָדַדְתִּים**
חָדַדְתִּים those elders who accused Susanna.
 b) to be arrogant, haughty. ETHPA. **חָדַדְתִּים**
 to be accused, slandered, oppressed. APH.
חָדַדְתִּים a) to slander, wrong. b) to boast,
 vaunt. DERIVATIVES, **חָדַדְתִּים**, **חָדַדְתִּים**,
חָדַדְתִּים, **חָדַדְתִּים**, **חָדַדְתִּים**, **חָדַדְתִּים**.

חָדַדְתִּים Ar. m. one who collects tithes, a
 publican.

חָדַדְתִּים from the preceding. f. the office of
 a publican.

חָדַדְתִּים contracted from **חָדַדְתִּים**: cf. **חָדַדְתִּים**. fut.
חָדַדְתִּים, act. part. **חָדַדְתִּים**, pass. part. **חָדַדְתִּים**,
חָדַדְתִּים. to defraud, be fraudulent, dishonest.
 ETHPE. **חָדַדְתִּים** to deal fraudulently. DERI-
 VATIVES, **חָדַדְתִּים**, **חָדַדְתִּים**, **חָדַדְתִּים**.

חָדַדְתִּים rt. **חָדַדְתִּים** m. deceit, knavery, villany,
 depravity; **חָדַדְתִּים** let us lie in wait
 wrongfully for the innocent; **חָדַדְתִּים** **חָדַדְתִּים**
 treasures gotten by knavery.

חָדַדְתִּים same as **חָדַדְתִּים**. to commit fraud, act
 deceitfully. ETHPE. **חָדַדְתִּים** the same. PA.
חָדַדְתִּים to charge, accuse. DERIVATIVE, **חָדַדְתִּים**.

חָדַדְתִּים to be prepared. PEAL only pass. part.
חָדַדְתִּים, **חָדַדְתִּים**, **חָדַדְתִּים** ready, prepared; to come, future;
חָדַדְתִּים expresses the future tense; **חָדַדְתִּים**
חָדַדְתִּים he shall come; **חָדַדְתִּים** that shall
 be; **חָדַדְתִּים** judgement to come; **חָדַדְתִּים**
 the future tense; **חָדַדְתִּים** things to come.
 PAEL **חָדַדְתִּים** to make ready, prepare, to bring
 to pass; esp. to equip soldiers, also to urge to
 prepare for war; **חָדַדְתִּים** **חָדַדְתִּים** who hath
 made ready and done it? **חָדַדְתִּים** in
 order to prepare some deceit. ETHPA. **חָדַדְתִּים**
 a) to be arranged, concerted, devised, brought
 to pass. b) to get ready, make ready esp. for
 war. DERIVATIVES, **חָדַדְתִּים**, **חָדַדְתִּים**,
חָדַדְתִּים, **חָדַדְתִּים**, **חָדַדְתִּים**,
חָדַדְתִּים, **חָדַדְתִּים**.

חָדַדְתִּים rt. **חָדַדְתִּים** adv. willingly, ready.

חָדַדְתִּים rt. **חָדַדְתִּים** f. the future; readiness,
 preparation; gram. the future tense.

חָדַדְתִּים rt. **חָדַדְתִּים** future.

חָדַדְתִּים rt. **חָדַדְתִּים** adv. anciently.

חָדַדְתִּים rt. **חָדַדְתִּים** f. old age, antiquity,
 old order, old habit.

חָדַדְתִּים rt. **חָדַדְתִּים** adv. richly, abundantly.

חָדַדְתִּים rt. **חָדַדְתִּים** f. wealth, richness,
 opulence.

חָדַדְתִּים, **חָדַדְתִּים** rt. **חָדַדְתִּים** villainous, knavish.

חָדַדְתִּים fut. **חָדַדְתִּים**, act. part. **חָדַדְתִּים**,
 part. adj. **חָדַדְתִּים**, **חָדַדְתִּים**. to grow old; to
 become antiquated, out of date; **חָדַדְתִּים**
חָדַדְתִּים I have grown old among
 many evils; **חָדַדְתִּים** obsolete and
 worn-out chronicles. Part. adj. old, ancient
חָדַדְתִּים aged; **חָדַדְתִּים** in an
 ancient copy or codex. Often ellipt. for old
 provisions, old wine, old time, the Old Testa-
 ment. APH. **חָדַדְתִּים** a) to make old, make
 stale. b) to become old, antiquated, ancient.
 DERIVATIVES, **חָדַדְתִּים**, **חָדַדְתִּים**,
חָדַדְתִּים.

חָדַדְתִּים pl. **חָדַדְתִּים** rt. **חָדַדְתִּים** m. an edge, fringe.

חָדַדְתִּים fut. **חָדַדְתִּים**, act. part. **חָדַדְתִּים**,
 pass. part. **חָדַדְתִּים**, **חָדַדְתִּים**. to be or grow rich, to be
 enriched, increase, gain; **חָדַדְתִּים** he
 shall gain great riches, grow very rich; **חָדַדְתִּים**

ح ١٥ *who make gain out of wickedness.*
 Part. adj. *rich*; ح ١٥ ح ١٥ *very fertile*;
 ح ١٥ ح ١٥ *bountifully, munificently.* APH.
 ح ١٥ ح ١٥ *to enrich; to make to abound*; with
 ح ١٥ ح ١٥ *to pretend to be rich.* DERIVATIVES,

ح ١٥ ح ١٥, ح ١٥ ح ١٥, ح ١٥ ح ١٥, ح ١٥ ح ١٥, ح ١٥ ح ١٥,
 ح ١٥ ح ١٥.

ح ١٥ ح ١٥ rt. ح ١٥ ح ١٥. m. *riches, abundance.*

ح ١٥ ح ١٥ = ح ١٥ ح ١٥.

ح ١٥ ح ١٥ ح ١٥ ح ١٥ ح ١٥ ح ١٥



ح ١٥ ح ١٥ ح ١٥ ح ١٥ ح ١٥ ح ١٥

ح ١٥

ح ١٥

ح ١٥ ح ١٥

ح ١٥ f. *Pe*, the seventeenth letter of the
 alphabet; as a numeral *eighty*; with *ʔ* pre-
 fixed *the eightieth*; with a point above, ح ١٥,
 800. ح ١٥ gram. abbreviation for ح ١٥ *im-*
perative.

ح ١٥ m. a) *the hyena.* b) pass. part. of verb
 ح ١٥.

ح ١٥ Φαωφι, *Phaophi*, name of the second
 Egyptian month.

ح ١٥ act. part. of verb ح ١٥.

ح ١٥; see ح ١٥ *rue.*

ح ١٥, ح ١٥ act. part. of verb ح ١٥.

ح ١٥, ح ١٥ and ح ١٥, see ح ١٥
 a poet.

ح ١٥ see ح ١٥ *poetry.*

ح ١٥ a poet.

ح ١٥, ح ١٥ *poetical, of a poet.*

ح ١٥ and ح ١٥; see ح ١٥.

ح ١٥ *paenonia, the peony.*

ح ١٥ pl. ح ١٥ *πεύκη, the fir.*

ح ١٥ act. part. of verb ح ١٥.

ح ١٥ *πετασίτης*, a sort of coltsfoot.

ح ١٥ *patrician*; see
 ح ١٥.

ح ١٥ *patrician.*

ح ١٥ pl. *patriarch*: see ح ١٥.

ح ١٥ fut. ح ١٥, act. part. ح ١٥. *to be becoming,*
comely. Pass. part. ح ١٥, ح ١٥, ح ١٥ pl. *ح ١٥,*
ح ١٥, ح ١٥; a *ح ١٥* letter prefixed takes *ح ١٥,*
ح ١٥, ح ١٥, ح ١٥, ح ١٥. *proper, becoming, comely, seemly,*
convenient, fair; *ح ١٥ ح ١٥* *it becomes us*
to say; *ح ١٥ ح ١٥* *this is not proper*; *ح ١٥*
ح ١٥ *victorious, triumphant*; *ح ١٥*
ح ١٥ *of goodly appearance*;
ح ١٥ *of excellent majesty, magnificent*;
ح ١٥ *goodly, comely.* Pl. f. emph.
beautiful things, beauties, glories. PA. *ح ١٥*
to adorn. ETHPA. *ح ١٥* *to be adorned, beauti-*
fied. APH. *ح ١٥* *to beautify.* ETHTAPH.
ح ١٥ *to be beautified.* DERIVATIVES, *ح ١٥,*
ح ١٥.

ح ١٥ rt. *ح ١٥* adv. *well, beautifully.*

ح ١٥ rt. *ح ١٥* f. *beauty, comeliness,*
elegance; comp. with adverbs; *ح ١٥*
ح ١٥ *well*
arranged, orderly; *ح ١٥*
as befits
a slave, servilely.

ح ١٥ rt. *ح ١٥* erring, mistaken.

פאדען Παχών, *Pachon*, the ninth Egyptian month.

פאדעס and פאדעס a palace; see פאדעס.

פאדעס for פאדעס a concubine.

פאדעס and פאדעס Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.

פאדעס and פאדעס, Lat. pinnae, bulwarks, ramparts.

פאדעס and פאדעס; see פאדעס.

פאדעס and פאדעס pl. פאדעס; see פאדעס.

פאדעס doubtless, positively; see פאדעס.

פאדעס usually without the Alep, Pentecost.

פאדעס = פאדעס a panther.

פאדעס pl. פאדעס m. Lat. fossa, a fosse, trench.

פאדעס פאדעס, to all; פאדעס פאדעס εἰρήνη πασιν, *pac omnibus*.

פאדעס = פאדעס a pheasant.

פאדעס, Ar. scoundrel.

פאדעס and פאדעס; see פאדעס pope.

פאדעס פאדעס πεπρωμένη, *fated, destined*.

פאדעס and פאדעס m. papyrus; cf. פאדעס.

פאדעס פאדעס πεπερατώσθαι, *to have been fated*.

פאדעס, פאדעס and פאדעס tongue-tied, dumb, speaking indistinctly.

פאדעס pl. פאדעס, פאדעס m. φακός, *the lentil; the lesser duckweed*.

פאדעס from פאדעס f. *dumbness, stammering*.

פאדעס, פאדעס; see פאדעס a lamb.

פאדעס pl. פאדעס, פאדעס rt. פאדעס m. *fruit*; פאדעס a fruit-tree; פאדעס פאדעס first-fruits; פאדעס a cedar-cone, fir-cone. Metaph. *offspring; a knot in the flesh*.

פאדעס and פאדעס; see פאדעס periodeutes.

פאדעס פאדעס περατής, *a foreigner*.

פאדעס; see פאדעס a deposit.

פאדעס and פאדעס, פאדעס rt. פאדעס *fruit-bearing, fruitful, profitable*.

פאדעס; see פאדעס.

פאדעס rt. פאדעס adv. *after the manner of fruit*.

פאדעס, פאדעס and פאדעס confidence; see פאדעס.

פאדעס adv. *freely*.

פאדעס a climbing plant, *bryony*.

פאדעס and פאדעס pl. פאדעס f. a) *an edge, side, corner*; פאדעס פאדעס the corner of the beard, hair on the lower lip, a mustache. b) *the face esp. the forehead, the cheek*.

פאדעס = פאדעס.

פאדעס and פאדעס pl. פאדעס a) *an unripe fig, a sycamore fruit*. b) *cross-roads*.

פאדעס PAEL פאדעס to cajole, disturb, deceive. ETHPA. פאדעס to take pleasure, enjoy oneself.

DERIVATIVE, פאדעס.

פאדעס; see פאדעס.

פאדעס to harness, bridle. PA. פאדעס to make ready a chariot, to harness, bridle; metaph. to curb, restrain; פאדעס פאדעס he curbed his tongue with silence; פאדעס לא פאדעס unbridled. ETHPA. פאדעס to be curbed, checked. DERIVATIVES, פאדעס, פאדעס, פאדעס.

פאדעס, פאדעס pl. פאדעס f. a bridle.

פאדעס rt. פאדעס toothless.

פאדעס rt. פאדעס m. waning of the moon.

פאדעס pl. פאדעס rt. פאדעס m. a chance reader, one who meets with a book.

פאדעס stale, mouldy, musty as bread or other food.

פאדעס f. staleness, mouldiness.

פאדעס ETHPAAL פאדעס to be hindered. DERIVATIVES, פאדעס, פאדעס, פאדעס, פאדעס.

פאדעס rt. פאדעס m. a hindrance.

פאדעס oftener פאדעס radish.

פאדעס act. part. פאדעס, פאדעס to diminish, decay. DERIVATIVES, פאדעס, פאדעס, פאדעס, פאדעס.

פאדעס rt. פאדעס m. fracture of a bone.

ف.ا.د and ف.ا.د pl. ف.ا.د, Lat. paganus, a villager, countryman, civilian.

ف.ا.د rue; see ف.ا.د.

ف.ا.د παρρηδιδιον -a, a game, sport.

ف.ا.د fut. ف.ا.د, act. part. ف.ا.د, ف.ا.د, pass. part. ف.ا.د, ف.ا.د with د in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; ف.ا.د ف.ا.د ف.ا.د they chanced on a river; ف.ا.د ف.ا.د ف.ا.د out of death life has come to thee; ف.ا.د ف.ا.د ف.ا.د he had not found wisdom. Esp. used a) of disease or difficulty, ف.ا.د ف.ا.د ف.ا.د the afflictions which befel them; ف.ا.د ف.ا.د ف.ا.د he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; ف.ا.د ف.ا.د ف.ا.د he advised them not to attack; ف.ا.د ف.ا.د ف.ا.د they fought, disputed. APH. ف.ا.د ف.ا.د to cause to attack or fall upon; to lay upon with د; ف.ا.د ف.ا.د ف.ا.د the Lord hath laid upon him the iniquity of us all. DERIVATIVES, ف.ا.د, ف.ا.د.

ف.ا.د pl. ف.ا.د rt. ف.ا.د. a) a meeting, falling in with; a concourse; an interview, friendly meeting; ف.ا.د ف.ا.د = Greek υπαπούτη, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; ف.ا.د ف.ا.د mischance, misfortune; ف.ا.د ف.ا.د by chance, accidentally.

ف.ا.د denom. verb Paal conj. from ف.ا.د. pass. part. ف.ا.د embodied, incarnate. ETHPA. ف.ا.د to become incarnate.

ف.ا.د m. the body, the flesh; a carcass; ف.ا.د ف.ا.د ف.ا.د whilst I am in the flesh; ف.ا.د ف.ا.د ف.ا.د the Lord's Body = Eucharistic bread. DERIVATIVES, ف.ا.د, ف.ا.د, ف.ا.د, ف.ا.د, ف.ا.د, ف.ا.د.

ف.ا.د from ف.ا.د. bodily, fleshly, carnal opp. ف.ا.د and ف.ا.د spiritual, and ف.ا.د of the soul, natural.

ف.ا.د from ف.ا.د. adv. bodily, in the flesh; according to the flesh, carnally.

ف.ا.د from ف.ا.د. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

ف.ا.د, ف.ا.د from ف.ا.د. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; ف.ا.د ف.ا.د a sister-german.

ف.ا.د ἀπογράφειν, to write down, transcribe. ETHPALPAL ف.ا.د ف.ا.د to be copied, transcribed. DERIVATIVE, ف.ا.د.

ف.ا.د and ف.ا.د cognate roots with the same meaning; fut. ف.ا.د, act. parts. ف.ا.د, ف.ا.د also ف.ا.د and ف.ا.د, pass. part. ف.ا.د, ف.ا.د. to stray; to miss, fall short of, fail, slip, shrink, swerve; ف.ا.د from the aim; ف.ا.د of his hope; ف.ا.د of the prey; ف.ا.د from the truth; ف.ا.د ف.ا.د ف.ا.د when a sheep strays; ف.ا.د ف.ا.د ف.ا.د the bow swerved and fell from their hands; ف.ا.د ف.ا.د ف.ا.د your hands did not fail, were not unable. ف.ا.د ف.ا.د ف.ا.د I am baulked, baffled, by him. ETHPE. ف.ا.د ف.ا.د also ف.ا.د ف.ا.د and ف.ا.د ف.ا.د to write incorrectly. PALPEL ف.ا.د ف.ا.د to cause to err. ETHPALPAL ف.ا.د ف.ا.د to be made to err. APH. ف.ا.د ف.ا.د to cause to swerve or start aside, to lead astray, to deprive of with ف.ا.د; ف.ا.د ف.ا.د ف.ا.د he turned aside the hand of the grasper. DERIVATIVES, ف.ا.د, ف.ا.د, ف.ا.د, ف.ا.د, ف.ا.د, ف.ا.د.

ف.ا.د ف.ا.د ف.ا.د pl. ف.ا.د m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

ف.ا.د ف.ا.د and ف.ا.د ف.ا.د f. παιδαγωγία, education.

ف.ا.د m. ποδάγρα, gout; cf. ف.ا.د ف.ا.د. ف.ا.د gouty.

ف.ا.د rt. ف.ا.د. f. error, deviation.

ف.ا.د a disease of the eye.

ف.ا.د pl. ف.ا.د rt. ف.ا.د. m. an iron bar, club, mace, axe.

ف.ا.د f. a lute, flute.

ف.ا.د rt. ف.ا.د. m. swerving, going astray, error.

ف.ا.د rt. ف.ا.د. f. distraction, frantic state.

ف.ا.د rt. ف.ا.د. f. error, aberration.

ف.ا.د pl. ف.ا.د f. a long sleeve.

ف.ا.د pl. ف.ا.د, ف.ا.د f. a yoke, a plough; ف.ا.د ف.ا.د a yoke of oxen; with ف.ا.د to yoke, to plough.

فُت fut. فُت. to break the head, to smash.

DERIVATIVES, فُت, فُت.

فُت rt. فُت. m. a broken skull, contusion.

فُت and فُت m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

فُت to drive away sleep. DERIVATIVE, فُت.

فُت m. Ital. padre, father.

فُت pl. فُت m. a cake.

فُت rt. فُت. m. dispersion.

فُت pl. فُت. f. an ephod.

فُت fut. فُت, act. part. فُت, فُت, فُت.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; فُت wandering in wildernesses and deserts; فُت driven about by the winds; فُت لا فُت فُت be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, فُت the beholders were distraught at thy beauty. APH. فُت to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; فُت dreams set the soul wandering; فُت roam about the city; فُت فُت he drives them out of their wits; فُت worldly pleasure dazzled him. DERIVATIVES, فُت, فُت, فُت, فُت, فُت.

فُت = فُت paeonia, the peony.

فُت m. Ar. a panther, ounce.

فُت; see فُت.

فُت rt. فُت. roving, wandering; فُت desert nomads; فُت raving or delirious words. فُت planets, meteors.

فُت rt. فُت. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

فُت rt. فُت. a) = فُت. b) a cloudy substance in the urine.

فُت rt. فُت. adv. vaguely, unsteadily.

فُت rt. فُت. f. going astray, aberration, error.

فُت φελόνη, a thick cloak.

فُت πέντε, five; فُت πεντεκαιδέκατη, fifteenth.

فُت or فُت Pentecost.

فُت and فُت πέπερι, pepper.

فُت PAEL فُت to yawn. ETHPA. فُت to yawn. DERIVATIVE, فُت.

فُت abbrev. for فُت commentary.

فُت φου, the plant valerian.

فُت, فُت, فُت and فُت, also فُت and فُت, pl. فُت and فُت m. ποιητής, a poet.

فُت and فُت adv. poetically.

فُت, فُت and فُت f. poetry.

فُت f. poetry, the art of poetry.

فُت fut. فُت, act. part. فُت.

a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; فُت until the day be cool; فُت ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; فُت myrrh which does not lose its pungency; فُت the law of foreshadowings waxed powerless. ETHPE. فُت to be quenched. PA. فُت to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. فُت imper. W-Syr. فُت to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. فُت to quench thirst, to put away or shake off drunkenness. DERIVATIVES, فُت, فُت, فُت, فُت, فُت.

فُت pl. فُت rt. فُت. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel ُ.

فُت rt. فُت. m. an obstacle, hindrance.

فُت rt. فُت. m. enjoyment.

فُت pl. فُت Ar. m. wild radish, horse-radish.

فُت pl. فُت rt. فُت. m. a sore.

فُت from فُت. m. a writing, description.

فُت; see فُت.

فُت pl. فُت rt. فُت. m. a slip of the pen, fault, error.

فُت a bird's crop.

فُت a) pl. فُت a small leaden box. b) = فُت.

כִּנְיָוִן; see כִּנְיָוִן.

כִּנְיָוִן pl. כִּנְיָוִן m. the bandage folded round the chin of a corpse.

כִּנְיָוִן also כִּנְיָוִן, כִּנְיָוִן and כִּנְיָוִן often with כִּנְיָוִן m. ποδάγρα, gout in the feet.

כִּנְיָוִן pl. כִּנְיָוִן gouty.

כִּנְיָוִן probably a mistake for כִּנְיָוִן. m. a bedstead, couch. Cf. כִּנְיָוִן.

כִּנְיָוִן dialect m. the loam or clay stopping of a wine-jar.

כִּנְיָוִן, כִּנְיָוִן cf. כִּנְיָוִן and כִּנְיָוִן. m. a subdeacon.

כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן; see כִּנְיָוִן.

כִּנְיָוִן pl. כִּנְיָוִן, כִּנְיָוִן and כִּנְיָוִן f. πούς, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

כִּנְיָוִן rt. כִּנְיָוִן. adv. erroneously.

כִּנְיָוִן pl. כִּנְיָוִן m. a) a vulture. b) a lizard. c) a balcony.

כִּנְיָוִן also כִּנְיָוִן and כִּנְיָוִן pl. כִּנְיָוִן m. ποδήρης, a priestly vestment reaching to the feet.

כִּנְיָוִן or כִּנְיָוִן pl. כִּנְיָוִן m. an eruption in the mouth of the nature of erysipelas.

כִּנְיָוִן suffering from כִּנְיָוִן; see the preceding.

כִּנְיָוִן rt. כִּנְיָוִן. m. yawning.

כִּנְיָוִן rt. כִּנְיָוִן. m. an odour, waft of odour.

כִּנְיָוִן rt. כִּנְיָוִן. m. a hiccough, yawn, gasp.

כִּנְיָוִן a small wooden box. Cf. כִּנְיָוִן.

כִּנְיָוִן, כִּנְיָוִן imper. of verb כִּנְיָוִן to blow.

כִּנְיָוִן fut. כִּנְיָוִן, act. part. כִּנְיָוִן.
a) to breathe, blow usually with כִּנְיָוִן upon or into, rarely with כִּנְיָוִן; כִּנְיָוִן הִנְיָוִן הִנְיָוִן he will blow upon them and they shall wither.
b) to blow away, scatter intrans. כִּנְיָוִן הִנְיָוִן they scattered like chaff. c) to exhale, give out odour; כִּנְיָוִן הִנְיָוִן the blossom which sends forth its fragrance. PA. כִּנְיָוִן to breathe forth, exhale. ETHPA. כִּנְיָוִן to be exhaled. APH. כִּנְיָוִן to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; כִּנְיָוִן הִנְיָוִן he puffs himself up. DERIVATIVES, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן.

כִּנְיָוִן rt. כִּנְיָוִן. m. a breath of air, the air; inspiration, influence.

כִּנְיָוִן m. a) rt. כִּנְיָוִן. coolness, cold. b) = כִּנְיָוִן, כִּנְיָוִן a white pustule, sore in the mouth.

כִּנְיָוִן pl. כִּנְיָוִן m. the jugular veins; the thighs, sinews of the thighs.

כִּנְיָוִן, כִּנְיָוִן pl. כִּנְיָוִן rt. כִּנְיָוִן. m. comparison; collation; a similitude; with כִּנְיָוִן respect, ratio; כִּנְיָוִן incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; כִּנְיָוִן diacritic points, hence punctuation, vowel-points.

כִּנְיָוִן rt. כִּנְיָוִן. gram. diacritical.

כִּנְיָוִן rt. כִּנְיָוִן. m. breaking, smashing.

כִּנְיָוִן pl. כִּנְיָוִן rt. כִּנְיָוִן. m. a banquet; a mess, company.

כִּנְיָוִן rt. כִּנְיָוִן. convivial.

כִּנְיָוִן f. a young gazelle.

כִּנְיָוִן, כִּנְיָוִן only in the Lexx. to scorn, deride. ETHPE. כִּנְיָוִן to be scorned. PA. כִּנְיָוִן utterly scorn. ETHPA. כִּנְיָוִן to be utterly scorned. APH. כִּנְיָוִן to say pooh, to pooh-pooh, to treat lightly with כִּנְיָוִן or כִּנְיָוִן; כִּנְיָוִן I said pooh; כִּנְיָוִן הִנְיָוִן they held worldly riches in light esteem. DERIVATIVES, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן.

כִּנְיָוִן contemptible; כִּנְיָוִן לא not the very least.

כִּנְיָוִן; see כִּנְיָוִן poetry.

כִּנְיָוִן pitch.

כִּנְיָוִן and כִּנְיָוִן pl. כִּנְיָוִן m. a jar.

כִּנְיָוִן rt. כִּנְיָוִן. m. fattening, increase.

כִּנְיָוִן for כִּנְיָוִן an inn.

כִּנְיָוִן or כִּנְיָוִן interj. of contempt, pooh, fie, used with כִּנְיָוִן or כִּנְיָוִן; כִּנְיָוִן הִנְיָוִן out on my weakness.

כִּנְיָוִן pl. כִּנְיָוִן rt. כִּנְיָוִן. m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

כִּנְיָוִן; see כִּנְיָוִן a poet.

כִּנְיָוִן rt. כִּנְיָוִן. m. with כִּנְיָוִן washing out the mouth.

כִּנְיָוִן rt. כִּנְיָוִן. m. yawning.

רָעָה rt. רָעָה. m. anger, heat.

רָעָה rt. רָעָה. m. smashing, battering.

רָעָה m. mixing, a confused heap.

רָעָה rt. רָעָה. m. a chafing-dish, receptacle for hot embers.

רָעָה fut. רָעָה, pass. part. רָעָה, רָעָה. a) to sprinkle, strew, cover, bespatter, mingle רָעָה with blood; רָעָה with tears; רָעָה with ashes; רָעָה thou hast bespattered them with thy filth; רָעָה cakes mingled with oil. b) to clean the head from lice. ETHPE. רָעָה to be mingled; to sprinkle the head with ashes. DERIVATIVE, רָעָה.

רָעָה imperative of verbs רָעָה and רָעָה.

רָעָה; see רָעָה.

רָעָה pl. רָעָה φυλακτήριον, an amulet; a phylactery.

רָעָה pl. רָעָה φυλακή, a prison.

רָעָה pl. רָעָה rt. רָעָה. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; רָעָה the division of languages; רָעָה distribution by lot, inheritance; רָעָה divisions and subdivisions; רָעָה without hesitation; undoubtedly, undeniably.

רָעָה m. Pers. steel; cf. רָעָה.

רָעָה rt. רָעָה. m. dispersion, dissipation.

רָעָה pl. of רָעָה.

רָעָה pl. רָעָה πολιτεία, the state, government, administration; רָעָה citizens. Metaph. polity, conduct.

רָעָה; see רָעָה a palace, the court; רָעָה courtiers.

רָעָה and רָעָה pl. רָעָה m. πόλος, the pole; רָעָה the north pole; רָעָה the south pole.

רָעָה and רָעָה, רָעָה, רָעָה pr. n. m. Paul.

רָעָה from רָעָה. of Paul, Pauline.

רָעָה pl. רָעָה rt. רָעָה. m. a) service, labour, work, occupation; with רָעָה

servitude; רָעָה stone-cutting; רָעָה take pains; רָעָה diligent. b) רָעָה or ellipt. tillage, husbandry, cultivation; רָעָה an ox fit for the plough. c) religious service, worship; רָעָה service of the Tabernacle; רָעָה administration of the sacraments; רָעָה idolatry. d) exercise, practice רָעָה of virtue; רָעָה of the contemplative life.

רָעָה rt. רָעָה. m. escape; רָעָה paralysis or slipping out of the joints.

רָעָה; see רָעָה.

רָעָה and רָעָה φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. רָעָה.

רָעָה; see רָעָה and רָעָה.

רָעָה and רָעָה; see רָעָה mullein.

רָעָה pl. רָעָה m. from ὀβολός through Arabic; a small coin.

רָעָה rt. רָעָה. m. filth, pollution.

רָעָה; see רָעָה.

רָעָה phylacteries; see רָעָה. רָעָה = רָעָה.

רָעָה m. refuse from the wine-press, grape-skins &c.

רָעָה rt. רָעָה. m. the digging through of a wall.

רָעָה pl. רָעָה, רָעָה rt. רָעָה. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

רָעָה pl. רָעָה, רָעָה m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; רָעָה surface of the ground; רָעָה the vent. A saying, command, mode of speech; רָעָה oral tradition; רָעָה according to the word, the command; רָעָה with one accord; רָעָה mouth to mouth, openly. DERIVATIVES, the two following words:—

רָעָה ETHPE. רָעָה denom. verb from רָעָה. to be spoken in a full or round voice. PALEL רָעָה to mouth, speak with a full or round voice.

הַרְחֵקָה from הַרְחֵקָה. adv. face to face, by word of mouth.

הַרְחֵקָה and הַרְחֵקָה pl. f. φωνάς, an outcry, shout, acclamation.

הַרְחֵקָה rt. הַרְחֵקָה m. return, restitution; conversion; הַרְחֵקָה recompense; הַרְחֵקָה or הַרְחֵקָה or ellipt. answer, reply; הַרְחֵקָה? revocation of a command; the latter half of a verse of a psalm in alternate recitation.

הַרְחֵקָה φόνιος, murderous.

הַרְחֵקָה, הַרְחֵקָה or הַרְחֵקָה φοίνιξ. a) the phoenix. b) a palm-tree. c) a kind of grass.

הַרְחֵקָה, הַרְחֵקָה and הַרְחֵקָה Phoenicia.

הַרְחֵקָה φοίνιξ, blister ointment.

הַרְחֵקָה, הַרְחֵקָה Phoenician.

הַרְחֵקָה or הַרְחֵקָה m. the lower or foundation threads of a web.

הַרְחֵקָה; see הַרְחֵקָה.

הַרְחֵקָה; see הַרְחֵקָה a torch.

הַרְחֵקָה pl. הַרְחֵקָה, הַרְחֵקָה rt. הַרְחֵקָה m. delicacy, daintiness, pleasure.

הַרְחֵקָה; see הַרְחֵקָה.

הַרְחֵקָה = Syr. הַרְחֵקָה physiology, natural science.

הַרְחֵקָה and הַרְחֵקָה physiognomical.

הַרְחֵקָה pl. m. physiognomists.

הַרְחֵקָה physiologists.

הַרְחֵקָה and הַרְחֵקָה f. φύσις, nature.

הַרְחֵקָה φυσικός, a physicist, student of natural science.

הַרְחֵקָה πόσος, how much?

הַרְחֵקָה rt. הַרְחֵקָה m. a coal-pan, censer.

הַרְחֵקָה m. biting, a bite.

הַרְחֵקָה pl. הַרְחֵקָה rt. הַרְחֵקָה m. a) cutting down, slaughter; cutting off a limb, amputation. b) a division, section; intersection. c) oxymel, a drink made with vinegar. d) an eggshell.

הַרְחֵקָה; see הַרְחֵקָה a ditch, channel.

הַרְחֵקָה rt. הַרְחֵקָה m. a portion; a decision, decree, ordinance, fate; הַרְחֵקָה? precise.

הַרְחֵקָה = הַרְחֵקָה.

הַרְחֵקָה, הַרְחֵקָה from הַרְחֵקָה. adj. pistachio green.

הַרְחֵקָה PAEL הַרְחֵקָה to wash out the mouth.

DERIVATIVES, הַרְחֵקָה, הַרְחֵקָה.

הַרְחֵקָה rt. הַרְחֵקָה m. dropsical.

הַרְחֵקָה rt. הַרְחֵקָה m. a) gaping. b) a cleft, chasm.

הַרְחֵקָה m. an eclipse.

הַרְחֵקָה papyrus; see הַרְחֵקָה.

הַרְחֵקָה some aquatic creature.

הַרְחֵקָה, הַרְחֵקָה rt. הַרְחֵקָה m. deliverance.

הַרְחֵקָה imper. of verb הַרְחֵקָה to go out.

הַרְחֵקָה the owl.

הַרְחֵקָה ETHPA. הַרְחֵקָה to yawn, to hiccough.

DERIVATIVES, הַרְחֵקָה, הַרְחֵקָה, הַרְחֵקָה.

הַרְחֵקָה f. φάκη, a seal.

הַרְחֵקָה m. the partition between the nostrils, cartilage of the nose.

הַרְחֵקָה pl. הַרְחֵקָה rt. הַרְחֵקָה m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

הַרְחֵקָה pl. הַרְחֵקָה rt. הַרְחֵקָה m. a) visitation. b) command, commandment, decree; הַרְחֵקָה? sentence of death. c) authority, rule, dominion, domination.

הַרְחֵקָה a) = הַרְחֵקָה lentil, duckweed. b) φύκος, red seaweed. c) with pl. points πεύκαι, fir-trees; cf. הַרְחֵקָה.

הַרְחֵקָה pl. הַרְחֵקָה rt. הַרְחֵקָה counsel.

הַרְחֵקָה πυκτική, boxing.

הַרְחֵקָה = הַרְחֵקָה. m. a cap, wrap, kerchief worn on the head, kefiyeh.

הַרְחֵקָה πεύκινος, of fir-wood.

הַרְחֵקָה pl. הַרְחֵקָה perh. corrupt for הַרְחֵקָה. a cap, kerchief.

הַרְחֵקָה rt. הַרְחֵקָה m. cracking, crackling; הַרְחֵקָה snapping the fingers.

הַרְחֵקָה pl. הַרְחֵקָה rt. הַרְחֵקָה m. chattering, nonsense.

הַרְחֵקָה = הַרְחֵקָה a warming-pan.

הַרְחֵקָה rt. הַרְחֵקָה f. hiccough, hiccoughing.

וּבִּי root-meaning *to boil*. ETHPE. אֲבִיבִי^ן or אֲבִיבִי^ן *to wax hot as anger, to be angry, enraged with* ו of the pers. DERIVATIVES, אֲבִיבִי, אֲבִיבִי, אֲבִיבִי, אֲבִיבִי, אֲבִיבִי, אֲבִיבִי.

אֲבִיבִי, אֲבִיבִי and אֲבִיבִי = אֲבִיבִי a tower.

אֲבִיבִי rt. אֲבִי. m. *pleasure*.

אֲבִיבִי and אֲבִיבִי pl. אֲבִיבִי from אֲבִיבִי. m. a command, order, charge; a warning, prohibition.

אֲבִיבִי rt. אֲבִי. m. *separation, forming into grains or seeds*.

אֲבִיבִי; see אֲבִיבִי.

אֲבִיבִי from אֲבִיבִי. m. *demonstration*.

אֲבִיבִי m. a warning, caution.

אֲבִיבִי pl. אֲבִיבִי and אֲבִיבִי f. a) πόρος, a pore. b) πόρος, a bridge, ferry, ford. c) πυρός, wheat.

אֲבִיבִי pl. אֲבִיבִי rt. אֲבִי. f. *wrath, raging*.

אֲבִיבִי pl. אֲבִיבִי m. Lat. porta, a gate.

אֲבִיבִי and אֲבִיבִי. m. a) φορείον, a couch, litter, sedan-chair. b) palm-pith.

אֲבִיבִי pl. Heb. Purim, lots.

אֲבִיבִי rt. אֲבִי. m. *crumbling*.

אֲבִיבִי pl. אֲבִיבִי from אֲבִיבִי. m. a bond, strap, shackle.

אֲבִיבִי pl. אֲבִיבִי. m. *dispersion*.

אֲבִיבִי and אֲבִיבִי also אֲבִיבִי, אֲבִיבִי pl. אֲבִיבִי m. πύργος, a tower.

אֲבִיבִי, אֲבִיבִי, אֲבִיבִי, and אֲבִיבִי m. Lat. furnus, an oven.

אֲבִיבִי pl. אֲבִיבִי, f. πόρνη, a prostitute.

אֲבִיבִי m. πορνοβοσκός, a brothel-keeper.

אֲבִיבִי pl. אֲבִיבִי from אֲבִיבִי. f. bread baked in the oven, a loaf.

אֲבִיבִי, אֲבִיבִי pl. אֲבִיבִי from אֲבִיבִי. m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

אֲבִיבִי emph. state of אֲבִיבִי.

אֲבִיבִי for אֲבִיבִי pl. of אֲבִיבִי. אֲבִיבִי rt. אֲבִי. m. *nakedness, shame, the privy parts*.

אֲבִיבִי = אֲבִיבִי Persian.

אֲבִיבִי = אֲבִיבִי m. balsam, balm.

אֲבִיבִי from אֲבִיבִי. adv. *craftily, prudently*.

אֲבִיבִי from אֲבִיבִי. m. *one who provides*.

אֲבִיבִי from אֲבִיבִי. m. *attenuation, rarefaction; the thing rarefied*.

אֲבִיבִי, אֲבִיבִי from אֲבִיבִי. m. *astute, crafty*.

אֲבִיבִי, אֲבִיבִי pl. אֲבִיבִי, אֲבִיבִי rt. אֲבִי. a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

אֲבִיבִי rt. אֲבִי. f. *requital, remuneration, retribution, vengeance; with אֲבִיבִי or אֲבִיבִי to requite*. Gram. apodosis.

אֲבִיבִי and אֲבִיבִי, אֲבִיבִי πορφύρα, purple; the murex from which the purple dye is obtained. Cf. אֲבִיבִי.

אֲבִיבִי pl. אֲבִיבִי from אֲבִיבִי. m. a) *plashing of water, floundering of a fish*. b) *luxury, pleasure*.

אֲבִיבִי a) from אֲבִיבִי. m. *death-struggle, agony, convulsion*. b) rt. אֲבִיבִי. *an outbreak, a burst of passion*.

אֲבִיבִי, אֲבִיבִי rt. אֲבִי. m. a) *looseness, sun-derings of the limbs; אֲבִיבִי knocking together of the knees*. b) *a division of a MS*.

אֲבִיבִי pl. אֲבִיבִי rt. אֲבִי. m. *redemption, ransom, salvation*.

אֲבִיבִי rt. אֲבִי. *relating to salvation*.

אֲבִיבִי = אֲבִיבִי.

אֲבִיבִי, אֲבִיבִי pl. אֲבִיבִי rt. אֲבִי. m. a) *dis-tinction, difference; אֲבִיבִי distinction between foods allowed and forbidden by the Mosaic Law; אֲבִיבִי without distinction*. b) *separation, divorce*. c) *interpretation of a dream, setting forth, explanation*. d) אֲבִיבִי selected lessons, a lectionary; אֲבִיבִי an index.

אֲבִיבִי m. a goat's hoof.

אֲבִיבִי pl. אֲבִיבִי, אֲבִיבִי rt. אֲבִי. m. a) *division*,

ETHPE. **קָלַל** to be agile, quick. PAEL **קָלַל** part. **קָלַל** = **קָלַל**. DERIVATIVE, **קָלַל**.

קָלַל pl. **קָלַל** m. barley-water.

קָלַל = **קָלַל** m. an uneven number, but in the Lexx. also even.

קָלַל denom. verb from **קָלַל**. to make uneven.

קָלַל or **קָלַל** pl. **קָלַל** adj. a) light. b) in the Lexx. greedy, gluttonous.

קָלַל or **קָלַל** f. greediness, gluttony.

קָלַל rt. **קָלַל** f. agility, nimbleness, friskiness.

קָלַל ETHPA. **קָלַל** to be shattered, dried up or porous as a burnt bone. DERIVATIVES, **קָלַל**, **קָלַל**, **קָלַל**.

קָלַל denom. verb from **קָלַל**. ETHPA. **קָלַל** to be ensnared.

קָלַל pl. **קָלַל** f. a snare, gin. DERIVATIVES, verbs **קָלַל** and **קָלַל**.

קָלַל or **קָלַל** rt. **קָלַל** weak, soft.

קָלַל pl. **קָלַל** rt. **קָלַל** f. an earthquake which makes chasms.

קָלַל PAEL **קָלַל** to act lewdly. ETHPA. **קָלַל** to be voluptuous, licentious. APH. **קָלַל** to cause to wanton, make to be impudent; part. fem. **קָלַל** a wanton. DERIVATIVES, **קָלַל**, **קָלַל**, **קָלַל**.

קָלַל rt. **קָלַל** voluptuous, wanton, licentious.

קָלַל rt. **קָלַל** m. wantonness, lasciviousness.

קָלַל rt. **קָלַל** adv. licentiously.

קָלַל pl. **קָלַל** rt. **קָלַל** f. wantonness, lasciviousness.

קָלַל, **קָלַל** rt. **קָלַל** porous, hollow, empty, futile, untrustworthy; **קָלַל** **קָלַל** **קָלַל** his mind is as hollow as a reed.

קָלַל rt. **קָלַל** f. emptiness of mind, vacillation.

קָלַל = **קָלַל**; see **קָלַל**.

קָלַל pl. **קָלַל** m. a stallion.

קָלַל, **קָלַל** pl. **קָלַל** f. (vowels uncertain) testicle.

קָלַל Peal only act. part. **קָלַל**, **קָלַל** to be like, comparable, to equal; **קָלַל** **קָלַל** nothing is comparable to wisdom. PA. **קָלַל** to

compare, treat as equal, estimate; make comparison, collate; **קָלַל** **קָלַל** **קָלַל** I esteemed riches nothing in comparison of her;

קָלַל **קָלַל** **קָלַל** Holy Scripture compares the chosen nation to ...; **קָלַל** **קָלַל** **קָלַל** collated with Greek codices. Gram. to punctuate, add points.

ETHPA. **קָלַל** to be compared, estimated; to be collated; to become like, imitate; **קָלַל** **קָלַל** incomparable. DERIVATIVES, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**.

קָלַל pl. **קָלַל** m. a coal.

קָלַל rt. **קָלַל** m. a) equal, like, similar often with **קָלַל** **קָלַל** his equal. b) a copy of or answer to a letter; a written narrative. c) equality, proportion; **קָלַל** **קָלַל** as with one accord. d) comparison, analogy. With **קָלַל**, in respect to, with regard to, like; with **קָלַל**, in comparison with, in contrast to; with **קָלַל**, incomparable, unlike.

קָלַל rt. **קָלַל** adv. comparatively.

קָלַל rt. **קָלַל** comparative.

קָלַל rt. **קָלַל** comparative, relative.

קָלַל denom. verb Pael conj. from **קָלַל**. to ensnare.

קָלַל denom. verb Pael conj. from **קָלַל**.

a) to harden; **קָלַל** **קָלַל** a vessel of clay hardened in the sun. b) to crack. ETHPA. **קָלַל** a) to be formed as by a potter. b) to be cracked, crumbling.

קָלַל m. a potter; **קָלַל** **קָלַל** a potter's vessel. DERIVATIVES, verb **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**.

קָלַל, **קָלַל** from **קָלַל**. a) m. a potter. b) adj. earthen, of earthenware.

קָלַל, **קָלַל** friable, loose.

קָלַל fut. **קָלַל**, act. part. **קָלַל**. to dig, burrow. PA. **קָלַל** to dig through a house, to cleave, shatter the head, the ground. ETHPA. **קָלַל** to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake; **קָלַל** **קָלַל** the riven land; **קָלַל** **קָלַל** the ice opened under her. DERIVATIVES, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**, **קָלַל**.

קָלַל E-Syr. **קָלַל**, pl. **קָלַל** rt. **קָלַל** m. a chasm, gulf.

ܩܨܘܬܐ dimin. of ܩܨܐ. m. a fissure, pit, pool.

ܩܨܘܬܐ pl. ܩܨܘܬܐ rt. ܩܨ. fiery meteors.

ܩܨܘܬܐ; see ܩܨܘܬܐ.

ܩܨܘܬܐ denom. verb ETHPALAL conj. from ܩܨܘܬܐ to feast on dainties.

ܩܨܘܬܐ pl. ܩܨܘܬܐ m. a dainty, delicacy; confectionery.

ܩܨܘܬܐ m. a cook, confectioner.

ܩܨܘܬܐ oftener ܩܨܘܬܐ m. gout.

ܩܨܘܬܐ, ܩܨܘܬܐ and ܩܨܘܬܐ m. ܩܨܘܬܐ, filix mas, the male fern; ܩܨܘܬܐ filix femina, lady-fern.

ܩܨܘܬܐ a disease of the eye.

ܩܨܘܬܐ dry, rotten as a tree.

ܩܨܘܬܐ m. bread fallen into the oven.

ܩܨܘܬܐ m. pl. fattenings.

ܩܨܘܬܐ rt. ܩܨ. prudent, discreet, wise.

ܩܨܘܬܐ rt. ܩܨ. f. discretion, prudence.

ܩܨܘܬܐ f. ܩܨܘܬܐ, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

ܩܨܘܬܐ = ܩܨܘܬܐ dainties.

ܩܨܘܬܐ pl. ܩܨܘܬܐ rt. ܩܨ. passing away, dying.

ܩܨܘܬܐ rt. ܩܨ. f. passing away, decease, non-existence.

ܩܨܘܬܐ, ܩܨܘܬܐ rt. ܩܨ. transient.

ܩܨܘܬܐ or ܩܨܘܬܐ pl. ܩܨܘܬܐ rt. ܩܨ. a fungus.

ܩܨܘܬܐ rt. ܩܨ. oblong.

ܩܨܘܬܐ = ܩܨܘܬܐ.

ܩܨܘܬܐ pl. ܩܨܘܬܐ m. a melon, pumpkin.

ܩܨܘܬܐ, ܩܨܘܬܐ, ܩܨܘܬܐ rt. ܩܨ. a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; ܩܨܘܬܐ and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

ܩܨܘܬܐ rt. ܩܨ. flat, snub-nosed.

ܩܨܘܬܐ or ܩܨܘܬܐ m. a praefect.

ܩܨܘܬܐ f. office, authority of a ܩܨܘܬܐ.

ܩܨܘܬܐ a briar, thorny shrub.

ܩܨܘܬܐ and ܩܨܘܬܐ pl. ܩܨܘܬܐ πένταλον -a, a sheet of writing; a sheet, plate of metal.

ܩܨܘܬܐ = ܩܨܘܬܐ.

ܩܨܘܬܐ PAEL ܩܨܘܬܐ. to fatten, feed up, enrich; ܩܨܘܬܐ ܩܨܘܬܐ ܩܨܘܬܐ enrich them with the blessings of Thy kingdom. Pass. part. ܩܨܘܬܐ, ܩܨܘܬܐ, ܩܨܘܬܐ fattened; a fattling, fat beast. ETHPA. ܩܨܘܬܐ to be fattened, fed; to fare sumptuously; ܩܨܘܬܐ ܩܨܘܬܐ ܩܨܘܬܐ gorging at the feasts of his gods; ܩܨܘܬܐ ܩܨܘܬܐ ܩܨܘܬܐ enemies growing fat on the harvests of the land. DERIVATIVES, ܩܨܘܬܐ, ܩܨܘܬܐ, ܩܨܘܬܐ.

ܩܨܘܬܐ rt. ܩܨ. m. fattening; a fattling; ܩܨܘܬܐ fat oxen.

ܩܨܘܬܐ fut. ܩܨܘܬܐ, parts. ܩܨܘܬܐ and ܩܨܘܬܐ to perceive, understand; ܩܨܘܬܐ senseless; ܩܨܘܬܐ a physician wise to help. DERIVATIVES, ܩܨܘܬܐ, ܩܨܘܬܐ, ܩܨܘܬܐ.

ܩܨܘܬܐ rt. ܩܨ. m. good sense, understanding.

ܩܨܘܬܐ denom. verb from ܩܨܘܬܐ. ETHPA. ܩܨܘܬܐ to be stupid.

ܩܨܘܬܐ, ܩܨܘܬܐ stupid, senseless, silly, worthless. DERIVATIVES, verb ܩܨܘܬܐ, ܩܨܘܬܐ, ܩܨܘܬܐ.

ܩܨܘܬܐ from ܩܨܘܬܐ. adv. stupidly.

ܩܨܘܬܐ pl. ܩܨܘܬܐ from ܩܨܘܬܐ. f. ignorance, stupidity, folly.

ܩܨܘܬܐ m. rank, degree.

ܩܨܘܬܐ pl. ܩܨܘܬܐ m. a) ܩܨܘܬܐ, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

ܩܨܘܬܐ fut. ܩܨܘܬܐ, act. part. ܩܨܘܬܐ. a) to leave, quit, go away, return home ܩܨܘܬܐ ܩܨܘܬܐ from a banquet; ܩܨܘܬܐ ܩܨܘܬܐ return to thy house; ܩܨܘܬܐ ܩܨܘܬܐ when it was time to take leave. b) to leave, ܩܨܘܬܐ ܩܨܘܬܐ his strength left him. c) to pass away ܩܨܘܬܐ ܩܨܘܬܐ from life; ܩܨܘܬܐ ܩܨܘܬܐ from the world; ܩܨܘܬܐ ܩܨܘܬܐ the passing, the dying. d) to cease, desist ܩܨܘܬܐ ܩܨܘܬܐ from his labour; to be at an end, pass away; ܩܨܘܬܐ ܩܨܘܬܐ the feast is ended; ܩܨܘܬܐ ܩܨܘܬܐ persecution ceased from the Church; ܩܨܘܬܐ ܩܨܘܬܐ life which does not pass away;

כִּפְּיָא pl. כִּפְּיָא unending gladness. e) to be or remain unleavened. APH. כִּפְּיָא a) to shoot out, thrust out כִּפְּיָא חֶהְקֶהְלֶה the lips in mockery, also sing. without כ, חֶהְקֶהְלֶה חֶהְקֶהְלֶה he put out his lip to him. b) to bring to an end, bring to nought, do away with; כִּפְּיָא חֶהְקֶהְלֶה until he had finished supper; כִּפְּיָא חֶהְקֶהְלֶה Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; כִּפְּיָא חֶהְקֶהְלֶה sickness relaxes the joints; כִּפְּיָא חֶהְקֶהְלֶה death dismisses them all. DERIVATIVES, כִּפְּיָא, כִּפְּיָא, כִּפְּיָא, כִּפְּיָא, כִּפְּיָא.

כִּפְּיָא m. pl. shank-bands, putties.

כִּפְּיָא Peter; see כִּפְּיָא.

כִּפְּיָא rt. כִּפְּיָא m. passing away.

כִּפְּיָא pl. כִּפְּיָא m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—

כִּפְּיָא from כִּפְּיָא f. patronage, defence, advocacy.

כִּפְּיָא from כִּפְּיָא f. patronage; collect. furtherers, promoters.

כִּפְּיָא also spelt כִּפְּיָא and כִּפְּיָא. E-Syr. כִּפְּיָא pr. n. Peter.

כִּפְּיָא from כִּפְּיָא. Petrine, of or derived from Peter; כִּפְּיָא primacy derived from Peter.

כִּפְּיָא and כִּפְּיָא pl. כִּפְּיָא m. כִּפְּיָא f. Lat. patricius, patrician, a Byzantine and Persian rank.

כִּפְּיָא &c. E-Syr. כִּפְּיָא pl. כִּפְּיָא and oftener כִּפְּיָא m. πατριάρχης, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb כִּפְּיָא, and the four following words:—

כִּפְּיָא f. the patriarchate.

כִּפְּיָא patriarchal.

כִּפְּיָא denom. verb Palen conj. from כִּפְּיָא. to raise to the patriarchate, to elect Patriarch. ETHPALAN כִּפְּיָא to be elected or consecrated Patriarch.

כִּפְּיָא patriarchal.

כִּפְּיָא snub-nosed, flat-nosed; כִּפְּיָא his nostrils were flat. DERIVATIVES, כִּפְּיָא, כִּפְּיָא, כִּפְּיָא.

כִּפְּיָא pl. כִּפְּיָא Chald. m. leggings.

כִּפְּיָא from כִּפְּיָא f. being snub-nosed.

כִּפְּיָא Ar. in.

כִּפְּיָא m. a balustrade.

כִּפְּיָא m. a) Lat. fibula, a clasp, buckle. b) a thick thread.

כִּפְּיָא pl. כִּפְּיָא Pers. m. a runner; a foot-soldier.

כִּפְּיָא rt. כִּפְּיָא m. cooling, refreshment, repose.

כִּפְּיָא pl. כִּפְּיָא m. Lat. paganus, rustic, plebeian.

כִּפְּיָא, כִּפְּיָא, כִּפְּיָא m. πήγανον, peganum harmala, rue.

כִּפְּיָא = כִּפְּיָא.

כִּפְּיָא rt. כִּפְּיָא m. error.

כִּפְּיָא πυρείον, a stove.

כִּפְּיָא rt. כִּפְּיָא f. cooling.

כִּפְּיָא rt. כִּפְּיָא m. a cool, spacious or draughty place.

כִּפְּיָא m. ἐπίουρος, a stake.

כִּפְּיָא Chinese, a tablet, Mongolian symbol of authority.

כִּפְּיָא m. a travelling merchant, a peddler.

כִּפְּיָא m. an obolus.

כִּפְּיָא rt. כִּפְּיָא m. contemptibility.

כִּפְּיָא rt. כִּפְּיָא f. fragrant.

כִּפְּיָא; see verb כִּפְּיָא.

כִּפְּיָא m. Lat. vicarius, the Vicar apostolic.

כִּפְּיָא pl. כִּפְּיָא m. כִּפְּיָא pl. כִּפְּיָא f. an elephant; כִּפְּיָא, כִּפְּיָא ivory.

DERIVATIVE, כִּפְּיָא.

כִּפְּיָא or כִּפְּיָא, pl. כִּפְּיָא, כִּפְּיָא f. φιάλη, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. כִּפְּיָא and כִּפְּיָא.

כִּפְּיָא pl. כִּפְּיָא rt. כִּפְּיָא anything sprinkled or mixed e.g. with oil as a cake or dough.

כִּפְּיָא and כִּפְּיָא πιλωτός, felt, a horse-cloth, girth; a falcon's hood.

כִּפְּיָא, כִּפְּיָא, כִּפְּיָא, כִּפְּיָא f. כִּפְּיָא pl. כִּפְּיָא m. כִּפְּיָא f. φιλόσοφος, a philosopher.

فد and فذ dialect of Tirhan, a split, rupture.

فد pl. فذ, فذ m. a censer, incense.

فد lazy.

فد rt. فذ. m. pause, delay.

فد rt. فذ. f. frying, cooking.

فد pl. فذ Pers. a fore-runner: cf. فذ.

فد fut. فذ to break, bruise the head.

ETHPE. فذ to be crushed, shattered. PA. فذ to break to pieces, shatter. ETHPA. فذ to be reduced to powder or ashes, to smoke.

DERIVATIVES, فذ, فذ, فذ, فذ, فذ, فذ.

فد pl. فذ rt. فذ. m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. فذ the side of the altar.

فد fut. فذ, act. part. فذ, part. adj. فذ, فذ. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; فذ if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; فذ the light of the torches waxed dim before his light; فذ day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; فذ senseless, foolish; فذ spiritless, weak-spirited; فذ silly fables; فذ a meaningless name; فذ a sycamore. PA. فذ to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. فذ to be tempered, mitigated, counteracted. APH. فذ to moderate, soothe. DERIVATIVES, فذ, فذ, فذ.

فد rt. فذ. m. one who binds.

فد rt. فذ. adv. foolishly.

فد rt. فذ. f. insipidity, folly, slackness, lukewarmness.

فد rt. فذ. f. contusion, bruising or wounding of the head.

فد rt. فذ. f. binding; a bond.

فد rt. فذ. m. contusion.

فد perhaps denom. verb from فذ. to jaw, gabble. ETHPA. فذ to abuse, be insolent, gabble.

فد, فذ from فذ. loud-tongued, vociferous, clamouring.

فد from فذ. f. vociferousness, impudence, clamour.

فد fut. فذ, act. part. فذ, فذ, pass. part. فذ, فذ. to bind; with فذ to join or fold the hands in prayer; فذ bound and tied; فذ the oaths with which his father had bound him. ETHPE. فذ to be bound, فذ in chains; فذ in the bonds of sin. PA. فذ to bind closely, to ensnare. ETHPA. فذ to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; فذ entangled in worldly matters. DERIVATIVES, فذ, فذ, فذ, فذ, فذ.

فد pl. فذ rt. فذ. m. a band, bond, obstacle; a hard question, subtle view.

فد rt. فذ. m. a door-fastening, bolt, bar.

فد rt. فذ. f. the handle of an auger or drill.

فد pl. فذ f. Ar. fruit.

فد or فذ Pers. nymphaea lotus, the blue water-lily or its root.

فد fut. فذ, infin. فذ, act. part. فذ, pass. part. فذ. a) to sprinkle, فذ with ashes; فذ I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL فذ to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; فذ weltering in blood; فذ he defiled her with his filthy lust; فذ thou hast covered thy lovers with abominable scorn. ETHPALP. فذ to be sprinkled with ashes,

rolled in the dust, defiled with blood, mire, sin. DERIVATIVE, **فهدلا**.

فد imperative of verb **فد** to fall.

فد and **فد** m. a large flask, cup, tumbler of glass, leather or wood. Cf. **فد** and **فد**.

فد, **فد** or **فد** m. *laurus malobathrum*, an Indian plant from which a costly ointment was prepared.

فد fut. **فد**, act. part. **فد**, **فد**. to pick out lice, search for vermin in the head or clothes; look over an olive-tree for the remaining olives; metaph. to search minutely; **فد... فد** search out the meanings as with a lantern. PA. **فد** to search closely; **فد** he searched him and found the letter. APH. **فد** to shake or search thoroughly. DERIVATIVE, **فد**.

فد; see **فد** Plato.

فد; see **فد** a palace.

فد and **فد** pl. f. *πλακες*, tables of stone; see **فد**.

فد and **فد** denom. verb Pael conj. from **فد** to speak parables, describe by a parable. ETHPA. **فد** and **فد** to be pronounced as a parable, to be compared.

فد, **فد** pl. f. a parable, allegory, proverb, illustration; **فد** in parables, allegorically.

فد from **فد**. adv. allegorically, mystically.

فد from **فد**. allegorical, of the nature of a parable.

فد corrupted from Lat. *fabularius*, a fabler, teller of fables.

فد and **فد** fut. **فد** and **فد**, act. part. **فد**, **فد**, pass. part. **فد**, **فد**. a) to divide, part in two; **فد** he divided the sea; to assign **فد** honour. b) to have a portion, go shares with **فد** with; **فد** bid my brother divide the inheritance with me. c) to be half through, to come to the middle; **فد** when half the days of the feast were

passed. Pass. part. a) divided; **فد** cloven-footed. b) **فد** middle-aged. c) doubting, dubious, undecided, wavering with **فد** in heart; **فد** in mind; **فد** in thought. d) differing, at variance; schismatic; **فد** schismatic doctrine, a schismatic synod. ETHPE. **فد** a) to be divided, parted in two, shared. b) to be divided, at strife, to separate from with **فد** or **فد** of the pers.; **فد** father shall be divided against son and son against father. c) to be doubtful, to doubt.

PAEL **فد** to divide into many parts, to distribute a portion, an inheritance, the spoil; **فد** into four parts; **فد** to divide by lot, allot; to share, to assign; **فد** they parted my garments amongst them; **فد** he divided unto them his substance; **فد** the mysteries of the body and of the blood which the priest distributes; **فد** the poor to whom wealth is distributed. Metaph. to divide, make heretical distinctions; **فد** dividing the Godhead from the body. With **فد** to honour, show honour. **فد** the distracted life of worldliness; **فد** lying lips; **فد** of wavering or doubtful mind. ETHPA. **فد** a) to be divided, distributed as alms, as the holy mysteries; **فد** the upper chamber wherein tongues were divided; **فد** power was granted to the sword to destroy; **فد** undivided. b) to divide oneself, separate; **فد** streams divide. c) to doubt, hesitate. DERIVATIVES, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**, **فد**.

فد pl. f. rt. **فد** m. a) a half, a part; **فد** half on one side half on the other, hither and thither; **فد** half and half, in equal quantities; **فد** half-congealed; **فد**

trade; *فَلَسَفُ* to make bricks; *فَلَسَفُ* to show mercy; *فَلَسَفُ* to be a slave, to serve; *فَلَسَفُ* to do work, do service; *فَلَسَفُ* to wage warfare, carry on war; *فَلَسَفُ* to serve idols; *فَلَسَفُ* to use a gift, an office; *فَلَسَفُ* to trade. Also act. part. in comp. *فَلَسَفُ* alchemists; *فَلَسَفُ* fishermen; *فَلَسَفُ* a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with *فَلَسَفُ* unhewn, unwrought; unprepared as food. Gram. in use. ETHPE. *فَلَسَفُ* to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. *فَلَسَفُ* to labour; to serve as a soldier; to work, temper clay. ETHPA. *فَلَسَفُ* to be worshipped; to be made, wrought; to be enlisted. APH. *فَلَسَفُ* to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*.

فَلَسَفُ pl. up to ten *فَلَسَفُ*, over ten *فَلَسَفُ* rt. *فَلَسَفُ* a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of *فَلَسَفُ* b) a soldier.

فَلَسَفُ rt. *فَلَسَفُ* a labourer, husbandman, vine-dresser.

فَلَسَفُ pl. *فَلَسَفُ* rt. *فَلَسَفُ* f. a) tillage, husbandry, agriculture. b) service; with *فَلَسَفُ* the same; *فَلَسَفُ* idolatry; *فَلَسَفُ* attendants. c) occupation, office, ministry. d) an army, host; the military profession; *فَلَسَفُ* fellow soldiers.

فَلَسَفُ rt. *فَلَسَفُ* f. agriculture.

فَلَسَفُ rt. *فَلَسَفُ* military.

فَلَسَفُ rt. *فَلَسَفُ* f. agriculture.

فَلَسَفُ rt. *فَلَسَفُ* military.

فَلَسَفُ fut. *فَلَسَفُ*, act. part. *فَلَسَفُ*, part. adj. *فَلَسَفُ*, *فَلَسَفُ*. a) to escape, slip out or away; *فَلَسَفُ* he has escaped suffering; *فَلَسَفُ* their hands have lost hold of all = all has slipped away from them; *فَلَسَفُ* nothing escapes them i.e. their notice; *فَلَسَفُ*

فَلَسَفُ escaped from the sword. Cf. *فَلَسَفُ* below. b) to bring forth young. ETHPE. *فَلَسَفُ* to be allowed to escape. PA. *فَلَسَفُ* a) to save, deliver with *فَلَسَفُ* from; *فَلَسَفُ* save thyself. b) to let escape, throw up, eject; *فَلَسَفُ* the prophet whom the fish disgorged. ETHPA. *فَلَسَفُ* a) to make one's escape, save oneself, flee; *فَلَسَفُ* flee to the mountain; *فَلَسَفُ* the flea jumped out and made his escape. b) to be taken away. APH. *فَلَسَفُ* to set free, let loose, let escape. DERIVATIVES, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ*.

فَلَسَفُ rt. *فَلَسَفُ* m. a) escape. b) slipping out of place, dislocation of a joint.

فَلَسَفُ and *فَلَسَفُ* pr. n. Plato.

فَلَسَفُ from *فَلَسَفُ* adv. platonically, according to wise precept.

فَلَسَفُ and *فَلَسَفُ* pl. *فَلَسَفُ* and *فَلَسَفُ* from *فَلَسَفُ* platonic, of Plato.

فَلَسَفُ pl. *فَلَسَفُ* f. *πλατεία*, a broad way, broad place.

فَلَسَفُ, *فَلَسَفُ*, *فَلَسَفُ*, *فَلَسَفُ* &c. f. Lat. palatium, a palace, the court; *فَلَسَفُ* courtiers.

فَلَسَفُ and *فَلَسَفُ* m. palatinus, an officer of the palace.

فَلَسَفُ pl. *فَلَسَفُ* *πολιτικός*, publicly distributed.

فَلَسَفُ and *فَلَسَفُ* m. pl. *πολιτευόμενοι*, public magistrates.

فَلَسَفُ rt. *فَلَسَفُ* m. picking out lice, searching out vermin; metaph. scrutiny.

فَلَسَفُ rt. *فَلَسَفُ* adv. in parts, separately; doubtfully.

فَلَسَفُ rt. *فَلَسَفُ* f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With *فَلَسَفُ* wavering or hesitation; *فَلَسَفُ* middle age.

فَلَسَفُ and *فَلَسَفُ* *πλάγιος*, plagal, belonging to the second set of tones in church music.

فَلَسَفُ and *فَلَسَفُ* m. *φελόνιον*, a cloak, long garment; a eucharistic vestment worn by priests.

فَلَسَفُ rt. *فَلَسَفُ* f. with *فَلَسَفُ* stone-hewing, masonry.

فَاتِلًا m. pl. πλάνητες, the planets. Cf. فَكَّ. فَتِيلًا m. πλανητεία, wandering. فَتِيلًا f. trigonella, fenugreek. فَتِيلًا rt. فَم. f. crookedness esp. of the beard.

فَتِيلًا or فَتِيلًا mustard seed. فَتِيلًا pl. مَف, f. πληροφορία, full assurance, full conviction. فَتِيلًا with حَبْ. πληροφορησai, to assure, to be fully assured. فَتِيلًا πληροφορηθῆναι, to be assured, fully persuaded.

فَتِيلًا πλήρης, full; with ى in full. فَتِيلًا and فَتِيلًا having the canine teeth projecting.

فَتِيلًا PEAL only part. فَتِيلًا, فَتِيلًا. curved as a vessel; crooked as a beard. ΕΤΗΡΕ. فَتِيلًا to be curved, crooked. DERIVATIVE, فَتِيلًا.

فَتِيلًا; see فَتِيلًا. فَتِيلًا m. pl. Lat. flammula, a little banner.

فَتِيلًا; see فَتِيلًا. فَتِيلًا pl. فَتِيلًا or فَتِيلًا Palmyrene, from فَتِيلًا Palmyra.

فَتِيلًا m. فَتِيلًا, فَتِيلًا f. so and so, a certain one, such an one; such and such, some or other; فَتِيلًا فَتِيلًا فَتِيلًا I N. son of N. of N., فَتِيلًا فَتِيلًا a certain gem in the necklace of a certain woman.

فَتِيلًا = فَتِيلًا a small copper coin. فَتِيلًا Lat. falsus, forged.

فَتِيلًا pl. فَتِيلًا m. Lat. pressura, a press, a mangle.

فَتِيلًا f. فَتِيلًا f. a strict fast, severe fasting. فَتِيلًا πλαστοί, m. pl. forged. Cf. فَتِيلًا.

فَتِيلًا فَتِيلًا فَتِيلًا فَتِيلًا also فَتِيلًا f. Palestine.

فَتِيلًا pl. فَتِيلًا from the above: Palestinian, an inhabitant of Palestine.

فَتِيلًا pl. the same, πλαστός, forged, fictitious.

فَتِيلًا denom. verb PALPEL conj. from فَتِيلًا. to live as a philosopher = ascetically.

ΕΤΗΡΑΛΡ. فَتِيلًا to have studied philosophy, profess to be a philosopher.

فَتِيلًا Lat. falsarius, babbling, raving; false. فَتِيلًا f. falsifying, falsification.

فَتِيلًا fut. فَتِيلًا. to shake off the yoke; with فَتِيلًا to turn out of the way. ΕΤΗΡΕ. فَتِيلًا to be shaken off. ΡΑ. فَتِيلًا same as Peal. ΑΡΗ. فَتِيلًا to shake off, shake free; فَتِيلًا فَتِيلًا فَتِيلًا he shook free his shoulder from the yoke. DERIVATIVES, فَتِيلًا, فَتِيلًا, فَتِيلًا.

فَتِيلًا, فَتِيلًا rt. فَتِيلًا. m. a) occasion, opportunity. b) alchem. a name for tin.

فَتِيلًا rt. فَتِيلًا. m. shaking off the yoke. فَتِيلًا PALPEL conj. of فَتِيلًا.

فَتِيلًا, فَتِيلًا pl. فَتِيلًا Sanskrit f. pepper. فَتِيلًا Sanskrit pepper-root, an Indian drug.

فَتِيلًا m. a bookbinder's press. Cf. فَتِيلًا. فَتِيلًا πάλλαξ -is -ή, f. a concubine.

فَتِيلًا pl. فَتِيلًا πέλεκυς, m. an axe. فَتِيلًا πελέκιον, m. a hatchet.

فَتِيلًا and فَتِيلًا فَتِيلًا فَتِيلًا فَتِيلًا f. pl. πλάξ, πλάκες, tables of stone.

فَتِيلًا fut. فَتِيلًا, act. part. فَتِيلًا, فَتِيلًا, pass. part. فَتِيلًا, فَتِيلًا, فَتِيلًا a) to break through, undermine, dig through a wall; فَتِيلًا فَتِيلًا فَتِيلًا housebreakers, burglars; فَتِيلًا فَتِيلًا he dug through to a treasure, found a treasure by digging. Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ΕΤΗΡΕ. فَتِيلًا to be dug through, broken into as a house. ΡΑ. فَتِيلًا to force a way into, to pierce; pass. part. فَتِيلًا rent, worn, riddled. DERIVATIVES, فَتِيلًا, فَتِيلًا, فَتِيلًا.

فَتِيلًا rt. فَتِيلًا. m. violation. فَتِيلًا, فَتِيلًا rt. فَتِيلًا. f. فَتِيلًا فَتِيلًا the parting of the ways.

فَتِيلًا m. a doorhandle. فَتِيلًا cf. فَتِيلًا. f. a vial, vessel of holy oil.

فَتِيلًا فَتِيلًا فَتِيلًا = فَتِيلًا فَتِيلًا allegorically.

فَتِيلًا pl. فَتِيلًا, فَتِيلًا a) πλέθρον, a measure of land = 100 poles. b) a sown field. c) a dish, basin.

כִּפְּוּ *πέντε, five.*

כִּפְּוּ pl. *כִּפְּוּ* Lat. famulus, a servant.

כִּפְּוּ *φήνη, the ossifrage.*

כִּפְּוּ and כִּפְּוּ, fut. כִּפְּוּ, act. part. כִּפְּוּ.

to turn with *כ* or *כ* towards or upon; to decline as the sun, the day; to return; to repent; with another verb again, back; *כִּפְּוּ כְּמִצְרָיִם* which turns towards the south; *כִּפְּוּ יוֹם הַיּוֹם* the day declined; *כִּפְּוּ יוֹם הַיּוֹם* he sent him back. ETHPE. *כִּפְּוּ אֶתְּ* a) to turn, turn towards, betake oneself with *כ*, *כ*, *כ* of place or pers. esp. with the notion of heeding, regarding; *כִּפְּוּ אֶתְּ אֶתְּ* return, O Lord, deliver my soul. Esp. in O. T. *כִּפְּוּ אֶתְּ* he who has turned unto Me i.e. to God, a convert, proselyte. b) to turn back, return; to be converted; *כִּפְּוּ אֶתְּ* she returned from death to life; *כִּפְּוּ אֶתְּ* turn ye from your evil ways. c) to be returned, rendered (rare, cf. Ethpaal); *כִּפְּוּ אֶתְּ* this reward was rendered me by them. PA. *כִּפְּוּ* to return, restore a deposit, possession; to give back, grant; with *כִּפְּוּ* or ellipt. to answer; to make responses in the liturgy. ETHPA. *כִּפְּוּ אֶתְּ* a) to be restored, given back, returned to the owner; to be rewarded. b) with *כִּפְּוּ* a request, to be granted. c) to be answered, returned answer. d) to turn. APH. *כִּפְּוּ* to cause to turn, turn trans. a) to make to return, bring back; *כִּפְּוּ אֶתְּ* when the Lord turns again the captivity of Zion. b) to give back, restore; *כִּפְּוּ אֶתְּ* they were unwilling to give back the city. c) to convert, turn *כִּפְּוּ אֶתְּ* from error; *כִּפְּוּ אֶתְּ* to the Lord. With nouns: *כִּפְּוּ אֶתְּ* to turn the face away, also to turn towards; *כִּפְּוּ אֶתְּ* to turn towards, set out; to expect; *כִּפְּוּ אֶתְּ* to turn the back, to flee; *כִּפְּוּ אֶתְּ* to restore the soul. DERIVATIVES, *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ*.

כִּפְּוּ or כִּפְּוּ pl. *כִּפְּוּ* m. the filbert.

כִּפְּוּ and כִּפְּוּ, *כִּפְּוּ* *πανδέκτης*, a) a complete copy of the Holy Scriptures. b) a place of burial for strangers.

כִּפְּוּ = כִּפְּוּ, in the Lexx.

כִּפְּוּ, *כִּפְּוּ* *πενταδία, consisting of five.*

כִּפְּוּ pl. *כִּפְּוּ* Lat. pontonium, a heavy river boat; also a pontoon.

כִּפְּוּ *πάντως, altogether, by all means.*

כִּפְּוּ, *כִּפְּוּ* *Πεντηκοστή, Pentecost.*

כִּפְּוּ denom. verb PALPEL conj. from *כִּפְּוּ*. to cause illusions, play juggling tricks, represent to the imagination. ETHPALP. *כִּפְּוּ אֶתְּ* to imagine, to represent to oneself.

כִּפְּוּ and *כִּפְּוּ* pl. *כִּפְּוּ* *φαντασία, f. a) display, ostentation. b) one of the five mental senses, cf. כִּפְּוּ: imagination, power of forming mental images. c) a fancy, imagination, phantasm, apparition; an effigy; vain show; כִּפְּוּ in appearance opp. כִּפְּוּ in truth. DERIVATIVES, verb כִּפְּוּ, כִּפְּוּ, כִּפְּוּ, כִּפְּוּ, כִּפְּוּ, כִּפְּוּ, כִּפְּוּ.*

כִּפְּוּ and *כִּפְּוּ*, *כִּפְּוּ* from *כִּפְּוּ* of the imagination, imaginary, illusory.

כִּפְּוּ pl. *כִּפְּוּ* *φάντασμα -τα, a phantom, illusion.*

כִּפְּוּ pl. *כִּפְּוּ* rt. *כִּפְּוּ* f. *כִּפְּוּ* f. region, district, quarter; *כִּפְּוּ* the four quarters of the globe; *כִּפְּוּ* the northern regions; *כִּפְּוּ* everywhere; *כִּפְּוּ* towards; *כִּפְּוּ* French *de la part de...*; from, to represent....

כִּפְּוּ rt. *כִּפְּוּ* m. with *כִּפְּוּ*, the turn of the day, declining day, early evening; metaph. *כִּפְּוּ* declining age; *כִּפְּוּ* the last age of the world.

כִּפְּוּ rt. *כִּפְּוּ* m. turning, return, inclination; sound, cry.

כִּפְּוּ rt. *כִּפְּוּ* adj. of the evening.

כִּפְּוּ rt. *כִּפְּוּ* f. a) turning, return. b) early evening meal.

כִּפְּוּ; see *כִּפְּוּ* above.

כִּפְּוּ denom. verb Pael conj. from *כִּפְּוּ* to depict. ETHPA. *כִּפְּוּ* or *כִּפְּוּ* to be made like, to be depicted; to be hindered, slackened.

כִּפְּוּ pl. *כִּפְּוּ* = *כִּפְּוּ* a paten, dish.

כִּפְּוּ base; a bastard.

כִּפְּוּ or *כִּפְּוּ*, *כִּפְּוּ*, *כִּפְּוּ* pl. *כִּפְּוּ*

m. φανός, a torch, lantern, lamp, candlestick, socket for a candle.

ܩܘܠܘܢܐ = ܩܘܠܘܢܐ. a parrot.

ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ &c. f. πανσέληνος, full moon.

ܩܘܠܘܢܐ PAEL ܩܘܠܘܢܐ to treat with affection, indulge, give pleasure, feed luxuriously. Part. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ delighting, delightful; luxurious, tender, delicate; ܩܘܠܘܢܐ ܩܘܠܘܢܐ pampered bodies; ܩܘܠܘܢܐ those who live in luxury opp. ܩܘܠܘܢܐ hermits. ETHPA. ܩܘܠܘܢܐ to delight oneself, enjoy to the full, live luxuriously, to revel; to be pampered; ܩܘܠܘܢܐ let your soul delight itself in fatness; ܩܘܠܘܢܐ ܩܘܠܘܢܐ revelling in struggles after virtue. DERIVATIVES, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ πινακίδιον, f. an old and rare form for ܩܘܠܘܢܐ a volume.

ܩܘܠܘܢܐ m. writer of a codex.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ f. πίναξ, πινακίς, πινακίδιον, a writing-tablet, ܩܘܠܘܢܐ a tablet of brass; a letter, volume, book.

ܩܘܠܘܢܐ m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

ܩܘܠܘܢܐ or ܩܘܠܘܢܐ m. πανθήρ, a panther, leopard.

ܩܘܠܘܢܐ pass. part. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ. allowed, permitted; with ܩܘܠܘܢܐ forbidden usually eceles. ܩܘܠܘܢܐ ܩܘܠܘܢܐ a deacon is not allowed to consecrate the mysteries. ETHPE. ܩܘܠܘܢܐ to be allowed, permitted; ܩܘܠܘܢܐ ܩܘܠܘܢܐ he was allowed to enter the royal presence. PA. ܩܘܠܘܢܐ to grant. APH. ܩܘܠܘܢܐ a) to grant permission, give leave, allow, permit; ܩܘܠܘܢܐ ܩܘܠܘܢܐ if you allow me; ܩܘܠܘܢܐ ܩܘܠܘܢܐ grant that we may glorify Thee; part. ܩܘܠܘܢܐ it is permitted, allowed; ܩܘܠܘܢܐ ܩܘܠܘܢܐ it is forbidden, unlawful. b) denom. from ܩܘܠܘܢܐ, ܩܘܠܘܢܐ. to cast lots. ETHPA. ܩܘܠܘܢܐ to obtain by lot; to be allowed. DERIVATIVES, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ = ܩܘܠܘܢܐ m. Lat. fossa, a fosse, trench.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ f. a) the palm of

the hand, sole of the foot; a measure of length, ܩܘܠܘܢܐ ܩܘܠܘܢܐ one foot. b) a towel, clout.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ a softened form of ܩܘܠܘܢܐ. generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with ܩܘܠܘܢܐ, ܩܘܠܘܢܐ or ܩܘܠܘܢܐ to cast lots; ܩܘܠܘܢܐ the lot fell; ܩܘܠܘܢܐ the lot came, &c. b) wing of an army, line of battle. c) page of a book.

ܩܘܠܘܢܐ m. pl. freckles.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

ܩܘܠܘܢܐ m. ψύλλιον, plantago psyllium; flea-wort.

ܩܘܠܘܢܐ, ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. adv. absolutely.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. f. excision.

ܩܘܠܘܢܐ, ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. cutting; ܩܘܠܘܢܐ the incisors.

ܩܘܠܘܢܐ βασταγή, baggage.

ܩܘܠܘܢܐ jujube syrup.

ܩܘܠܘܢܐ or ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ ἐπιστύλιον, a peristyle, colonnade.

ܩܘܠܘܢܐ denom. verb from ܩܘܠܘܢܐ. to surround with pillars.

ܩܘܠܘܢܐ ξύστρα, m. a plane.

ܩܘܠܘܢܐ m. a file; a whetstone.

ܩܘܠܘܢܐ m. a) same as ܩܘܠܘܢܐ. b) a river-bottom, deep hole in a river.

ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ &c. pl. ܩܘܠܘܢܐ f. ψίττακος, a parrot.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. f. stone-cutting, quarrying.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. Heb. m. a stone-quarry or sculptures.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. f. a stone-quarry; a hewn stone.

ܩܘܠܘܢܐ ψιμίθιον, white-lead.

ܩܘܠܘܢܐ and ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ m. φασιανός, a pheasant.

ܩܘܠܘܢܐ m. a ploughshare.

ܩܘܠܘܢܐ and ܩܘܠܘܢܐ φάσις, f. a) a declaration, decision. b) appearance.

ܩܘܠܘܢܐ, ܩܘܠܘܢܐ; see under ܩܘܠܘܢܐ.

to be determined, decreed with **قَدْ** concerning; with **قَدْ** hope was cut off, was lost; **قَدْ** atoms. PAEL **قَدَم** to cut to bits, hew up, cut off the lesser members of the body, break into fragments, cut or break many small things as bonds, meshes of a net; pass. part. pl. **مَقْقَمًا** small change, clipped coin. ETHPA. **قَدَم** to be cut to pieces; to be castrated. DERIVATIVES, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**.

قَدَم pl. **قَدَمَات** rt. **قَدَم** m. a) cutting, hewing; amputation, mutilation; excommunication, interdict; a decree, precept, sentence; interruption; **قَدَمًا** in short, finally; **قَدَمًا** or **قَدَمًا** under anathema. b) a cut, part; a division. c) in imitation of Arabic usage a flock, herd. With **قَدَمًا** concision, cutting of the flesh; **قَدَمًا** a judicial decision; **قَدَمًا** stopping a flow of blood; **قَدَمًا** despair; **قَدَمًا** hair-cutting; **قَدَمًا** beheading; **قَدَمًا** gram. an abbreviation.

قَدَمًا pl. **قَدَمَات** rt. **قَدَم** m. a cloth, rag.
قَدَمًا pl. **قَدَمَات** or **قَدَمَات** com. gen., Lat. piscina, a fishpond, tank, cistern.
قَدَمًا pl. **قَدَمَات** rt. **قَدَم** f. a bed-quilt; a bandage, swathing-band, grave-clothes.
قَدَمًا ETHPALPAL **قَدَمًا** denom. verb from **قَدَمًا**. to be made a bishop, be raised to the episcopate.

قَدَمًا PAAL conj. to annul, render void esp. to reject witness.
قَدَمًا see **قَدَمًا**; **قَدَمًا** see **قَدَمًا**.
قَدَمًا pl. **قَدَمَات** Pers. m. a narrow-necked wide-mouthed jug; cf. **قَدَمًا**.

قَدَمًا pl. **قَدَمَات**, **قَدَمَات** matting.
قَدَمًا pl. **قَدَمَات** m. **πιστάκη**, the pistachio-tree, pistachio-nut.; **قَدَمًا** nutmeg.
قَدَمًا fut. **قَدَم**, act. part. **قَدَمًا**, pass. part. **قَدَمًا**, **قَدَمًا**. a) to beat with a stick, to batter, strike down; **قَدَمًا** he battered in his head with stones; pass. part. battered, beaten, bruised, worn. b) to hatch eggs; cf. **قَدَمًا**. ETHPE. **قَدَمًا** to be beaten

with a stick as a dog; to be crushed. PA. **قَدَمًا** to bruise, crush. ETHPA. **قَدَمًا** to be badly bruised or crushed. DERIVATIVES, **قَدَمًا**, **قَدَمًا**.

قَدَمًا and **قَدَمًا** fut. **قَدَم**, act. part. **قَدَمًا**, **قَدَمًا**. to bleat, baa; metaph. of children calling for their mother and of senseless speech. DERIVATIVES, **قَدَمًا**, **قَدَمًا**.

قَدَمًا pl. **قَدَمَات** rt. **قَدَم** m. a labourer.
قَدَمًا pl. **قَدَمَات** rt. **قَدَم** m. one who bleats.
قَدَمًا rt. **قَدَم** m. bleating.
قَدَمًا and **قَدَمًا** rt. **قَدَم** f. a broken head, bruise.

قَدَمًا rt. **قَدَم** f. **قَدَمًا** opening the mouth wide, gaping.

قَدَمًا fut. **قَدَم**, act. part. **قَدَمًا**, **قَدَمًا**. to labour. DERIVATIVES, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**.

قَدَمًا rt. **قَدَم** m. hired labour, day labour.
قَدَمًا pl. **قَدَمَات** rt. **قَدَم** m. an hired labourer, day labourer.

قَدَمًا and **قَدَمًا** rt. **قَدَم** f. daily labour, service; course of action.

قَدَمًا rt. **قَدَم** m. a broken head, a bruise.
قَدَمًا fut. **قَدَم**, parts. **قَدَمًا**, **قَدَمًا** and **قَدَمًا**, **قَدَمًا**, **قَدَمًا**. to open wide, to gape as the mouth, the earth, sores; **قَدَمًا** his eyes were distended; **قَدَمًا** a craving palate. ETHPA. **قَدَمًا** to be made to gape. DERIVATIVES, **قَدَمًا**, **قَدَمًا**, **قَدَمًا**.

قَدَمًا E-Syr. **قَدَمًا**, pl. **قَدَمَات** rt. **قَدَم** m. a cleft, chasm, gap; **قَدَمًا** the opening of the cave.

قَدَمًا rt. **قَدَم** m. opening wide of the mouth.

قَدَمًا f. **قَدَمًا**, **قَدَمًا**.

قَدَمًا or **قَدَمًا** pl. **قَدَمَات** **πάππας**, Papa, m. pope, father, a title of bishops and esp. of the patriarchs of Alexandria and Rome, also of Greek priests. **قَدَمًا** the pope of Rome; **قَدَمًا** pope of the West i. e. the patriarch of Antioch. Also a Christian name.

قَدَمًا, **قَدَمًا**, **قَدَمًا** m. **πάπυρος**, the papyrus.

قَدَمًا **πατρία**, vocative, O Father.

قُر imperative of verb قَر to shake off.

قُر pl. قُر, قُر, cf. قُر, f. a) a piece, part. b) a column, page of a book; حَقُر on the seventh column; حَقُر the Hexapla version; حَقُر the Octapla. c) a lot, allotted portion, share, claim, title; حَقُر he has robbed me of my title to the kingdom; حَقُر; حَقُر; حَقُر this lot, sentence, of being burnt is assigned thee.

قُر PAEL قُر to deliver, set free; قُر deliver us from evil; قُر save thyself. Pass. part. حَقُر, حَقُر guiltless, innocent; حَقُر حَقُر not liable to the blood-penalty. ETHPA. حَقُر to be delivered; to escape. DERIVATIVES, حَقُر, حَقُر, حَقُر.

قُر Pers. a viceroy.

قُر f. a mark on the forehead of a beast of burden.

قُر fut. قُر. to rejoice, cause rejoicing. Part. adj. قُر, قُر, قُر glad, gay, merry; clear, bright, radiant; قُر دُر glad at heart; قُر قُر their countenances were radiant; قُر bright dawn. ETHPE. قُر to be glad, bright, cheerful; قُر Abel was as bright as a shining star. ETHPA. قُر a) to exult, burst forth into song; قُر قُر break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. قُر a) to gladden; to make bright, serene, cheerful; with قُر or قُر to make to be of a cheerful countenance; قُر it is He who makes the mournful glad; قُر the beauty which brought gladness to all. b) to make merry, to joke; قُر قُر he said to me in joke. c) from Heb. to keep the passover; قُر the Lord will pass over the doors; God gave Moses a lamb قُر; قُر to offer the passover for the nation. DERIVATIVES, قُر, قُر, قُر, قُر, قُر.

قُر pl. قُر Heb. m. a) the passover, feast of the passover, the paschal lamb; قُر slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. قُر.

قُر rt. قُر. m. cheerfulness, merriment.

قُر Pael conj.; see قُر.

قُر m. a brook, watercourse, channel; a pond, tank, lake; قُر a pond &c. of water.

قُر rt. قُر. adv. gladly, readily, cheerfully, with alacrity.

قُر rt. قُر. f. cheerfulness.

قُر fut. قُر. to cleave, cut through, make a way through, to open a book; قُر she made a way through the line; قُر لا قُر Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. قُر wood cleft in twain; قُر cloven-footed. ETHPE. قُر to be cleft, separated. PA. قُر to cut asunder, divide. ETHPA. قُر to be cut asunder. DERIVATIVE, قُر.

قُر rt. قُر. m. cutting or sawing of wood into planks.

قُر; see قُر.

قُر PAEL قُر to babble, prate, talk idly, talk nonsense; قُر قُر they talk diffusely and noisily; قُر لا قُر do not utter vain and angry words. DERIVATIVES, قُر, قُر, قُر, قُر, قُر.

قُر fut. قُر, act. part. قُر, pass. part. قُر, قُر. a) to visit, inquire, review, see to; قُر قُر I will visit their sins upon them; قُر قُر number and see who is gone from us. b) to command, order, give command, give charge with قُر or قُر over; also with قُر to have the command of, bear rule over; قُر قُر he ordered his servants to draw their swords; قُر قُر he ordered so many pieces of silver to be given to him; قُر قُر they gave orders concerning their households. Legal, to leave by

will; to adjudge; with **قَامَ** to give judgement; liturg. to enjoin, to give a rubrical direction; gram. to use the imperative tense. c) to entreat; **قَامَ** Thy disciples entreat Thee to hear them. d) to depart, die; **قَامَ** the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with **و** or **عَلَى** appointed over, in authority over; **قَامَ** a publican. ETHPE. **قَامَ** a) to be sought for, to be missing; to be vacant, empty as **قَامَ** a place, **قَامَ** a seat. b) to be visited with punishment. c) to be commanded. PA. **قَامَ** a) to give a commission, a charge, a commandment; **قَامَ** He will give His angels charge concerning thee; with **عَلَى** or abs. to set over. b) to give last commands; bequeath; **قَامَ** if he leave a garden to Peter. ETHPA. **قَامَ** a) to be commanded, committed; to receive command; with **عَلَى** to be set over, put in charge of; with **قَامَ** to be commanded to abstain from; **قَامَ** the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; **قَامَ** to him was the kingdom bequeathed. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

قَامَ m. a) rt. **قَامَ**. a decree, mandate. b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and fruit of the *Vitex agnus castus*.

قَامَ rt. **قَامَ**. a) a superintendent, director, officer, esp. a procurator; eccles. the ordinary. b) gram. the imperative mood.

قَامَ rt. **قَامَ**. adv. with command, imperatively; gram. in the imperative mood.

قَامَ rt. **قَامَ**. f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood.

قَامَ rt. **قَامَ**. m. visitation; seeking, missing.

قَامَ Lat. peculium, private property of a slave.

قَامَ pl. **قَامَ** rt. **قَامَ**. m. a) wild cucumber

or gourd; also **قَامَ** unripe figs. b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man.

قَامَ = **قَامَ** f. stammering.

قَامَ to be flourishing. Part. fem. **قَامَ** impers. to be of advantage, be advantageous, suitable, expedient, **قَامَ** it is better for me; **قَامَ** it is not expedient; **قَامَ** suitable modes of training. PA. **قَامَ** a) to flourish, produce blossoms. b) to cure, be good for. APH. **قَامَ** to bud, put forth blossoms. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

قَامَ usually in the abs. state, useful, expedient; **قَامَ** it were better for us; **قَامَ** it is well with me in thy house; **قَامَ** I seek not mine own advantage.

قَامَ E-Syr. **قَامَ** pl. **قَامَ** rt. **قَامَ**. m. a blossom; **قَامَ** fruit-blossoms; **قَامَ** flower-buds; **قَامَ** spring blossoms; metaph. **قَامَ** the choice flowers of rational speech.

قَامَ rt. **قَامَ**. adv. suitably, rightly, duly.

قَامَ pl. **قَامَ** dimin. of **قَامَ** m. a bud, floweret.

قَامَ rt. **قَامَ**. f. benefit, advantage.

قَامَ rt. **قَامَ**. suitable.

قَامَ rt. **قَامَ**. freely flowering, covered with blossoms.

قَامَ m. leaping, bounding.

قَامَ Ar. m. a Mohammedan lawyer or theologian.

قَامَ denom. verb from **قَامَ**. to put on a turban.

قَامَ, **قَامَ** or **قَامَ** pl. **قَامَ** **قَامَ**, m. a) a cope worn by E-Syrian bishops, same as the **قَامَ**. b) a cloth worn over the head, a turban.

قَامَ and **قَامَ** pl. **قَامَ** Heb. m. a capital of a pillar; a brazen boss or support.

قَامَ rt. **قَامَ**. f. being fissured, a cleft, chaps on the skin.

فُؤَالُ قَدَقَالُ pl. فُؤَالُ f. a) bran; قَدَقَالُ bran is the husks of wheat and barley. b) scurf, dandruff.

فُؤَالُ for words beginning thus, see under فُؤَالُ.

فُؤَالُ for words beginning thus, see under فُؤَالُ.

فُؤَالُ; see under فُؤَالُ.

فُؤَالُ pl. ١ⁿ Lat. parabolarius, a hired fighter with wild beasts.

فُؤَالُ or فُؤَالُ παραβάτης, a transgressor.

فُؤَالُ root-meaning to be free from care. ETHPE. فُؤَالُⁿ to be bright. APH. فُؤَالُⁿ a) intrans. to shine, gleam, glitter; act. part. gay, radiant, splendid, resplendent; فُؤَالُ و فُؤَالُ a flower in bloom; فُؤَالُ فُؤَالُ gleaming pearls; فُؤَالُ فُؤَالُ a banquet resplendent with gifts; فُؤَالُ فُؤَالُ a robe gay with colours. Metaph. to be radiant, to rejoice; فُؤَالُ فُؤَالُ و فُؤَالُ و فُؤَالُ let us keep festival and rejoice in the day of their commemoration. b) trans. to make bright or joyful; to adorn; to give pleasure; فُؤَالُ فُؤَالُ make your garments gay; فُؤَالُ فُؤَالُ holy canticles calling us to gladness. PALI فُؤَالُ to delight, to recreate, reanimate; فُؤَالُ فُؤَالُ shade refreshed and solaced them. ETHPALI فُؤَالُⁿ to take pleasure, find recreation, delight oneself, divert oneself; فُؤَالُ فُؤَالُ I will go and divert myself in such and such a village; فُؤَالُ فُؤَالُ they delight in barren pleasure. DERIVATIVES, فُؤَالُ, فُؤَالُ, فُؤَالُ, فُؤَالُ, فُؤَالُ, فُؤَالُ.

فُؤَالُ m. a kind of millet.

فُؤَالُ rt. فُؤَالُ m. splendour.

فُؤَالُ Arab. a striped garment.

فُؤَالُ from فُؤَالُ f. administration.

فُؤَالُ dumbfounded.

فُؤَالُ pl. ١ⁿ rt. فُؤَالُ m. a strigil, currycomb.

فُؤَالُ and فُؤَالُⁿ; see under فُؤَالُ.

فُؤَالُ m. sweet cane.

فُؤَالُ a tongue of sea; a channel, moat.

فُؤَالُ = فُؤَالُ a ditch.

فُؤَالُ παρήγγειλε, to summon an army; to prescribe a fast; to command, charge; فُؤَالُ فُؤَالُ instructed in all good ways; with فُؤَالُ or فُؤَالُ to forbid, prohibit; legal. to challenge a right. ETHPA. فُؤَالُⁿ to be commanded, admonished, فُؤَالُ فُؤَالُ by teachers; with فُؤَالُ to be forbidden. DERIVATIVES, فُؤَالُ, فُؤَالُ, فُؤَالُ.

فُؤَالُ pl. ١ⁿ m. φραγέλλιον, a whip, lash.

فُؤَالُ m. πραγματευτής, a) a merchant, trader. b) a skilled scribe. c) a beggar.

فُؤَالُ or فُؤَالُ pl. فُؤَالُ f. πραγματεία, an undertaking, business, trade; a treatise.

فُؤَالُ, فُؤَالُ πραγματικόν, of state affairs, imperial; with فُؤَالُ an imperial decree.

فُؤَالُ fut. فُؤَالُ, act. part. فُؤَالُ, pass. part. فُؤَالُ, فُؤَالُ and فُؤَالُ, ١ⁿ. a) to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; فُؤَالُ فُؤَالُ the sleep of all the avaricious is scared away; فُؤَالُ فُؤَالُ the sheep flee at his voice; فُؤَالُ فُؤَالُ he shall pass away as a vision of the night. b) to place apart, lay separately as grapes. Pass. part. sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. فُؤَالُⁿ to be crushed, reduced to grains. PA. فُؤَالُ a) to scare away, drive away as sheep. b) to break up, crumble. ETHPA. فُؤَالُⁿ a) to flee away, be driven away. b) to be friable, crumbled. PALEL فُؤَالُ a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL فُؤَالُⁿ a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. فُؤَالُⁿ to make to flutter of the heart; to disturb, break slumber. DERIVATIVES, فُؤَالُ, فُؤَالُ, فُؤَالُ, فُؤَالُ, فُؤَالُ, فُؤَالُ, فُؤَالُ, فُؤَالُ.

فُؤَالُ or فُؤَالُ m. a) rt. فُؤَالُ a cake. b) Arab. uneven, odd.

فُؤَالُ rt. فُؤَالُ m. an interval, separation; sleeplessness, fright.

וְיָזָה pl. יָזָה, יָזָה rt. יָזָה. f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; יָזָה mustard-seed; יָזָה pomegranate seeds; יָזָה hail-stones; יָזָה seed-pearls.

יָזָה Palel conj. of יָזָה.

יָזָה pl. יָזָה rt. יָזָה. m. a granule.

יָזָה perh. περιδέεια, terror.

יָזָה rt. יָזָה. adv. in separate grains.

יָזָה and יָזָה m. παράδειγμα, a model, pattern; exordium.

יָזָה, יָזָה m. a leopard.

יָזָה, יָזָה pl. יָזָה Pers. m. a paradise, park, garden.

יָזָה Pers. m. a gardener, park-keeper.

יָזָה from the preceding. f. gardening.

יָזָה pl. יָזָה m. a cupboard, chest, shrine.

יָזָה, יָזָה rt. יָזָה. producing grains, granulated.

יָזָה Pers. a hunter's tent.

יָזָה to demonstrate, explain. ΕΤΗΡΑ.

יָזָה to be explained. DERIVATIVE, יָזָה.

יָזָה; see יָזָה.

יָזָה, יָזָה, יָזָה, יָזָה &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With ו, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, יָזָה and יָזָה, יָזָה.

יָזָה pl. יָזָה πρόβλημα -τα, a proposition, premiss.

יָזָה and יָזָה pl. יָזָה m. יָזָה and יָזָה pl. יָזָה, יָזָה f. a young bird, nestling, fledgeling, chick.

יָזָה m. a royal patent, diploma. Also = יָזָה.

יָזָה; see יָזָה.

יָזָה m. sipping.

יָזָה, יָזָה rt. יָזָה. a) flying; יָזָה birds. b) quicksilver.

יָזָה rt. יָזָה. f. flying, flight.

יָזָה for יָזָה. Lat. porta, a gate, door.

יָזָה πρώτη, the first Indict.

יָזָה, יָזָה pl. the same. f. πρότασις, logic. a proposition, the major premiss.

יָזָה; see יָזָה.

יָזָה = יָזָה.

יָזָה pl. יָזָה f. a starling.

יָזָה, יָזָה Lat. proximus, a deputy, viceroy.

יָזָה Heb. f. a veil, curtain.

יָזָה, יָזָה, יָזָה πρόλογος, a preface, introduction.

יָזָה, יָזָה, יָזָה, יָזָה, יָזָה pl. יָזָה, יָזָה &c. m. προοίμιον, a preface, introduction.

יָזָה pl. יָזָה m. a thong; perh. a lasso or a club.

יָזָה pl. יָזָה m. a runner, king's messenger.

יָזָה emph. יָזָה pl. יָזָה, יָזָה m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; יָזָה resources for obtaining necessaries; יָזָה as a means of propagating error; יָזָה he caught birds by stratagem; יָזָה he found no way of escape; יָזָה seek means. With verbs: יָזָה if there be a way, if it be possible; יָזָה there is no way of avoiding; with יָזָה or similar verbs: to contrive, plot, scheme. Phrases: יָזָה in any way, with יָזָה by no means; יָזָה in every way; יָזָה by all means; יָזָה by no means. DERIVATIVES, יָזָה, verb יָזָה, יָזָה, יָזָה, יָזָה, יָזָה.

יָזָה, יָזָה and יָזָה pl. יָזָה πρόσταγμα, a mandate, edict, command.

יָזָה another spelling of יָזָה; see below.

יָזָה; see יָזָה.

יָזָה πρόστιμον, a fine.

יָזָה προσφωνητικόν, addressing, an address.

יָזָה and יָזָה προσφώνησις, an address, allocution.

ἱμνοὶ προσφορικοί, *με*, *με* — προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

ἰσῆϛ rarely ἰσῆϛ pl. ἰσῆϛ m. a) προστάς, a porch. b) παραστάς, door-post, lintel; ἰσῆϛ the door-posts.

ἰσῆϛ, ἰσῆϛ from ἰσῆϛ. ingenious, crafty.

ἰσῆϛ rt. ἰσῆϛ m. he who recompenses, requites; a rewarder, an avenger.

ἰσῆϛ rt. ἰσῆϛ f. a) refutation; reparation. b) uncovering the head.

ἰσῆϛ — ἰσῆϛ; see under ἰσῆϛ.

ἰσῆϛ rt. ἰσῆϛ m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

ἰσῆϛ rt. ἰσῆϛ f. salvation.

ἰσῆϛ, ἰσῆϛ rt. ἰσῆϛ of our Saviour, saving, bringing salvation; ἰσῆϛ the Passion of our Saviour; ἰσῆϛ in the year 1579 of our Saviour; ἰσῆϛ the saving Blood.

ἰσῆϛ or ἰσῆϛ. a) broth. b) roof, upper storey.

ἰσῆϛ, ἰσῆϛ, ἰσῆϛ rt. ἰσῆϛ. a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. ἰσῆϛ ἰσῆϛ the Separate Name i.e. the Holy Name of the Most High.

ἰσῆϛ rt. ἰσῆϛ adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

ἰσῆϛ rt. ἰσῆϛ f. a) power of discerning, discernment, discrimination, judgement; with ἰσῆϛ want of judgement, folly. b) difference. c) the use of arms. d) used as a title, ἰσῆϛ your discretion.

ἰσῆϛ pl. ἰσῆϛ rt. ἰσῆϛ m. difference; separation, renunciation; excommunication.

ἰσῆϛ m. a smelter.

ἰσῆϛ or ἰσῆϛ pl. ἰσῆϛ from ἰσῆϛ f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

ἰσῆϛ also ἰσῆϛ and ἰσῆϛ m. a latrine.

ἰσῆϛ rt. ἰσῆϛ m. rupture, hernia.

ἰσῆϛ πρόθεσις, a proposition, statement; a preposition.

ἰσῆϛ, ἰσῆϛ, ἰσῆϛ f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., ἰσῆϛ sale on credit.

ἰσῆϛ, ἰσῆϛ — from the above. deferred; on credit.

ἰσῆϛ m. pottage or pudding flavoured with almonds, honey &c.

ἰσῆϛ and ἰσῆϛ pl. ἰσῆϛ m. περίωμα, a girdle, loincloth, drawers.

ἰσῆϛ pl. ἰσῆϛ m. iron; an iron bar, tool, fetter &c.; ἰσῆϛ steel.

ἰσῆϛ, ἰσῆϛ and ἰσῆϛ, ἰσῆϛ from ἰσῆϛ. adj. of iron, iron.

ἰσῆϛ m. a piece of bread, crust of bread.

ἰσῆϛ fut. ἰσῆϛ, act. part. ἰσῆϛ, ἰσῆϛ, pass. part. ἰσῆϛ, ἰσῆϛ. a) to fly, flee as birds, arrows &c.; ἰσῆϛ his spirit fled = he expired; ἰσῆϛ the soul flies towards Thee; ἰσῆϛ a whirlwind. b) to float, crawl; ἰσῆϛ on the deluge floated the ship of the Lord of all; ἰσῆϛ earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; ἰσῆϛ the ulcer has crept into the heart of mankind; ἰσῆϛ over the whole world the Gospel has spread. PA. ἰσῆϛ a) to flutter, fly about; ἰσῆϛ a sparrow flying about on the roof. b) to squander, dissipate ἰσῆϛ riches, ἰσῆϛ possessions; ἰσῆϛ the prodigal son; ἰσῆϛ I have wasted my days. ETHPA. ἰσῆϛ to be squandered, dissipated. APH. ἰσῆϛ a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; ἰσῆϛ He rent bodies and let souls soar free; ἰσῆϛ let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; ἰσῆϛ a violent wind caused the flame to spread.

ETHIOP. **فاز** *to be allowed to fly, to be let go.* DERIVATIVES, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**.

فاز rt. **فاز** m. a) *spendthrift, dissolute.* b) *a travelling merchant.* c) *capparis spinosa, the caper-tree.*

فاز pl. **فاز** rt. **فاز** m. a) *flight of birds.* b) *a bud, sprout.*

فاز rt. **فاز** adv. *prodigally, dissolutely.*

فاز pl. **فاز** rt. **فاز** m. *a bat.*

فاز, **فاز** from the above. *batlike, of the nature of bats.*

فاز rt. **فاز** f. *prodigality, dissipation.*

فاز rt. **فاز** f. *a spark.*

فاز pl. **فاز** rt. **فاز** f. *a flying creature, insect, bird, fowl.*

فاز from the above. *winged, of birds.*

فاز fut. **فاز**, act. part. **فاز**, **فاز**, pass. part. **فاز**, **فاز**. *to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; فاز فاز they divert the conversation in another direction; فاز فاز the seam was partially rent; فاز فاز مائة they were torn by the teeth of . . .* ETHIOP. **فاز** *to be rent, gaping open.* PA. **فاز** *to give up entirely, make over.* DERIVATIVE, **فاز**.

فاز rt. **فاز** m. *rending, tearing.*

فاز *πειρατής, a pirate.*

فاز, **فاز**, **فاز**, **فاز** and **فاز** pl. **فاز** f. Lat. *praetorium, the prefecture, governor's residence, palace.*

فاز and **فاز** pl. **فاز** from the above. *a praetorian, soldier of the bodyguard.*

فاز m. *snout, nose.*

فاز pl. **فاز** rt. **فاز** m. *offshoot, offspring; fertility.*

فاز rt. **فاز** m. *propagation, fertility.*

فاز Lat. *privatum, the emperor's private property.*

فاز, **فاز**, **فاز**, **فاز**, **فاز** &c. pl. **فاز** m. *περιόδευτής, a visiting priest acting*

as the bishop's representative in visiting villages and monasteries.

فاز from the above. f. *the office of a periodeuta.*

فاز rt. **فاز** f. a) *commination.* b) *absent-mindedness.*

فاز f. *περιόδευσις, περιόδειά, medical treatment.*

فاز pl. **فاز** f. *φορείον, a cradle, a litter for a child.*

فاز pl. **فاز** = **فاز** m. *girdle, short drawers.*

فاز *olive juice, olive dregs.*

فاز rt. **فاز** m. *the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment; cloak or pall.*

فاز, **فاز** pl. **فاز** rt. **فاز** f. a) *a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host.* b) *a coverlet, wrapper, rug.* c) *a cloak.*

فاز m. *πρηστήρ, a violent wind, hurricane, storm; a kind of meteor.*

فاز rt. **فاز** f. *uncovering, baring the head.*

فاز, **فاز**, **فاز** &c. **فاز** pl. **فاز** or **فاز** *περιπατητικός -ή, a peripatetic philosopher, Aristotelian.*

فاز rt. **فاز** f. *distance, separation.*

فاز or **فاز** m. *feeble-minded, half-witted.*

فاز f. *shallowness of mind, imbecility.*

فاز pl. **فاز** rt. **فاز** m. a) *a Pharisee.* b) *a noble; فاز فاز my father was a noble.*

فاز rt. **فاز** adv. *separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.*

فاز rt. **فاز** f. *difference, diversity.*

فاز rt. **فاز** m. *a Pharisee; pharisaic.*

فاز fut. **فاز**, act. part. **فاز**, **فاز**. *to rub, bruise; فاز فاز they rubbed ears of corn between their hands.* Pass. part. **فاز**, **فاز**. a) *hard, dry, musty.* b) f. pl. **فاز** *new corn rubbed from the ears.* ETHIOP. **فاز**

an intimation, notice of a suit, charge. b) φαλάγγιον, a venomous spider.

וַיִּבְרָךְ and וַיִּבְרָךְ πρόνοια, divine providence.

וְיָבֵט m. worn out with age, a decrepit old man.

וְיָבֵט f. decrepitude, extreme old age.

וְיָבֵט, וְיָבֵט senile.

וְיָבֵט from וְיָבֵט. f. intemperance, gluttony.

וְיָבֵט pl. וְיָבֵט f. φερνή, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage וְיָבֵט without settlements and children of the same ranked lower than a marriage with dower and וְיָבֵט legitimate children. וְיָבֵט marriage contract.

וְיָבֵט προνομία, privilege, exemption, remission of taxes.

וְיָבֵט a) to take the oversight, manage, rule; to administer וְיָבֵט property; וְיָבֵט the realm = to be regent; to be a guardian of orphans, bring up children; וְיָבֵט God has ruled our separation from each other; וְיָבֵט he managed the affairs of his kingdom; וְיָבֵט the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; וְיָבֵט he distributed all the gold and silver he possessed to the poor; וְיָבֵט heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL וְיָבֵט to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; וְיָבֵט this is so appointed by divine dispensation; וְיָבֵט God gave fire to the world that it might be sustained thereby. DERIVATIVES, וְיָבֵט, וְיָבֵט, וְיָבֵט, וְיָבֵט.

וְיָבֵט pl. וְיָבֵט from וְיָבֵט. m. a steward, administrator.

וְיָבֵט fut. וְיָבֵט, parts. וְיָבֵט, וְיָבֵט : וְיָבֵט, וְיָבֵט cf. subst. וְיָבֵט, וְיָבֵט above. a) intrans. to spread out, extend; וְיָבֵט lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; וְיָבֵט he spread a veil over . . . , וְיָבֵט the sun sheds its rays abroad; וְיָבֵט they stretched out their hands; וְיָבֵט His mercies are extended to all. c) to divide, distribute. ETHPE. וְיָבֵט a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. וְיָבֵט to spread out the hands widely. ETHPA. וְיָבֵט to overspread, overrun for plunder. DERIVATIVES, וְיָבֵט, וְיָבֵט, וְיָבֵט, וְיָבֵט, וְיָבֵט.

וְיָבֵט denom. verb from וְיָבֵט, וְיָבֵט. ETHPAAL וְיָבֵט to devise, plan, scheme; with וְיָבֵט to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; וְיָבֵט let us compass peace; וְיָבֵט he schemes to attain great honour; וְיָבֵט he flatters him cunningly.

וְיָבֵט pr. n. f. Persia. DERIVATIVES, וְיָבֵט and וְיָבֵט.

וְיָבֵט pl. וְיָבֵט, וְיָבֵט and וְיָבֵט rt. וְיָבֵט. f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; וְיָבֵט having the hoof undivided; וְיָבֵט cloven-hoofed; וְיָבֵט web-feet. b) the lupine.

וְיָבֵט a) = וְיָבֵט c. b) fem. act. part. of verb וְיָבֵט. וְיָבֵט. וְיָבֵט within the tent to she spreads the cloth to give us our portion.

וְיָבֵט pl. וְיָבֵט rt. וְיָבֵט. m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = וְיָבֵט.

וְיָבֵט pl. וְיָבֵט rt. וְיָבֵט. m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

ⲛⲓⲛⲓⲛ m. *περσέα*, *persea*, an Egyptian tree with the fruit growing from the stem.

ⲛⲓⲛⲓⲛ adv. a) from ⲛⲓⲛⲓⲛ. *naked*. b) from ⲛⲓⲛⲓⲛ. *in the Persian language*.

ⲛⲓⲛⲓⲛ pl. ⲛⲓⲛ from ⲛⲓⲛⲓⲛ m. *a hoof, claw*.

ⲛⲓⲛⲓⲛ pl. ⲛⲓⲛ Pers. m. *a parasang, farsang* or *farsakh* = three or four miles according to the nature of the ground, an hour's journey.

ⲛⲓⲛⲓⲛ; see ⲛⲓⲛⲓⲛ.

ⲛⲓⲛⲓⲛ and ⲛⲓⲛⲓⲛ pl. ⲛⲓⲛⲓⲛ m. *προάστειον*, *a suburban farm or estate*.

ⲛⲓⲛⲓⲛ f. *a waiting-woman*.

ⲛⲓⲛⲓⲛ PAREL conj. *to strip naked, lay bare, expose, unmask, put to shame*. Pass. part. ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ *stripped as corpses; unseemly, shameful*. ETHPALI ⲛⲓⲛⲓⲛ *to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute*. DERIVATIVES, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ.

ⲛⲓⲛⲓⲛ from ⲛⲓⲛⲓⲛ. *Persian, a Persian; a peach*.

ⲛⲓⲛⲓⲛ pl. ⲛⲓⲛ rt. ⲛⲓⲛ. a) m. *having hoofs, hoofed*. b) f. pl. of ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ.

ⲛⲓⲛⲓⲛ *to distend, rarefy, make loose; to place at some distance apart as in planting out*. Pass. part. ⲛⲓⲛⲓⲛ, ⲛⲓⲛ *thin, scanty; of loose cohesion; dissolute*. ETHPALPAL ⲛⲓⲛⲓⲛ *to be of loose texture; to be dispersed; to be rarefied*. DERIVATIVES, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ.

ⲛⲓⲛⲓⲛ; see ⲛⲓⲛⲓⲛ.

ⲛⲓⲛⲓⲛ fut. ⲛⲓⲛⲓⲛ, act. part. ⲛⲓⲛⲓⲛ, pass. part. ⲛⲓⲛⲓⲛ. a) *to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth*. b) *to shave the head*. c) *to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for; ⲛⲓⲛⲓⲛ ⲛⲓⲛⲓⲛ ⲛⲓⲛⲓⲛ all that the Lord hath bestowed on me in His mercy*.

Esp. with ⲛⲓⲛⲓⲛ *to render honour*; ⲛⲓⲛⲓⲛ *to pay what is due*; ⲛⲓⲛⲓⲛ *to return, requite*, ⲛⲓⲛⲓⲛ *they requited him well*; ⲛⲓⲛⲓⲛ *to pay a debt*; ⲛⲓⲛⲓⲛ *to relate duly, bring a narration to its due end, come to an end*; ⲛⲓⲛⲓⲛ *to pay a vow*; ⲛⲓⲛⲓⲛ *to do due reverence, to salute, return greetings*. ETHPE. ⲛⲓⲛⲓⲛ a) *to be avenged, to take vengeance often with ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ &c.* b) *to be recompensed, rewarded, repaid, to receive ⲛⲓⲛⲓⲛ a reward; ⲛⲓⲛⲓⲛ gold; ⲛⲓⲛⲓⲛ judgement, punishment; ⲛⲓⲛⲓⲛ the price; ⲛⲓⲛⲓⲛ an hundredfold*. c) *to be performed as a vow, a prayer*.

APH. ⲛⲓⲛⲓⲛ *to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish*. DERIVATIVES, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ.

ⲛⲓⲛⲓⲛ pl. ⲛⲓⲛ rt. ⲛⲓⲛ. m. a) *vengeance*. b) *a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form*. c) *hypericum, St. John's wort; cucumis melo, melon*.

ⲛⲓⲛⲓⲛ rt. ⲛⲓⲛ. m. a) *produce, fruit*. b) *shaving the head*. c) *retribution*.

ⲛⲓⲛⲓⲛ Pharaoh. DERIVATIVE, the following adjective:—

ⲛⲓⲛⲓⲛ Pharaonic, Egyptian.

ⲛⲓⲛⲓⲛ rt. ⲛⲓⲛ. gram. *derived, derivative*.

ⲛⲓⲛⲓⲛ f. *a starling*.

ⲛⲓⲛⲓⲛ pl. ⲛⲓⲛ m. *πόρπη*, *a wooden clasp or curtain-hook; also a clamp, sill of a tent*.

ⲛⲓⲛⲓⲛ pl. ⲛⲓⲛ f. *utensils, pots*.

ⲛⲓⲛⲓⲛ and ⲛⲓⲛⲓⲛ = ⲛⲓⲛⲓⲛ *purple*.

ⲛⲓⲛⲓⲛ m. *the partridge, also a kind of water-fowl*.

ⲛⲓⲛⲓⲛ pl. ⲛⲓⲛ m. *portulaca, purslain*.

ⲛⲓⲛⲓⲛ or ⲛⲓⲛ pl. ⲛⲓⲛ m. a) *wings, plumes*. b) *rubbing or crumbling bread between the hands*.

ⲛⲓⲛⲓⲛ *calamus aromaticus*.

ⲛⲓⲛⲓⲛ, ⲛⲓⲛⲓⲛ and ⲛⲓⲛⲓⲛ m. Lat. *praepositus, prefect, chamberlain* at the Byzantine court.

فرد a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL فرد (فرد) to sport, frisk, run riot, luxuriate, feast to excess, revel; فردا فردا winged creatures of heaven disporting themselves in the air; فردا فردا our soul hath revelled in good things and in shady retreats. DERIVATIVE, فرد.

فرد to flutter, quiver. ETHPALPAL فرد (فرد) to writhe, to be in the agony of death. DERIVATIVE, فرد.

فرد pl. فرد a sheet or plate of metal.

فرد intemperate, lascivious.

فرد فرد pl. فرد فرد, a) face, countenance, presence; فرد فرد His face shone as the sun; فرد فرد face to face; فرد فرد in the presence of, before . . ., cf. f. b) of inanimate objects the face, surface فرد of the earth, فرد of the heavens, فرد of the sun. c) his person, himself; فرد our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, فرد while فرد is more often used for فرد; the Nestorians acknowledge two فرد one فرد in Christ; فرد فرد اؤم until thou confess two Natures which became one Person. e) a person, any one; فرد فرد letters to various persons; فرد فرد illustrious men; فرد فرد two sisters. f) person, personification; appearance, likeness; with فرد to represent, act in the person of . . ., also to personify, dramatize; فرد فرد words bearing an appearance or pretence of meekness; فرد فرد angels appeared to Abraham in the likeness of strangers; فرد فرد Moses spoke to Pharaoh as representing his Lord; فرد فرد in the person of, under the name of . . ., فرد فرد see فرد. g) the sense, meaning of a word. h) astron. = فرد a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

فرد فرد adv. personally.

فرد فرد, فرد of person, personal, personifying; gram. personal; a letter forming a person of a verb.

فرد فرد adv. personally, in person.

فرد فرد pl. f. motes in a sunbeam.

فرد فرد or فرد فرد pl. فرد فرد f. a grape-stone, pomegranate seed; a raisin.

فرد فرد pl. فرد dimin. of فرد فرد. an atom, particle, mote.

فرد fut. فرد, act. part. فرد, فرد, cf. فرد below; part. adj. a) فرد, فرد, فرد. b) فرد, فرد, فرد. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with فرد; فرد فرد the pillar of fire departed not from before the people; فرد فرد his strength forsook him; فرد فرد they did not abandon their evil deeds; فرد فرد he ceased praying. Part. adj. فرد separate, lonely, distant, absent, remote, far off; فرد فرد sixty stadia distant; فرد فرد inland; فرد فرد free from falsehood; فرد فرد separate from sin; فرد فرد far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; فرد فرد his kinsman shall redeem that which he hath sold; فرد فرد they ransom captives; فرد فرد save Lord; فرد فرد the ransomed of the Lord; فرد فرد the flock redeemed by the cross. ETHPE. فرد a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. فرد to break off, rend, dislocate; to take away; فرد فرد distracted with vanities. ETHPA. فرد a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. فرد a) to rend; فرد فرد a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away فرد a devoted thing, فرد فرد strange gods; فرد فرد to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with فرد.

part. adj. **فَقِي**, **فَقِي** maimed, crippled in hand or foot. DERIVATIVES, **فَقِي**, **فَقِي**.

فَقِي rt. **فَقِي** m. tasteless, insipid.

فَقِي rt. **فَقِي** a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

فَقِي rt. **فَقِي** f. a) liquefaction. b) senselessness, folly.

فَقِي fut. **فَقِي** and **فَقِي**, act. part. **فَقِي**, **فَقِي**, part. adj. **فَقِي**, **فَقِي**. a) to tear, rend asunder, cut off; **فَقِي** **فَقِي** **فَقِي** Samson rent the lion; **فَقِي** **فَقِي** **فَقِي** he cut off a sucker from the tree. b) to throw down; **فَقِي** **فَقِي** **فَقِي** throw her down, and they threw her down. c) to detach, seduce; **فَقِي** **فَقِي** **فَقِي** he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; **فَقِي** **فَقِي** **فَقِي** **فَقِي** that it may be more tolerable for them in the day of judgement; **فَقِي** **فَقِي** **فَقِي** the temptation was less, the force of the temptation was broken. ETHPE. **فَقِي** to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. **فَقِي** to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; **فَقِي** **فَقِي** **فَقِي** **فَقِي** they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; **فَقِي** **فَقِي** **فَقِي** **فَقِي** every day is torn away from us, comes to an abrupt end without profit; **فَقِي** **فَقِي** **فَقِي** lest your mind be distracted. DERIVATIVES, **فَقِي**, **فَقِي**, **فَقِي**.

فَقِي pl. **فَقِي** rt. **فَقِي** m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

ETHPAL. **فَقِي** to be torn or broken away.

فَقِي fut. **فَقِي**, act. part. **فَقِي**, **فَقِي**, pass. part. **فَقِي**, **فَقِي**. a) trans. to stretch out, extend, reach out, often with **فَقِي** to spread out the hands in supplication, to reach out the hand to give; **فَقِي** **فَقِي** **فَقِي** extend help to the needy; **فَقِي** **فَقِي** **فَقِي** be large-minded; with **فَقِي** or **فَقِي** to stand erect but with **فَقِي** also to offer oneself; **فَقِي** **فَقِي** **فَقِي** He gave Himself up to the wicked; with **فَقِي** to stretch forward, offer the neck. b) to make straight; **فَقِي** **فَقِي** **فَقِي** He made the crooked to stand erect; **فَقِي** **فَقِي** **فَقِي** He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; **فَقِي** **فَقِي** **فَقِي** the arrow went on and passed through his body; **فَقِي** **فَقِي** **فَقِي** the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. **فَقِي** prostrate; **فَقِي** **فَقِي** a prayer said by the priest standing up. b) with **فَقِي** a stretched-out hand; metaph. open, liberal; with **فَقِي** ready of tongue. c) straight, plain, flat; **فَقِي** **فَقِي** **فَقِي** straight before us. d) med. simple drugs, substances, illnesses, opp. **فَقِي** compound. e) geomet. with **فَقِي** explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. **فَقِي** a shadow which moves round the object which casts it. f) legal. with **فَقِي** sale without warranty. g) simple; common, with **فَقِي** prose; **فَقِي** **فَقِي** common, i.e. heptasyllabic measure; also the categories are called **فَقِي** **فَقِي** **فَقِي** **فَقِي** **فَقِي** **فَقِي** **فَقِي** the ten simple matters; **فَقِي** **فَقِي** or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; **فَقِي** **فَقِي** **فَقِي** an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; **فَقِي** **فَقِي** **فَقِي** a simple heart; **فَقِي** **فَقِي** **فَقِي** He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. **فَقِي** a) to be made straight, made able to move as the tongue, hand, body; **فَقِي** **فَقِي** **فَقِي** the paralysed stood erect.

explained; **لَا حَبِيصَ لَأَقْفَمَ ضُنَا تَدِيحِبُ** it had not yet been declared what should be done. b) to be translated; **لَأَقْفَمَ قَمِ كَمَعَضُتُهُ** which was translated from the Septuagint. DERIVATIVES, **قَمَعَمَا**, **قَمَعَمَا**, **قَمَعَمَا**, **قَمَعَمَا**, **قَمَعَمَا**, **قَمَعَمَا**, **قَمَعَمَا**.

قَمُور rt. **قَمِع** m. an interpreter.

قَمَعَمَلَا pass. part. **قَمَعَمَلَا** bandy-legged. Cf. **قَمَع**.

قَمِعَا fut. **قَمِعَ**, act. part. **قَمِعًا**, pass. part. **قَمِعٌ**. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; **قَمِعَا قَمِعَا** the salt dissolved; **قَمِعَا قَمِعَا** the frost of heathendom disappeared; metaph. **قَمِعَا قَمِعَا** the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; **قَمِعَا قَمِعَا** a digestive; **قَمِعَا قَمِعَا** immature pustules. ETHPE. **قَمِعَا** to melt, be melted; of a dream to vanish away, be of no effect. PA. **قَمِعَا** a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. **قَمِعَا** a) to melt, flow down, to be melted, liquefied; to be cracked; **قَمِعَا قَمِعَا** the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. **قَمِعَا** a) to declare, explain; **قَمِعَا قَمِعَا** these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, **قَمِعَمَا**, **قَمِعَمَا**, **قَمِعَمَا**, **قَمِعَمَا**, **قَمِعَمَا**.

قَمِعَا rt. **قَمِع** m. interpretation of dreams, solution of riddles; rumination, digestion; melting; **قَمِعَا قَمِعَا** melting of the heart = great sorrow; mitigation, relaxation; foolishness.

قَمِعَا rt. **قَمِع** f. urine; **قَمِعَا** diuretic.

قَمِعَمَا = **قَمِعَمَا** bryony.
قَمِعَمَا = **قَمِعَمَا**.

قَمِعَا or **قَمِعَا**, **قَمِعَا**, fut. **قَمِعَا**, act. part. **قَمِعًا**, pass. part. **قَمِعٌ**, **قَمِعٌ**. to break bread in pieces; **قَمِعَا قَمِعَا** break the cake in pieces;

قَمِعَمَا broken bread. ETHPA. **قَمِعَمَا** to be pounded, crushed. PALPEL **قَمِعَمَا** to tear a reputation to pieces, to disparage, calumniate. ETHPALP. **قَمِعَمَا** to be broken, crushed, destroyed. DERIVATIVES, **قَمِعَمَمَا**, **قَمِعَمَمَا** and **قَمِعَمَمَا**, **قَمِعَمَمَا**.

قَمِعَمَا and **قَمِعَمَمَا** to be enlarged, increased. Pass. part. **قَمِعَمَمَا**, **قَمِعَمَمَا**, **قَمِعَمَمَا** wide, broad, ample; **قَمِعَمَمَا قَمِعَمَمَا** wide is the gate; **قَمِعَمَمَا قَمِعَمَمَا** a broad street; **قَمِعَمَمَا قَمِعَمَمَا** a wide-mouthed vessel; **قَمِعَمَمَا قَمِعَمَمَا** splay-footed; with **قَمِعَمَمَا** or ellipt. long, lengthy; **قَمِعَمَمَا قَمِعَمَمَا** Luke wrote his Gospel at full length. PA. **قَمِعَمَمَا** to enlarge, enrich; widen dresses, houses, territories; **قَمِعَمَمَا قَمِعَمَمَا** enlarge the place of thy tent; **قَمِعَمَمَا قَمِعَمَمَا** we have not narrated it at length. ETHPA. **قَمِعَمَمَا** to be enlarged, extended; to wax great, extend widely, spread abroad; **قَمِعَمَمَا قَمِعَمَمَا** he ate and drank and grew large and stout; **قَمِعَمَمَا قَمِعَمَمَا** whose relaxes in ease, the straitness of the gate repels him; **قَمِعَمَمَا قَمِعَمَمَا** do not talk big about thyself; **قَمِعَمَمَا قَمِعَمَمَا** the gospel spreads widely. APH. **قَمِعَمَمَا** to enlarge, make broad, spread out widely; to be verbose, lengthy; **قَمِعَمَمَا قَمِعَمَمَا** desirous of enlarging his dominions; **قَمِعَمَمَا قَمِعَمَمَا** they make broad their phylacteries; **قَمِعَمَمَا قَمِعَمَمَا** Sheol has opened widely. DERIVATIVES, **قَمِعَمَمَا**, **قَمِعَمَمَا**, **قَمِعَمَمَا**, **قَمِعَمَمَا**, **قَمِعَمَمَا**, **قَمِعَمَمَا**, **قَمِعَمَمَا**.

قَمِعَمَمَا = **قَمِعَمَمَا**.
قَمِعَمَمَا pl. of **قَمِعَمَمَا**.
قَمِعَمَمَا denom. verb from **قَمِعَمَمَا**. to say, speak.

قَمِعَمَمَا pl. **قَمِعَمَمَا**, **قَمِعَمَمَا** Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with **قَمِعَمَمَا**, **قَمِعَمَمَا**, &c. to return or give an answer, to answer for, be answerable.

قَمِعَمَمَا rt. **قَمِع** m. largeness; **قَمِعَمَمَا قَمِعَمَمَا** their exceedingly large number.
قَمِعَمَمَا rt. **قَمِع** m. a) an originator;

יחאָוּהוּ; וְיחאָוּהוּ he who first baptized.
b) cow-dung. c) a letter taking P'thacha.

יחאָוּהוּ pl. יחאָוּהוּ m. a table, tray;
a gift; יחאָוּהוּ a refectory. Esp. a Com-
munion table, altar.

יחאָוּהוּ or יחאָוּהוּ pl. יחאָוּהוּ rt. יחאָוּהוּ m.
ornaments, girdles or raiments dyed or wrought
in various colours or of coloured gems, varie-
gated marble or wood, agate, striped silk,
brocade.

יחאָוּהוּ fut. יחאָוּהוּ, imper. יחאָוּהוּ and יחאָוּהוּ,
act. part. יחאָוּהוּ, יחאָוּהוּ, pass. part. יחאָוּהוּ, יחאָוּהוּ,
יחאָוּהוּ. a) to open, unlock, unbar, admit, of a
door to be open; יחאָוּהוּ יחאָוּהוּ Lord,
Lord, open to us; יחאָוּהוּ יחאָוּהוּ
יחאָוּהוּ from my stream of thoughts
I brought out these for thy drink. Esp. with
יחאָוּהוּ to open a way, remove obstruction; יחאָוּהוּ
to be liberal; יחאָוּהוּ to break a seal, unseal;
יחאָוּהוּ or יחאָוּהוּ to open the eyes of the blind;
יחאָוּהוּ or יחאָוּהוּ to open the womb, be first-born;
יחאָוּהוּ the door opened, was open. b) to
institute, originate. c) Arab. to take a town
by storm. d) gram. to give or require the
vowel P'thacha; יחאָוּהוּ יחאָוּהוּ write or
pronounce its first letter with P'thacha. Pass.
part. open, seeing; יחאָוּהוּ an open
letter, opp. secret instructions; also יחאָוּהוּ
ellipt. letters-patent. Gram. a letter or syl-
lable with the vowel P'thacha. ETHPE.
יחאָוּהוּ a) to be opened, according to the lexx.
used of gates and of being opened at once:
יחאָוּהוּ the heaven opened; יחאָוּהוּ
יחאָוּהוּ a way was opened for him to
speak. b) to be taken by storm. PA. to open
windows; to open the eyes of the blind; with
יחאָוּהוּ to show or declare openly. ETHPA.
to be opened, used according to the lexx. of
the eyes, ears, and other plural objects, and
of opening gradually; יחאָוּהוּ the
blind man whose eyes were opened. APH.
יחאָוּהוּ to cause to open, to give vent. DERI-
VATIVES, יחאָוּהוּ, יחאָוּהוּ, יחאָוּהוּ, יחאָוּהוּ,
יחאָוּהוּ, יחאָוּהוּ, יחאָוּהוּ, יחאָוּהוּ,
יחאָוּהוּ, יחאָוּהוּ, יחאָוּהוּ.

יחאָוּהוּ pl. יחאָוּהוּ rt. יחאָוּהוּ m. a) a door,
an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the
two pages lying open. d) the taking of a
city by storm. e) pl. = יחאָוּהוּ the supports of
a weaver's beam. f) gram. the vowel P'thacha.

יחאָוּהוּ pl. יחאָוּהוּ rt. יחאָוּהוּ m. a) an opening.
b) explanation. c) the royal sceptre.

יחאָוּהוּ verb; see יחאָוּהוּ.

יחאָוּהוּ, יחאָוּהוּ pl. יחאָוּהוּ rt. יחאָוּהוּ m. breadth;
latitude; יחאָוּהוּ across, transversely.

יחאָוּהוּ rt. יחאָוּהוּ adv. of speaking or
writing at length, fully.

יחאָוּהוּ rt. יחאָוּהוּ f. a) extent, abundance;
enlargement, state of being at large, at ease,
opp. straits and distress; יחאָוּהוּ amply,
abundantly. b) with יחאָוּהוּ diffusiveness.

יחאָוּהוּ dimin. of יחאָוּהוּ see under יחאָוּהוּ.
m. a short letter.

יחאָוּהוּ rt. יחאָוּהוּ f. a doorway, gateway.

יחאָוּהוּ, יחאָוּהוּ rt. יחאָוּהוּ broad, large.

יחאָוּהוּ pl. יחאָוּהוּ rt. יחאָוּהוּ f. variety, diversity;
embroidery; pl. a leopard's spots.

יחאָוּהוּ rt. יחאָוּהוּ adv. obliquely, sidewise.

יחאָוּהוּ rt. יחאָוּהוּ f. crookedness; יחאָוּהוּ
in a straight course.

יחאָוּהוּ rt. יחאָוּהוּ f. a wick.

יחאָוּהוּ rt. יחאָוּהוּ latitudinal, of latitude.

יחאָוּהוּ, יחאָוּהוּ and יחאָוּהוּ φθίσις, consump-
tion, also a disease of the eye, the pupil
becomes small and dull.

יחאָוּהוּ pl. יחאָוּהוּ φθισικός, consumptive.

יחאָוּהוּ fem. pass. part. a) of verb יחאָוּהוּ stat.
abs. b) of verb יחאָוּהוּ stat. emph.

יחאָוּהוּ fut. יחאָוּהוּ. to mix, mingle. Pass.
part. יחאָוּהוּ, יחאָוּהוּ, יחאָוּהוּ intermingled,
various, woven of different materials or colours,
embroidered; יחאָוּהוּ יחאָוּהוּ
the good seed is intermingled with briars;
יחאָוּהוּ thou hast arrayed thyself in
many-coloured raiment. PA. יחאָוּהוּ to vary;
יחאָוּהוּ vary thy physical service with spiritual labours.
Pass. part. יחאָוּהוּ, יחאָוּהוּ, יחאָוּהוּ varied,
mixed, confused; various, adorned, manifold,
esp. many coloured, wrought in various colours;
יחאָוּהוּ meadows

with many-coloured blossoms and flowers; **כחבא** a crown adorned with precious beryls. ETHPA. **כחבא** to be curiously wrought, intermingled. DERIVATIVES, **כחבא**, **כחבא**, **כחבא**, **כחבא**, **כחבא**, **כחבא**.

כחבא pl. **כחבא** rt. **כחבא** m. interwoven, interwrought or embroidered cloth or silk; embroidery.

כחבא pl. m. **כחבא**, f. **כחבא**. Sanskrit an idol; **כחבא** a temple of idols; **כחבא** idolators.

כחבא dimin. of **כחבא** m. a small idol.

כחבא pl. **כחבא** from **כחבא** f. idolatry.

כחבא, **כחבא** from **כחבא** of or pertaining to idols.

כחבא fut. **כחבא**, act. part. **כחבא**, **כחבא** to twist awry, pervert. Pass. part. **כחבא**, **כחבא**, **כחבא**. distorted, perverse, froward; **כחבא** a distorted bow; **כחבא** a fool of froward lips. ETHPE. **כחבא** to be crooked, distorted, awry of the limbs, of furrows, &c. PA. **כחבא** to twist awry, distort, pervert, make crooked usually metaph. often with **כחבא** to make a way crooked, act frowardly. Pass. part. crooked, perverse, shifty,

deceitful, opp. **כחבא** upright, straightforward; **כחבא** a crooked and perverse generation; **כחבא** unperverted faith. ETHPA. **כחבא** to be contorted, distorted, perverted; **כחבא** his mouth was awry; **כחבא** the path for innocent children was made crooked by the learned. DERIVATIVES, **כחבא**, **כחבא**, **כחבא**, **כחבא**, **כחבא**.

כחבא rt. **כחבא** m. twisting; complication.

כחבא dimin. of **כחבא** m. pl. fringes.

כחבא m. an asp, a deaf adder.

כחבא Arab. tumult, discord.

כחבא PALPEL conj. of **כחבא**.

כחבא fut. **כחבא**, act. part. **כחבא**, **כחבא**.

a) to burst, break open as an ulcer. b) trans. to penetrate, pierce with an arrow. ETHPE. **כחבא** to come to a head, burst as sores.

DERIVATIVE, **כחבא**.

כחבא = **כחבא** f. **כחבא** f. **כחבא**, a slip of writing, a memorandum, a letter.

כחבא rt. **כחבא** m. the bursting of an ulcer, discharge.

כחבא pl. **כחבא**, **כחבא** rt. **כחבא** m. a morsel, slice, bit of bread or meat, scraps.

⋆ כחבא כחבא כחבא כחבא ⋆



⋆ כחבא כחבא כחבא כחבא ⋆

⋆ כחבא ⋆

כחבא

כחבא, **כחבא** Sodhe, the eighteenth letter of the Syriac alphabet; the number 90, with a point above, **כחבא**, 900.

כחבא abbrev. for **כחבא** a codex; **כחבא** a prayer.

כחבא for **כחבא** pass. part. of verb **כחבא**.

כחבא Pael conj. of **כחבא**.

כחבא pl. **כחבא** and **כחבא**, **כחבא** m. **כחבא**, f. emph. **כחבא** and **כחבא**, pl. **כחבא**, **כחבא** rt. **כחבא**. filthy, foul, dirty, soiled, impure; **כחבא** filthy garments; **כחבא** foul thoughts.

כחבא, **כחבא** or **כחבא**, pl. **כחבא** and **כחבא** rt. **כחבא** f. filth, dirt, defilement, uncleanness, impurity; dross, mire.

٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ = ٤٧٢.

٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, ٤٧٢, pass. part.

٤٧٢ pl. W-Syr. ٤٧٢, E-Syr. ٤٧٢. to be filthy, defiled; ٤٧٢ ٤٧٢ ٤٧٢ ٤٧٢

٤٧٢ men were vile and the whole race of man was foul; ٤٧٢ ٤٧٢ ٤٧٢ garments undefiled.

PA. ٤٧٢, ٤٧٢ and ٤٧٢ to defile, pollute, tarnish, sully; ٤٧٢ ٤٧٢ ٤٧٢ thou hast tarnished thy pearl.

ETHPA. ٤٧٢, ٤٧٢, ٤٧٢ to be made filthy, to be defiled, sullied, tarnished; ٤٧٢ ٤٧٢ ٤٧٢ ٤٧٢ the sun is not sullied when it passes over dirt-heaps.

DERIVATIVES, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢.

٤٧٢ part. of verb ٤٧٢. eager, &c.

٤٧٢ a) = ٤٧٢ act. part. of ٤٧٢. b)

dazzled, dizzy.

٤٧٢ = ٤٧٢ a mat.

٤٧٢; see ٤٧٢ tamarind fruit.

٤٧٢, ٤٧٢, act. part. of verb ٤٧٢. ٤٧٢, ٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ denom. verb PAEL conj. from ٤٧٢; pass. part. ٤٧٢ dirty, vile.

٤٧٢ rarely ٤٧٢ pl. ٤٧٢ rt. ٤٧٢. f. dirt, foulness, impurity.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, ٤٧٢. a) to be willing, to will, wish, prefer, seek to; with ٤٧٢ to agree, consent; ٤٧٢ ٤٧٢ ٤٧٢ would that we had died; ٤٧٢ ٤٧٢ ٤٧٢ we would see a sign from Thee; ٤٧٢ ٤٧٢ ٤٧٢ I desire to draw nigh but I fear; ٤٧٢ ٤٧٢ unintentionally, unwillingly. b) with ٤٧٢ to have pleasure in, be pleased with, delight in; ٤٧٢ ٤٧٢ delighting in evil; ٤٧٢ ٤٧٢ Lord God, accept our prayers. ETHPE. ٤٧٢ to be willing, to consent; with ٤٧٢ to be well pleased, to choose; ٤٧٢ ٤٧٢ ٤٧٢ the Bishops and laity elected Bishop Behnam Patriarch; with ٤٧٢ to desire, be inclined; with ٤٧٢ to be of one will; ٤٧٢ ٤٧٢ what his soul desireth; pass. part.

٤٧٢ acceptable. DERIVATIVES, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢.

٤٧٢ part. ٤٧٢. to dry up, wither. Cf. ٤٧٢.

٤٧٢ m. medicine. Cf. ٤٧٢.

٤٧٢ pl. ٤٧٢, ٤٧٢ rt. ٤٧٢. f. a matter, affair, thing; a possession, property, goods; ٤٧٢ ٤٧٢ that she was come; ٤٧٢ ٤٧٢ sulphur; ٤٧٢ ٤٧٢ furniture; ٤٧٢ ٤٧٢ in some measure; ٤٧٢ ٤٧٢ of my, of his, own accord; ٤٧٢ ٤٧٢ because.

٤٧٢ or ٤٧٢ rt. ٤٧٢. witless, foolish.

٤٧٢ rt. ٤٧٢. f. vain talking, mad folly, depravity, witlessness.

٤٧٢ pl. ٤٧٢, ٤٧٢ rt. ٤٧٢. m. will, desire, device, delight; ٤٧٢ ٤٧٢ freedom of the will, free-will; ٤٧٢ ٤٧٢ of his free choice or will; ٤٧٢ ٤٧٢ those who are on his side, partisans; ٤٧٢ ٤٧٢ he may choose, it may be as he will; ٤٧٢ ٤٧٢ he chose, willed; it was the will, mind or decision of...; it seemed good to...; ٤٧٢ ٤٧٢ I have no pleasure in them. With preps. ٤٧٢ or ٤٧٢ ٤٧٢ willingly, of his own accord; ٤٧٢ ٤٧٢ voluntary; acceptable; ٤٧٢ with acceptance, acceptable.

٤٧٢ rt. ٤٧٢. adv. willingly, wilfully, voluntarily.

٤٧٢ rt. ٤٧٢. voluntary, willing, of free will.

٤٧٢ rt. ٤٧٢. f. will.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, ٤٧٢, pass. part. ٤٧٢, ٤٧٢. to dip, moisten, dye; ٤٧٢ ٤٧٢ when He had dipped the sop in the dish; ٤٧٢ ٤٧٢ dyed purple; ٤٧٢ ٤٧٢ swords wet with blood. ETHPE. ٤٧٢ to be dipped, dyed; to be baptized; to be moistened, wet; ٤٧٢ ٤٧٢ the ground was wet with his tears. PA. ٤٧٢ to make wet, to water; ٤٧٢ ٤٧٢ she began to wet his feet with her tears. ETHPA. ٤٧٢ to be dipped, wetted, sprinkled ٤٧٢ with dew; ٤٧٢ with

blood; *دقعمسا* with oil. DERIVATIVES, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*.

رُحِدَا pl. *رُحِدَا* rt. *رُحِدَا* m. a dyer.

رُحِدَا pl. *رُحِدَا* rt. *رُحِدَا* m. a dye, pigment; med. an external application.

رُحِدَا, *رُحِدَا* constr. st. *رُحِدَا* pl. up to ten *رُحِدَا*, above ten *رُحِدَا* rt. *رُحِدَا* f. a) a finger, toe, digit; *رُحِدَا* the finger next the thumb, the forefinger also called *رُحِدَا* is the middle finger, *رُحِدَا* the fourth, and *رُحِدَا* the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) *رُحِدَا* a thimble; *رُحِدَا* the duodenum, an intestine twelve fingers in length; *رُحِدَا* *رُحِدَا* Hermes' fingers = meadow saffron; *رُحِدَا* *رُحِدَا* virgins' fingers, a long-shaped berry used in dyeing red.

رُحِدَا rt. *رُحِدَا* m. dyeing.

رُحِدَا rt. *رُحِدَا* of or done with the finger.

رُحِدَا fut. *رُحِدَا*, act. part. *رُحِدَا* to talk foolishly, brawl, rave, twaddle; *رُحِدَا* he uttered raving blasphemies; *رُحِدَا* men of disordered minds. PA. *رُحِدَا* to rave. DERIVATIVES, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*.

رُحِدَا Ar. m. the aloe.

رُحِدَا pl. *رُحِدَا* rt. *رُحِدَا* a chatterer, witless.

رُحِدَا pl. *رُحِدَا* rt. *رُحِدَا* m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

رُحِدَا denom. verb PAEL conj. from *رُحِدَا* to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; *رُحِدَا* rain adorning the earth with all sorts of fruit; *رُحِدَا* if error be able to dress up deceit; *رُحِدَا* a bride adorned for her husband. ETHPA. *رُحِدَا* to adorn or deck oneself; to be adorned.

رُحِدَا pl. *رُحِدَا* sometimes *رُحِدَا* (soft p, *رُحِدَا* care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb *رُحِدَا*,

رُحِدَا, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*.

رُحِدَا fut. *رُحِدَا* and *رُحِدَا*, parts. *رُحِدَا*; *رُحِدَا* to fix the eye, cast the evil eye; to gaze intently, contemplate; with *رُحِدَا* *رُحِدَا* Moses went to gaze at the bush; *رُحِدَا* silent and contemplative. APH. *رُحِدَا* to fix *رُحِدَا* the eyes, *رُحِدَا* the mind, *رُحِدَا* the thoughts, &c.; also absolutely to regard intently, consider with *رُحِدَا*; *رُحِدَا* he gazed intently into its depth and saw thy beauty; *رُحِدَا* consider this book. DERIVATIVES, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*.

رُحِدَا Sodhe, name of the letter *رُحِدَا*.

رُحِدَا fut. *رُحِدَا*, act. part. *رُحِدَا*; pass. part. *رُحِدَا*, *رُحِدَا*. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; *رُحِدَا* the ploughshare has long been rusted; *رُحِدَا* the city was left desolate; *رُحِدَا* the fields were untilled; *رُحِدَا* void of virtues; *رُحِدَا* a lone woman, a desolate place.

b) to snatch at, mock with *رُحِدَا*; *رُحِدَا* lest darkness snatch thee or taunt thee in the pit. PA. *رُحِدَا* a) to lay waste, depeople. b) to play the wanton. ETHPA. *رُحِدَا* a) to be uninhabited, depopulated, deserted; *رُحِدَا* may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with *رُحِدَا* *رُحِدَا* the world mocked him with its enticements; *رُحِدَا* he deludes himself. APH. *رُحِدَا* to make desolate, deprive of inhabitants; *رُحِدَا* night made the streets of the cities lonely. DERIVATIVES, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*, *رُحِدَا*.

رُحِدَا pl. *رُحِدَا* rt. *رُحِدَا* m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

رُحِدَا pl. *رُحِدَا* rt. *رُحِدَا* m. rust; waste, uncultivation; a desert, solitude.

رُحِدَا a) rt. *رُحِدَا* m. desolation. b) Heb. intent regard, attention.

הַמְּדָר rt. הַמְּדָר. adv. in ridicule, ironically.
 הַמְּדָר; see הַמְּדָר.
 הַמְּדָר E-Syr. הַמְּדָר rt. הַמְּדָר. m. a) the carbuncle.
 b) antimony, black lead, paint for the eyes.
 הַמְּדָר rt. הַמְּדָר. f. lying waste, remaining uncultivated or uninhabited, desolation.
 הַמְּדָר rt. הַמְּדָר. growing in waste places.
 הַמְּדָר pl. הַמְּדָר m. a rootlet, fibre.
 הַמְּדָר pl. הַמְּדָר m. the temples of the head.
 הַמְּדָר Ar. mother-of-pearl.
 הַמְּדָר pass. part. הַמְּדָר. to be drunken, be in a drunken sleep. ETHPE. הַמְּדָר to be seized with fear, flee from fright. PA. הַמְּדָר, pass. part. הַמְּדָר. intoxicated, giddy from drink. ETHPA. הַמְּדָר to be drowsy or giddy from drunkenness; הַמְּדָר I was as one stupified with drink. APH. הַמְּדָר to make drunken, make giddy. DERIVATIVES, הַמְּדָר, הַמְּדָר, הַמְּדָר, הַמְּדָר, הַמְּדָר.
 הַמְּדָר rt. הַמְּדָר. m. sick headache, dizziness.
 הַמְּדָר rt. הַמְּדָר. f. headache, pain in the temples.
 הַמְּדָר and הַמְּדָר, fut. הַמְּדָר, act. part. הַמְּדָר, הַמְּדָר. to thirst, to be dry, parched with thirst; part. adj. הַמְּדָר, הַמְּדָר, הַמְּדָר dry, thirsty; הַמְּדָר a thirsty land; הַמְּדָר thirsting for salvation; הַמְּדָר I thirst for the sight of them. PA. הַמְּדָר intens. to thirst; הַמְּדָר for blood. ETHPA. הַמְּדָר to thirst. APH. הַמְּדָר to make to thirst, cause to thirst. DERIVATIVES, הַמְּדָר, הַמְּדָר, הַמְּדָר, הַמְּדָר, הַמְּדָר.
 הַמְּדָר rt. הַמְּדָר. m. thirst.
 הַמְּדָר, הַמְּדָר or הַמְּדָר rt. הַמְּדָר. neighing; lustful.
 הַמְּדָר rt. הַמְּדָר. f. neighing, whinnying, braying.
 הַמְּדָר pl. הַמְּדָר rt. הַמְּדָר. thirst, drought; thirsty; הַמְּדָר dry places.
 הַמְּדָר, הַמְּדָר or הַמְּדָר rt. הַמְּדָר. m. thirst.
 הַמְּדָר rt. הַמְּדָר. adv. eagerly.
 הַמְּדָר pr. n. Sion.
 הַמְּדָר from הַמְּדָר: of or from Sion, Sionite.
 הַמְּדָר rt. הַמְּדָר. f. thirst, thirstiness.
 הַמְּדָר fut. הַמְּדָר, act. part. הַמְּדָר, הַמְּדָר. to

neigh, whinny; metaph. to lust. DERIVATIVES, הַמְּדָר, הַמְּדָר, הַמְּדָר.
 הַמְּדָר or הַמְּדָר rt. הַמְּדָר. m. a neigh, neighing.
 הַמְּדָר or הַמְּדָר m. cicuta virosa, hemlock.
 הַמְּדָר m. a cistern.
 הַמְּדָר fut. הַמְּדָר, act. part. הַמְּדָר, pass. part. הַמְּדָר.
 a) to pile up stones, set up a cairn, block. b) to be silent as an empty house. c) to languish, begin to wither. ETHPE. הַמְּדָר to clash. PA. הַמְּדָר trans. to dry. APH. הַמְּדָר same as Peal. DERIVATIVES, הַמְּדָר or הַמְּדָר, הַמְּדָר.
 הַמְּדָר imper. of הַמְּדָר to plant and of the following verb.
 הַמְּדָר, הַמְּדָר fut. הַמְּדָר, act. part. הַמְּדָר, הַמְּדָר. to resort, frequent, visit, come with הַמְּדָר, הַמְּדָר, הַמְּדָר or הַמְּדָר of place or pers. הַמְּדָר they go to school; הַמְּדָר every one resorted to his door. PA. הַמְּדָר a) to summon, call or bring together; to recall, call to memory; הַמְּדָר God brought together to the ark animals which they had never seen. b) to fetch, obtain, procure, prepare; הַמְּדָר victuals; הַמְּדָר advantage. ETHPA. הַמְּדָר to resort, to be present, ready; to be found, obtained; הַמְּדָר that they should assemble and be present at Ephesus; הַמְּדָר our sustenance is derived from the king. DERIVATIVES, הַמְּדָר, הַמְּדָר, הַמְּדָר, הַמְּדָר, הַמְּדָר.
 הַמְּדָר rt. הַמְּדָר. m. a resort, rendezvous; meeting-place, approach, nearness; הַמְּדָר place of meeting; הַמְּדָר to meet thee; הַמְּדָר הַמְּדָר is in propinquity, approaches nearest to...; הַמְּדָר He gathers wanderers near to Himself.
 הַמְּדָר rt. הַמְּדָר. m. dye; הַמְּדָר or הַמְּדָר scarlet dye.
 הַמְּדָר pl. הַמְּדָר rt. הַמְּדָר. m. dyeing.
 הַמְּדָר pl. הַמְּדָר rt. הַמְּדָר. m. dye, colour; dyed wool, dyed raiment.
 הַמְּדָר rt. הַמְּדָר. m. elegance.
 הַמְּדָר, הַמְּדָר fut. הַמְּדָר, act. part. הַמְּדָר, הַמְּדָר, pass. part. הַמְּדָר, הַמְּדָר. to hunt, chase, fish; to capture,

catch, take; *וּשְׁבַתוּ אֶת הַדָּגִים אֲשֶׁר לָקְחוּ* the fishes they had caught; *וְהָיָה לְךָ כְּדָבָר אֲשֶׁר לָקַחְתָּ* Thou camest to take captive human sheep; *וְהָיָה לְךָ כְּדָבָר אֲשֶׁר לָקַחְתָּ* she was fast held in the snares of death. ETHPE. *לָקַחְתָּ* to be caught, ensnared, netted, captured; *וְהָיָה לְךָ כְּדָבָר אֲשֶׁר לָקַחְתָּ* was the sense caught by you? did you see the meaning? *וְהָיָה לְךָ כְּדָבָר אֲשֶׁר לָקַחְתָּ* he will be captured by desire. PA. *לָקַחְתָּ* to hunt; *וְהָיָה לְךָ כְּדָבָר אֲשֶׁר לָקַחְתָּ* thou huntest my soul; *וְהָיָה לְךָ כְּדָבָר אֲשֶׁר לָקַחְתָּ* birds of prey. APH. *לָקַחְתָּ* to hunt, seize. DERIVATIVES, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*.

לָקַחְתָּ a) = *לָקַחְתָּ* conversation. b) = *לָקַחְתָּ* victuals.

לָקַחְתָּ pl. *לָקַחְתָּ* rt. *לָקַחְתָּ* m. a trick, delusion.
לָקַחְתָּ rt. *לָקַחְתָּ* m. drowsiness, heaviness, headache, drunken stupidity.
לָקַחְתָּ rt. *לָקַחְתָּ* intention, effort.
לָקַחְתָּ rt. *לָקַחְתָּ* m. smart, sharp pain.
לָקַחְתָּ or *לָקַחְתָּ* rt. *לָקַחְתָּ* dried up, flabby, mouldy as bread.

לָקַחְתָּ fut. *לָקַחְתָּ*. a) to scream as an eagle. b) to feel a sharp pain as when nitre or salt touches a sore; to suffer from a tubercle on the eye. PA. *לָקַחְתָּ* pass. part. *לָקַחְתָּ* to utter a shrill sound. APH. *לָקַחְתָּ* to pronounce clearly; to feel a sharp pain or smart; to clear the thoughts, purify the mind. DERIVATIVES, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*.

לָקַחְתָּ rt. *לָקַחְתָּ* m. a) pain, ache, giddiness. b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.

לָקַחְתָּ rt. *לָקַחְתָּ* f. pain from the probing or cauterization of an ulcer.

לָקַחְתָּ rt. *לָקַחְתָּ* m. anxiety, profligacy.
לָקַחְתָּ, *לָקַחְתָּ* pl. *לָקַחְתָּ*, *לָקַחְתָּ* rt. *לָקַחְתָּ* f. railing, abuse.
לָקַחְתָּ, *לָקַחְתָּ* red with shame.
לָקַחְתָּ rt. *לָקַחְתָּ* f. an outcry, shrill cry.

לָקַחְתָּ pl. *לָקַחְתָּ* rt. *לָקַחְתָּ* m. a) a heap of stones, a cairn. b) a dry tree. c) desolation of a forsaken house.
לָקַחְתָּ rt. *לָקַחְתָּ* m. filth.

לָקַחְתָּ rt. *לָקַחְתָּ* m. preparation; the advent of our Lord.

לָקַחְתָּ rt. *לָקַחְתָּ* m. the chase, hunting, fishing.
לָקַחְתָּ rt. *לָקַחְתָּ* m. grief.
לָקַחְתָּ rt. *לָקַחְתָּ* m. ornament.
לָקַחְתָּ m. liquorice root.
לָקַחְתָּ rt. *לָקַחְתָּ* m. cleaving, splitting.
לָקַחְתָּ rt. *לָקַחְתָּ* m. perversion of justice.
לָקַחְתָּ, *לָקַחְתָּ* rt. *לָקַחְתָּ* m. a) clarifying, fining from dregs or lees, metaph. of the soul. b) clearness, lucidity.
לָקַחְתָּ from *לָקַחְתָּ* m. an image, imagination.

לָקַחְתָּ rt. *לָקַחְתָּ* m. fracture, fracturing.
לָקַחְתָּ rt. *לָקַחְתָּ* m. the pounding of drugs.
לָקַחְתָּ pl. *לָקַחְתָּ* rt. *לָקַחְתָּ* f. a wound, hurt; a bruise, contusion esp. of the head.

לָקַחְתָּ, *לָקַחְתָּ* fut. *לָקַחְתָּ*, act. part. *לָקַחְתָּ*, *לָקַחְתָּ* to fast, abstain; with *לָקַחְתָּ* to keep, observe a fast; *לָקַחְתָּ* fast from evil. ETHPE. *לָקַחְתָּ* to be kept of a fast; *לָקַחְתָּ* the day shall be kept as a fast. APH. *לָקַחְתָּ* to enjoin a fast. DERIVATIVES, *לָקַחְתָּ*, *לָקַחְתָּ*, *לָקַחְתָּ*.

לָקַחְתָּ pl. *לָקַחְתָּ* rt. *לָקַחְתָּ* m. a fast. 1 and 2. *לָקַחְתָּ* and *לָקַחְתָּ* the Wednesday and Friday fast throughout the year; 3. *לָקַחְתָּ* the Virgins' fast, on the three days following Epiphany; 4. *לָקַחְתָּ* or *לָקַחְתָּ* the fast of the Nativity or Annunciation lasting through the four weeks before Christmas; 5. *לָקַחְתָּ* fast of the Assumption of the Deipara, from Aug. 1-15; 6. *לָקַחְתָּ* or *לָקַחְתָּ* fast of the Cross or of Mar Elia, from the First Sunday of Elijah = eighth Sunday after Pentecost, to the Seventh; 7. *לָקַחְתָּ* fast of the Apostles, from the third day after Pentecost till June 29; 8. *לָקַחְתָּ* also called *לָקַחְתָּ* Lent; 9. = *לָקַחְתָּ* see above, under *לָקַחְתָּ*.

לָקַחְתָּ rt. *לָקַחְתָּ* m. in the Lexx. a tie, band, bond, obligation; *לָקַחְתָּ* firmly, constantly.

לָקַחְתָּ and *לָקַחְתָּ* rt. *לָקַחְתָּ* of or belonging to a fast.

לוה, לוה fut. לוה, infin. לוה, act. part. לוה, לוה, pass. part. לוה, לוה, לוה. to give ear, give heed, obey; לוה לוה hearken unto me; לוה לוה Thou hast inclined Thine ear. ETHPE. לוה part. לוה or לוה. to be listened to. APH. לוה to hearken. DERIVATIVES, לוה, לוה.

לוה (hard ל) rt. לוה. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) לוה (soft ל) conversation, society, companionship.

לוה fut. לוה, act. part. לוה. to glow, to strike, beat as the rays of the sun; לוה לוה the sun beat on Jonah's head. APH. לוה to express, pronounce, make known abroad as לוה tidings; to publish as לוה an edict. Esp. to write down, write out; לוה if a man write a will; לוה לוה he commanded two copies to be made of it. ETHTAPH. לוה to be expressed, described; to be written down. DERIVATIVES, לוה, לוה, לוה, לוה, לוה, לוה, לוה, לוה.

לוה or לוה rt. לוה. m. burning heat. לוה PAEL לוה. to revile; לוה לוה Who was reviled and reviled not; לוה לוה do not revile him. ETHPA. לוה to be reviled, to be accused of disgraceful sin. DERIVATIVES, לוה, לוה, לוה, לוה, לוה.

לוה rt. לוה. m. a clear sky, fair weather. לוה pl. לוה rt. לוה. usually m. a) a copy, codex, manuscript, לוה and לוה in another copy; לוה לוה copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

לוה rt. לוה. f. a document, note לוה of sale.

לוה pl. לוה, לוה rt. לוה. clear, bright, powerful of sunlight.

לוה rt. לוה. f. splendour.

לוה denom. verb from לוה PAEL conj. a) to play the harlot. b) to use foul language. ETHPA. לוה to defile oneself.

לוה, לוה, לוה filthy, impure. DERIVATIVES, verb לוה, לוה.

לוה from לוה f. harlotry, licentiousness, immodesty.

לוה f. a fish snack, relish.

לוה shamefaced. Cf. לוה.

לוה pl. לוה m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

לוה m. the mouthpiece of a reed pipe.

לוה adj. hard, dried meat.

לוה, לוה from לוה. laminar.

לוה rarely לוה, also לוה and לוה but only with pron. affixes, לוה or לוה, &c. prep. to, with, at; לוה to, up to; לוה לוה within a little; לוה לוה there is nothing against me; לוה לוה for our part, their part; of our, of their own accord.

לוה, לוה, לוה pass. part. of verb לוה.

לוה (לוה) rt. לוה. m. hunting, fishing; a snare; the prey; game, venison, food; לוה לוה a catch, haul of fish; לוה לוה hunting dogs; לוה לוה a bird of prey. Metaph. a chase, eager pursuit; also לוה לוה he failed to catch the meaning.

לוה (לוה) pl. לוה rt. לוה. m. a hunter, fisher, fowler.

לוה rt. לוה. f. fishing.

לוה pr. n. Sidon.

לוה, לוה a) from לוה. Sidonian. b) an apothecary. c) rt. לוה. of the chase.

לוה pl. לוה rt. לוה. m. a comer, a goer, one who habitually attends.

לוה rt. לוה. m. one who fasts.

לוה rt. לוה. m. one who forms, a maker.

לוה pl. לוה rt. לוה. m. a listener.

לוה rt. לוה. m. the sharp cry or shriek of a hawk.

לוה or לוה lepidium latifolium, broad-leaved cress.

לוה m. reason, intellect.

س ل ج m. a rope of bark.

س ل ج m. a reed flute or whistle.

س ل ج or س ل ج m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

س ل ج act. part. س ل ج to prop up. DERIVATIVE, the following word:—

س ل ج pl. س ل ج rt. س ل ج m. a prop, support.

س ل ج; see س ل ج.

س ل ج pl. س ل ج m. س ل ج f. rt. س ل ج. a crucifier; fem. ellipt. for س ل ج the synagogue of those who crucified.

س ل ج rt. س ل ج f. Heb. a water-pot, horse-trough.

س ل ج rt. س ل ج transparent; innocent, guiltless.

س ل ج and س ل ج pl. س ل ج Palma Christi, ricinus communis, castor-oil plant.

س ل ج rt. س ل ج f. clearness, limpidity.

س ل ج or س ل ج m. a scarecrow.

س ل ج pl. س ل ج rt. س ل ج f. prayer, a prayer; س ل ج an oratory. Also reconciliation, readmission to communion.

س ل ج rt. س ل ج adv. by way of prayer, with a petition.

س ل ج rt. س ل ج of prayer, liturgical.

س ل ج fut. س ل ج act. part. س ل ج, pass. part. س ل ج. to cleave wood, to crack the head; met. س ل ج the story of Abel rent me with pain. PA. س ل ج to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; س ل ج the elephant ripped up the lion's body with his tusks. ETHPA. س ل ج to be rent, ripped open. DERIVATIVES, س ل ج, س ل ج, س ل ج, س ل ج, س ل ج.

س ل ج fut. س ل ج to prosper, succeed. ETHPA. س ل ج to be successful. APH. س ل ج a) to make prosperous, grant success; س ل ج he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

lucky, well-to-do, wealthy; س ل ج do they envy the successful? س ل ج they were renowned in the faith.

ETHAPH. س ل ج to be prosperous, go well as an undertaking, a journey. DERIVATIVES, س ل ج, س ل ج, س ل ج.

س ل ج rt. س ل ج m. a) splitting, shivering wood. b) the frog of a horse's foot.

س ل ج rt. س ل ج f. a splitting pain.

س ل ج pl. س ل ج rt. س ل ج f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

س ل ج = س ل ج; PAEL conj. of س ل ج.

س ل ج pl. س ل ج rt. س ل ج m. inclination; a slope, depression, hollow where water collects; astron. declination.

س ل ج pl. س ل ج rt. س ل ج m. a cross, sign of the cross; the crucifixion; ellipt. for س ل ج Holy Cross day. Astron. س ل ج four stars in the constellation Aquila.

س ل ج rt. س ل ج adv. crosswise.

س ل ج dimin. of س ل ج m. a small cross.

س ل ج rt. س ل ج f. crucifixion.

س ل ج pl. س ل ج rt. س ل ج of the form of a cross.

س ل ج rt. س ل ج f. astron. declination.

س ل ج pl. س ل ج rt. س ل ج split wood, fire-wood, a lath, chip.

س ل ج Ar. stone on which perfumes are ground.

س ل ج rt. س ل ج f. clearness, transparency, purity.

س ل ج rt. س ل ج f. a line, snare.

س ل ج PAEL conj. of verb س ل ج.

س ل ج rt. س ل ج m. a) a ringing in the ears, tingling. b) purity, pure condition.

س ل ج rt. س ل ج f. a noise, rattling, clattering.

س ل ج denom. verb PAEL conj. from س ل ج to impress an image س ل ج on clay; to form, mould; س ل ج to reform, form anew; س ل ج shapeless. ETHPA. س ل ج to be formed in the womb; to be impressed with an image as coin; to be prepared for

baptism. ETHPALP. **أَلْيَسْمُ** to be expressed, represented.

رَجْمٌ, **رَجْمًا** pl. **أَرْجَمٌ** m. a) image, figure, form; a picture; **أَنْعَمًا** the human form; **رَجْمًا** a statue. b) an image on a coin; **رَجْمًا**; **رَجْمًا** silver coins. c) an image, idol; **رَجْمًا** image-worship, idolatry. d) astron. **رَجْمًا** Sagittarius, **رَجْمًا** Gemini, signs of the Zodiac. DERIVATIVES, verb **رَجَمَ**, **رَجَمًا**, **رَجْمًا**, **رَجْمًا**, **رَجْمًا**.

رَجْمًا Ar. m. stone.

رَجْمًا coriander.

رَجْمًا dimin. of **رَجْمًا** m. a small idol; a doll.

رَجْمًا m. a venomous insect, a tarantula.

رَجْمًا f. pl. wasps.

رَجْمًا from **رَجَمَ** f. fashioning, formation, conformation; figured work woven or embroidered.

رَجْمًا fem. of **رَجْمًا** an idol, image.

رَجْمًا fut. **رَجْمًا** to bruise, wound. Pass. part. **رَجْمًا**, **رَجْمًا** wounded; metaph. divided, dissentient **رَجْمًا** wills, **رَجْمًا** mind. ETHPE.

رَجْمًا to be wounded. PA. **رَجْمًا** a) to beat, wound, bruise, hurt esp. the head; **رَجْمًا** cutting himself with stones; **رَجْمًا** they beat them like dogs. b) to open a little way or gradually, set a door ajar; **رَجْمًا** God opens a little chink and shows His glory to every one according to his strength; part. **رَجْمًا** apparent, partly open, ajar. ETHPA. **رَجْمًا** a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **رَجْمًا** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **رَجْمًا** to be shown a little, to appear; **رَجْمًا** a glimmer of that light appeared to him. DERIVATIVES, **رَجْمًا**, **رَجْمًا**, **رَجْمًا**, **رَجْمًا**.

رَجْمًا or **رَجْمًا** pl. **أَرْجَمٌ** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **رَجْمًا**; **رَجْمًا** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

رَجْمًا, **رَجْمًا** pl. **أَرْجَمٌ** rt. **رَجْمًا** f. a cleft, division.

رَجْمًا pl. **أَرْجَمٌ** m. a bird which preys on fish. **رَجْمًا** fut. **رَجْمًا** to observe attentively, watch, guard. PA. **رَجْمًا** and APH. **رَجْمًا** the same.

رَجْمًا pl. **أَرْجَمٌ** Ar. dumb.

رَجْمًا or **رَجْمًا** Ar. jessamine oil.

رَجْمًا pl. m. crescent-shaped ornaments, silver crescents.

رَجْمًا Ar. with **رَجْمًا** gum arabic.

رَجْمًا fut. **رَجْمًا**, act. part. **رَجْمًا** to bind up a wound, bind together; **رَجْمًا** he bound up his head. Pass. part. **رَجْمًا**, **رَجْمًا** bound, closely joined, constricted, narrow; **رَجْمًا** a narrow mouth; **رَجْمًا** stars closely arranged in a constellation; **رَجْمًا** the hands held closely together to receive; **رَجْمًا** a brotherhood closely linked in love. PA. **رَجْمًا** to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; **رَجْمًا** his dagger fastened on his thigh; **رَجْمًا** the round and compact body of a bird. ETHPA.

رَجْمًا to be joined or fastened together, be made compact, connected; **رَجْمًا** at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **رَجْمًا** same as Pael. DERIVATIVES, **رَجْمًا**, **رَجْمًا**, **رَجْمًا**, **رَجْمًا**, **رَجْمًا**, **رَجْمًا**, **رَجْمًا**.

رَجْمًا rt. **رَجْمًا** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

رَجْمًا rt. **رَجْمًا** m. a bandage; the binding of a book.

رَجْمًا pl. **أَرْجَمٌ** rt. **رَجْمًا** m. a wardrobe-peg; peg in a weaver's beam.

رَجْمًا rt. **رَجْمًا** m. a bone-setter.

رَجْمًا rt. **رَجْمًا** m. binding up; closing the eyes of the dead.

س ح د, س ح د, س ح د, س ح د, س ح د, س ح د.

س ح د pl. س ح د rt. س ح د. f. skill, craft; a doing, contrivance; a device, artifice, stratagem; س ح د sophisms.

س ح د Heb. to wind round. PAEL س ح د the same: س ح د س ح د س ح د س ح د it is called a head-band from being bound and rolled round the head. DERIVATIVE, س ح د.

س ح د pl. س ح د m. a wasp's sting.

س ح د and س ح د pl. س ح د f. a fish-hook, fishing-line.

س ح د contraction of a) س ح د. b) س ح د.

س ح د parts. س ح د and س ح د fetid, foul as ulcers. PALPAL س ح د pass. part. س ح د, س ح د, س ح د fetid, foul, polluted; س ح د س ح د running sores. ETHPALP. س ح د to be bespattered with mire or with calumny. DERIVATIVE, س ح د.

س ح د E-Syr. س ح د, Ar. a) a dish. b) a measure of fruit.

س ح د rt. س ح د. adv. pitifully.

س ح د rt. س ح د. f. contemptibleness.

س ح د perhaps denom. verb from س ح د. Pass. part. س ح د defiled.

س ح د, س ح د soiled, dirty, impure, filthy. DERIVATIVES, س ح د, verb س ح د, س ح د, س ح د.

س ح د from س ح د. adv. impurely, basely.

س ح د pl. س ح د from س ح د. f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

س ح د PALPAL of س ح د.

س ح د to be despised, bear disgrace. Part. adj. س ح د, س ح د, س ح د despised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. - PA. س ح د to be overbearing; to treat shamefully, abuse, contemn, dishonour;

to outrage a woman; س ح د Sarah dealt hardly with Hagar; س ح د س ح د س ح د they beat him and handled him shamefully and sent him away; س ح د س ح د he lived an abject life. ETHPA. س ح د

to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged. DERIVATIVES, س ح د, س ح د, س ح د, س ح د, س ح د, س ح د, س ح د, س ح د, س ح د.

س ح د rt. س ح د. m. shame, dishonour, insult, wrong.

س ح د rt. س ح د. f. insolence.

س ح د fut. س ح د, parts. س ح د, س ح د and س ح د, س ح د to be eager, rampant as a lion; to be inflamed with thirst, with desire; س ح د س ح د inflamed with thirst. PA. س ح د to leap. DERIVATIVE, س ح د.

س ح د PAEL س ح د to filter, strain.

س ح د pl. of س ح د a mat.

س ح د m. pl. fastening threads of quires; threads used by women weavers.

س ح د or س ح د m. dial. of Tagrit, a pewter wine-pot.

س ح د m. the staple of a bolt.

س ح د rt. س ح د. epidemic.

س ح د m. soap.

س ح د a flute.

س ح د, س ح د pl. س ح د and س ح د f. perh. συμφωνία, bagpipes; also a seven-stringed harp.

س ح د confused, distracted.

س ح د, س ح د or س ح د pl. س ح د m. a pillory, iron collar.

س ح د fut. س ح د, act. part. س ح د. a) to close suddenly, spring to as a trap; س ح د س ح د does a spring close to the ground without catching anything? b) to fall upon as lightning; س ح د س ح د س ح د the sudden vehemence of thunder and lightning strikes upon and stuns our feeble nature. Metaph. س ح د س ح د س ح د muttering thunders, thundering at him. c) to come

suddenly upon, fall upon, overtake or attack suddenly with رفس; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; حركنا رفسا death came upon him in the night; حركنا رفسا early in the morning they fell on them and captured a convoy; حركنا رفسا resurrection suddenly comes to those who sleep deep in the dust; هذه رفسا وفه رفسا رفسا رفسا the testimony of his own words shall quickly convict the liar. PA. رفس intensive of Peal c, to come suddenly on, fall upon. ETHTAPH. رفسا to be afflicted with sudden misfortune. DERIVATIVES, رفسا, رفسا, رفسا, رفسا.

رفسا m. a) rt. رفس anything happening suddenly or unexpectedly; رفسا رفسا at thy sudden dawning. b) a plate, dish.

رفسا pl. رفسا rt. رفس f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; رفسا رفسا sudden wrath.

رفسا Ar. a sheet, plate of metal.

رفسا, رفسا, رفسا rt. رفس a) burning رفسا in hell. b) رفسا رفسا flocks heated with thirst.

رفسا PAEL conj. of رفس.

رفسا pl. instruments of torture.

رفسا, رفسا pl. رفسا m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; رفسا رفسا رفسا رفسا رفسا رفسا رفسا and رفسا رفسا رفسا every morning; also رفسا رفسا رفسا in the mornings he used to go; رفسا رفسا early next day. DERIVATIVES, رفسا, رفسا, رفسا.

رفسا, رفسا pl. رفسا f. any small bird, sparrow, finch; رفسا رفسا every bird and winged creature; رفسا an ostrich; رفسا the bulbul, nightingale; رفسا the Ethiopian bird = parrot; رفسا = رفسا a bird which feeds on locusts, also a tomtit; رفسا a starling; رفسا the ostrich. DERIVATIVES, رفسا, رفسا.

رفسا, رفسا m. a bird-fancier.

رفسا Ar. m. a lark.

رفسا dimin. of رفسا m. a little bird.

رفسا, رفسا from رفسا. in the morning, early, morning (adj.); رفسا رفسا in the early morning.

رفسا, رفسا and رفسا, رفسا com. gen. a kid, yearling goat usually رفسا رفسا.

رفسا from رفسا. the part of the sky where the sun rises, the east.

رفسا f. the peg of an ox-yoke.

رفسا and رفسا pl. رفسا, رفسا f. a mat, matting.

رفسا pl. رفسا rt. رفس f. care, anxiety, solicitude.

رفسا f. a) the stone or setting of a ring. b) = رفسا ornament. c) رفسا رفسا a writing-case, desk.

رفسا or رفسا m. the tamarind.

رفسا pl. رفسا m. a) a nail. b) a wart, whitlow.

رفسا or رفسا pl. رفسا m. cymbals, castanets; song of birds, cooing of doves.

رفسا denom. verb PAEL conj. from رفسا. to nail.

رفسا or رفسا and perhaps رفسا pl. رفسا m. a cricket.

رفسا fut. رفسا, act. part. رفسا, رفسا, pass. part. رفسا, رفسا. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; رفسا رفسا bind up the money in thine hand; رفسا رفسا my mind was constrained and confused; رفسا رفسا bound up in a bundle. ETHPE. رفسا and ETHPA. رفسا to be bound fast. PA. رفسا to bind up, sew up; رفسا رفسا wineskins rent and bound up. DERIVATIVES, رفسا, رفسا, رفسا.

رفسا fut. رفسا, act. part. رفسا, رفسا, pass. part. رفسا, رفسا. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. رفسا a) to be rent in twain, rent by

earthquake; *לָקַעַת הַמִּזְבֵּחַ* the veil of the temple was rent in twain; *לָקַעַת הַלְּחָלְכָה* a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. *לָקַעַת* to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. *לָקַעַת* a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also *לָקַעַת הַכַּנְפַיִם* the bird's wings grew to separate form in the egg. b) denom. verb from *στρογγύια* (cf. *הִלָּקַעַת*) to be luxurious, lascivious; to wax wanton. DERIVATIVES, *לָקַעַת*, *לָקַעַת*, *לָקַעַת*, *לָקַעַת*.

לָקַעַת or *לָקַעַת* m. the kermes worm from which a crimson dye is obtained.

לָקַעַת ETHPE. *לָקַעַת* to flutter about, tear about as a frightened bird or beast.

לָקַעַת m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

לָקַעַת rt. *לָקַעַת* m. one who cleaves a way, the leader of a flock of birds.

לָקַעַת, *לָקַעַת* rt. *לָקַעַת* f. pl. torn pieces, tatters, rags. Cf. *לָקַעַת*.

לָקַעַת pl. *לָקַעַת* rt. *לָקַעַת* m. a) a metal-worker, refiner. b) astringent.

לָקַעַת and *לָקַעַת* rt. *לָקַעַת* f. astringency, contraction, congelation.

לָקַעַת rt. *לָקַעַת* astringent, styptic.

לָקַעַת pl. *לָקַעַת* f. an est, newt; a poisonous yellow lizard.

לָקַעַת fut. *לָקַעַת*, act. part. *לָקַעַת*, part. adj. *לָקַעַת*. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; *לָקַעַת הַשָּׁמַיִם* fiery ether seizes those oily vapours and sets them on fire; *לָקַעַת הַשָּׁמַיִם* the fiery force which crackles in the clouds; *לָקַעַת הַכָּל* death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. *לָקַעַת* to burst out singing or sobbing, to cry aloud; to scream as an eagle; *לָקַעַת הַלְּשׁוֹן* the tongue which cries out lamentations; *לָקַעַת הַבָּרֶכֶת* break

forth and cry aloud. DERIVATIVES, *לָקַעַת*, *לָקַעַת*.

לָקַעַת rt. *לָקַעַת* m. coruscation, play of lightning.

לָקַעַת rt. *לָקַעַת* f. name of a bird.

לָקַעַת also *לָקַעַת* pl. *לָקַעַת* m. and pl. f. *לָקַעַת*, *לָקַעַת* rt. *לָקַעַת* a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; *לָקַעַת הַרְּכָב* a cleft in the rock; *לָקַעַת הַדֶּלֶת* a crack in the door; *לָקַעַת הַיָּדַיִם* chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

לָקַעַת twisted, bent.

לָקַעַת rt. *לָקַעַת* f. rending; a rent, cut.

לָקַעַת rt. *לָקַעַת* f. poverty, need, distress.

לָקַעַת rt. *לָקַעַת* f. insolence, violence.

לָקַעַת rt. *לָקַעַת* f. flux, fusion of metals.

לָקַעַת to lack, be in want. Part. *לָקַעַת*, *לָקַעַת* lacking, needy, poor; *לָקַעַת הַלֶּחֶם* lacking bread; *לָקַעַת הַלְּשׁוֹן* the Hebrew language is very poor. ETHPE. *לָקַעַת* and ETHPA. *לָקַעַת* to suffer want, be in need. APH. *לָקַעַת* to impoverish, reduce to poverty. DERIVATIVES, *לָקַעַת*, *לָקַעַת*.

לָקַעַת fut. *לָקַעַת*, act. part. *לָקַעַת*, *לָקַעַת* a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. *לָקַעַת* to be persistent, carry through with perseverance. APH. *לָקַעַת* a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, *לָקַעַת*, *לָקַעַת*, *לָקַעַת*.

לָקַעַת rt. *לָקַעַת* m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

לָקַעַת Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

לָקַעַת and *לָקַעַת* same as *לָקַעַת*.

לָקַעַת E-Syr. *לָקַעַת* m. breasts or udders full of milk.

לָקַעַת or *לָקַעַת* fut. *לָקַעַת* and *לָקַעַת*, act. part. *לָקַעַת*, *לָקַעַת*, pass. part. *לָקַעַת*, *לָקַעַת*. a) to clear,

قَارِيَةٌ pl. قَارِيَاتٌ m. a watercourse, channel.
 قَارُونَ مَوْءِجٌ *καύσος*, a bilious remittent fever.
 قَارٍ act. part. of verb قَارَى.
 قَارِيٌ Greek *κατά*: for words beginning thus see under قَارَى.
 قَارِيَةٌ pl. قَارِيَاتٌ and قَارِيَةٌ pl. قَارِيَاتٌ m. *κῆτος*, a huge fish, sea-monster, whale, leviathan.
 قَارِيٌ, قَارِيٌ or قَارِيٌ adj. from قَارِيٌ. of or belonging to a whale.
 قَارِيَةٌ pl.; see قَارِيَةٌ.
 قَارِيٌ m. قَارِيٌ and قَارِيَةٌ f. verbal adj. of قَارَى. standing.
 قَارِيٌ Ar. m. the framework of a roof.
 قَارِيٌ; see قَارِيٌ *calends*.
 قَارِيَةٌ pl. قَارِيَاتٌ; see قَارِيَةٌ a basket.
 قَارِيٌ act. part. of verb قَارَى.
 قَارِيَةٌ rarely قَارِيَةٌ f. *κμηός*, a muzzle, snaffle, bit. DERIVATIVE, verb قَارَى.
 قَارِيَةٌ a name for sorcerers in a Turkish tribe.
 قَارِيٌ *Khan*; see قَارِيٌ.
 قَارِيَةٌ = قَارِيَةٌ a nest.
 قَارِيَةٌ *κρήνη* -as, fountains.
 قَارِيَةٌ = قَارِيَةٌ.
 قَارِيَةٌ Lat. *cassis*, a helmet.
 قَارِيَةٌ = قَارِيَةٌ a secretary.
 قَارِيَةٌ pl. قَارِيَاتٌ; see قَارِيَةٌ a camp.
 قَارِيَةٌ usually قَارِيَةٌ *cassia*.
 قَارِيَةٌ the Greek letter *κάππα*.
 قَارِيَةٌ pl. قَارِيَاتٌ; see قَارِيَةٌ a chapter.
 قَارِيَةٌ Lat. *capita*, with قَارِيَةٌ. to take a census.
 قَارِيَةٌ; see قَارِيَةٌ.
 قَارِيَةٌ; see قَارِيَةٌ.
 قَارِيَةٌ and قَارِيَةٌ m. *camphor*.
 قَارِيٌ act. part. of verb قَارَى.
 قَارِيَةٌ = قَارِيَةٌ end.
 قَارِيَةٌ = قَارِيَةٌ a *Cádi*, judge.
 قَارِيٌ act. part. of verb قَارَى.
 قَارِيَةٌ pl. قَارِيَاتٌ for قَارِيَةٌ a gourd.

قَارِيَةٌ pl. قَارِيَاتٌ m. *κάραβος*, a prickly crab.
 قَارِيَةٌ, قَارِيَةٌ oftener قَارِيَةٌ. *κηρός*, a) f. wax; a wax candle; قَارِيَةٌ clarified wax. b) قَارِيَةٌ f. *καρυώτις*, a palm bearing fruit like walnuts.
 قَارِيَةٌ pl. قَارِيَاتٌ also spelt قَارِيَةٌ and قَارِيَةٌ *καρός*, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.
 قَارِيٌ act. part. of verb قَارَى.
 قَارِيٌ act. part. of verb قَارَى.
 قَارِيَةٌ *Cathari*, heretics; see قَارِيَةٌ.
 قَارِيَةٌ pl. قَارِيَاتٌ; see قَارِيَةٌ catholic.
 قَارِيَةٌ m. *ἡ κάθετος*, a perpendicular line; plumb-line.
 قَارِيَةٌ and قَارِيَةٌ; see قَارِيَةٌ de-position.
 قَارِيَةٌ fut. قَارِيَةٌ, parts. قَارِيٌ and قَارِيَةٌ. a) to stand on end, bristle as the hair from terror; قَارِيَةٌ their hair stands on end. b) to over-arch, form a dome; قَارِيَةٌ flames of light form a dome over Him. Part. adj. قَارِيٌ, vaulted, convex; قَارِيَةٌ the arched and vaulted firmament. PA. قَارِيَةٌ a) to be horrified. b) to vault; قَارِيَةٌ a vaulted house. ETHPA. قَارِيَةٌ a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, قَارِيَةٌ, قَارِيَةٌ, قَارِيَةٌ, قَارِيَةٌ.
 قَارِيَةٌ rt. قَارِيَةٌ m. a pool.
 قَارِيَةٌ fut. قَارِيَةٌ, act. part. قَارِيٌ, pass. part. قَارِيٌ. a) intrans. to collect, run together as liquids, secretions; قَارِيَةٌ water collected in hollows and pools; قَارِيَةٌ the blood which had trickled down into the chariot; قَارِيَةٌ matter gathered in the chest. b) trans. to collect, gather, contain, hold; قَارِيَةٌ broken cisterns which can hold no water; قَارِيَةٌ standing water; metaph. قَارِيَةٌ thy letters drip honey; قَارِيَةٌ it gathers evil, is a receptacle for evil. ETHPE. قَارِيَةٌ

a) to be collected, gathered together; **قَم مَبْم** before the sea was gathered together. b) to be retained, held **دَفَعَهُ فِي** in the mouth. ETHPA. **لَقَمَهُ** to betake oneself, secrete oneself. DERIVATIVES, **مد**, **مَدَا**, **مَدَا**, **مَدَا**, **مَدَا**.

قَدَا m. a) an enclosure; **قَدَا** an iron cage. b) Arab. the womb; **قَدَا** the last offspring of a woman as closing the womb.

قَدَا pl. **قَدَا** Heb. cab, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

قَدَا rt. **قَدَا** = **قَدَا**.

قَدَا rt. **مد**. m. a vault, dome; an arched cavity e.g. in the body.

قَدَا rt. **مد**. f. a shivering fit, feverish rigour, shudder.

قَدَا; see **قَدَا**.

قَدَا rt. **مد**. m. an accuser.

قَدَا rt. **مد**. m. an accusation, impeachment.

قَدَا pl. **قَدَا** rt. **مد**. m. a grave-digger, sexton.

قَدَا pl. **قَدَا** rt. **مد**. m. burial, sepulture; **قَدَا** and ellipt. a burial-place, sepulchre.

قَدَا pl. **قَدَا** rt. **مد**. f. burying, a burial, funeral, funeral rites; a shroud.

قَدَا; see **قَدَا**.

قَدَا dimin. of **قَدَا**. f. a small chest.

قَدَا or **قَدَا** rt. **مد**. m. a) a pool, water-hole, cistern. Metaph. **قَدَا** the swamp of idolatry. b) holding water in the mouth to rinse it out.

قَدَا rt. **مد**. f. a gathering together, mass of waters, of pus.

قَدَا rt. **مد**. f. a charge, accusation.

قَدَا pl. **قَدَا** rt. **مد**. m. a bruise.

قَدَا rt. **مد**. adv. fixedly, firmly.

قَدَا rt. **مد**. f. a) putting up, setting up **قَدَا** of booths = feast of tabernacles. b) fixedness, stability, coherence; **قَدَا** the mystery of the standing of our Lord at

God's right hand; **قَدَا** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

قَدَا rt. **مد**. f. burial.

قَدَا also **قَدَا** and **قَدَا** pl. **قَدَا** rt. **مد**. f. a pool, standing water; a tank, reservoir, cistern; **قَدَا** the gathering together of the seas.

قَدَا pl. **قَدَا** f. a man's upper garment, overcoat.

قَدَا fut. **قَدَا**, act. part. **قَدَا**, pass. part. **قَدَا**. to accuse, impeach, complain of with **قَدَا** or **قَدَا** of the pers. accused or of the cause and **قَدَا** or **قَدَا** of the pers. before whom the complaint is laid, also abs., **قَدَا** to lodge complaints with him about these matters; **قَدَا** the plaintiff must carry his appeal before the judge; **قَدَا** weeping and complaining that. Pass. part. a) accused; **قَدَا** thy neighbour is accused by thee. b) opposite. ETHPE. **قَدَا** to be accused. PA. **قَدَا** a) to receive, accept as **قَدَا** a gift, an office; **قَدَا** in the house; **قَدَا** a guest; **قَدَا** stolen goods; **قَدَا** the signing of baptism, to be baptized; **قَدَا** ordination; **قَدَا** the monastic habit. Special meanings: with **قَدَا** to conceive; **قَدَا** to be put to shame; **قَدَا** = to receive punishment for sin; **قَدَا** to be grateful, render thanks; **قَدَا** to be declared miserable; **قَدَا** to accept a promise, make terms; **قَدَا** to accept a man's word, believe him; **قَدَا** to receive punishment; **قَدَا** to take nourishment; **قَدَا** to be commanded; **قَدَا** to grant a petition; **قَدَا** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **قَدَا**; **قَدَا** Eve consented to the serpent; **قَدَا** to assent to a synod, to synodical decisions; with **قَدَا** of the pers. to accept doctrine, opinion, information; **قَدَا** they had learnt from me that; with **قَدَا** to consent, agree upon; with **قَدَا** and pers. pron. to determine, take upon oneself, agree to; absol.

ETHPA. אָפְּדָה to be heaped up. DERIVATIVES, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה.

מְפַדֵּה pl. מְפַדֵּה rt. מְפַדֵּה. m. a grave, tomb, sepulchre.

מְפַדֵּה rt. מְפַדֵּה. m. a ball of thread; a shock of corn.

מְפַדֵּה rt. מְפַדֵּה. f. a garden.

מְפַדֵּה ETHP. מְפַדֵּה from מְפַדֵּה to navigate.

מְפַדֵּה rt. מְפַדֵּה. m. an epitaph.

מְפַדֵּה or מְפַדֵּה = מְפַדֵּה f. the scum or fat of broth.

מְפַדֵּה fut. מְפַדֵּה, act. part. מְפַדֵּה. to tear or cut away; מְפַדֵּה מְפַדֵּה מְפַדֵּה he rends a piece out of a garment. PA. מְפַדֵּה to cut off, tear up מְפַדֵּה a bill of debts. ETHPA. מְפַדֵּה to be torn up of bonds. DERIVATIVE, מְפַדֵּה.

מְפַדֵּה, מְפַדֵּה and מְפַדֵּה abbreviations for מְפַדֵּה, מְפַדֵּה and the pl.

מְפַדֵּה verb: see מְפַדֵּה.

מְפַדֵּה a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb מְפַדֵּה.

מְפַדֵּה rt. מְפַדֵּה. m. a strip of untanned leather; cutting or tearing to pieces.

מְפַדֵּה rt. מְפַדֵּה. f. priority, precedence.

מְפַדֵּה f. a cap coming down low on the neck, a burnoose.

מְפַדֵּה, מְפַדֵּה f. a small pot, vase.

מְפַדֵּה absol. and construct state of מְפַדֵּה.

מְפַדֵּה fut. מְפַדֵּה, act. part. מְפַדֵּה, pass. part. מְפַדֵּה, מְפַדֵּה. a) to tear the hair, shave the head as a sign of grief; מְפַדֵּה מְפַדֵּה they shall not make bald patches on their heads. b) fut. מְפַדֵּה to catch fire, blaze up; מְפַדֵּה מְפַדֵּה a flame of fire blazed up. Metaph. to rekindle, revive, of error, of fever. c) to set light, kindle usually with מְפַדֵּה מְפַדֵּה the flint which lights a fire; מְפַדֵּה מְפַדֵּה a lighted fire. d) to bore, pierce; to make a cut in grafting; מְפַדֵּה מְפַדֵּה they pierced His hands with nails. ETHPE. מְפַדֵּה a) to be kindled. b) to be cut,

pierced. PA. מְפַדֵּה to light מְפַדֵּה a fire. APH. מְפַדֵּה a) to light a fire, heat a pot. b) to pluck out hair. DERIVATIVES, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה &c., מְפַדֵּה.

מְפַדֵּה (vocalisation uncertain, perhaps מְפַדֵּה or מְפַדֵּה) pl. מְפַדֵּה rt. מְפַדֵּה. m. a) striking fire from a flint. b) a perforation, incision, cut. c) removal of cataract from the eye. d) a suture of the skull. e) crying, wailing. f) germination. g) black pocks under the skin. h) chem. a receiver, matrass.

מְפַדֵּה PAEL מְפַדֵּה to keep possession of, not let go, hold fast, retain; מְפַדֵּה מְפַדֵּה keep thine own; often of martyrs, מְפַדֵּה מְפַדֵּה they did not let go the crown of their victory. Of trees to keep fruit hanging on opp. מְפַדֵּה to let fall; metaph. to give abiding or enduring possessions; מְפַדֵּה מְפַדֵּה O world full of misery which givest nothing enduring to him who loves thee. ETHPA. מְפַדֵּה to be held fast, possessed in perpetuity; to last, endure; מְפַדֵּה מְפַדֵּה worldly power is not long possessed; מְפַדֵּה מְפַדֵּה not lasting, not enduring. APH. מְפַדֵּה to make to endure, make permanent. DERIVATIVES, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה, מְפַדֵּה.

מְפַדֵּה subst.: see מְפַדֵּה.

מְפַדֵּה rt. מְפַדֵּה. f. a fire.

מְפַדֵּה pl. מְפַדֵּה rt. מְפַדֵּה. red-hot coals.

מְפַדֵּה or מְפַדֵּה also מְפַדֵּה rt. מְפַדֵּה. first, former qualifying the names of two months; see מְפַדֵּה and מְפַדֵּה.

מְפַדֵּה rt. מְפַדֵּה. f. priority, precedence, pre-eminence, primacy; in comp. usually fore-, pre-; מְפַדֵּה מְפַדֵּה fore-knowledge; מְפַדֵּה מְפַדֵּה a prediction, fore-telling; מְפַדֵּה or מְפַדֵּה precedence, the first place at table; מְפַדֵּה מְפַדֵּה preparation; also מְפַדֵּה מְפַדֵּה advancing a loan; מְפַדֵּה or מְפַדֵּה a proposition, a design, purpose; מְפַדֵּה מְפַדֵּה a vigil. Gram. מְפַדֵּה a preposition.

מְפַדֵּה or מְפַדֵּה rt. מְפַדֵּה. former, pristine; logic. antecedent.

מְפַדֵּה, מְפַדֵּה rarely written without the Yudh, מְפַדֵּה &c. rt. מְפַדֵּה. pure, holy; a holy one, saint; מְפַדֵּה מְפַדֵּה the Holy One of Israel;

כָּדוֹס pl. כָּדוֹס m. *kados*, a metal pot, caldron.
PAEL כָּדַס and ETHPA. כָּדַסְתָּ to be
anxious.

כָּדוֹס pl. כָּדוֹס spotted, mottled, particoloured.
PAEL כָּדַס to cut, rend. ETHPA. כָּדַסְתָּ
to be torn up.

כָּדוֹס m. a runner, attendant.

כָּדוֹס from כָּדוֹס m. a potter.

כָּדוֹס pl. כָּדוֹס, כָּדוֹס f. a pot. DERIVA-
TIVES, כָּדוֹס, כָּדוֹס.

כָּדוֹס pl. כָּדוֹס ricinus, castor oil.

כָּדוֹס; see כָּדוֹס cedar resin.

כָּדוֹס also כָּדוֹס, כָּדוֹס and כָּדוֹס pl. כָּדוֹס.
m. *kēdros*, *pinus cedrus*, the cedar; *juniper*.

כָּדוֹס* to be pure, holy. For כָּדוֹס see above.
PAEL כָּדַס to keep or render holy, to hallow,
sanctify, consecrate, to set apart for holy use;
to celebrate holy rites, to give in marriage; to
chant the Tersanctus, cry 'Holy, Holy, Holy';
כָּדַסְתָּ שַׁבָּת לְכַדְדוֹס לְיָדְךָ לְיָדְךָ לְיָדְךָ remember
the Sabbath day to keep it holy; כָּדַסְתָּ עֻזְרוֹתָ
he celebrated the holy Eucharist often ellipt.;
כָּדַסְתָּ בְּיָדְךָ לְכַדְדוֹס לְיָדְךָ he will consecrate
a building to monastic purposes. ETHPA.
כָּדַסְתָּ to be sanctified, consecrated; to be
joined in marriage. DERIVATIVES, כָּדוֹס,
כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס,
כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס.

כָּדוֹס pl. כָּדוֹס m. an ear-ring, nose-ring.

כָּדוֹס or כָּדוֹס m. a) a thin sandal-strap or
shoe-strap. b) name of a plant.

כָּדוֹס and כָּדוֹס fut. כָּדַסְתָּ, act. part. כָּדוֹס,
כָּדוֹס, pass. part. כָּדוֹס, כָּדוֹס, כָּדוֹס. to be
blunt, dull as iron, a sword, &c.; to be set on
edge as the teeth; metaph. of the eye, mind;
of death. APH. כָּדַסְתָּ to blunt, turn the edge,
set on edge; כָּדַסְתָּ חַדְדוֹסָא וְשִׁלְתָּא he
blunts the sting of death; כָּדַסְתָּ מִן חַדְדוֹסָא
כָּדַסְתָּ אֵינִי וְשִׁלְתָּא that he might turn the edge of
error by bright rays of knowledge. DERIVA-
TIVES, כָּדוֹס, כָּדוֹס.

כָּדוֹס כֶּדְרָא, cedar resin or oil.

כָּדוֹס; see כָּדוֹס cedar.

כָּדוֹס, כָּדוֹס rt. כָּדוֹס m. numbness; כָּדוֹס
bluntness or being set on edge of the teeth.

כָּדוֹס rt. כָּדוֹס f. כָּדוֹס bluntness of
the teeth.

כָּדוֹס fut. כָּדַסְתָּ, act. part. כָּדוֹס, כָּדוֹס.
a) to come together, assemble with כָּדוֹס. b) to
consider; כָּדַסְתָּ וְרָאִיתָ I considered and
saw. PA. כָּדַסְתָּ to bring or call together, sum-
mon, assemble; to compile a book; to consider
attentively; כָּדַסְתָּ מִכָּל צִדָּה he calls
another to listen; כָּדַסְתָּ לָּם וְיָצְאוּ לְפָנֶיךָ
I have brought them to meet together. ETHPA.
כָּדַסְתָּ to assemble from all sides, to collect,
gather together; כָּדַסְתָּ מִכָּל צִדָּה וְיָצְאוּ לְפָנֶיךָ
troops of
Arabs collected from all sides; כָּדַסְתָּ כָּל
כָּדוֹס all the people came together. APH.
כָּדַסְתָּ to levy troops; to gather. DERIVA-
TIVES, כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס.

כָּדוֹס, כָּדוֹס rt. כָּדוֹס m. a gathering,
assembly.

כָּדוֹס, כָּדוֹס rt. כָּדוֹס one who gathers
a crowd by shrieking, a brawler, scold, noisy
person.

כָּדוֹס rt. כָּדוֹס f. altercation, wrangling.

כָּדוֹס rt. כָּדוֹס summoning or calling
people together.

כָּדוֹס the Caesareum, temple of Caesar.
כָּדוֹס κεραυνός, a thunderbolt.

כָּדוֹס PAEL כָּדַס to abide, continue, remain,
await; כָּדַס or ellipt. to remain alive; כָּדַס
כָּדוֹס abide in me and I in you; כָּדַסְתָּ
כָּדוֹס we await you; כָּדַסְתָּ כָּדוֹס
a continuing city; כָּדַסְתָּ כָּדוֹס a ship
waiting for a fair wind. DERIVATIVES, כָּדוֹס,
כָּדוֹס, כָּדוֹס.

כָּדוֹס imper. of verb כָּדַס to bore.

כָּדוֹס pl. כָּדוֹס rt. כָּדוֹס m. a reservoir, cistern.

כָּדוֹס pl. כָּדוֹס rt. כָּדוֹס f. a) a
canopy, umbrella, tabernacle, pavilion. b) a
dome, vault, arch; metaph. כָּדוֹס תְּצַלָּה
the dome of the heavens. c) apex, top, crown,
centre.

כָּדוֹס pl. כָּדוֹס rt. כָּדוֹס m. *ague*, shivering fit.

כָּדוֹס = כָּדוֹס.

כָּדוֹס pl. כָּדוֹס m. *cube*. Cf.
כָּדוֹס.

כָּדוֹס, כָּדוֹס and other spellings,

||' pl. m. |', pl. f. |'. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

مَدَح m. pl. two obols = 1/3 dram, a grain (measure).

مَدَح pl. |' rt. مَدَح m. a gathering, swelling, tumour; white spots on the nails.

مَدَح, مَدَح constr. st. = مَدَح rt. مَدَح m. face, visage, aspect; front; كَرَامَة مَدَح fair of face. Adv. a) with مَدَح: مَدَح opposite, against, over against; afar, far off. b) with مَدَح: مَدَح usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form مَدَح is used. Opposite to, over against, in front of; مَدَح he encamped over against the city; مَدَح مَدَح he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; مَدَح مَدَح in opposition to the tricks of deceivers; مَدَح مَدَح the wind was contrary to, right against the ship. Cf. مَدَح under مَدَح.

مَدَح pl. |' m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

مَدَح pl. |' rt. مَدَح m. a flower-cup, calyx, bud; a cluster of flowers.

مَدَح pl. |' rt. مَدَح m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; مَدَح مَدَح an inn, guest-house; مَدَح مَدَح the day preceding a festival; مَدَح مَدَح gracious acceptance, thanksgiving; مَدَح مَدَح most gracious.

مَدَح, مَدَح rt. مَدَح opposite.

مَدَح rt. مَدَح m. the face, countenance, aspect, appearance; مَدَح مَدَح of comely appearance.

مَدَح pl. |' rt. مَدَح m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

مَدَح rt. مَدَح m. nailing, driving in nails.

مَدَح dimin. of مَدَح m. a black hood worn by a bishop.

مَدَح pl. |' rt. مَدَح f. a cap, hood.

مَدَح or مَدَح or مَدَح m. a) thick

string finer than مَدَح rope and thicker than مَدَح a line or thread. b) a heap of wheat.

مَدَح-, مَدَح: مَدَح E-Syr. مَدَح pl. |', m. κυβερνήτης, a shipmaster, helmsman, pilot.

مَدَح: مَدَح from the preceding. f. steering, pilotage, direction.

مَدَح pl. |' some part of the hand.

مَدَح pl. |' m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

مَدَح, مَدَح pl. مَدَح and مَدَح m. Lat. codicillus, a writing, treatise.

مَدَح pl. |' rt. مَدَح f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

مَدَح, مَدَح rt. مَدَح m. abiding possession, continuance.

مَدَح, مَدَح, مَدَح &c. m. Lat. codex, index, table of contents.

مَدَح pl. |' rt. مَدَح m. the fore part, front, first; مَدَح مَدَح facing east; مَدَح مَدَح all this chief part; مَدَح... لا مَدَح not until. With pron. suff. before, in the presence of; مَدَح مَدَح he prostrated himself before him on the ground; مَدَح مَدَح he fled before him; مَدَح مَدَح depart from my presence; مَدَح مَدَح before and behind; with مَدَح, facing front, in front, before, first usually written مَدَح. Pl. مَدَح مَدَح former generations; مَدَح مَدَح of old time, at the first.

مَدَح pl. |' rt. مَدَح m. a presumption, preconception, conviction; astron. precession.

مَدَح rt. مَدَح adv. forward, previously.

مَدَح, مَدَح rt. مَدَح anterior, front, fore; مَدَح مَدَح insects having stings in front.

مَدَح rt. مَدَح prep. before, in front of, in the presence of; against.

مَدَح m. silk.

مَدَح pl. |' m. κόδρα, a mattress, thick mat.

مَدَح abs. and constr. st. مَدَح, pl. مَدَح rt. مَدَح m. a) holiness, sanctity; often used adjectivally مَدَح مَدَح the Holy Scriptures; مَدَح مَدَح the holy city; مَدَح مَدَح the Holy Spirit. b) proclaiming holy; مَدَح thrice

holy, the hymn 'Holy, Holy, Holy.' c) holy things, dedicated offerings, a sacrifice; hence the shewbread; **קֹדֶשׁ** **קָדְשׁוֹ** **קָדְשׁוֹ** hallowed things separated unto the Lord, Lev. xxiii. 15. d) the holy place, sanctuary, **קֹדֶשׁ** **קָדְשׁוֹ** the same; **קָדְשׁוֹ** **קָדְשׁוֹ** the Holy of holies, also **קָדְשׁוֹ** **קָדְשׁוֹ** the most holy things = the priest's part of the sacrifice. e) eccles. consecration to any office in the Church.

קָדְשׁוֹ pl. **קָדְשׁוֹ** rt. **קָדַשׁ** m. a) hallowing, sanctifying, the crying 'Holy' of the angels. b) dedication, consecration, e.g. of an altar, of chrism; **קָדְשׁוֹ** **קָדְשׁוֹ** consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent. c) the liturgy, communion service. d) the oblation, Eucharist, the consecrated elements; **קָדַשׁ** **קָדַשׁ** to consecrate.

קָדְשׁוֹ rt. **קָדַשׁ** m. holy.

קָדְשׁוֹ rt. **קָדַשׁ** m. holy, sacred.

קָדְשׁוֹ rt. **קָדַשׁ** m. clamour at a wedding or a funeral; deep affliction.

קָדְשׁוֹ rt. **קָדַשׁ** m. continuance, abiding.

קָדַשׁ fut. **קָדַשׁ**, act. part. **קָדַשׁ**. to leap, bound; to palpitate, **קָדַשׁ** **קָדַשׁ** for fear. PAEL **קָדַשׁ** a) to leap, skip; **קָדַשׁ** **קָדַשׁ** **קָדַשׁ** then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, **קָדַשׁ**, **קָדַשׁ**.

קָדַשׁ and **קָדַשׁ** pl. **קָדַשׁ** m. a weasel.

קָדַשׁ act. part. **קָדַשׁ**. to mourn, sorrow. ETHPA. **קָדַשׁ** **קָדַשׁ** a) to cry out, raise an outcry, cry for help. b) denom. from **קָדַשׁ**. to put forth shoots, to bloom, blossom. DERIVATIVES, **קָדַשׁ**, **קָדַשׁ**.

קָדַשׁ E-Syr. **קָדַשׁ** pl. **קָדַשׁ** m. a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; **קָדַשׁ** **קָדַשׁ** lettuce shoots; **קָדַשׁ** **קָדַשׁ** the heart of a cabbage, a cauliflower; **קָדַשׁ** **קָדַשׁ** tender vine-shoots, tendrils.

קָדַשׁ from **קָדַשׁ** m. ripple or gurgle of water flowing over pebbles; gurgling laughter.

קָדַשׁ rt. **קָדַשׁ** f. a cry for help; calamity.

קָדַשׁ fut. **קָדַשׁ**, act. part. **קָדַשׁ**, denom. verb PEAL conj. from **קָדַשׁ**. to evaporate, be dried up, dissipated as water in summer. PA. **קָדַשׁ** to pass the summer.

קָדַשׁ and **קָדַשׁ** rt. **קָדַשׁ** m. provocation, picking a quarrel.

קָדַשׁ; see under verb **קָדַשׁ**.

קָדַשׁ pl. **קָדַשׁ** rt. **קָדַשׁ** m. a heap.

קָדַשׁ a) pawns, men in chess. b) *costus albus*, an aromatic plant, perh. *tansy*, *costmary*.

קָדַשׁ from **קָדַשׁ** m. painstaking; being engaged in, engrossed in.

קָדַשׁ from **קָדַשׁ** pre-occupied, anxious.

קָדַשׁ pl. **קָדַשׁ** rt. **קָדַשׁ** m. the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.

קָדַשׁ pl. **קָדַשׁ** rt. **קָדַשׁ** m. a) the mass or bulk of the people, the people, populace; the congregation, the laity. b) **קָדַשׁ** **קָדַשׁ** a mass of stones.

קָדַשׁ rt. **קָדַשׁ** m. a) mutilation. b) **קָדַשׁ** **קָדַשׁ** or absol. listlessness, depression; shrinking, flinching, irksomeness, disgust. c) E-Syr. an extra *hulala* or section of the Psalms said at matins in Lent.

קָדַשׁ pl. **קָדַשׁ** rt. **קָדַשׁ** m. depression, heaviness, fit of low spirits, losing heart, **קָדַשׁ** **קָדַשׁ** in the depths of despair, in extreme dejection.

קָדַשׁ rt. **קָדַשׁ** m. a tie, joint, connexion; **קָדַשׁ** **קָדַשׁ** connected argument; **קָדַשׁ** **קָדַשׁ** jointed timbers.

קָדַשׁ pl. **קָדַשׁ** from **קָדַשׁ** m. a) a charge, indictment, complaint. b) logic. denotation; predicate.

קָדַשׁ pl. **קָדַשׁ** m. a) a loom; **קָדַשׁ** **קָדַשׁ** a weaving shed; a ball of thread; a web. b) = **קָדַשׁ** **קָדַשׁ** a window.

קָדַשׁ pl. **קָדַשׁ** rt. **קָדַשׁ** m. dancing, a dance.

קָדַשׁ pl. **קָדַשׁ** m. an amulet, charm.

קָדַשׁ rt. **קָדַשׁ** m. sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.

קָדַשׁ said to mean a spider. Cf. **קָדַשׁ**.

קָדַשׁ from **קָדַשׁ**. stiffness, a stiff neck.

קָדַשׁ **קָדַשׁ** **קָדַשׁ** *κοχλιώδης*, spiral, curved as the ear.

ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ m. *κοχλίας*, a screw or vice; an instrument of torture; a fuller's press.

ܡܘܠܝܢܐ = ܡܘܠܝܢܐ a clothes-press; a press or vice of torture.

ܡܘܠܝܢܐ *κοχλίον*, a small snail, spiral shell.

ܡܘܠܝܢܐ snail-shaped, spiral.

ܡܘܠܝܢܐ imper. of verb ܡܘܠܝܢܐ to clear away.

ܡܘܠܝܢܐ a) dregs, sediment of liquor. b) a mule, an ass; pl. ܡܘܠܝܢܐ foals of asses.

ܡܘܠܝܢܐ accus. ܡܘܠܝܢܐ *κόλλα* -v, f. glue.

ܡܘܠܝܢܐ or ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ and ܡܘܠܝܢܐ or ܡܘܠܝܢܐ. m. *κῶλον*, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ, ܡܘܠܝܢܐ. f. a pitcher, ewer, cruse.

ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ m. a) a bracelet. b) = ܡܘܠܝܢܐ a sleeveless coat.

ܡܘܠܝܢܐ m. name of some bird.

ܡܘܠܝܢܐ = ܡܘܠܝܢܐ a labourer.

ܡܘܠܝܢܐ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

ܡܘܠܝܢܐ m. *κόλον*, the colon, part of the great intestines; ܡܘܠܝܢܐ colic.

ܡܘܠܝܢܐ Lat. *colonia*, a colony.

ܡܘܠܝܢܐ rt. ܡܘܠܝܢܐ m. contempt, disparagement.

ܡܘܠܝܢܐ rt. ܡܘܠܝܢܐ m. swiftness; relief.

ܡܘܠܝܢܐ, ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ from ܡܘܠܝܢܐ m. good report, praise; an eulogy, panegyric; ܡܘܠܝܢܐ honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

ܡܘܠܝܢܐ pr. n. *Colossae* in Phrygia.

ܡܘܠܝܢܐ *κολοσσός*, a gigantic statue, esp. the *Colossus* of Rhodes.

ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ from ܡܘܠܝܢܐ. a Colossian.

ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ from ܡܘܠܝܢܐ. m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ rt. ܡܘܠܝܢܐ m. censure, a reproach.

ܡܘܠܝܢܐ rt. ܡܘܠܝܢܐ m. sounding a bell.

ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ m. Lat. *collare*, an iron band or chain for the neck.

ܡܘܠܝܢܐ a drug, perh. *lithospermum*, grom-well.

ܡܘܠܝܢܐ emph. st. of ܡܘܠܝܢܐ.

ܡܘܠܝܢܐ fut. ܡܘܠܝܢܐ, act. part. ܡܘܠܝܢܐ, verbal adj. ܡܘܠܝܢܐ, ܡܘܠܝܢܐ see above. a) to rise, arise, esp. ܡܘܠܝܢܐ from sleep; from death; ܡܘܠܝܢܐ the dead are raised up. b) to stand up, stand, be present; ܡܘܠܝܢܐ he stood silent. c) to stay, stop; ܡܘܠܝܢܐ go, stay not; to cease with ܡܘܠܝܢܐ from. d) to go on, last, remain; ܡܘܠܝܢܐ while supper is going on; ܡܘܠܝܢܐ while the market is open; ܡܘܠܝܢܐ how many days remain? ܡܘܠܝܢܐ the illness persists. e) to be, exist; ܡܘܠܝܢܐ everything that is; ܡܘܠܝܢܐ his homilies are extant; ܡܘܠܝܢܐ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with ܡܘܠܝܢܐ or ܡܘܠܝܢܐ. g) to consist of with ܡܘܠܝܢܐ or ܡܘܠܝܢܐ; ܡܘܠܝܢܐ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; ܡܘܠܝܢܐ kings began to reign in Edessa.

With preps. ܡܘܠܝܢܐ to be over; to profess, stick to, be occupied in; esp. ܡܘܠܝܢܐ a protector, champion; ܡܘܠܝܢܐ to succeed; ܡܘܠܝܢܐ to remain alive; ܡܘܠܝܢܐ to stand by, keep oaths; ܡܘܠܝܢܐ to reign; ܡܘܠܝܢܐ... ܡܘܠܝܢܐ to be of the age of so many years; ܡܘܠܝܢܐ to persevere in prayer; ܡܘܠܝܢܐ to be chief, to rule. With ܡܘܠܝܢܐ to succeed. With ܡܘܠܝܢܐ to stand for, aid, opp. ܡܘܠܝܢܐ; otiose ܡܘܠܝܢܐ rise up; of stars to rule over. With ܡܘܠܝܢܐ to withstand, confront; to weigh as much. With ܡܘܠܝܢܐ to recover from; to be composed of. With ܡܘܠܝܢܐ to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

ⲛⲁⲓⲛⲁⲓⲛⲁⲓ m. Lat. comitatus, the emperor's court, his retinue.

ⲛⲁⲓⲛⲁⲓⲛⲁⲓ Lat. comitissa, fem. of ⲛⲁⲓⲛⲁⲓ.

ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ and ⲛⲁⲓⲛⲁⲓ, acc. ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓⲛⲁⲓ m. Lat. comes, an official of the Byzantine court, chief officer, prefect, commander; French a count.

ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ κωμικός, a comedian, comic poet, satirist.

ⲛⲁⲓⲛⲁⲓ = ⲛⲁⲓⲛⲁⲓ a and ⲛⲁⲓⲛⲁⲓ.

ⲛⲁⲓⲛⲁⲓ and ⲛⲁⲓⲛⲁⲓ rt. ⲛⲁⲓ. m. a) blue mould on bread. b) barley cakes baked in the embers and allowed to grow sour.

ⲛⲁⲓⲛⲁⲓ Ar. m. the nodes of stalks, seedpods, husks, refuse of vegetables.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ rt. ⲛⲁⲓ. m. a bond, belt.

ⲛⲁⲓ (rare), ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ pl. m. ⲛⲁⲓⲛⲁⲓ, pl. f. ⲛⲁⲓⲛⲁⲓ = ⲛⲁⲓⲛⲁⲓ but is somewhat paler. adj. κνάεος, deep blue, purple, livid, dark, black and blue; ⲛⲁⲓⲛⲁⲓ ⲛⲁⲓⲛⲁⲓ black = discoloured eyes; ⲛⲁⲓⲛⲁⲓ ⲛⲁⲓⲛⲁⲓ blue lilies, irises.

ⲛⲁⲓⲛⲁⲓ f. a) from ⲛⲁⲓⲛⲁⲓ. deep blue, sad colour; the gloom, shadow of an eclipse. b) in the Lexx. a scabby eruption on the skin, ringworm.

ⲛⲁⲓⲛⲁⲓ and ⲛⲁⲓⲛⲁⲓ a sail.

ⲛⲁⲓⲛⲁⲓ or ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ asclepias, swallow-wort, a hot drug resembling mustard.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ m. a night watchman, city watchman.

ⲛⲁⲓⲛⲁⲓ pl. the same and ⲛⲁⲓⲛⲁⲓ. m. κυνήγιον, the hunt, chase; combats with wild beasts.

ⲛⲁⲓⲛⲁⲓ = ⲛⲁⲓⲛⲁⲓ.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓⲛⲁⲓ = ⲛⲁⲓⲛⲁⲓ peril.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ m. κόνταξ, a pole.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ m. a) κοντάκιον, the stick of a scroll, a scroll, roll; an official writing; a short hymn for a holy day. b) κώνος, a cone.

ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ from ⲛⲁⲓⲛⲁⲓ. cone-shaped, conical.

ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ, also ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ, &c. m. κιννάμωμον, cinnamon.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ m. κώνος, a cone, cedar-cone, fir-cone; geomet. a cone. DERIVATIVE, ⲛⲁⲓⲛⲁⲓ.

ⲛⲁⲓⲛⲁⲓ and ⲛⲁⲓⲛⲁⲓ and wrongly ⲛⲁⲓⲛⲁⲓ. f. κώνυζα, a) inula, fleabane. b) the carob-tree. c) a kind of thorn.

ⲛⲁⲓⲛⲁⲓ rt. ⲛⲁⲓ. m. fear.

ⲛⲁⲓⲛⲁⲓ French connétable, the high constable.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ m. κοντάριον, a pole, javelin, short spear; an iron mace, iron-tipped staff; metaph. a spear-shaped meteor.

ⲛⲁⲓⲛⲁⲓ m. κονία, a) ashes. b) lye made of ashes and quicklime.

ⲛⲁⲓⲛⲁⲓ pl. of ⲛⲁⲓⲛⲁⲓ.

ⲛⲁⲓⲛⲁⲓ f. κώνειον, cicuta virosa, hemlock.

ⲛⲁⲓⲛⲁⲓ pl. the same, and ⲛⲁⲓⲛⲁⲓ f. perh. κοινόν, a concourse, party, factious meeting, with ⲛⲁⲓⲛⲁⲓ and ⲛⲁⲓⲛⲁⲓ.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓⲛⲁⲓ κυνικός, a) the name of a tribe of Arabs. b) philosopher. a Cynic.

ⲛⲁⲓⲛⲁⲓ canine; a Cynic.

ⲛⲁⲓⲛⲁⲓ and ⲛⲁⲓⲛⲁⲓ = ⲛⲁⲓⲛⲁⲓ a sacristan.

ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ; see ⲛⲁⲓⲛⲁⲓ cinnamon.

ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ = ⲛⲁⲓⲛⲁⲓ. κνάεος, dark blue, ash-coloured, livid, black and blue; f. pl. ⲛⲁⲓⲛⲁⲓ blue tints; bruises.

ⲛⲁⲓⲛⲁⲓ a woollen veil.

ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ m. harmony.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ m. harmony. DERIVATIVE, verb ⲛⲁⲓⲛⲁⲓ; cf. ⲛⲁⲓⲛⲁⲓ.

ⲛⲁⲓⲛⲁⲓ m. a) a little bit. b) a pot.

ⲛⲁⲓⲛⲁⲓ κοσμηβωτός -όν, fringed, bordered.

ⲛⲁⲓⲛⲁⲓ κώσμηβοι, fringes, borders.

ⲛⲁⲓⲛⲁⲓ Lat. custodia, the guard; ⲛⲁⲓⲛⲁⲓ death by execution.

ⲛⲁⲓⲛⲁⲓ m. a money-changer, banker.

ⲛⲁⲓⲛⲁⲓ pl. ⲛⲁⲓ m. κασούλα, a kind of hood worn by priests.

ⲛⲁⲓⲛⲁⲓ m. κόσμος, a) the ordered universe. b) decoration, an ornament. DERIVATIVES, ⲛⲁⲓⲛⲁⲓ, verb ⲛⲁⲓⲛⲁⲓ, ⲛⲁⲓⲛⲁⲓ.

ⲛⲁⲓⲛⲁⲓ from ⲛⲁⲓⲛⲁⲓ m. adornment.

ܐܘܢܐ in the Lexx. *a worn-out ass.*
 ܐܘܢܐ Ar. f. *a small pot.*
 ܐܘܢܐ pl. ܐܢܐ m. a) *bridge of the nose, partition between the nostrils.* b) *capital of a column.* c) *a bud.*
 ܐܘܢܐ Ar. a) *an outer shell; perh. the bottom, extremity.* b) *a platter hollowed out of wood.*
 ܐܘܢܐ Qoph; see ܘ.
 ܐܘܢܐ pl. ܐܢܐ m. *carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.*
 ܐܘܢܐ pl. ܐܢܐ m. *an ape.*
 ܐܘܢܐ, ܐܘܢܐ pl. ܐܢܐ f. a) *the hoop or bezel of a ring.* b) = ܐܘܢܐ *an arch, arched recess.*
 ܐܘܢܐ pl. ܐܢܐ rt. ܘܢܐ f. *hedgehog, porcupine; ܐܘܢܐ ܘܢܐ sea-urchin.*
 ܐܘܢܐ m. a) *κοπάδιον, a piece of meat.* b) *a long staff.*
 ܐܘܢܐ, ܐܘܢܐ, ܐܘܢܐ *an owl.*
 ܐܘܢܐ pl. ܐܢܐ rt. ܘܢܐ m. *buffeting, insult, humiliation, mortification, coercion, reprimand.*
 ܐܘܢܐ m. *a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.*
 ܐܘܢܐ a) *incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs.* b) *Chald. a basket.*
 ܐܘܢܐ rt. ܘܢܐ m. *spume, foam, floatage, floating rubbish on rivers; scum of broth.*
 ܐܘܢܐ pl. ܐܢܐ from ܐܘܢܐ m. *a carrier, porter.*
 ܐܘܢܐ pl. ܐܢܐ, ܐܢܐ m. *κόφινος, a large basket.*
 ܐܘܢܐ *the Indian betel-tree and its nut.*
 ܐܘܢܐ pl. ܐܢܐ, ܐܢܐ f. *a lock, bolt.*
 ܐܘܢܐ pl. ܐܢܐ m. *κύβος, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work.* b) *a die, piece of a game, chessman, chess.* DERIVATIVES, verb ܐܘܢܐ, ܐܘܢܐ. c) *part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three ܐܘܢܐ.* d) = ܐܘܢܐ *a cage.* e) = ܐܘܢܐ *the inner bend of the knee.*
 ܐܘܢܐ of chess.
 ܐܘܢܐ pl. ܐܢܐ f. *a woollen tunic.*

ܐܘܢܐ rt. ܘܢܐ m. *brooding, sitting on eggs.*
 ܐܘܢܐ = ܐܘܢܐ m. *pitch, bitumen.* DERIVATIVE verb ܐܘܢܐ.
 ܐܘܢܐ pl. ܐܢܐ *cypress-flowers, henna.* Cf. ܐܘܢܐ.
 ܐܘܢܐ, ܐܘܢܐ and ܐܘܢܐ *Cyprus.* DERIVATIVES, ܐܘܢܐ, ܐܘܢܐ.
 ܐܘܢܐ κόπρος, m. *dung.*
 ܐܘܢܐ, ܐܘܢܐ from ܐܘܢܐ. *a Cypriot; of Cyprus.*
 ܐܘܢܐ = the preceding.
 ܐܘܢܐ m. *a fly-catcher (bird).*
 ܐܘܢܐ pl. ܐܢܐ m. *a fig-pecker, becafico; perh. a lark.*
 ܐܘܢܐ; see ܐܘܢܐ.
 ܐܘܢܐ m. *the washing of a soiled part of a garment.*
 ܐܘܢܐ rt. ܘܢܐ m. *shattering.*
 ܐܘܢܐ rt. ܘܢܐ m. *meanness, grudging.*
 ܐܘܢܐ or ܐܘܢܐ pl. ܐܢܐ f. *a curl, ringlet.*
 ܐܘܢܐ, ܐܘܢܐ pl. ܐܢܐ, ܐܢܐ f. a) *a water-pot, pitcher, urn.* b) *cells of a honeycomb.*
 ܐܘܢܐ m. *κόκκος, a berry.*
 ܐܘܢܐ mimetic verb *to caw, croak.*
 ܐܘܢܐ, ܐܘܢܐ pl. ܐܢܐ, ܐܢܐ a) *from ܐܘܢܐ. a potter; also used as a surname.* b) *a kind of chant probably first composed by ܐܘܢܐ ܐܘܢܐ Simeon surnamed the potter.* c) *from ܐܘܢܐ the name of their founder, a Cuchite = Aquarius, a sect of Gnostics.* d) *a flat loaf given to harvesters in the early morning.* e) ܐܘܢܐ from Lat. praecox, *the apricot.*
 ܐܘܢܐ f. *the potter's art.*
 ܐܘܢܐ m. *κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.*
 ܐܘܢܐ and ܐܘܢܐ pl. ܐܢܐ, ܐܢܐ, ܐܢܐ m. *κύκλιον = ἐγκύκλιον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.*
 ܐܘܢܐ Lat. cucullus, *a cowl.*
 ܐܘܢܐ m. pl. *hymns sung in procession round the altar.*
 ܐܘܢܐ pl. ܐܢܐ m. *κύκνος, a swan.*

מֵדוּ bdellium.

מֵדוּ rit. abbreviation for מֵדוּ אֲחֵהֶם.

מֵדוּ pl. מֵדוּ rt. מֵד. m. cold, frost.

מֵדוּ a) = מֵדוּ land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

מֵדוּ for מֵדוּ lady.

מֵדוּ, מֵדוּ, מֵדוּ rt. מֵד. f. in the phrase מֵדוּ מֵדוּ cooling, refreshing, relief.

מֵדוּ and מֵדוּ Ar. the Koran.

מֵדוּ rt. מֵד. m. nearness, intimacy, neighbourhood, vicinity opp. מֵדוּ distance. Usually with a prep. מֵדוּ and מֵדוּ shortly; near; מֵדוּ and מֵדוּ near, nearly, about.

מֵדוּ rt. מֵד. m. a) act. offering, oblation; מֵדוּ מֵדוּ an offering of fruit upon the altar; מֵדוּ מֵדוּ the offering of the oblation; the liturgy, Eucharistic office, anaphora; מֵדוּ מֵדוּ mass for the dead. b) pass. being brought near, access.

מֵדוּ m. pl. κύρβεις, triangular tablets inscribed with laws.

מֵדוּ pl. מֵדוּ, מֵדוּ rt. מֵד. m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; מֵדוּ מֵדוּ virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; מֵדוּ the sacred treasury.

מֵדוּ, מֵדוּ from מֵדוּ. eucharistic.

מֵדוּ from מֵדוּ. m. house-work, sweeping, making beds, putting to rights.

מֵדוּ or מֵדוּ m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

מֵדוּ pl. מֵדוּ m. a later form of מֵדוּ a Kurd.

מֵדוּ m. a crocodile. In the Lexx. a puppy, whelp.

מֵדוּ pl. מֵדוּ m. a wart, whitlow.

מֵדוּ m. a cudgel, club.

מֵדוּ = מֵדוּ bald.

מֵדוּ rt. מֵד. f. baldness, a bald head; the forehead.

מֵדוּ dialect. m. a woollen jacket with wide sleeves; a long wrapper.

מֵדוּ usually pl. מֵדוּ m. a thistle, thorn-bush, prickly shrub.

מֵדוּ or מֵדוּ, מֵדוּ, מֵדוּ pl. מֵדוּ, מֵדוּ, מֵדוּ m. curator, a legal guardian = Syr. מֵדוּ.

מֵדוּ f. curatorship, guardianship.

מֵדוּ or מֵדוּ pl. מֵדוּ m. carthamus tinctorius, the saffron thistle, safflower and its seed.

מֵדוּ Ar. f. a snippet, small piece of meat.

מֵדוּ κυρία, lady.

מֵדוּ pl. of מֵדוּ, מֵדוּ.

מֵדוּ usually written as one word, מֵדוּ and מֵדוּ, מֵדוּ κύριε ἐλέησον, Lord have mercy.

מֵדוּ and מֵדוּ pl. of מֵדוּ, מֵדוּ.

מֵדוּ, מֵדוּ, מֵדוּ from מֵדוּ, מֵדוּ. rustic, boorish; a villager, rustic, peasant; מֵדוּ a field-labourer.

מֵדוּ from מֵדוּ, מֵדוּ f. a country life; rusticity, boorishness.

מֵדוּ and מֵדוּ Cyrene. DERIVATIVE, the following:—

מֵדוּ pl. מֵדוּ from מֵדוּ. a Cyrenean.

מֵדוּ, מֵדוּ, מֵדוּ Corinth. DERIVATIVE, the following:—

מֵדוּ and מֵדוּ pl. מֵדוּ from מֵדוּ. Corinthian; a Corinthian.

מֵדוּ Ar. pr. n. Koreish.

מֵדוּ and מֵדוּ from מֵדוּ. a Koreishite, one of the tribe of Koreish.

מֵדוּ pl. מֵדוּ m. a crane (bird).

מֵדוּ pl. מֵדוּ, מֵדוּ m. κορμός, trunk of a tree, of the body; a log.

מֵדוּ from מֵדוּ. m. frowning; a frown.

מֵדוּ f. origanum, marjoram or mint; מֵדוּ field marjoram; מֵדוּ mountain mint; מֵדוּ mentha pulegium, pennyroyal.

מַזְרָן pl. מַזְרָנִים m. a small hammer, mallet.
DERIVATIVE, verb מָרַן.

מַזְרָן m. perfidy, calumny, villany.

מַזְרָן f. a short hooded cloak or woman's large veil reaching to the shoulders.

מַזְרָן pl. מַזְרָנִים m. a) a trough. b) a wallet, forage-bag, nose-bag.

מַזְרָן pl. מַזְרָנִים m. the son of a slave.

מַזְרָן m. a pointed cap worn by priests, a mitre.

מַזְרָן pl. מַזְרָנִים m. the ankle, ankle-bone; the wrist.

מַזְרָן pl. מַזְרָנִים f. = מַזְרָן. a lock of hair.

מַזְרָן m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. מָרַן. cackling of a hen, cackling laughter.

מַזְרָן m. the gullet; crop of a bird.

מַזְרָן m. a halter, muzzle.

מַזְרָן pl. מַזְרָנִים m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light.

DERIVATIVES, מַזְרָן, מַזְרָן.

מַזְרָן pl. מַזְרָנִים from מָרַן. m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

מַזְרָן from מָרַן. m. clash, rattling.

מַזְרָן Pael conj. of מָרַן.

מַזְרָן rt. מָרַן. m. cooling, cold; a cold, catarrh.

מַזְרָן pl. מַזְרָנִים rt. מָרַן. m. intense cold, frost, iciness; a chill, bad cold.

מַזְרָן rt. מָרַן. icy.

מַזְרָן pl. מַזְרָנִים m. a lump; מַזְרָן לא מַזְרָן smoothly.

מַזְרָן imper. of verb מָרַן to knock.

מַזְרָן, מַזְרָן rt. מָרַן. m. hardening; gram. pronunciation of a letter without aspiration.

מַזְרָן also מַזְרָן and מַזְרָן &c. m. κόστος, an aromatic plant, costmary, tansy; ladanum.

מַזְרָן m. no pl. truth, right, justice, rectitude; with preps. מַזְרָן truly, verily, indeed; מַזְרָן, true, just, fair. DERIVATIVES, the four following words and מַזְרָן.

מַזְרָן with מָרַן prefixed, from מַזְרָן. adj. and adv. true, very; truly, really, verily; מַזְרָן a true believer or verily a believer.

מַזְרָן from the preceding. true, very, real; also with prefixed מָרַן the same.

מַזְרָן from מַזְרָן. adv. rightly, fairly.

מַזְרָן pl. מַזְרָנִים from מַזְרָן. true, upright.

מַזְרָן from מַזְרָן. m. immoderate laughter.

מַזְרָן from מַזְרָן. m. deposition from office.

מַזְרָן fut. מַזְרָן, act. part. מַזְרָן. to loathe. ETHPA. מַזְרָן the same.

מַזְרָן Ar. m. raw silk, floss silk. DERIVATIVE, מַזְרָן.

מַזְרָן a small song-bird with bright-coloured plumage.

מַזְרָן f. a skin of oil.

מַזְרָן from מַזְרָן. m. a silk manufacturer, mercer.

מַזְרָן, מַזְרָן f. a bottle, phial, jar, goblet, tumbler.

מַזְרָן f. a pitcher with a narrow neck and wide mouth.

מַזְרָן m. a skipper, ship-master; a driver.

מַזְרָן mimet. to laugh. ETHPALPAL מַזְרָן to gurgle, make a sound as running water. DERIVATIVE, מַזְרָן.

מַזְרָן fut. מַזְרָן, act. part. מַזְרָן, מַזְרָן. a) to turn round, revolve; מַזְרָן a turning axle; מַזְרָן the revolving sun. b) to go about, go hither and thither, be occupied; מַזְרָן they go about like beggars; מַזְרָן those who wander abroad; with מַזְרָן to run hither and thither in pursuit. c) to sprinkle, מַזְרָן salt is sprinkled on his head. APH. מַזְרָן to turn round, make to revolve, turn upside down; מַזְרָן the potter turns the wheel; מַזְרָן the Evil one upsets everything.

PAUEL מַזְרָן a) to make to go round; to go round begging. b) to pile up, heap up;

מַזְרָן heaped up live coals. DERIVATIVES, מַזְרָן, מַזְרָן.

مُؤْمِنٌ m. a plummet, plumb-line.
 مَوْءِدٌ, مَوْءِدَةٌ usually m. a cat, pl. مَوْءِدَاتٌ, مَوْءِدَاتٌ.
 مَوْءِدٌ, مَوْءِدَةٌ some bird, perh. *ardea stellaris*,
 the heron.
 مَوْءِدَاتٌ for مَوْءِدَاتٌ pl. of مَوْءِدٌ.
 مَوْءِدٌ governor.
 مَوْءِدَةٌ = مَوْءِدَةٌ.
 مَوْءِدٌ PAEL مَوْءِدٌ to pick a quarrel. DERIVATIVES, مَوْءِدَاتٌ, مَوْءِدَاتٌ.
 مَوْءِدَةٌ, مَوْءِدَةٌ, مَوْءِدَةٌ &c.; see مَوْءِدَةٌ.
 مَوْءِدَةٌ m. legal καταγραφή, a conveyance, deed of transfer.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ, legal καταδική, a sentence, condemnation; with مَوْءِدٌ to punish, pronounce sentence.
 مَوْءِدَةٌ and مَوْءِدَةٌ m. κατάδρομος -ov, a race-course, lists; an onset, course.
 مَوْءِدَةٌ; see مَوْءِدَةٌ.
 مَوْءِدَةٌ m. flax.
 مَوْءِدَاتٌ, مَوْءِدَاتٌ rt. مَوْءِدٌ. subst. a slayer, manslayer, homicide, murderer, executioner, adj. deadly, mortal, fatal, as مَوْءِدَةٌ a weapon; مَوْءِدَةٌ a snake.
 مَوْءِدَةٌ name of the plant from which ladanum is made.
 مَوْءِدَةٌ rt. مَوْءِدٌ. f. slaying, murder; مَوْءِدَةٌ fratricide.
 مَوْءِدَةٌ from مَوْءِدَةٌ f. ashes.
 مَوْءِدَةٌ m. مَوْءِدَةٌ f. dimin. of مَوْءِدَةٌ. a kitten.
 مَوْءِدَةٌ and مَوْءِدَةٌ Ar. psyllium plantago, flea-bane.
 مَوْءِدَةٌ m. مَوْءِدٌ f. rt. مَوْءِدٌ. a path, road, way.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ rt. مَوْءِدٌ. m. a grape-gatherer, vintager; metaph. a carper, caviller.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ rt. مَوْءِدٌ. m. a) مَوْءِدَاتٌ perh. intricacy of language. b) a blow with the fist, a push.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ f. the groin, hair of the groin.
 مَوْءِدَاتٌ and مَوْءِدَاتٌ pl. مَوْءِدَاتٌ (rare), مَوْءِدَاتٌ, مَوْءِدَاتٌ constr. st. مَوْءِدَاتٌ f. a cucumber, gourd; مَوْءِدَاتٌ the wild gourd, also called مَوْءِدَاتٌ the snake gourd and مَوْءِدَاتٌ asses' gourd, is the bitter colocynthis citrullus, colocynth; مَوْءِدَاتٌ the garden cucumber. DERIVATIVE, مَوْءِدَاتٌ.

مَوْءِدَاتٌ pl. of مَوْءِدَاتٌ a cat.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. m. a) rotation. b) joking, jesting.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ, مَوْءِدَاتٌ, also مَوْءِدَاتٌ and مَوْءِدَاتٌ κατηγορία, f. a) a charge, accusation. b) a predicate, category.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ κατηγορικός, affirmative, categorical.
 مَوْءِدَاتٌ and مَوْءِدَاتٌ pl. مَوْءِدَاتٌ from مَوْءِدٌ. m. an assertion, argument.
 مَوْءِدَاتٌ also مَوْءِدَاتٌ, مَوْءِدَاتٌ pl. مَوْءِدَاتٌ from مَوْءِدٌ. m. an informer, accuser, plaintiff.
 مَوْءِدَاتٌ and مَوْءِدَاتٌ pl. مَوْءِدَاتٌ from مَوْءِدَةٌ. f. an accusation, complaint, charge, suit with مَوْءِدٌ or مَوْءِدٌ to bring.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. f. being slain; مَوْءِدَاتٌ my slain body.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. f. = مَوْءِدَاتٌ.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. adv. sharply, minutely, exactly; in minute characters; sparingly.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. f. fineness of texture; thinness, leanness; narrowness of a path; مَوْءِدَاتٌ mental subtlety, fineness of wit.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. f. مَوْءِدَاتٌ anguish.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ Ar. f. a shaggy cloak or rug.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ rt. مَوْءِدٌ. m. a) compulsion, coercion, necessity, force, violence; مَوْءِدَاتٌ natural need, necessity of nature; مَوْءِدَاتٌ the violent man; مَوْءِدَاتٌ I must needs; with مَوْءِدٌ or مَوْءِدٌ by force, by compulsion; مَوْءِدَاتٌ constrained by entreaties. b) = مَوْءِدَاتٌ b.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. adv. of necessity, perforce, necessarily; by force, with violence.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. f. condensation, coagulation; congelation.
 مَوْءِدَاتٌ, مَوْءِدَاتٌ rt. مَوْءِدٌ. violent, forcible; by constraint, compulsory, necessary; مَوْءِدَاتٌ by a strong hand, by force; مَوْءِدَاتٌ the kingdom of heaven is to be taken by force.
 مَوْءِدَاتٌ pl. مَوْءِدَاتٌ rt. مَوْءِدٌ. violent.
 مَوْءِدَاتٌ a later writing of مَوْءِدَاتٌ.
 مَوْءِدَاتٌ rt. مَوْءِدٌ. f. compulsion, obligation.
 مَوْءِدَاتٌ fut. مَوْءِدَاتٌ, inf. مَوْءِدَاتٌ, act. part. مَوْءِدَاتٌ.

מָלַךְ, מְלֹךְ, pass. part. מָלַךְ, לָ, לָ. to kill, slay usually of killing one; לֹא אֶמְלֹךְ thou shalt do no murder; מָלַךְ מִיְּתֶכָה שָׁמַר slain with the sword; מָלַךְ אֶתְּנָה a homicide, murderer; מָלַךְ נַפְשׁוֹ a suicide. ETHPE. מָלַךְ to be killed, slain, put to death. PA. מָלַךְ to kill, slay many; מָלַךְ מְאוֹד דָּרָכָה Saul hath slain by thousands. ETHPA. מָלַךְ to be slain in numbers. DERIVATIVES, מְלֹכָה, מְלֹכָה, מְלֹכָה, plant names in מָלַךְ, מְלֹכָה, מְלֹכָה.

מָלַךְ מְלֹכָה m. arbutus unedo, wild strawberry-tree.

מָלַךְ מְלֹכָה m. aconitum lycoctonum, wolf's bane.

מָלַךְ מְלֹכָה m. cynanchus erectus.

מָלַךְ pl. לָ rt. מָלַךְ m. slaughter, murder.

מָלַךְ from καταλαμβάνειν, to take pains with; to engross; מָלַךְ דְּבָרָה וְדִבְרֵיהָ the discourses elaborated by this man. ETHPA. מָלַךְ to be taken up with, engrossed in. DERIVATIVES, מְלֹכָה, מְלֹכָה.

מָלַךְ fut. מְלֹכָה, pass. part. מָלַךְ. to cut off, crop, lop trees; מָלַךְ דְּבָרָה וְדִבְרֵיהָ trees with lopped offshoots. ETHPE. מָלַךְ to be cropped, lopped off. PA. מָלַךְ denom. from מָלַךְ to make pale. DERIVATIVES, מְלֹכָה, מְלֹכָה.

מָלַךְ מְלֹכָה m. ash, ashes; מָלַךְ מְלֹכָה lye. DERIVATIVES, מְלֹכָה, מְלֹכָה.

מָלַךְ rt. מָלַךְ m. a slice.

מָלַךְ rt. מָלַךְ m. slicing, lopping off.

מָלַךְ from מָלַךְ. ashy.

מָלַךְ מְלֹכָה from מָלַךְ. ashy, ash-coloured; mixed with ashes as soil.

מָלַךְ fut. מְלֹכָה, act. part. מָלַךְ, verbal adj. מָלַךְ, לָ, לָ. to be narrowed, grow thin, frail; מָלַךְ מְלֹכָה וְדִבְרֵיהָ our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also מָלַךְ מְלֹכָה small cattle. b) strait, narrow as windows, paths, doors, &c.; מָלַךְ מְלֹכָה narrow-necked; מָלַךְ מְלֹכָה the lesser intestines. c) fine, sharp, delicate; מָלַךְ מְלֹכָה delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. מָלַךְ to be narrowed, contracted as an arm of the sea. PA. מָלַךְ a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; מָלַךְ מִנְּפֶשֶׁךָ וְלִדְעֶךָ דָּרָכָה אֶתְּנָה straiten yourself that you may enter in by the strait gate. Pass. part. מָלַךְ מְלֹכָה rarefied, subtle; narrow, slender; מָלַךְ מְלֹכָה wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. מָלַךְ to be drawn out fine מָלַךְ מְלֹכָה as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, מְלֹכָה, מְלֹכָה, מְלֹכָה, מְלֹכָה, מְלֹכָה, מְלֹכָה.

מָלַךְ Arab. m. a cotton-spinner or seller.

מָלַךְ from κατέστησε, PAEL conj. to set in order.

מָלַךְ מְלֹכָה, מָלַךְ מְלֹכָה, &c. f. κατὰστασις, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

מָלַךְ fut. מְלֹכָה, infin. מְלֹכָה, act. part. מָלַךְ, מְלֹכָה, pass. part. מָלַךְ, לָ, לָ. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with מָלַךְ to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; מָלַךְ מְלֹכָה הָלַךְ וְלֹא הָלַךְ וְלֹא הָלַךְ the oil ceases and flows no more; מָלַךְ מְלֹכָה וְלֹא מְלֹכָה thy incessant weeping; מָלַךְ מְלֹכָה וְלֹא מְלֹכָה visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; מָלַךְ מְלֹכָה it is all over; מָלַךְ מְלֹכָה כִּי דַעְוָנוֹנֵנוּ we need not despond in our illnesses. PA. מָלַךְ to mutilate, cut off, tear out the hands, the tongue; pres. part. מָלַךְ מְלֹכָה mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. מָלַךְ and ETHPA. מָלַךְ to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.

קַנִּינָא, קַנִּינָא a wild boar.

קַנִּינָא = קַנִּינָא a cell.

קַנִּינָא a drain.

קַנִּינָא pl. קַנִּינָא perh. κήλων, m. a stallion.

קַנִּינָא a path.

קַנִּינָא f. intestinal or scrotal hernia.

קַנִּינָא rt. קַנִּינָא in being, existing, still alive; continuing, lasting; קַנִּינָא it is yet high day; קַנִּינָא if there be yet many years; קַנִּינָא if his father be yet alive; קַנִּינָא abiding for ever; קַנִּינָא half-alive; קַנִּינָא continuing sickness, chronic disease; קַנִּינָא uncertain; legal standing, valid; קַנִּינָא the sale is valid.

קַנִּינָא rt. קַנִּינָא m. a) standing, upright bearing; constitution; stability; קַנִּינָא a standing place. b) a military post, station, garrison. c) a statute, covenant; קַנִּינָא lawful wife; קַנִּינָא an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) קַנִּינָא one in minor orders, one vowed to a religious life; קַנִּינָא church virgins, nuns, rarely used of a deaconess.

קַנִּינָא = קַנִּינָא a bit.

קַנִּינָא pl. קַנִּינָא rt. קַנִּינָא m. a door-post.

קַנִּינָא rt. קַנִּינָא f. a) standing firm, stability. b) rising up, resurrection; קַנִּינָא the day of our Lord's resurrection = Sunday, but usually = Easter, קַנִּינָא Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

קַנִּינָא rt. קַנִּינָא f. a) קַנִּינָא (rare) of his own will. b) קַנִּינָא or ellipt. chanting, intoning music.

קַנִּינָא and קַנִּינָא; see קַנִּינָא.

קַנִּינָא and קַנִּינָא pl. קַנִּינָא and קַנִּינָא m. κειμήλιον, treasure, valuables, chattels.

קַנִּינָא pl. קַנִּינָא rt. קַנִּינָא f. a) a post, קַנִּינָא door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

קַנִּינָא rt. קַנִּינָא relating to the resurrection.

קַנִּינָא pl. קַנִּינָא f. קַנִּינָא singing, wail-

ing, melody; a song, chant, hymn; tone, קַנִּינָא in the first tone; metre; a point. DERIVATIVE, verb קַנִּינָא.

קַנִּינָא, קַנִּינָא, קַנִּינָא, קַנִּינָא, &c.; see קַנִּינָא cinnamon.

קַנִּינָא; see קַנִּינָא m. cinnabar, minium.

קַנִּינָא the elm.

קַנִּינָא, קַנִּינָא, קַנִּינָא, קַנִּינָא, קַנִּינָא, and קַנִּינָא pl. קַנִּינָא, קַנִּינָא, &c. f. κίνδυνος, peril; danger.

קַנִּינָא from קַנִּינָא perilous, dangerous.

קַנִּינָא, קַנִּינָא, &c. pl. קַנִּינָא m. κινδυνεύσαι, peril, with קַנִּינָא to be in peril, run a risk.

קַנִּינָא = קַנִּינָא.

קַנִּינָא τὸ κοινόν, the community, communion.

קַנִּינָא pl. קַנִּינָא m. a smith, blacksmith, silversmith, goldsmith. DERIVATIVES, verb קַנִּינָא, קַנִּינָא.

קַנִּינָא from קַנִּינָא f. the smith's art, metal-working.

קַנִּינָא pl. קַנִּינָא from קַנִּינָא a Kenite.

קַנִּינָא denom. verb from קַנִּינָא. to work as a smith, to forge; קַנִּינָא forged chains, wrought fetters.

קַנִּינָא m. Lat. census, registration for taxation, poll-tax.

קַנִּינָא and קַנִּינָא cynara, the cardoon, globe artichoke.

קַנִּינָא; see קַנִּינָא.

קַנִּינָא denom. verb PAEL conj. from קַנִּינָא. to plank, cover with boards. ETHPA. קַנִּינָא to stiffen refl., become rigid.

קַנִּינָא pl. קַנִּינָא m. a) wood, a piece of wood, a wooden vessel; קַנִּינָא cedar-wood; קַנִּינָא white-thorn; קַנִּינָא asparagus; קַנִּינָא olive-wood; in the Lexx. also an ounce of oil, two drachms; קַנִּינָא aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb קַנִּינָא, קַנִּינָא, קַנִּינָא, קַנִּינָא, קַנִּינָא, קַנִּינָא.

קַנִּינָא pl. קַנִּינָא dimin. of קַנִּינָא m. a stick, piece of wood; a stem, twig, brushwood.

מבטח, מבטח and מבטח, &c., f. κισσός, ivy; a kind of vine.

מבטח m. a) arsenic. b) cf. מבטח pumice stone.

מבטח, מבטח and מבטח from מבטח. f. sandal-wood usually מבטח.

מבטח from מבטח. wooden.

מבטח from מבטח. woody, hard.

מבטח from מבטח. f. woodiness, woodenness.

מבטח, מבטח from מבטח. wooden, woody.

מבטח pr. n. Caiaphas.

מבטח m. soot.

מבטח; see מבטח.

מבטח a bird, the bee-eater.

מבטח from κύκλος, circular, rotatory.

מבטח f. κύκλωσις, circumvolution.

מבטח E-Syr. מבטח or מבטח pl. מבטח f. a dung-hill, dust-heap.

מבטח and מבטח pl. מבטח m. a plough-share, share-beam.

מבטח m. κύριος = κύριος, lord, sir.

מבטח and מבטח f. κυρά = κυρία, lady, mistress.

מבטח m. pitch, tar, bitumen.

מבטח; see מבטח.

מבטח, מבטח oblique.

מבטח; see מבטח.

מבטח f. a whip of plaited hair smeared with pitch.

מבטח rt. מבטח m. clinging, fixing the nails in.

מבטח denom. verb PAIEL conj. from מבטח. to harp, play the harp, sing to the harp or guitar. ETHP. מבטח to be harped, played on the harp.

מבטח, מבטח m. κιθάρα, a stringed instrument, harp, cithern, lyre. DERIVATIVES, verb מבטח and the six following words:—

מבטח, מבטח, מבטח κιθαρωδός, a player on the harp or cithern.

מבטח from מבטח. f. harp-playing.

מבטח = מבטח.

מבטח dimin. of מבטח. a small cithern.

מבטח, מבטח from מבטח. of or on the cithern.

מבטח m. κιθαριστής, a harp-player.

מבטח fut. מבטח, act. part. מבטח construed with מבטח. Verbal adj. מבטח see below. a) to abate, diminish, lessen as a flood, as pain. b) to be swift, pass swiftly; מבטח מבטח oh may the days pass swiftly. c) to be lightened, relieved, as מבטח a weight; מבטח מבטח his body gains alertness. PA. מבטח to lighten a weight; to make easier, expedite. Pass. part. מבטח, מבטח swift; bare, vile. ETHPA. מבטח with מבטח a) to be lightened, become light, swift. b) to be lightly esteemed. APH. מבטח a) to lighten, relieve, assuage מבטח suffering, &c.; מבטח relieve mine eyes of earthly dust; מבטח מבטח they lightened the ship; מבטח מבטח it is a relief to thee. b) to hasten מבטח a course; מבטח מבטח haste to be forgiven. c) to rise above as sounds; to get the upper hand. d) with מבטח to make light of, disparage; מבטח מבטח they make light of death.

PALPEL מבטח a) to distort, distract, throw into confusion. b) to bring shame upon; מבטח מבטח blessed is he whose tongue has brought no reproach upon him. ETHPALP. מבטח to be thrown into disorder; to be held in light esteem. DERIVATIVES, מבטח, מבטח, מבטח, מבטח, מבטח, מבטח, מבטח, מבטח.

מבטח pl. מבטח m. a) voice, sound, noise, clamour; מבטח or מבטח a loud voice or cry; מבטח מבטח the swans' song; מבטח מבטח the sound of a trumpet; מבטח מבטח a footfall, trampling of feet; with מבטח to cry out, to sound; מבטח to lift up the voice, cry aloud; מבטח dumb, speechless; gram. מבטח a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; מבטח a hymn forced with alternate verses of another hymn or psalm, מבטח מבטח a hymn with double antistrophe to each verse; מבטח or מבטח to the tone, to the tune; מבטח מבטח the same tone; מבטח מבטח a word, term, expression, cf. under מבטח, p. 54 b. DERIVATIVES, מבטח, מבטח.

قلا pl. of قلا.

قلا pl. قلا Lat. cella, a cell. Cf. قلا.

قلا fut. قلا, act. part. قلا, pass. part. قلا, قلا, قلا, قلا, for pl. قلا see below.

a) to roast, parch, fry; قلا قلا ears of corn parched by fire. b) to inflict severe pain, pain acutely, destroy; قلا قلا he kicked him and hurt him severely and he died.

ETHPE. قلا a) to be fried. b) to suffer agony, be in great pain. PA. قلا a) to fry, parch, dry up; قلا قلا fry fish. b) to quarrel. c) to make eager, make hot in pursuit.

ETHPA. قلا a) to be fried, scorched, burnt up; قلا قلا the bones shall be burnt. b) to be nipped, pinched with cold. c) to be consumed by desire. d) perh. denom. from قلا to have the colic, suffer in the bowels;

قلا قلا they were in agony from eating too much. APH. قلا a) to fry. b) from قلا to lighten a load. c) to make light of, hold in light esteem with قلا; قلا قلا they made light of death. DERIVATIVES, قلا, قلا, قلا, قلا, قلا.

قلا and قلا pl. قلا perh. Pers. a bricklayer's labourer, a navy.

قلا = قلا

قلا = قلا m. a mould, form.

قلا dialect of Baghdad, m. quick-time.

قلا = قلا.

قلا pl. قلا m. ring in a camel's nostrils.

قلا pl. قلا m. a birdcage, wicker cage; basket.

قلا or قلا pl. قلا m. κολόβιον, an outer garment without sleeves.

قلا from قلا m. a cage-maker, basket-weaver.

قلا m. a door-fastening, bolt, ring.

قلا, قلا, قلا rt. قلا. avaricious, grasping.

قلا rt. قلا. f. avarice, niggardliness.

قلا rt. قلا. stingy, niggardly.

قلا rt. قلا. a) light in weight, swift. b) squint-eyed.

قلا rt. قلا. f. nimbleness, agility.

قلا m. a long sharp blade.

قلا pl. قلا rt. قلا. squint-eyed.

قلا rt. قلا. f. squinting.

قلا pl. قلا, قلا m. κολλύρα, a flat round loaf, small cake of bread. DERIVATIVE, verb قلا.

قلا pl. قلا, قلا f. a small cake.

قلا m. giant fennel; a slender rod or stem swayed by the wind.

قلا PAEL قلا, part. قلا. close-fisted, mean. ETHPA. قلا to be niggardly, grasping. DERIVATIVES, قلا, قلا, قلا.

قلا rt. قلا. m. alkali.

قلا rt. قلا. m. a) frying, parching corn over the fire. b) whipping with raw rods. c) the colic, pains in the bowels, cf. Ethpa. of قلا d.

قلا and قلا pl. قلا, قلا m. κλείς, κλείδα, a key; قلا قلا the collar-bone.

قلا m. keeper of the keys, doorkeeper.

قلا, قلا, قلا rt. قلا. a) swift, light, rapid; hasty, headlong; قلا قلا fleeting clouds; قلا قلا rushing waters; قلا قلا swift death by the sword. b)

قلا, قلا, قلا little, small, brief; قلا قلا it was a little thing in his eyes; قلا قلا he buys for a small sum of money; قلا قلا a short time. c) a little, a few, somewhat; قلا قلا

قلا thou hast been faithful in a little; قلا قلا I was but a little angry; قلا قلا somewhat boldly; قلا قلا a slight error. Phrases: قلا almost; قلا قلا partly; قلا قلا more or less, sooner or later; قلا قلا soon after; — قلا قلا

قلا after a few months, years; قلا قلا every little while; قلا قلا wellnigh; قلا قلا briefly, shortly; scarcely; قلا قلا shortly before; قلا قلا within a little, wellnigh, almost; قلا قلا a little before; قلا قلا a few days before; قلا قلا and قلا قلا a very little, little by little, gradually.

قلا rt. قلا. adv. swiftly, suddenly, hastily; easily. قلا rt. قلا. f. a) swiftness, rapidity, facility; قلا قلا shortness of the time. b) lightness, subtilty; قلا قلا levity.

قلا rt. قلا. adv. swiftly, suddenly, hastily; easily.

قلا rt. قلا. f. a) swiftness, rapidity, facility; قلا قلا shortness of the time. b) lightness, subtilty; قلا قلا levity.

مِلْحًا pl. مِلْحٌ, مِلْحٌ and مِلْحٌ m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven مِلْحًا climes or zones.

مِلْحًا pl. مِلْحٌ from مِلْحًا. of good report, honoured, praised.

مِلْحًا pl. مِلْحٌ m. Lat. clausura, a pass or narrow path in the mountains.

مِلْحًا also مِلْحًا and مِلْحًا; see مِلْحًا church history.

مِلْحًا a jug with one handle.

مِلْحًا and مِلْحًا m. κληρος, the clergy.

مِلْحًا m. κελλαρίτης, cellarer, store-keeper.

مِلْحًا pl. مِلْحٌ, مِلْحًا m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. مِلْحًا the monastic orders.

مِلْحًا pass. part. emph. f. pl. of verb مِلْحًا parched corn.

مِلْحًا pl. مِلْحٌ f. κέλλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; مِلْحًا a bishop's or abbot's cell-mates, attendants.

مِلْحًا pl. مِلْحٌ rt. مِلْحًا f. a) a challenge, combat, contention. b) a slight, insult.

مِلْحًا dimin. of مِلْحًا f. a little cell.

مِلْحًا pr. n. a) = مِلْحًا Chalcedon. b) Carthage.

مِلْحًا from the preceding. a) properly مِلْحًا an adherent of the Council of Chalcedon. b) a Carthaginian.

مِلْحًا rt. مِلْحًا m. belittling, slighting, contempt, ignominy, shame; مِلْحًا or مِلْحًا to put to shame.

مِلْحًا pl. مِلْحٌ com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

مِلْحًا m. palma Christi, castor-oil bean.

مِلْحًا f. a well with steps down to it.

مِلْحًا m. Lat. calamarius, a writing-case.

مِلْحًا = مِلْحًا m. κλάνιον, a bracelet.

مِلْحًا com. gen. Lat. calendae, the Calends, first day of the month or year.

مِلْحًا from مِلْحًا. sounding, resounding;

vocal, vowel; مِلْحًا مِلْحًا the vowel-letters . . .

مِلْحًا a) muddy, turbid. b) from مِلْحًا similar to a bracelet.

مِلْحًا from مِلْحًا f. gram. the quality of a vowel, vocalization.

مِلْحًا from Greek κλωσ. PAEL conj. to laud, extol, give praise, applaud; مِلْحًا مِلْحًا مِلْحًا how greatly thou hast extolled him before all. Pass. part. مِلْحًا, مِلْحًا, مِلْحًا laudable, commendable, excellent; with مِلْحًا unworthy, improper; مِلْحًا it is not thought suitable. ETHPA. مِلْحًا to be praised, commended; to become illustrious. DERIVATIVES, مِلْحًا, مِلْحًا, مِلْحًا, مِلْحًا, مِلْحًا.

مِلْحًا, مِلْحًا, مِلْحًا; see مِلْحًا.

مِلْحًا denom. verb PAEL conj. from مِلْحًا to sling, hurl.

مِلْحًا m. a) a sling; مِلْحًا slingers; مِلْحًا a catapult, ballista. b) a sail. DERIVATIVES, verb مِلْحًا, مِلْحًا, مِلْحًا.

مِلْحًا pl. مِلْحٌ from مِلْحًا m. a slinger.

مِلْحًا or مِلْحًا pl. مِلْحًا Ar. a fortress, fortification; castle.

مِلْحًا fut. مِلْحًا, act. part. مِلْحًا, مِلْحًا, pass. part. مِلْحًا, مِلْحًا, مِلْحًا to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; مِلْحًا مِلْحًا مِلْحًا he peeled the apple with a knife; مِلْحًا مِلْحًا he stripped the idols, i.e. of their gold casings; مِلْحًا مِلْحًا shelled beans; مِلْحًا must. ETHPE. مِلْحًا to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. مِلْحًا to scrape off, rub away, fret; lay bare. ETHPA. مِلْحًا to be scraped or skinned off. DERIVATIVES, مِلْحًا, مِلْحًا, مِلْحًا, مِلْحًا, مِلْحًا, مِلْحًا, مِلْحًا.

مِلْحًا pl. مِلْحٌ rt. مِلْحًا m. a sheet of parchment, leaf.

مِلْحًا, مِلْحًا, and مِلْحًا pl. مِلْحٌ, مِلْحٌ rt. مِلْحًا f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; مِلْحًا مِلْحًا egg-shells, snail-shells;

חֲפָפָא cinnamon; חֲפָפָא skin formed over a sore; חֲפָפָא brass filings, particles, dross; חֲפָפָא iron slag; חֲפָפָא pomegranate peel.

חֲפָפָא and חֲפָפָא from κολοφωνία, resin.

חֲפָפָא m. καλπίον, a tankard.

חֲפָפָא rt. חֲפָפָא f. scab, scurf.

חֲפָפָא pl. חֲפָפָא rt. חֲפָפָא bark, a leaf.

חֲפָפָא rt. חֲפָפָא a) adj. flaky, laminar.

b) a cutaneous disease.

חֲפָפָא = σκολόπενδρα, m. milliped.

חֲפָפָא, חֲפָפָא rt. חֲפָפָא scaly.

חֲפָפָא and חֲפָפָא f. έκλειψις, an eclipse, = Syr. חֲפָפָא.

חֲפָפָא act. part. חֲפָפָא to show the white of the eye, look askance. DERIVATIVES, חֲפָפָא, חֲפָפָא.

חֲפָפָא pl. חֲפָפָא m. κάχληξ, a pebble, gravel.

חֲפָפָא pl. חֲפָפָא corrupted from χαράκωμα, a mound, rampart, bulwark thrown up by a besieging force.

חֲפָפָא m. some small low-growing herb.

חֲפָפָא Palpel conj. of חֲפָפָא; see above.

חֲפָפָא = חֲפָפָא the acacia.

חֲפָפָא f. pl. forms, appearances.

חֲפָפָא to strike or sound a bell. DERIVATIVE, חֲפָפָא.

חֲפָפָא denom. verb PAEL conj. from חֲפָפָא to make cakes.

חֲפָפָא; see חֲפָפָא.

חֲפָפָא m. κελλαρίτης, a cellarer, store-keeper.

חֲפָפָא PEAL, and חֲפָפָא APH. to swell, surge said of the deep sea.

חֲפָפָא and חֲפָפָא pl. חֲפָפָא, חֲפָפָא and חֲפָפָא a) f. κάλαθος, a large basket. b) κήλη, hernia.

חֲפָפָא fem. form of חֲפָפָא. an anthem sung at Nocturns when the Eucharist is to follow.

חֲפָפָא maimed of one testicle.

חֲפָפָא m. a snail.

חֲפָפָא = חֲפָפָא an actor.

חֲפָפָא, חֲפָפָא and חֲפָפָא, חֲפָפָא, חֲפָפָא f. gum, gum arabic.

חֲפָפָא rt. חֲפָפָא wrinkled, rugged.

חֲפָפָא or חֲפָפָא = חֲפָפָא.

חֲפָפָא pl. חֲפָפָא καμελαύκιον, a kind of cap.

חֲפָפָא rt. חֲפָפָא f. mould, mouldiness esp. on bread.

חֲפָפָא pl. חֲפָפָא rt. חֲפָפָא f. a cake of bread, biscuit.

חֲפָפָא = חֲפָפָא b, and perhaps also = חֲפָפָא.

חֲפָפָא m. flour, meal.

חֲפָפָא from חֲפָפָא f. blue mould.

חֲפָפָא fut. חֲפָפָא, act. part. חֲפָפָא, חֲפָפָא, pass. part. חֲפָפָא and חֲפָפָא. a) to lay fast hold of, to take; a dog חֲפָפָא חֲפָפָא laid hold of the weasel and strangled it.

b) to contract, shrink; חֲפָפָא her face was contracted with pain. ETHPE. חֲפָפָא

a) to be laid hold of. b) with חֲפָפָא to be contracted, drawn as the features with pain or disgust. PA. חֲפָפָא to shrivel up tr. ETHPA.

חֲפָפָא to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES, חֲפָפָא, חֲפָפָא, חֲפָפָא.

חֲפָפָא pl. חֲפָפָא rt. חֲפָפָא a wrinkle, crease.

חֲפָפָא m. pl. Ar. swaddling-clothes.

חֲפָפָא = חֲפָפָא.

חֲפָפָא; see חֲפָפָא a comet.

חֲפָפָא κάμπτρια, a box, case.

חֲפָפָא or חֲפָפָא m. a) a baby's cradle. b) = חֲפָפָא a count. c) cf. verb חֲפָפָא.

חֲפָפָא = חֲפָפָא a comet.

חֲפָפָא E-Syr. חֲפָפָא m. κάμινος, a stove, fireplace, metal hearth.

חֲפָפָא = חֲפָפָא.

חֲפָפָא pl. חֲפָפָא f. Ar. a chemise, shirt, camisole, tunic.

חֲפָפָא pl. חֲפָפָא rt. חֲפָפָא m. an amulet, charm, phylactery.

חֲפָפָא to moulder, become mouldy. PA. חֲפָפָא to grow as the fungus of mould. APH. חֲפָפָא to grow mouldy as bread. DERIVATIVES, חֲפָפָא, חֲפָפָא, חֲפָפָא, חֲפָפָא, חֲפָפָא.

חֲפָפָא pl. חֲפָפָא rt. חֲפָפָא m. mould, dust.

חֲפָפָא = חֲפָפָא chattels.

חֲפָפָא denom. verb PAEL conj. from חֲפָפָא to bit, put a bit or bridle in the mouth.

מַחַב and מַחַב = מַחַב a commander, &c.

מַחַב to tie or bind; מַחַב מַחַב those who bind on' or who sew together amulets.

מַחַב καμπάγιον -ια, a kind of boot.

מַחַב m. campus, a plain.

מַחַב and מַחַב m. καμπτός, καμπτήρ, a turning-point, turning-post, goal.

מַחַב pl. מַחַב m. a) the locust; מַחַב young locusts before the wings are developed. b) pastinaca agrestis, parsnip.

מַחַב PEAL and מַחַב PAEL to strap, tie. DERIVATIVES, מַחַב, מַחַב.

מַחַב pl. מַחַב and מַחַב rt. מַחַב. m. a strap, shoe-strap, belt; astron. the belt of Orion; or מַחַב וְ מַחַב וְ מַחַב the zodiac; four points of intersection of the epicycle.

מַחַב denom. verb from מַחַב, מַחַב. APHEL מַחַב to nest, build a nest used of ants and bees besides birds; to breed as worms.

מַחַב, מַחַב and מַחַב pl. מַחַב m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) מַחַב; see מַחַב. DERIVATIVE, מַחַב.

מַחַב I. fut. מַחַב, parts. מַחַב, מַחַב and מַחַב. to get, gain, purchase, possess, have; to obtain, attain; מַחַב מַחַב מַחַב if he gain the whole world; מַחַב מַחַב attain to repentance. With מַחַב to go to ruin, perish; מַחַב to be healed, restored; מַחַב to become of a colour; מַחַב to exercise caution; מַחַב to possess cattle; מַחַב to have for a friend; מַחַב to attain completely; מַחַב to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; מַחַב מַחַב the humility to which he had attained; מַחַב מַחַב possessor of heaven and earth; מַחַב מַחַב the ox knoweth his owner; מַחַב מַחַב rich and poor; מַחַב מַחַב intelligent, reasonable; מַחַב מַחַב cattle-owners. ETHPE. מַחַב to be acquired, gained, purchased, possessed; מַחַב מַחַב worthy of attainment, desirable. PA. מַחַב to retain. APH. מַחַב to put in possession, enable to win; to confer, bestow, impart מַחַב life, מַחַב power, &c.; to impose

מַחַב rules, מַחַב silence. With מַחַב to persuade, convince. DERIVATIVES, מַחַב, מַחַב, מַחַב, מַחַב, מַחַב, מַחַב, מַחַב, מַחַב, מַחַב, מַחַב, מַחַב, מַחַב.

מַחַב II. perh. from מַחַב. 3 m. pl. מַחַב they became pale as ashes. PA. מַחַב pass. part. מַחַב pl. מַחַב livid, dim. DERIVATIVES, מַחַב, מַחַב, מַחַב.

מַחַב pl. מַחַב, מַחַב; see מַחַב subst. מַחַב, מַחַב pl. מַחַב, מַחַב part. of verb מַחַב I.

מַחַב pl. of a) מַחַב. b) מַחַב.

מַחַב rt. מַחַב II. f. lead colour.

מַחַב m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

מַחַב; see מַחַב.

מַחַב and מַחַב pl. מַחַב rt. מַחַב. f. a) anger, indignation. b) enmity, rancour, virulence.

מַחַב PAEL מַחַב to lie in ambush. APH. מַחַב a) to maraud. b) to lie in ambush.

DERIVATIVES, מַחַב, מַחַב.

מַחַב rt. מַחַב. m. an ambush.

מַחַב m. a rope-maker.

מַחַב and מַחַב מַחַב מַחַב, מַחַב מַחַב, cinnabar, red sulphuret of mercury, minium.

מַחַב a tribute, fine.

מַחַב, מַחַב and מַחַב pl. מַחַב = מַחַב מַחַב peril.

מַחַב and מַחַב מַחַב saponaria officinalis, soap-wort; or veratrum album, white hellebore.

מַחַב pl. מַחַב, מַחַב and מַחַב, מַחַב m. and f. Lat. candela, a candle, candlestick, lamp-stand, hanging lamp.

מַחַב pl. מַחַב m. a cenobite, cloister-brother.

מַחַב, מַחַב and מַחַב m. κοινόβιον, a cloister, monastery.

מַחַב the large middle pearl of a necklace.

מַחַב rt. מַחַב. m. possessor, owner.

מַחַב, מַחַב pl. מַחַב, מַחַב m. a) hypostasis, substance, actual existence; מַחַב מַחַב God created the substance, or the true existence, of heaven and earth; מַחַב מַחַב one actual hour, one very hour. b) a person, individual, the individual self; מַחַב מַחַב the king's person; מַחַב מַחַב

מִצְדָּה rt. מִצְדָּה. adv. timidly.

מִצְדָּה rt. מִצְדָּה. f. timidity.

מִצְדָּה, מִצְדָּה pl. מִצְדָּה rt. מִצְדָּה. m. possessions, landed property opp. מִצְדָּה money; substance, goods, chattels esp. cattle, beasts of burden.

מִצְדָּה rt. מִצְדָּה. adv. habitually.

מִצְדָּה pl. מִצְדָּה rt. מִצְדָּה. f. a) an image, puppet, female idol. b) a shoot, sucker. c) a band of robbers.

מִצְדָּה or מִצְדָּה usually pl. מִצְדָּה also מִצְדָּה m. κόγχη, the apse, chancel of a church, approached by steps and containing the bema with the altar. DERIVATIVES, מִצְדָּה, מִצְדָּה, and מִצְדָּה.

מִצְדָּה or מִצְדָּה pl. מִצְדָּה m. a sacristan.

מִצְדָּה, מִצְדָּה and מִצְדָּה m. a gem, reddish amber, jacinth.

מִצְדָּה denom. verb from מִצְדָּה. ETHPA. מִצְדָּה, מִצְדָּה to subsist, to be personified.

מִצְדָּה poll-tax, tribute.

מִצְדָּה pl. a) of מִצְדָּה. b) chick-peas.

מִצְדָּה pl. מִצְדָּה from מִצְדָּה. reed-like, reed-shaped.

מִצְדָּה, מִצְדָּה, מִצְדָּה pl. מִצְדָּה m. καρίσκιον, a basket woven of reeds esp. a bread basket for use in the temple.

מִצְדָּה fut. מִצְדָּה, part. מִצְדָּה to turn blue, livid, pale. Cf. מִצְדָּה II. and מִצְדָּה. ETHTAPH. מִצְדָּה, מִצְדָּה to become blue. APH. מִצְדָּה, מִצְדָּה to turn blue, become blue. DERIVATIVES, מִצְדָּה, מִצְדָּה, מִצְדָּה.

מִצְדָּה APH. מִצְדָּה, מִצְדָּה to invest with the veil called מִצְדָּה. DERIVATIVES, מִצְדָּה, מִצְדָּה.

מִצְדָּה or מִצְדָּה pl. מִצְדָּה rt. מִצְדָּה I. m. a) isatis tinctoria, woad. b) = מִצְדָּה.

מִצְדָּה rt. מִצְדָּה. m. flower of the woad plant; indigo blue.

מִצְדָּה, מִצְדָּה, מִצְדָּה, מִצְדָּה m. hemp; מִצְדָּה, מִצְדָּה hemp-seed.

מִצְדָּה Lat. and French consul, consul.

מִצְדָּה denom. verb PAEL conj. from מִצְדָּה. to enclose.

מִצְדָּה or מִצְדָּה pl. מִצְדָּה m. Lat. cancelli, a lattice, grating, trellis-work; a brass railing or screen

outside the chancel door; a barred prison; the barrier of a racecourse.

מִצְדָּה m. Lat. cancellarius, doorkeeper.

מִצְדָּה denom. verb PALPEL conj. from מִצְדָּה. to chant, sing. ETHPALP. מִצְדָּה, מִצְדָּה to be chanted, sung. DERIVATIVES, מִצְדָּה, מִצְדָּה.

מִצְדָּה, מִצְדָּה, מִצְדָּה, מִצְדָּה m. κρήνη -as, a well, tank, fountain.

מִצְדָּה rarely מִצְדָּה = מִצְדָּה = מִצְדָּה an even rod or beam of a balance, m. Libra, a sign of the zodiac.

מִצְדָּה f. pl. מִצְדָּה, מִצְדָּה m. the split or cleft of a nut, a kernel.

מִצְדָּה, מִצְדָּה f. Lat. cassis, a helmet. מִצְדָּה, מִצְדָּה in Job xxxviii. 29 for hoar-frost, in the Lexx. snowy or severe weather, a gloomy hard sky.

מִצְדָּה, מִצְדָּה hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness.

מִצְדָּה f. dry scab, hard skin.

מִצְדָּה m. a wart, horny skin, withered skin.

מִצְדָּה f. induration, callosity, thickness of skin.

מִצְדָּה; see מִצְדָּה.

מִצְדָּה (מִצְדָּה) sandal-wood.

מִצְדָּה pl. מִצְדָּה ξέστης, f. a) a pint. b) a pot.

מִצְדָּה, מִצְדָּה pl. מִצְדָּה m. Lat. quaestionarius, a guard, a gaoler; a torturer, executioner.

מִצְדָּה from the preceding word. f. execution, office of an executioner.

מִצְדָּה and מִצְדָּה m. a) Lat. quaestor, Byzant. a secretary. b) κάστωρ, the beaver.

מִצְדָּה pl. מִצְדָּה κάστανα, a chestnut.

מִצְדָּה, מִצְדָּה, מִצְדָּה pl. מִצְדָּה m. Lat. castrum, a castle, fort, fortress, fortified place.

מִצְדָּה perh. κατάστρωμα, m. a porch; the base or raised floor of the altar; the chancel steps.

מִצְדָּה and מִצְדָּה καστρήσιος, an

official of the Byzantine court, a quarter-master, lord chamberlain.

ܡܚܘܠܐ m. Lat. casia, an aromatic bark.

ܡܚܘܠܐ a pitcher with handles.

ܡܚܘܠܐ denom. verb PALPEL conj. from ܡܚܘܠܐ. to adorn, be an honour. Pass. part. ܡܚܘܠܐ, ܡܚܘܠܐ; ܡܚܘܠܐ ܡܚܘܠܐ adorned with knowledge. ETHPA. ܡܚܘܠܐ to be adorned.

ܡܚܘܠܐ and ܡܚܘܠܐ pl. ܡܚܘܠܐ Caspian, a dweller by the Caspian Sea.

ܡܚܘܠܐ the Caspian Sea.

ܡܚܘܠܐ, ܡܚܘܠܐ, ܡܚܘܠܐ; ܡܚܘܠܐ pl. ܡܚܘܠܐ, ܡܚܘܠܐ, pr. n. and title, Caesar, a Caesar = next to the throne.

ܡܚܘܠܐ kίσσονίς, pumice stone.

ܡܚܘܠܐ a) pr. n. of a woman, Caesaria. b) also spelt ܡܚܘܠܐ, ܡܚܘܠܐ, ܡܚܘܠܐ, ܡܚܘܠܐ, ܡܚܘܠܐ, name of various cities, Caesarea.

ܡܚܘܠܐ, ܡܚܘܠܐ, ܡܚܘܠܐ from ܡܚܘܠܐ. adj. of Caesarea.

ܡܚܘܠܐ a) a Caesar. b) pr. n. Caesarius.

ܡܚܘܠܐ = ܡܚܘܠܐ, fut. ܡܚܘܠܐ, act. part. ܡܚܘܠܐ, ܡܚܘܠܐ. a) to call, cry out, shout; ܡܚܘܠܐ ܡܚܘܠܐ he cried with a loud voice; ܡܚܘܠܐ ܡܚܘܠܐ send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound ܡܚܘܠܐ trumpets; also ܡܚܘܠܐ the trumpet sounds. ETHPE. ܡܚܘܠܐ to be applauded. PA. ܡܚܘܠܐ to cry out curses. APH. ܡܚܘܠܐ a) to make to cry out; ܡܚܘܠܐ it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, ܡܚܘܠܐ, ܡܚܘܠܐ.

ܡܚܘܠܐ fut. ܡܚܘܠܐ W-Syr. and ܡܚܘܠܐ fut. ܡܚܘܠܐ E-Syr. pass. part. ܡܚܘܠܐ, ܡܚܘܠܐ. to bend ܡܚܘܠܐ the knees, to kneel; ܡܚܘܠܐ ܡܚܘܠܐ when a man kneels to pray; ܡܚܘܠܐ ܡܚܘܠܐ kneeling upon one knee. ETHPA. ܡܚܘܠܐ to kneel down. APH. ܡܚܘܠܐ to make to kneel; ܡܚܘܠܐ ܡܚܘܠܐ he bent his knees on the earth. DERIVATIVES, ܡܚܘܠܐ, ܡܚܘܠܐ.

ܡܚܘܠܐ rt. ܡܚܘܠܐ. m. genuflexion, kneeling.

ܡܚܘܠܐ rt. ܡܚܘܠܐ. f. genuflexion.

ܡܚܘܠܐ rt. ܡܚܘܠܐ. m. the crier, herald, name of the constellation Bootes.

ܡܚܘܠܐ, ܡܚܘܠܐ expansile, expanding as the lungs.

ܡܚܘܠܐ pl. ܡܚܘܠܐ f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

ܡܚܘܠܐ m. an iron stove, fire-basket.

ܡܚܘܠܐ fut. ܡܚܘܠܐ, act. part. ܡܚܘܠܐ, pass. part. ܡܚܘܠܐ. to shell.

ܡܚܘܠܐ pl. ܡܚܘܠܐ rt. ܡܚܘܠܐ. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

ܡܚܘܠܐ pl. ܡܚܘܠܐ, ܡܚܘܠܐ rt. ܡܚܘܠܐ. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

ܡܚܘܠܐ imper. of verb ܡܚܘܠܐ. to follow.

ܡܚܘܠܐ fut. ܡܚܘܠܐ, act. part. ܡܚܘܠܐ, part. adj. ܡܚܘܠܐ, ܡܚܘܠܐ. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; ܡܚܘܠܐ ܡܚܘܠܐ the deeps were congealed; ܡܚܘܠܐ ܡܚܘܠܐ keep quiet at home; ܡܚܘܠܐ ܡܚܘܠܐ a mother-bird brooding over her young. PAEL ܡܚܘܠܐ to brood over. PALP. ܡܚܘܠܐ to brood, sit as a hen. DERIVATIVES, ܡܚܘܠܐ, ܡܚܘܠܐ.

ܡܚܘܠܐ fut. ܡܚܘܠܐ, act. part. ܡܚܘܠܐ, pass. part. ܡܚܘܠܐ. a) to collect, gather in heaps; to skim off; ܡܚܘܠܐ ܡܚܘܠܐ dead infants lay in heaps like locusts on the river bank; ܡܚܘܠܐ ܡܚܘܠܐ froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch ܡܚܘܠܐ the haven; ܡܚܘܠܐ ܡܚܘܠܐ I clung to the steep rock. ETHPE. ܡܚܘܠܐ a) to be dispersed as a cloud. b) to reach port. PA. ܡܚܘܠܐ a) to skim off. b) to catch insects as a bird. DERIVATIVES, ܡܚܘܠܐ, ܡܚܘܠܐ.

ܡܚܘܠܐ = ܡܚܘܠܐ κάππα.

ܡܚܘܠܐ and ܡܚܘܠܐ an old form of preterite, fut. ܡܚܘܠܐ, act. part. ܡܚܘܠܐ. a) intr. to bristle, to contract, shrink, creep from fear; ܡܚܘܠܐ ܡܚܘܠܐ my very skin crept; ܡܚܘܠܐ ܡܚܘܠܐ their bodies bristled with fear. b) tr. to contract, make to shrink, confine; ܡܚܘܠܐ ܡܚܘܠܐ the sun dries up the surface of the earth and draws it into folds; ܡܚܘܠܐ ܡܚܘܠܐ I have drawn to one

centre this light of the moon. ETHPE. **لَمَقِبْ** " to be shortened, cut off as ropes; to be shrunk, shrivelled; **لَمَقِبَهُ تَمَعَّتْهُ** " their skin over their bones was shrivelled.

لَمَقِبْ from **لَمَقِبْ** m. contraction into wrinkles, shrunkenness; bristling, stiffening from terror.

لَمَقِبْ, **لَمَقِبْ**, **لَمَقِبْ** &c. f. pr. n. Cappadocia.

لَمَقِبْ &c. pl. **لَمَقِبْ** a Cappadocian.

لَمَقِبْ rt. **لَمَقِبْ** m. a locksmith.

لَمَقِبْ pl. **لَمَقِبْ** m. an unclean night-bird, perh. a crow or an owl.

لَمَقِبْ and **لَمَقِبْ** m. camphor.

لَمَقِبْ = **لَمَقِبْ** m. hellebore.

لَمَقِبْ fut. **لَمَقِبْ**, act. part. **لَمَقِبْ**, pass. part. **لَمَقِبْ**, **لَمَقِبْ**, **لَمَقِبْ**. to beat on the head, slap, buffet, subdue; **لَمَقِبْتُ لَمَقِبِي** greediness has subdued me; **لَمَقِبْ لَمَقِبِي** may my face be slapped! PA. **لَمَقِبْ**. a) to slap, cuff, buffet, beat, treat with insolence; **لَمَقِبْتُ خُرْسِي** they smote Christ with a reed; **لَمَقِبْتُ لَمَقِبِي** he buffeted his body with abstention from food; **لَمَقِبْتُ لَمَقِبِي** birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; **لَمَقِبْتُ لَمَقِبِي** ye have trampled down the poor; **لَمَقِبْتُ لَمَقِبِي** he trampled down all growths of error; **لَمَقِبْتُ لَمَقِبِي** that he might humiliate the pride of the Jews. c) to check, reprimand with **لَمَقِبْ** of the fault. d) to press, repress, oppress; pain; **لَمَقِبْتُ لَمَقِبِي** the crown of thorns was set on His head and pressed down on Him; **لَمَقِبْتُ لَمَقِبِي** an old man oppressed with age; **لَمَقِبْتُ لَمَقِبِي** unrepressed passions. ETHPA. **لَمَقِبْ** " to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, **لَمَقِبْ**, **لَمَقِبْ**.

لَمَقِبْ m. leaping, jumping.

لَمَقِبْ m. a leaper.

لَمَقِبْ Pael conj. of verb **لَمَقِبْ**.

لَمَقِبْ m. the hinder part of the neck, vertebrae of the neck.

لَمَقِبْ or **لَمَقِبْ** rt. **لَمَقِبْ** m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

لَمَقِبْ m. a measure equalling about 48 bushels, an ass-load.

لَمَقِبْ f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

لَمَقِبْ, **لَمَقِبْ**, **لَمَقِبْ** pl. **لَمَقِبْ** m. the Capitol, temple of Jupiter.

لَمَقِبْ pl. **لَمَقِبْ** m. a) **لَمَقِبْ**, a tavern-keeper, petty tradesman, huckster; **لَمَقِبْ** a tavern. b) = **لَمَقِبْ** and **لَمَقِبْ** a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb **لَمَقِبْ**.

لَمَقِبْ from **لَمَقِبْ**, **لَمَقِبْ** from **لَمَقِبْ**, with **لَمَقِبْ** to adulterate, debase, corrupt.

لَمَقِبْ from **لَمَقِبْ**. f. huckstering, adulterating.

لَمَقِبْ rt. **لَمَقِبْ** f. destruction.

لَمَقِبْ from **لَمَقِبْ**. adulterated; with **لَمَقِبْ** uncorrupt, genuine.

لَمَقِبْ doing, business, stir.

لَمَقِبْ rt. **لَمَقِبْ** adv. succinctly, briefly, compendiously.

لَمَقِبْ rt. **لَمَقِبْ** f. relaxation, contraction; conciseness, **لَمَقِبْ** concisely, in a shortened form.

لَمَقِبْ fut. **لَمَقِبْ**, act. part. **لَمَقِبْ**, pass. part. **لَمَقِبْ**, **لَمَقِبْ**. to strip, lay bare walls; to roll away a veil, curtain; to take off or away **لَمَقِبْ** a burden, **لَمَقِبْ** a covering; to remove, dispel **لَمَقِبْ** darkness, **لَمَقِبْ** distress. ETHPE. **لَمَقِبْ** a) to be rubbed, peeled, torn off; **لَمَقِبْ** the painting peeled off the wall; **لَمَقِبْ** woods are torn up. b) to be drawn back, rolled aside; **لَمَقِبْ** the firmament is rolled up like a curtain; **لَمَقِبْ** their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.

ETHPA. **مَقْلًا** a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **مَقْلًا** to roll or fold up; to uncover. DERIVATIVES, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**.

مَقْلًا pl. **مَقْلًا** rt. **مَقْلًا** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

مَقْلًا or **مَقْلًا** pl. **مَقْلًا** m. a fillet, turban.

مَقْلًا pl. **مَقْلًا** m. a) an armful, sheaf. b) Ar. a caravan.

مَقْلًا rt. **مَقْلًا** m. stripping, tearing off.

مَقْلًا pl. **مَقْلًا**, **مَقْلًا** and **مَقْلًا** m. κεφαλή, a chapter.

مَقْلًا &c. pl. **مَقْلًا**, **مَقْلًا**, **مَقْلًا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَقْلًا**. b) a sum of money.

مَقْلًا pl. **مَقْلًا** κεφαλωτός. a) a large-headed nail. b) a leek with a large head.

مَقْلًا pl. m. bee-food made of raisins and thyme kneaded together.

مَقْلًا pl. **مَقْلًا** κεφαλῆς -ída, the capital or chapter of a pillar.

مَقْلًا pl. **مَقْلًا** perhaps from κεφαλή. m. a many-headed thing; **مَقْلًا** many-headed idolatry.

مَقْلًا fut. **مَقْلًا**, act. part. **مَقْلًا**, **مَقْلًا**, pass. part. **مَقْلًا**, **مَقْلًا**. a) to contract the muscles; with **مَقْلًا** to close the hand, to desist; to draw back, hold in check, restrain; **مَقْلًا** stay thine hand; **مَقْلًا** one who restrains his hand from striking and his tongue from backbiting; **مَقْلًا** He checked the waves. b) to bring close together, to lay by, store; **مَقْلًا** he laid them in the treasury; **مَقْلًا** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَقْلًا** he made it short; **مَقْلًا** He shortens and reduces the length of the time; **مَقْلًا** the angel

of death cuts short your life; **مَقْلًا** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَقْلًا** it shrank from fear; **مَقْلًا** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَقْلًا** chary of giving, close; **مَقْلًا** a restrained mind. ETHPE. **مَقْلًا** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَقْلًا** his hand was stayed = his power was checked. ETHPA. **مَقْلًا** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **مَقْلًا** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**.

مَقْلًا APH. **مَقْلًا** denom. verb from **مَقْلًا** to lay tesserae, make a tessellated pavement.

مَقْلًا m. a birdcage; a basket.

مَقْلًا or **مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. the inner bend of the knee-joint, the ham, haunch.

مَقْلًا and **مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. a) contraction; a spasm, convulsion; **مَقْلًا** canine convulsions = distortion of one side of the face. b) a store; **مَقْلًا** a storehouse, barn, magazine.

مَقْلًا rt. **مَقْلًا** m. convulsive.

مَقْلًا transliteration of **مَقْلًا**, a cruse.

مَقْلًا PAEL conj. of **مَقْلًا**.

مَقْلًا rt. **مَقْلًا** m. incubation, brooding.

مَقْلًا PALPEL conj. of **مَقْلًا**.

مَقْلًا denom. verb PAEL conj. from **مَقْلًا** to pitch, cover with pitch.

مَقْلًا m. capparitis spinosa, the caper.

مَقْلًا pl. **مَقْلًا** m. κάπρος, the wild boar.

مَقْلًا m. lawsonia inermis, the henna plant; pitch, bitumen.

مَقْلًا fut. **مَقْلًا** and **مَقْلًا**, act. part. **مَقْلًا**, pass. part. **مَقْلًا**, **مَقْلًا**. a) to agree, make an agreement with **مَقْلًا**, **مَقْلًا** or **مَقْلًا** of the pers.

with **د**, **ف** or acc. of the payment; with **ك** or **ت** to settle a price, a ransom, value at so much; **ك** to impose a tribute; **ك** to make marriage settlements; **ك** he agreed with them for a penny; **ك** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. *b*) to cut short, clip the wings, the beard; **ك** clipped-beards. ETHPE. **ك** a) to be reckoned, imputed as sin. *b*) to be stipulated, made a condition. *c*) to be clipped, docked. PA. **ك** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **ك** to be reckoned, credited, creditable. APH. **ك** to reckon against a debt, take into consideration; to repay, requite; **ك** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **ك** his deserts are requited to every man; **ك** we have sinned against thee, reckon it not against us. DERIVATIVES, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**.

ك and **ك** rt. **ك** m. cutting off, end, the pointed end of a winejar, bottom of a cask. Esp. the end of life; **ك** the final dissolution. Adv. **ك** to the end, for the sake of; **ك** because.

ك fut. **ك**, act. part. **ك**, pass. part. **ك**. **ك** to break bread, esp. at the Holy Communion, hence also to celebrate; **ك** thou shalt break thy bread for the hungry; **ك** he breaks and signs the mysteries. ETHPE. **ك** a) to be broken; **ك** this is My body which is broken for you. *b*) rarely = **ك** probably by mistake. PA. **ك** to break bread. ETHPA. **ك** pass. of Pael. DERIVATIVES, **ك**, **ك**, **ك**, **ك**.

ك Ar. m. a butcher.

ك pl. **ك** rt. **ك** m. a diviner, soothsayer; a bard.

ك rt. **ك** f. augury, divination, soothsaying.

ك pl. **ك** fem. of **ك**. usually a woman delivering oracles by ventriloquism.

ك pl. **ك** rt. **ك** m. a) a contract, a norm, settled standard. *b*) a maggot.

ك pl. **ك** rt. **ك** m. a) breaking esp. the breaking of bread at the Holy Eucharist. *b*) a morsel of bread, a broken piece; a particle of consecrated bread.

ك E-Syr. **ك** rt. **ك** m. a morsel, piece, crust of bread.

ك rt. **ك** f. the action of breaking of bread.

ك rt. **ك** f. a morsel, scrap.

ك pl. **ك** rt. **ك** m. a) an empty eggshell, eggshell after hatching out. *b*) fine, as linen.

ك rt. **ك** f. an eggshell; thinness, fine cloth.

ك, **ك**; see **ك**.

ك rt. **ك** f. clipping, paring.

ك fut. **ك**, act. part. **ك**, to divine, use divinations, consult an oracle; **ك** divine for me; **ك** to divine for the queen; **ك** an observer of omens; **ك** a necromancer; **ك**? **ك** women ventriloquists. ETHPE. **ك** to divine, presage. PA. **ك** to give signs or omens. DERIVATIVES, **ك**, **ك**, **ك**.

ك pl. **ك** rt. **ك** m. an augur, diviner.

ك pl. **ك** rt. **ك** m. a) divination; an omen, oracle. *b*) a piece of barley bread used for divination. *c*) barley meal, millet or vetch flour. *d*) = **ك** soot.

ك m. smoke from a stove.

ك rt. **ك** last, final.

ك to rout. ETHPE. **ك** to be shattered, routed. DERIVATIVE, **ك**.

ك rt. **ك** m. wrinkling into folds; breaking into many pieces.

made, as glass. DERIVATIVES, כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ.

כַּוְוָּוּ pl. כַּוְוָּוּ an artisan, smith, esp. one who makes small articles opp. כַּוְוָּוּ a blacksmith.

כַּוְוָּוּ rt. כַּוְוָּוּ f. working in iron; handicraft.

כַּוְוָּוּ כַּוְוָּוּ, m. a fox.

כַּוְוָּוּ כַּוְוָּוּ, craftily, cunningly.

כַּוְוָּוּ pl. כַּוְוָּוּ perh. corrupted from Lat. calidarium. usually m. a large hanging pot, a pot used to cook meat offered in sacrifice.

כַּוְוָּוּ hashed meat roasted with onions and eggs.

כַּוְוָּוּ pl. כַּוְוָּוּ rt. כַּוְוָּוּ m. a communicant.

כַּוְוָּוּ rt. כַּוְוָּוּ m. presentation, preferring of a petition, charge, accusation.

כַּוְוָּוּ כַּוְוָּוּ, med. a cerate or salve.

כַּוְוָּוּ m. in the Lexx. ink.

כַּוְוָּוּ rt. כַּוְוָּוּ m. a chisel, graving-tool, pencil.

כַּוְוָּוּ pl. כַּוְוָּוּ rt. כַּוְוָּוּ m. a reader, reciter, esp. a reader in church, one of the lower ecclesiastical orders.

כַּוְוָּוּ, כַּוְוָּוּ rt. כַּוְוָּוּ gram. vocative.

כַּוְוָּוּ rt. כַּוְוָּוּ f. a) calling by name, naming. b) readership, office of a reader.

כַּוְוָּוּ rt. כַּוְוָּוּ f. eccles. a) a letter. b) a reading-desk, lectern.

כַּוְוָּוּ pl. כַּוְוָּוּ m. Lat. carruca, a two-horse chariot.

כַּוְוָּוּ having the eyebrows meeting.

כַּוְוָּוּ pl. כַּוְוָּוּ כַּוְוָּוּ, m. a) a crow, jackdaw, magpie. b) a door-hanale, bolt.

כַּוְוָּוּ pl. כַּוְוָּוּ f. a cruse with a handle and a curved spout, used for oil or wine.

כַּוְוָּוּ, כַּוְוָּוּ כַּוְוָּוּ, m. rock crystal.

כַּוְוָּוּ perhaps כַּוְוָּוּ, tassels, a fringe.

כַּוְוָּוּ and כַּוְוָּוּ rt. כַּוְוָּוּ m. a spike, very large nail.

כַּוְוָּוּ f. a felt cap or hat worn by a deacon or priest.

כַּוְוָּוּ pl. כַּוְוָּוּ rt. כַּוְוָּוּ f. a glass bottle, phial.

כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ rt. כַּוְוָּוּ. cold, icy.

כַּוְוָּוּ m. the ibex, mountain goat.

כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ f. κηρός, wax; כַּוְוָּוּ, כַּוְוָּוּ hands like wax.

כַּוְוָּוּ m. a ball of thread, a skein.

כַּוְוָּוּ fut. כַּוְוָּוּ and כַּוְוָּוּ to become bald.

Metaph. to describe baldly, expose, divulge; כַּוְוָּוּ כַּוְוָּוּ, כַּוְוָּוּ I do not choose to specify these sins distinctly. Part. adj. כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ evident, specified, clearly known, prominent; כַּוְוָּוּ כַּוְוָּוּ it is publicly known; כַּוְוָּוּ—כַּוְוָּוּ a specified place, object; כַּוְוָּוּ the name Noah is obviously Syriac; כַּוְוָּוּ well-known, prominent Persians. Gram. expressed, pronounced opp. כַּוְוָּוּ elided and כַּוְוָּוּ quiescent.

APH. כַּוְוָּוּ a) to make bald. b) to declare expressly, disclose, specify, mention, exhibit. Pass. part. כַּוְוָּוּ eloquent; quarrelsome. ETTAPH. כַּוְוָּוּ to be clearly evident, commonly known, manifest; כַּוְוָּוּ כַּוְוָּוּ neither east nor west could it be discerned on the horizon; כַּוְוָּוּ that the profit may be clear. DERIVATIVES, כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ.

כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ rt. כַּוְוָּוּ. a) bald. b) having a white spot on the forehead, hornless as sheep. c) bare as a mountain.

כַּוְוָּוּ, כַּוְוָּוּ m. broken skull, cleft in the head.

כַּוְוָּוּ pl. כַּוְוָּוּ rt. כַּוְוָּוּ m. tempest, whirlwind.

כַּוְוָּוּ pl. כַּוְוָּוּ m. a vetch; a pea-nut; כַּוְוָּוּ pyrethrum, featherfew.

כַּוְוָּוּ rt. כַּוְוָּוּ f. a) baldness. b) hornlessness (sheep).

כַּוְוָּוּ PAEL כַּוְוָּוּ to nibble, gnaw. ETHPE. כַּוְוָּוּ to be nibbled, gnawed. DERIVATIVE, כַּוְוָּוּ.

כַּוְוָּוּ pl. כַּוְוָּוּ, כַּוְוָּוּ, כַּוְוָּוּ &c. כַּוְוָּוּ, m. a) the fruit of the locust or carob-tree. b) a carat = the third part of an obol, also = 4 barleycorns.

כַּוְוָּוּ pl. כַּוְוָּוּ m. a leek.

מִצְוָה, מִצְוָה &c. pr. n. Crete.

מִצְוָה a woollen tunic.

מִצְוָה, מִצְוָה, מִצְוָה from מִצְוָה. Cretan.

מִצְוָה a line.

מִצְוָה m. early breakfast given to reapers.

מִצְוָה a very small coin; cf. מִצְוָה b.

מִצְוָה, מִצְוָה pl. מִצְוָה χάρτης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

מִצְוָה pl. מִצְוָה m. a basket, a fruit-basket used at the vintage. Cf. מִצְוָה.

מִצְוָה to cut off. DERIVATIVE, מִצְוָה.

מִצְוָה or מִצְוָה f. thin mist, vapour.

מִצְוָה = מִצְוָה verb.

מִצְוָה; see מִצְוָה a beam.

מִצְוָה rt. מִצְוָה m. a) strife. b) an effusion during sleep, usually מִצְוָה or מִצְוָה nocturnal pollution.

מִצְוָה rt. מִצְוָה m. a) crying; מִצְוָה I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

מִצְוָה and מִצְוָה rt. מִצְוָה adv. contentiously, contrarily, adversely.

מִצְוָה, מִצְוָה, מִצְוָה rt. מִצְוָה a) near, nigh, neighbouring, present, contemporary; approaching, imminent; מִצְוָה at the point of death; מִצְוָה you are about to hear; מִצְוָה of whom it may almost be said . . . , מִצְוָה those of the present age opp. מִצְוָה later generations. b) one who draws near, an attendant; a kinsman, neighbour; מִצְוָה the courtiers; מִצְוָה a near relation. c) a god-father, god-mother.

מִצְוָה rt. מִצְוָה adv. near by, nearly, shortly.

מִצְוָה, מִצְוָה rt. מִצְוָה f. nearness, neighbourhood, proximity; affinity, kinsmanship = right of redemption; access; presence; juxtaposition, comparison; מִצְוָה nearly, about; מִצְוָה in the neighbourhood of, near.

מִצְוָה; see מִצְוָה.

מִצְוָה, מִצְוָה pl. מִצְוָה m. rarely f. מִצְוָה, מִצְוָה, a wax-light, wax candle.

מִצְוָה rt. מִצְוָה adv. plainly, openly, obviously, expressly.

מִצְוָה rt. מִצְוָה f. distinctness, perspicuity.

מִצְוָה, מִצְוָה and מִצְוָה, also מִצְוָה pr. n. Crete.

מִצְוָה, מִצְוָה, מִצְוָה &c. pl. מִצְוָה Cretan.

מִצְוָה m. κριτής, a judge.

מִצְוָה, מִצְוָה rt. מִצְוָה quarrelsome, contentious, wrangling.

מִצְוָה rt. מִצְוָה f. contentiousness, contrariety.

מִצְוָה, מִצְוָה, מִצְוָה; see verb מִצְוָה.

מִצְוָה, מִצְוָה f. a cake of raisins.

מִצְוָה polished brass.

מִצְוָה, מִצְוָה pl. מִצְוָה rt. מִצְוָה m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; מִצְוָה a lectionary. c) disputation.

מִצְוָה, מִצְוָה and מִצְוָה κηριάπτης, a lamp.

מִצְוָה, מִצְוָה; see under verb מִצְוָה.

מִצְוָה rt. מִצְוָה f. severe cold, frost, coldness, chilliness.

מִצְוָה, מִצְוָה rt. מִצְוָה f. a) milk after parturition, beestings. b) brass.

מִצְוָה abs. st. מִצְוָה pl. מִצְוָה, f. a beam, plank.

מִצְוָה f. a kind of locust.

מִצְוָה pl. מִצְוָה rt. מִצְוָה f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockcrow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

מִצְוָה emph. state of מִצְוָה.

מִצְוָה or מִצְוָה f. κριθή, barley; a sty in the eye.

מִצְוָה dimin. of מִצְוָה, מִצְוָה. a little village, hamlet.

מִצְוָה from מִצְוָה. beam-like.

מִצְוָה pl. מִצְוָה m. χαλκηδών, chalcedony, carnelian.

كَلْبَانِيَّةٌ from the preceding. m. a broker, dealer in old goods.

كَلْبَانِيَّةٌ dial. f. a torch, lamp. Cf. كَلْبَانِيَّةٌ and كَلْبَانِيَّةٌ.

كَلْبَانِيَّةٌ act. part. كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ. to glance scornfully. PA. كَلْبَانِيَّةٌ to ridicule.

كَلْبَانِيَّةٌ a gnawed or broken morsel; metaph. slander; with كَلْبَانِيَّةٌ to backbite, slander.

كَلْبَانِيَّةٌ pl. كَلْبَانِيَّةٌ m. a nettle.

كَلْبَانِيَّةٌ and كَلْبَانِيَّةٌ pl. كَلْبَانِيَّةٌ f. a nettle.

كَلْبَانِيَّةٌ f. = كَلْبَانِيَّةٌ.

كَلْبَانِيَّةٌ f. shivering fit or languor preceding an attack of fever; a sign.

كَلْبَانِيَّةٌ = كَلْبَانِيَّةٌ m.

كَلْبَانِيَّةٌ m. ague.

كَلْبَانِيَّةٌ f. a) chilblain. b) hoarfrost.

كَلْبَانِيَّةٌ denom. verb from كَلْبَانِيَّةٌ. ETHPALP.

كَلْبَانِيَّةٌ to follow on the heels of . . .

كَلْبَانِيَّةٌ pl. كَلْبَانِيَّةٌ m. hoarfrost, rime; sleet; severe cold.

كَلْبَانِيَّةٌ = كَلْبَانِيَّةٌ to cluck. DERIVATIVE, كَلْبَانِيَّةٌ.

كَلْبَانِيَّةٌ pl. كَلْبَانِيَّةٌ m. thin sandals.

كَلْبَانِيَّةٌ m. a ford, shallow.

كَلْبَانِيَّةٌ = كَلْبَانِيَّةٌ m. a bird's crop.

كَلْبَانِيَّةٌ = كَلْبَانِيَّةٌ f. head; head or summit of a mountain; head, chief; metaph. كَلْبَانِيَّةٌ كَلْبَانِيَّةٌ thyself.

كَلْبَانِيَّةٌ m. expense, cost.

كَلْبَانِيَّةٌ from σαρκοκόλλα. m. glue.

كَلْبَانِيَّةٌ from كَلْبَانِيَّةٌ. m. a maker of nose-rings.

كَلْبَانِيَّةٌ and كَلْبَانِيَّةٌ κροκυφάντωρος -ov, a hair-net, network.

كَلْبَانِيَّةٌ pl. كَلْبَانِيَّةٌ f. a light boat, ship's boat.

كَلْبَانِيَّةٌ dimin. of كَلْبَانِيَّةٌ. f. a little boat, skiff.

كَلْبَانِيَّةٌ to smear the face with ashes, to make black or red streaks on the face.

كَلْبَانِيَّةٌ from كَلْبَانِيَّةٌ. m. blacking, dirt.

كَلْبَانِيَّةٌ some material.

كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ and كَلْبَانِيَّةٌ pl. كَلْبَانِيَّةٌ m. Lat. circus.

كَلْبَانِيَّةٌ m. pl. κικήσια : contests in the circus.

كَلْبَانِيَّةٌ f. a grating.

كَلْبَانِيَّةٌ and كَلْبَانِيَّةٌ m. a) vulg. hook to which a sheep's carcass is slung for skinning. b) Ar. a chemise, child's shirt.

كَلْبَانِيَّةٌ m. necklace or neck chain with pendent gems.

كَلْبَانِيَّةٌ; see كَلْبَانِيَّةٌ.

كَلْبَانِيَّةٌ and كَلْبَانِيَّةٌ pl. كَلْبَانِيَّةٌ m. a) κόραξ, a crow, raven. b) dialect of Tirhan : pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

كَلْبَانِيَّةٌ f. a magpie.

كَلْبَانِيَّةٌ denom. verb PALPEL conj. from كَلْبَانِيَّةٌ. to behead.

كَلْبَانِيَّةٌ pl. كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ and كَلْبَانِيَّةٌ f. a) a head, skull; with كَلْبَانِيَّةٌ or كَلْبَانِيَّةٌ to behead. b) top, crown, summit. c) a chief, prince.

كَلْبَانِيَّةٌ to cluck, cackle as a hen. DERIVATIVE, كَلْبَانِيَّةٌ.

كَلْبَانِيَّةٌ to clash, rattle, rustle; to overthrow with a crash. ETHPALP. كَلْبَانِيَّةٌ to be shaken, rattled, made to clash or rustle; كَلْبَانِيَّةٌ كَلْبَانِيَّةٌ the firmament is made to rustle as trees. DERIVATIVE, كَلْبَانِيَّةٌ.

كَلْبَانِيَّةٌ m. a driver.

كَلْبَانِيَّةٌ act. part. كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ. to become chilled, frozen; كَلْبَانِيَّةٌ كَلْبَانِيَّةٌ the waters become frozen and hard bound. Part. adj. a) كَلْبَانِيَّةٌ chilled, cold. b) كَلْبَانِيَّةٌ coagulated, كَلْبَانِيَّةٌ كَلْبَانِيَّةٌ clotted milk. Cf. كَلْبَانِيَّةٌ. PA. كَلْبَانِيَّةٌ to cool, ice food or water; to chill. ETHPA. كَلْبَانِيَّةٌ to shade, put in the shade. DERIVATIVES, كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ, كَلْبَانِيَّةٌ.

كَلْبَانِيَّةٌ rt. كَلْبَانِيَّةٌ. m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

كَلْبَانِيَّةٌ rt. كَلْبَانِيَّةٌ. m. coagulation.

كَلْبَانِيَّةٌ rt. كَلْبَانِيَّةٌ. f. scum, incrustation formed on the surface of wine, vinegar or pickle.

كَلْبَانِيَّةٌ rt. كَلْبَانِيَّةٌ. f. biestings, first milk after calving.

كَلْبَانِيَّةٌ = كَلْبَانِيَّةٌ.

קָדָם pl. קָדָמוֹת = קָדָם a wicker basket.

קָדָם fut. תִּקְדַּם and תִּקְדַּם, act. part. קָדָם, קָדָם and קָדָם. a) to grow old; קָדָם וְקָדָם we grew old and advanced in years. b) to collect, pick up sticks, straw. Cf. קָדָם. ETHPE. קָדָם to be the eldest. PA. קָדָם to place as eldest or first, give precedence; pass. part. קָדָם, קָדָם prior, preferred, first. ETHPA. קָדָם to be declared elder, be given precedence, take precedence. DERIVATIVES, קָדָם, קָדָם, קָדָם, קָדָם, קָדָם, קָדָם.

קָדָם Peal only part. adj. קָדָם, קָדָם, קָדָם pl. m. קָדָם, קָדָם, pl. f. קָדָם, קָדָם. a) hard, difficult, grievous; with קָדָם too hard, too difficult; stronger than, more severe &c.; קָדָם קָדָם a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; קָדָם קָדָם hardhearted; קָדָם קָדָם impudent; קָדָם קָדָם stiffnecked. e) gram. non-aspirated letters (rare). f) cf. קָדָם. PAEL קָדָם a) to harden, stiffen; קָדָם קָדָם I have hardened Pharaoh's heart; with קָדָם to be severe, inflexible; with קָדָם or קָדָם to be stubborn. Pass. part. קָדָם, קָדָם callous, indurated; gram. not aspirated, hard in pronunciation. b) with קָדָם to make grievous, press heavily upon; קָדָם קָדָם he laid grievous interdicts upon Edessa; with קָדָם to make the yoke heavy. ETHPA. קָדָם a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with קָדָם, as flood, famine, pain; קָדָם קָדָם as flood, famine, pain; קָדָם קָדָם before the matter grows serious. c) to be harsh with קָדָם of the pers. d) to become solid, congeal; קָדָם קָדָם the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. קָדָם to make grievous as קָדָם a yoke; to be harsh, severe; קָדָם קָדָם give him severe discipline; with קָדָם and קָדָם as PAEL. Gram. to pronounce a letter hard, without aspiration.

DERIVATIVES, קָדָם, קָדָם, קָדָם, קָדָם, קָדָם, קָדָם, קָדָם, קָדָם.

קָדָם contracted from קָדָם. m. an elder, presbyter, priest.

קָדָם, קָדָם rt. קָדָם. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.

קָדָם pl. קָדָם m. a) a sign, beckoning. b) a dried date.

קָדָם קָדָם name of a medicine.

קָדָם PAEL קָדָם to shoot an arrow. Act. part. קָדָם an archer. Cf. קָדָם and קָדָם. ETHPA. קָדָם to be shot at with an arrow, to have an arrow aimed at one.

קָדָם = קָדָם m. an archer, bowman; astron. Sagittarius.

קָדָם m. archery.

קָדָם Pael conj. of קָדָם.

קָדָם rt. קָדָם. adv. roughly, severely, harshly, grievously, violently, overpoweringly.

קָדָם rt. קָדָם. hardness, callosity; difficulty, severity, harshness, acerbity; grievousness, violence; stubbornness, with קָדָם hardness of heart, קָדָם stiffneckedness; fortitude.

קָדָם, קָדָם, קָדָם rt. קָדָם. a) eldest, older with קָדָם; the elder, eldest son, brother, sister; קָדָם קָדָם my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; קָדָם קָדָם a maternal grandfather. d) an elder, ancient; קָדָם קָדָם of great age; קָדָם קָדָם the Ancient of all; קָדָם קָדָם the elders of the city; קָדָם קָדָם the tradition of the ancients. e) ancient, of old time; קָדָם קָדָם doctrine is more ancient than the doctors. f) a presbyter, priest; קָדָם קָדָם a secular priest; קָדָם קָדָם village priests. Fem. a presbyteress.

קָדָם pl. קָדָם rt. קָדָם. f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

קָדָם pl. קָדָם rt. קָדָם. m. a presbyter, priest.

קָדָם rt. קָדָם. f. the presbyterate, priesthood.

ܩܘܘܨܐ or ܩܘܘܨܐ pl. ܩܘܘܨܐ — rt. ܩܘܘ. f. a fruit-stone, cotton-husk.

ܩܘܘܨܐ having deeply set eyes, sunken-eyed, squinting.

ܩܘܘܨܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܩܘܘܨܐ f. a parasitic plant, bindweed; or perh. = ܩܘܘܨܐ or ܩܘܘܨܐ transliteration of cuscuta.

ܩܘܘܨܐ denom. verb Pael conj. from ܩܘܘܨܐ. to shoot an arrow from the bow.

ܩܘܘܨܐ, ܩܘܘܨܐ pl. m. ܩܘܘܨܐ (rare), pl. f. ܩܘܘܨܐ, ܩܘܘܨܐ a) a bow; with ܩܘܘܨܐ and ܩܘܘܨܐ to draw the bow; metaph. ܩܘܘܨܐ = Cupid's bow. b) ܩܘܘܨܐ and in the Lexx. ܩܘܘܨܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܩܘܘܨܐ emph. state of ܩܘܘܨܐ.

ܩܘܘܨܐ f. dial. of Tirhan a door-knocker; cf. ܩܘܘܨܐ.

ܩܘܘܨܐ pl. ܩܘܘܨܐ from ܩܘܘܨܐ. m. an archer, bowman.

ܩܘܘܨܐ, ܩܘܘܨܐ a) from ܩܘܘܨܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܩܘܘܨܐ and ܩܘܘܨܐ.

ܩܘܘܨܐ fut. ܩܘܘܨܐ, act. part. ܩܘܘܨܐ, ܩܘܘܨܐ. to remain fixed, stuck ܩܘܘܨܐ in the ground; ܩܘܘܨܐ ܩܘܘܨܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܩܘܘܨܐ, ܩܘܘܨܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܩܘܘܨܐ ܩܘܘܨܐ his gaze was fixed on the ground. PA. ܩܘܘܨܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܩܘܘܨܐ act. part. ܩܘܘܨܐ and ܩܘܘܨܐ a) to fix in, stick in teeth, claws; iron tools; ܩܘܘܨܐ ܩܘܘܨܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܩܘܘܨܐ, often with ܩܘܘܨܐ, ܩܘܘܨܐ; with ܩܘܘܨܐ to contemplate, fix the mind. DERIVATIVES, ܩܘܘܨܐ, ܩܘܘܨܐ, ܩܘܘܨܐ, ܩܘܘܨܐ, ܩܘܘܨܐ, ܩܘܘܨܐ.

ܩܘܘܨܐ pl. ܩܘܘܨܐ m. a handle.

ܩܘܘܨܐ rt. ܩܘܘ. m. m. the sticking in of claws, clawing.

ܩܘܘܨܐ m. καθέδρα, a seat, throne.

ܩܘܘܨܐ abbrev. for ܩܘܘܨܐ.

ܩܘܘܨܐ, ܩܘܘܨܐ, ܩܘܘܨܐ, ܩܘܘܨܐ and ܩܘܘܨܐ pl. ܩܘܘܨܐ καθολικός-κή. a) catholic, general, universal; ܩܘܘܨܐ ܩܘܘܨܐ the holy catholic Church; ܩܘܘܨܐ ܩܘܘܨܐ the general epistles. b) the Catholicos, primate of the East; ܩܘܘܨܐ ܩܘܘܨܐ of the Armenians; ܩܘܘܨܐ ܩܘܘܨܐ Seleucia Ctesiphon, the see of the Catholicos. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܩܘܘܨܐ, ܩܘܘܨܐ.

ܩܘܘܨܐ and ܩܘܘܨܐ f. the office of a Catholicos, the primacy.

ܩܘܘܨܐ, ܩܘܘܨܐ and ܩܘܘܨܐ a) catholic; of the Catholicos. b) ܩܘܘܨܐ ܩܘܘܨܐ a book containing both parts of the Bible.

ܩܘܘܨܐ or ܩܘܘܨܐ rt. ܩܘܘ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܩܘܘܨܐ.

ܩܘܘܨܐ, ܩܘܘܨܐ pl. ܩܘܘܨܐ, ܩܘܘܨܐ &c., κάθισμα-τα, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. ܩܘܘܨܐ.

ܩܘܘܨܐ; see under verb ܩܘܘܨܐ.

ܩܘܘܨܐ rt. ܩܘܘ. f. attention, application.

ܩܘܘܨܐ denom. verb from ܩܘܘܨܐ. ETHPA. ܩܘܘܨܐ to be raised to the dignity of Catholicos.

ܩܘܘܨܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܩܘܘܨܐ.

ܩܘܘܨܐ denom. verb from ܩܘܘܨܐ. to be rocky.

ܩܘܘܨܐ pl. ܩܘܘܨܐ m. a) a rock. b) a great candlestick.

ܩܘܘܨܐ, ܩܘܘܨܐ pl. ܩܘܘܨܐ and ܩܘܘܨܐ καθαρός. a) clean, pure; ܩܘܘܨܐ ܩܘܘܨܐ a clean copy was made. b) pl. Cathari, heretics.

ܩܘܘܨܐ ETHPALEL ܩܘܘܨܐ to be married: perh. a mistake for ܩܘܘܨܐ.

ܩܘܘܨܐ m. a giraffe.

ܡܘܩܘܬܐ perh. *kántharos*, m. a water-pipe, duct.

ܡܘܩܘܬܐ denom. verb PALPEL conj. from ܡܘܩܘܬܐ to degrade, depose esp. from the episcopate. ETHPALP. ܡܘܩܘܬܐܐ to be deposed, degraded.

ܡܘܩܘܬܐܐ, ܡܘܩܘܬܐܐ, ܡܘܩܘܬܐܐ, ܡܘܩܘܬܐܐ *kathairētis*, f.

deposition, degradation from office, esp. of a bishop. DERIVATIVES, verb ܡܘܩܘܬܐ, ܡܘܩܘܬܐܐ.

ܡܘܩܘܬܐ Pael conj. of verb ܡܘܩܘܬܐ.

ܡܘܩܘܬܐ pl. ܡܘܩܘܬܐ m. a covered watercourse, conduit, moat.

ܡܘܩܘܬܐ pl. of ܡܘܩܘܬܐ.

ܡܘܩܘܬܐܐ a firefly.

ܘܢܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ



ܘܢܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ

ܘܢܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ ܕܘܚܘܬܐ

ܘܢܘܚܘܬܐ

ܘܢܘܚܘܬܐ

ܘܢܘܚܘܬܐ

ܘܢܘܚܘܬܐ E-Syr. *Resh*, the twentieth letter of the alphabet; the numeral 200, ܘܢܘܚܘܬܐ the two hundredth; with a line beneath, ܘܢܘܚܘܬܐ, 2,000,000.

ܘܢܘܚܘܬܐ scriptio plena of verb ܘܢܘܚܘܬܐ; ܘܢܘܚܘܬܐ act. part. of the same; ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ rt. ܘܢܘܚܘܬܐ m. a nursling, foster-son.

ܘܢܘܚܘܬܐ Pers. = ܘܢܘܚܘܬܐ through Greek *ῥήον* and ܘܢܘܚܘܬܐ m. *rheum rhaponticum*, the root of a kind of rhubarb.

ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ also ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ and ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ (see under ܘܢܘܚܘܬܐ) pl. ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ Pers. m. a) a secret, mystery, mystical signification; a symbol, sign. b) a sacrament, the Eucharist, the mystical elements; ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ Maundy Thursday; ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ Passion week. c) conspiracy; with ܘܢܘܚܘܬܐ and ܘܢܘܚܘܬܐ, with ܘܢܘܚܘܬܐ or ܘܢܘܚܘܬܐ to conspire; ܘܢܘܚܘܬܐ or ܘܢܘܚܘܬܐ secretly; mystically; in the likeness of, as. DERIVATIVES, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, verb ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ &c.

ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ &c. from ܘܢܘܚܘܬܐ. adv. secretly; mystically, symbolically.

ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ from ܘܢܘܚܘܬܐ. a) secret, mystical, symbolical, typical. b) liturgical, sacramental, eucharistic. Fem. emph. pl. sacramental mysteries.

ܘܢܘܚܘܬܐ from ܘܢܘܚܘܬܐ. f. mystical meaning, sense, virtue or efficacy.

ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ rt. ܘܢܘܚܘܬܐ m. odour.

ܘܢܘܚܘܬܐ pl. ܘܢܘܚܘܬܐ = ܘܢܘܚܘܬܐ resin.

ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ and ܘܢܘܚܘܬܐ Arab. *inula helenium*, *flea-bane*.

ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ rt. ܘܢܘܚܘܬܐ m. blinking; fluttering.

ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ, ܘܢܘܚܘܬܐ act. part. of verb ܘܢܘܚܘܬܐ.

ܘܢܘܚܘܬܐ usually ܘܢܘܚܘܬܐ *Raca*.

money. DERIVATIVES, ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ.

ܐܘܪܝܝܢܐ = ܐܘܪܝܝܢܐ.

ܐܘܪܝܝܢܐ f. a) rt. ܐܘܪܝܢܐ. *confused cries, clamour, sound of many voices.* b) *thickened fruit-juice.*

ܐܘܪܝܝܢܐ páβδιον, *an iron pin or style.*

ܐܘܪܝܝܢܐ pl. ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ f. a *myriad, ten thousand; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ ten thousand times more; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ ten thousandfold.*

ܐܘܪܝܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. a *swelling in the groin.*

ܐܘܪܝܝܢܐ = ܐܘܪܝܝܢܐ. *my master: both these are dimin. forms.*

ܐܘܪܝܝܢܐ usually with pron. suff. ܐܘܪܝܝܢܐ. *master, lord.*

ܐܘܪܝܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a *square salver or dish, four-cornered flask.*

ܐܘܪܝܝܢܐ f. prob. dimin. of ܐܘܪܝܝܢܐ.

ܐܘܪܝܝܢܐ pl. ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ f. *greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ give glory to . . .; as a title, ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ the commands of thy Excellence. In construction: ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ magnificence; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ or ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ the high-priesthood; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ gluttony; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ large-heartedness, courage; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ magnanimity; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ great deeds; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ magnificence; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ sagacity.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ. *relating to myriads.*

ܐܘܪܝܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, part. adj. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. *to crumble away, moulder, rot; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. ܐܘܪܝܝܢܐ to be decayed, rotten. DERIVATIVE, ܐܘܪܝܢܐ.*

ܐܘܪܝܝܢܐ Arab. m. *usury.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ m. *mould, putrefaction.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ. *Rabbi, master.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ m. *a usurer.*

ܐܘܪܝܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. *usury.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ m. *interest.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ. *bearing interest, subject to interest.*

ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ, pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. a) *a square or oblong tabor hung from the neck and played on both sides, a timbrel.* b) *early rain, spring rain, spring time.* c) ܐܘܪܝܝܢܐ Arab. *fourth lunar month of the Arabs.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ. *adv. fourfold, quadruply.*

ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ also written ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ. a) *early, spring rain.* b) *fourth; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ sons of the fourth generation. In comp. ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ quadrilateral; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ four-winged; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ tetrasyllabic; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ four days dead; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ tetraplar; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ having four faces; ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ quadrupeds.*

ܐܘܪܝܝܢܐ and ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ f. *fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.*

ܐܘܪܝܝܢܐ and ܐܘܪܝܝܢܐ, ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ. *quadragesimal.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ f. *a squared block of stone.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ f. *prominence of the eyes.*

ܐܘܪܝܝܢܐ or ܐܘܪܝܝܢܐ pl. ܐܘܪܝܢܐ ܕܥܘܪܝܝܢܐ contraction of ܐܘܪܝܝܢܐ ܕܥܘܪܝܝܢܐ a steward.

ܐܘܪܝܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. *to swell. ETHPE. ܐܘܪܝܝܢܐ to be swollen with weeping, with disease. PA. ܐܘܪܝܢܐ to swell up, gather; ܐܘܪܝܢܐ ܕܥܘܪܝܝܢܐ their faces were covered with abscesses. SHAPHEL ܐܘܪܝܢܐ pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ draggled, shabby. ESHTAPH. ܐܘܪܝܝܢܐ to be draggled. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.*

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ. *lax, dissolute.*

ܐܘܪܝܝܢܐ m. *palm-fibre.*

ܐܘܪܝܝܢܐ from ܐܘܪܝܢܐ with pron. suff. *our master.* Used as a title for priests, monks and abbats.

ܐܘܪܝܝܢܐ pl. of ܐܘܪܝܢܐ.

ܐܘܪܝܝܢܐ rt. ܐܘܪܝܢܐ. *of or belonging to a master or teacher.*

ܐܘܪܝܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. a) *to lie down, couch; to recline at table; ܐܘܪܝܢܐ ܕܥܘܪܝܝܢܐ he stooped down, he couched as a lion; ܐܘܪܝܢܐ ܕܥܘܪܝܝܢܐ in the spring*

time a woman reclining and singing to a timbrel.
 b) to drum, tabour, beat a tabor. PA. only
 pass. part. זָכַד, זָכָה, זָכָה square, four-
 cornered, four-sided, quadrangular, quadri-
 lateral; geom. a square; arith. square of a
 number. ETHPA. זָכַדְתָּ to be squared, made
 square. APH. זָכַדְתָּ a) to cause to lie down,
 to settle; וְזָכַדְתָּ שֶׁפָּרָדִים וְזָכַדְתָּ שֶׁפָּרָדִים
 causing their flocks to lie down. DERIVATIVES,
 זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ,
 זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ,
 זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ.

זָכַדְתָּ pl. זָכַדְתָּ rt. זָכַדְתָּ m. a quadrantal,
 liquid measure of about nine gallons.

זָכַדְתָּ rt. זָכַדְתָּ a sheep-fold, camel-stable.

זָכַדְתָּ rt. זָכַדְתָּ four years hence.

זָכַדְתָּ fut. זָכַדְתָּ, act. part. זָכַדְתָּ, pass.
 part. זָכַדְתָּ, זָכַדְתָּ. a) to hold tight, grip, to
 confine within bounds; to stiffen; to oppress,
 depress; זָכַדְתָּ שֶׁפָּרָדִים sharp air chills and
 grips; זָכַדְתָּ שֶׁפָּרָדִים the heat oppressed thee;
 זָכַדְתָּ שֶׁפָּרָדִים his humours have become
 clogged; זָכַדְתָּ שֶׁפָּרָדִים a mind held in the
 grip of passions; זָכַדְתָּ שֶׁפָּרָדִים it held us
 fast in transgressions. b) to pronounce with
 the vowel R'wasa, " e, זָכַדְתָּ אֶלֶף Alep with e.
 ETHPE. זָכַדְתָּ a) to be squeezed tightly, gripped,
 wedged in; זָכַדְתָּ שֶׁפָּרָדִים וְזָכַדְתָּ שֶׁפָּרָדִים
 when it is wedged tight in both holes; זָכַדְתָּ
 וְזָכַדְתָּ שֶׁפָּרָדִים וְזָכַדְתָּ שֶׁפָּרָדִים
 when our free choice is in a strait
 between keeping and breaking the command-
 ment; זָכַדְתָּ שֶׁפָּרָדִים וְזָכַדְתָּ שֶׁפָּרָדִים
 when they are
 forced, obliged. b) gram. to have the vowel " e,
 R'wasa. PA. זָכַדְתָּ to check, repress. ETHPA.
 to be checked, repressed. DERIVATIVES, זָכַדְתָּ,
 זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ.

זָכַדְתָּ rt. זָכַדְתָּ m. pressure, strain.

זָכַדְתָּ rt. זָכַדְתָּ m. R'wasa, the vowel " e,
 זָכַדְתָּ with Yudh having e, " e.

זָכַדְתָּ Arab. f. treading out grain by oxen
 without instruments.

זָכַדְתָּ an older spelling of זָכַדְתָּ pl. of זָכַדְתָּ.

זָכַדְתָּ rt. זָכַדְתָּ adv. very much, very greatly.

זָכַדְתָּ fem. of זָכַדְתָּ. great, noble; a mistress,
 superior; a great lady.

זָכַדְתָּ fut. זָכַדְתָּ, parts. זָכַדְתָּ, זָכַדְתָּ or זָכַדְתָּ and
 זָכַדְתָּ, זָכַדְתָּ frequently written with Alep as
 if the root were זָכַדְתָּ, fut. זָכַדְתָּ, part. adj. זָכַדְתָּ
 &c. to desire, covet, lust often with זָכַדְתָּ or the
 infin., זָכַדְתָּ also זָכַדְתָּ he desired
 earnestly, while זָכַדְתָּ is usually in a bad
 sense to lust; זָכַדְתָּ the lustful, but זָכַדְתָּ
 זָכַדְתָּ desirable or goodly vessels; זָכַדְתָּ
 זָכַדְתָּ thou shalt not covet thy
 neighbour's wife. Parts. a) first form fem.
 impers. with זָכַדְתָּ to be desirable, pleasant; to
 desire, to please; זָכַדְתָּ זָכַדְתָּ whom you
 please; זָכַדְתָּ זָכַדְתָּ as you please; זָכַדְתָּ
 זָכַדְתָּ what do you wish? זָכַדְתָּ they
 desire that b) second form, verbal use
 זָכַדְתָּ I desire; זָכַדְתָּ they
 desire to be worthy of c) adj. desirable,
 fair, pleasant; זָכַדְתָּ or זָכַדְתָּ pleasant
 to see, of agreeable appearance; זָכַדְתָּ
 life was pleasant to him. d) pl. subst.
 desires, lusts; desirable things, pleasures; זָכַדְתָּ
 זָכַדְתָּ they strove against lusts;
 זָכַדְתָּ with all the desires of
 thy soul. PALP. זָכַדְתָּ to make to long, rouse
 desires, yearnings; זָכַדְתָּ זָכַדְתָּ
 he made them long to pursue virtue.
 ETHPALP. זָכַדְתָּ to long sore, yearn, earnestly
 desire; זָכַדְתָּ זָכַדְתָּ
 my soul hath a desire and longing to enter
 into the courts of the Lord. APH. זָכַדְתָּ to long,
 covet. DERIVATIVES, זָכַדְתָּ, זָכַדְתָּ,
 זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ,
 זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ, זָכַדְתָּ.

זָכַדְתָּ fut. זָכַדְתָּ. to moisten. Part. adj. זָכַדְתָּ,
 זָכַדְתָּ moist, soft; tender, fresh, green;
 זָכַדְתָּ זָכַדְתָּ fresh branches; זָכַדְתָּ
 spring time; זָכַדְתָּ moist skies. PA. זָכַדְתָּ to
 moisten, soften, freshen; זָכַדְתָּ זָכַדְתָּ
 He Who could make moist the barren
 breasts. ETHPA. זָכַדְתָּ to be moistened,
 softened; .to grow fresh; זָכַדְתָּ
 זָכַדְתָּ can the reed shoot up fresh
 without water? זָכַדְתָּ זָכַדְתָּ my mind
 is freshened by Thy dew. APH. זָכַדְתָּ a) to
 make to grow up fresh, make to flourish. b) act.

part. فذئلا I wish, I hope, as if from verb فذئ. DERIVATIVES, فذئلا, فذئلا, فذئلا.

فذئ (abs. st. rare) فذئ rt. فذئ. f. a) desire, longing, appetite, lust; فذئلا فذئلا fleshly desire; فذئلا فذئلا as you please. b) an object of desire; فذئلا فذئلا the eye desires every object of desire; فذئلا فذئلا a delight to the eyes.

فذئلا = فذئلا largess.

فذئ Arab. Rajab, the third lunar month of the Arabs, accounted holy.

فذئ m. vernac. mire or slime out of a well.

فذئلا, فذئلا rt. فذئ. adj. of desire, of appetite.

فذئلا rt. فذئ. f. wrath.

فذئلا rt. فذئ. m. anger, irritation.

فذئلا = فذئلا.

فذئلا rt. فذئ. angry, wrathful, irascible.

فذئلا rt. فذئ. f. proneness to anger, irascibility.

فذئلا pl. فذئ m. the narrow valley of a rivulet; a rivulet.

فذئلا pl. فذئ rt. فذئ. m. one who stones.

فذئلا rt. فذئ. m. a) stoning, فذئلا فذئلا death by stoning. b) the disease of the stone.

فذئلا, فذئلا rt. فذئ. with فذئلا stones for stoning, heavy stones.

فذئلا = فذئلا bounty.

فذئلا pl. فذئ rt. فذئ. m. endowed with senses, sentient, moved by the senses, sensitive.

فذئلا rt. فذئ. f. sense, perception, with فذئلا insensibility; sentient beings.

فذئلا rt. فذئ. m. rushing sound of water, tumult.

فذئلا and فذئلا rt. فذئ. f. pl. nurses who rock and lull babies to sleep.

فذئلا, فذئلا rt. فذئ. sentient, sensitive.

فذئلا rt. فذئ. adv. sensibly, perceptibly.

فذئلا rt. فذئ. f. understanding, intelligence.

فذئ fut. فذئ, act. part. فذئ, فذئ, pass. part. فذئ, فذئ, فذئ. to be wroth, angry with فذئ of the pers. or cause; with فذئ to part in anger. P. p. prone to anger; at enmity. APH. فذئ to provoke to anger, excite imagination

with فذئ or فذئ; فذئلا فذئلا be reconciled to us for we have provoked Thee to anger.

DERIVATIVES, فذئلا, فذئلا, فذئلا, فذئلا, فذئلا, فذئلا, فذئلا, فذئلا.

فذئلا, فذئلا, فذئلا or فذئلا f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

فذئ PAEL conj. of verb فذئ.

فذئلا, فذئلا broad, spacious; فذئلا فذئلا a broad place for the erection of idols.

فذئلا, فذئلا, فذئلا; see under verb فذئ.

فذئلا and فذئلا pl. فذئ rt. فذئ. f. appetite, desire, savouriness.

فذئلا rt. فذئ. f. delightfulness.

فذئلا rt. فذئ. f. moisture, greenness, freshness, softness.

فذئلا rt. فذئ. f. indignation, enmity.

فذئلا rt. فذئ. f. sensibility.

فذئلا rt. فذئ. f. perh. young crops, spring corn.

فذئ denom. verb from فذئ. ETHPA. فذئ to come or go on foot, to dismount, to step forward; فذئلا فذئلا فذئلا he went out to meet him and dismounted and kissed the ground. APH. فذئ to go on foot. SHAPH. فذئ to impede, ensnare, to drag or sweep off the feet; فذئلا فذئلا to ensnare in witchcraft; فذئلا فذئلا they dragged them down. ESHTAPH. فذئلا to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; فذئلا فذئلا فذئلا they slipped from one pitfall into another; فذئلا فذئلا فذئلا the narration slid off into another subject; فذئلا فذئلا فذئلا they had slid into evil ways.

فذئ pl. فذئ, فذئ and in metaph. senses فذئ f. a foot, hoof; فذئلا فذئ crookshanked; فذئلا فذئلا and فذئلا فذئلا four-footed, quadruped; فذئلا فذئ biped. Metaph. foot, base, pier. With preps. فذئ and فذئ on foot; فذئلا after him. DERIVATIVES, verb فذئ, and the six following words:—

فذئ f. pl. astragalus, milk-vetch.

فذئ pl. فذئ, فذئ from فذئ. a foot-soldier; f. فذئلا فذئلا a land animal.

a) verbal use : to hasten ; *לָּוּ סָבִיבָה לְאִמָּהּ וְיָחֵם* 'O life whither hastest thou? b) *hasty, hurried; rapid, swift; מָחָל וְיָחֵם* a premature death; *נָהוּל וְיָחֵם* a swift stream. c) *disquieted, agitated, perturbed, alarmed; לָּוּ וְיָחֵם* composed and firm; *וְיָחֵם וְיָחֵם* uneasy all night; *וְיָחֵם וְיָחֵם* thou art careful and troubled about many things. ETHPE. *וְיָחֵם וְיָחֵם* to be disquieted, agitated with fear, to be afraid. ETHPA. *וְיָחֵם וְיָחֵם* to be greatly alarmed, terrified. APH. *וְיָחֵם וְיָחֵם* a) to trouble, disquiet ; *וְיָחֵם וְיָחֵם* the dreams that troubled them. b) to inspire awe, terror, to alarm, cause to tremble; *וְיָחֵם וְיָחֵם* the Lord of all inspires the cherubim with awe. c) to hasten, make to hasten; *וְיָחֵם וְיָחֵם* if he who is in charge of thee hurries thee on; *וְיָחֵם וְיָחֵם* the hawk utters hasty cries; *וְיָחֵם וְיָחֵם* she made haste to come. ETTAPH. *וְיָחֵם וְיָחֵם* to be made to tremble. SAPHEL *וְיָחֵם וְיָחֵם* to hasten, impel, urge on; *וְיָחֵם וְיָחֵם* the terrors of death forced sudden action on the disciples; *וְיָחֵם וְיָחֵם* the trumpets haste to sound; *וְיָחֵם וְיָחֵם* the king's command brooked no delay; *וְיָחֵם וְיָחֵם* Thou hast been very hasty to destroy Thy servant. Often with adverbial force; *וְיָחֵם וְיָחֵם* hasten to bring me; *וְיָחֵם וְיָחֵם* come quickly; *וְיָחֵם וְיָחֵם* flee in haste. P.p. *וְיָחֵם וְיָחֵם* pressing, hurried, hasty, precipitate, unrestrained; quick, speedy; *וְיָחֵם וְיָחֵם* quick to hear; *וְיָחֵם וְיָחֵם* one of hasty speech; *וְיָחֵם וְיָחֵם* immoderate laughter. ESTAPH. *וְיָחֵם וְיָחֵם* to make haste, hasten; to be terrified; *וְיָחֵם וְיָחֵם* the king rose up hastily; *וְיָחֵם וְיָחֵם* I hasten to this appointed work. DERIVATIVES, *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם*.

וְיָחֵם וְיָחֵם rt. *וְיָחֵם וְיָחֵם* m. commotion; alarm.
וְיָחֵם וְיָחֵם m. ἀπαβών, arles, earnest-money, a pledge, earnest.
וְיָחֵם וְיָחֵם from the preceding word. adv. as an earnest.

וְיָחֵם וְיָחֵם it. *וְיָחֵם וְיָחֵם* f. *trepidation.*
וְיָחֵם וְיָחֵם E-Syr. *וְיָחֵם וְיָחֵם* rt. *וְיָחֵם וְיָחֵם* f. a) *haste, speed; וְיָחֵם וְיָחֵם* speedily. b) *commotion, consternation.*
וְיָחֵם וְיָחֵם pl. *וְיָחֵם וְיָחֵם* rt. *וְיָחֵם וְיָחֵם* m. a runner; a vivid flash of lightning.
וְיָחֵם וְיָחֵם, *וְיָחֵם וְיָחֵם* rarely *וְיָחֵם וְיָחֵם*, also *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם* Rome, the Roman Empire.
וְיָחֵם וְיָחֵם pl. *וְיָחֵם וְיָחֵם* and *וְיָחֵם וְיָחֵם*, also *וְיָחֵם וְיָחֵם*, m. *πέυμα*, a flux, esp. diarrhoea.
וְיָחֵם וְיָחֵם from *וְיָחֵם וְיָחֵם*. adv. in the Latin language.
וְיָחֵם וְיָחֵם, *וְיָחֵם וְיָחֵם* pl. *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם* from *וְיָחֵם וְיָחֵם*. a) *Roman, Latin.* b) *a Roman, Latin, rarely a Frank; a Greek i. e. a citizen of the Eastern Roman Empire.* c) *a soldier.*
וְיָחֵם וְיָחֵם and *וְיָחֵם וְיָחֵם* from *וְיָחֵם וְיָחֵם*. f. a) *the right of Roman citizenship, being Roman.* b) *military service.*
וְיָחֵם וְיָחֵם and *וְיָחֵם וְיָחֵם* f. *the Roman Empire, sometimes the Eastern Empire.*
וְיָחֵם וְיָחֵם and *וְיָחֵם וְיָחֵם* pl. *וְיָחֵם וְיָחֵם* a Roman, a Greek.
וְיָחֵם וְיָחֵם fut. *וְיָחֵם וְיָחֵם*, imper. *וְיָחֵם וְיָחֵם* and *וְיָחֵם וְיָחֵם*, parts. *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם* and *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם*, *וְיָחֵם וְיָחֵם*. to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with *וְיָחֵם וְיָחֵם* or *וְיָחֵם וְיָחֵם*. With *וְיָחֵם וְיָחֵם* to run after, follow, pursue; with *וְיָחֵם וְיָחֵם* or *וְיָחֵם וְיָחֵם* to run to, hasten towards; with *וְיָחֵם וְיָחֵם* to flow from; with *וְיָחֵם וְיָחֵם* or *וְיָחֵם וְיָחֵם* to assail, run at. Adverbial use quickly, speedily; *וְיָחֵם וְיָחֵם* come quickly; *וְיָחֵם וְיָחֵם* she rushed in; *וְיָחֵם וְיָחֵם* he returned quickly; *וְיָחֵם וְיָחֵם* immediately preceding; *וְיָחֵם וְיָחֵם* he ran to meet . . . ; *וְיָחֵם וְיָחֵם* the Scriptures pass on quickly to things of greater moment; *וְיָחֵם וְיָחֵם* a braver; *וְיָחֵם וְיָחֵם* be eager in thy youth; *וְיָחֵם וְיָחֵם* a great crowd having run together; *וְיָחֵם וְיָחֵם* painstaking and energetic. APH. *וְיָחֵם וְיָחֵם* to drive or urge forward, to move quickly, to do, go or bring with haste; *וְיָחֵם וְיָחֵם* they brought him hastily out of the dungeon; *וְיָחֵם וְיָחֵם* strong men drive it

spiritually; **סוּי** spiritual; **וְלַמַּחְמָלָה** **וְ** ministering spirits = angels; **וְלַמַּחְמָלָה** evil spirits.

סוּי rt. **סוּי**. the E-Syr. vowel *Rwakha*, **וּ**.

סוּי rt. **סוּי**. m. a space, interstice.

סוּי, **סוּי** rt. **סוּי**. windy, of wind.

סוּי for **סוּי** m. a screech, shrill cry.

סוּי, **סוּי** pl. m. **סוּי**, **סוּי**, pl. f. **סוּי** rt. **סוּי**. spiritual. **סוּי** is also the old form of pl. for **סוּי** in senses *b* and *c*.

סוּי rt. **סוּי**. adv. in a spiritual sense, spiritually, mystically.

סוּי, **סוּי** rt. **סוּי**. f. spiritual existence, spirituality.

סוּי, **סוּי** rt. **סוּי**. spiritual, mystical. Gram. **סוּי** **סוּי** sibilant letters scil. **סוּי**.

סוּי rt. **סוּי**. f. spirituality.

סוּי pl. **סוּי** rt. **סוּי**. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

סוּי = **סוּי** f. brooding.

סוּי abs. and constr. **סוּי**. rt. **סוּי**. m. usually with a prep. **סוּי** or **סוּי**, **סוּי** afar; **סוּי** from afar, from the East; long ago, long beforehand.

סוּי from **סוּי**. m. a ring in water made by a stone thrown in.

סוּי and **סוּי** rt. **סוּי**. f. an open space, spaciousness; deliverance, relief.

סוּי, **סוּי**. ETHPA. **סוּי** to be tremulous, to vibrate, vacillate; **סוּי** the body tremulous with fear; **סוּי** the sword shall vibrate and descend upon them; **סוּי** their faith does not vacillate. ETHPALP. **סוּי** to deviate. DERIVATIVES, **סוּי**, **סוּי**, **סוּי**.

סוּי pl. **סוּי** rt. **סוּי**. m. a flexible thin branch, a lath.

סוּי rt. **סוּי**. m. medicago sativa, a kind of clover.

סוּי rt. **סוּי**. m. complaint, dissatisfaction; murmuring of magicians.

סוּי = **סוּי** verb.

סוּי, **סוּי**, **סוּי** and **סוּי** rt. **סוּי**. a drunkard; thirsty; enthusiastic.

סוּי rt. **סוּי**. adv. in drunken fashion.

סוּי rt. **סוּי**. f. drunkenness, intoxication, strong drink; pl. **סוּי** drinking-bouts.

סוּי, **סוּי**; see **סוּי** Peal conj.

סוּי rt. **סוּי**. adv. amply; at great length.

סוּי rt. **סוּי**. f. open country, breadth, ampleness, vastness; **סוּי** magnanimity.

סוּי, **סוּי** rt. **סוּי**. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; **סוּי** composition, style; **סוּי** elaborate.

סוּי rt. **סוּי**. m. a besom, broom.

סוּי rt. **סוּי**. structural.

סוּי rt. **סוּי**. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the **סוּי** letters.

סוּי, **סוּי** root-meaning to be or become high. ETHPE. **סוּי** a) to go up; **סוּי** God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; **סוּי** the thigh of the heave-offering which is heaved up; **סוּי** so shall the Son of man be lifted up; **סוּי** he that humbleth himself shall be exalted; **סוּי** the proud; with **סוּי** his horn was lifted up = he was exalted to honour. c) to be taken away; with **סוּי** he was bereft of his wits. Gram. to be suppressed as a letter. PALP. **סוּי** to lift up, exalt; pass. part. high, exalted, lofty; **סוּי** to exalt fallen man; **סוּי** I will exalt Thee. ETHPALP. **סוּי** a) to become great; **סוּי** that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; **סוּי** the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL **סוּי** pass. part. **סוּי**, **סוּי** set on high, high, lofty; **סוּי** or ellipt. the Most High God; **סוּי** our mind which is the highest

to be despised. DERIVATIVES, *وَمَعَالٍ*, *وَمَعَالٍ*.

pl. *ل* rt. *و*. m. saliva, spittle; spitting, ignominy.

pl. of *وَمَعَالٍ* (rare) and *وَمَعَالٍ* rt. *و*. f. a piece of worn cloth, a rag, tatter; a slip of paper; *وَمَعَالٍ* clouts, towels.

m. dialect of Tirhan, marrow, fat.

PALPEL conj. of verb *و*.

pl. m. a) *وَمَعَالٍ*, *وَمَعَالٍ*, b) *وَمَعَالٍ*; pl. f. a) *وَمَعَالٍ*, *وَمَعَالٍ*, b) *وَمَعَالٍ*. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. *و*. a) great, grown up; *وَمَعَالٍ* great and small; *وَمَعَالٍ* young and old. Fem. emph. pl. mighty works, great deeds or words; *وَمَعَالٍ* he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., *وَمَعَالٍ* captains of the host. Pl. f. princesses, great ladies.

rt. *و*. adv. greatly, excessively, magnificently.

rt. *و*. f. greatness; *وَمَعَالٍ* magnanimity.

; see *وَمَعَالٍ*.

and *وَمَعَالٍ* m. barley groats, barley water.

and *وَمَعَالٍ* pl. *ل* m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

rt. *و*. m. convulsion, paralysis of one side of the face.

const. st. *وَمَعَالٍ* rarely *وَمَعَالٍ*, pl. *ل* rt. *و*. m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; *وَمَعَالٍ* leavened bread marked with a cross = Eucharistic bread; *وَمَعَالٍ* the sign of salvation i.e. Baptism; *وَمَعَالٍ* index of chapters.

rt. *و*. written, committed to writing.

Pers. m. a skylight, dormer window.

rt. *و*. m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

pl. *ل* rt. *و*. m. a crawler, worm, insect.

m. a triplex halimus, orach, a wild potherb.

rt. *و*. m. ravage, destruction.

act. part. *وَمَعَالٍ*, denom. verb from *وَمَعَالٍ*. to conspire. ETHPE. *وَمَعَالٍ* and *وَمَعَالٍ* to be initiated into mysteries; to receive secret information; to be mystically shown forth; *وَمَعَالٍ* the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. *وَمَعَالٍ* to signify mystically, to teach by types or mysteries; *وَمَعَالٍ* what is the mystical meaning of...? *وَمَعَالٍ* we show forth in a mystery His passion and death and resurrection. ETHPA. *وَمَعَالٍ* and *وَمَعَالٍ* to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; to be signified in mysteries or sacraments; *وَمَعَالٍ* divine mysteries were mystically imparted to the prophets. ETHPALEN *وَمَعَالٍ* or *وَمَعَالٍ* to take secret counsel. APH. *وَمَعَالٍ* and *وَمَعَالٍ* to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; *وَمَعَالٍ* Isaiah declared it in mystic parables; *وَمَعَالٍ* those who are instructed inwardly by the Holy Spirit. Gram. *وَمَعَالٍ* 'al signifies opposition.

ETHPE. *وَمَعَالٍ* to be reduced, wasted away.

a vine root.

; see *وَمَعَالٍ* &c.

fut. *وَمَعَالٍ*, act. part. *وَمَعَالٍ*. to sprinkle, to rain gently; *وَمَعَالٍ* Moses sprinkled blood upon the people; *وَمَعَالٍ* the clouds dropped water. ETHPE. *وَمَعَالٍ* to be gently watered, sprinkled with water. APH. *وَمَعَالٍ* to sprinkle, cause to drop; *وَمَعَالٍ* the priests shall sprinkle the blood of the sacrifice upon the altar. ETAPH. *وَمَعَالٍ* to be sprinkled. DERIVATIVES, *وَمَعَالٍ*, *وَمَعَالٍ*.

rt. *و*. m. a) black and white poppy. b) = *وَمَعَالٍ* b.

pl. *ل* rt. *و*. m. a) sprinkling, ceremonial aspersion. Metaph. *وَمَعَالٍ* he was counted worthy that

سجس pl. سجس rt. سجس. f. love, friendship, kindness, desire; سجس سجس سجس material desires; metaph. the attraction of the magnet. Often in construction: سجس سجس love towards man, philanthropy; سجس سجس tender love, affectionateness; سجس سجس self-regard; سجس سجس gluttony; سجس سجس contentment, moderation.

سجس E-Syr. سجس or سجس rt. سجس. pitiful, compassionate, merciful, by love.

سجس rt. سجس. adv. with compassion, benevolently.

سجس rt. سجس. f. commiseration.

سجس PAEL سجس to brood, hover over; to cherish, pity, take care of with سجس; سجس سجس a hen brooding over her young; سجس سجس the Spirit of God brooded upon the face of the waters; سجس سجس I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; سجس سجس the priest waves his hand gently above the elements; سجس سجس the Patriarch moved his hand above the head of one to be ordained priest; سجس سجس waving fans. DERIVATIVES, سجس, سجس, سجس, سجس, سجس.

سجس rt. سجس. m. pl. heated pebbles or small stones thrown into milk to heat it.

سجس for part. adj. سجس &c. see above. PAEL سجس to put far away. ETHPA. سجس to journey or abide afar; to avoid, abstain, renounce; سجس سجس the evildoer fled afar to avoid learning righteousness; سجس سجس salvation was far from us; سجس سجس a time to refrain from embracing; سجس سجس thou dost eschew the company of the wicked. APH. سجس to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; سجس سجس ye shall not go very far away; سجس سجس he forsook God; سجس سجس so far hath He set our sins from us; سجس سجس inseparable. ETTAPH. سجس to be removed

or sent far away. DERIVATIVES, سجس, سجس, سجس, سجس, سجس, سجس, سجس, سجس.

سجس PALPEL conj. to make rings in the water as a stone. DERIVATIVE, سجس.

سجس and سجس fut. سجس, act. part. سجس, سجس. a) to creep; to swarm, bring forth swarms; سجس سجس every creeping thing that creepeth upon the earth; سجس سجس the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; سجس سجس the fingers of their hands have no feeling; سجس سجس without living blood moving in it; سجس سجس his soul was fluttering to depart. c) to start growth, germinate, burgeon; سجس سجس until the eye of the vine burgeon. APH. سجس a) to breed reptiles, swarm; to make to creep; سجس سجس a stagnant pool breeds creeping things from the influence of the sun; سجس سجس the river shall swarm with frogs. b) metaph. to insinuate, suggest; سجس سجس he put it into their hearts to . . . c) to move; سجس سجس he could neither move hand nor foot. d) to cause germination; سجس سجس doves' dung encourages germination in vines. DERIVATIVES, سجس, سجس, سجس, سجس, سجس, سجس, سجس, سجس.

سجس rt. سجس. collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

سجس rt. سجس. m. a) a creeping tumour. b) decay.

سجس dimin. of سجس. m. small vermin.

سجس pl. سجس rt. سجس. m. a louse, vermin.

سجس pl. سجس rt. سجس. f. myrobalsam.

سجس rt. سجس. creeping, a creeping thing.

سجس fut. سجس, act. part. سجس. to be or become

moist. Part. adj. **זָרֵחַ**, **זָרַח**, **זָרַח** moist, fresh, green; **זָרֵחַ חֲבִיבָה** fresh hemp while still tender; **זָרֵחַ וְזָרֵחַ** new bowstrings; **זָרֵחַ מְדַמְמֵם** such are called rainy winds. ETHPE. **זָרַח** to become wet, moist; **זָרַח** they shall be wet with the showers of the mountains. PA. **זָרַח** to wet, moisten; **זָרַח** he watered the ground with his tear; **זָרַח** moistened with salve. ETHPA. **זָרַח** to be made wet or moist. APH. **זָרַח** to wet, moisten; **זָרַח** that he may moisten my tongue. DERIVATIVES, **זָרַח**, **זָרַח**, **זָרַח**.
זָרַח E-Syr. **זָרַח** rt. **זָרַח** m. moisture, wet ground; verdure.

זָרַח rt. **זָרַח** m. prone to complain, a gainsayer; **זָרַח** meat consecrated by the Magi.
זָרַח and **זָרַח** pl. **זָרַח** rt. **זָרַח** m. murmuring, gainsaying, contradiction, disparagement.

זָרַח rt. **זָרַח** m. gainsaying, contradictory grumbling.

זָרַח pl. **זָרַח** rt. **זָרַח** f. moisture, wetness; humour, saliva; sap, juice.

זָרַח m. red nitre.

זָרַח and **זָרַח** m. a weight, one pound; a measure, $2\frac{1}{2} = 1$ pint.

זָרַח fut. **זָרַח**, act. part. **זָרַח**, **זָרַח**. to murmur, with **זָרַח**, rarely with **זָרַח** or **זָרַח**; **זָרַח** the Pharisees murmured, saying . . . ETHPE. **זָרַח** to be murmured against; **זָרַח** on this account many spoke against him and murmured. PA. **זָרַח** to murmur very much, complain greatly; **זָרַח** they complained of manna, the bread of angels; **זָרַח** he gave sparingly and grumbling. APH. **זָרַח** to make to murmur, arouse complaints; **זָרַח** the spies made all the congregation murmur against Moses. DERIVATIVES, **זָרַח**, **זָרַח**, **זָרַח**, **זָרַח**, **זָרַח**.

זָרַח pl. **זָרַח** rt. **זָרַח** m. murmuring, speaking against, a scruple; **זָרַח** = **זָרַח**.

זָרַח m. filth.

זָרַח pl. **זָרַח** rt. **זָרַח** m. longing, yearning.

זָרַח rt. **זָרַח** m. eager, sensual, greedy.

זָרַח rt. **זָרַח** f. avidity.

זָרַח pl. **זָרַח** rt. **זָרַח** m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; **זָרַח** leprosy.

זָרַח rt. **זָרַח** f. fragrance.

זָרַח rt. **זָרַח** spiced, fragrant, aromatic.

זָרַח rt. **זָרַח** fragrance.

זָרַח rt. **זָרַח** aromatic.

זָרַח; see **זָרַח**.

זָרַח rhetorical.

זָרַח and **זָרַח** f. rhetoric.

זָרַח and **זָרַח**; see **זָרַח** resin.

זָרַח PAEL conj. of verb **זָרַח**.

זָרַח pl. **זָרַח** m. a wild bull, buffalo, unicorn.

זָרַח rt. **זָרַח** m. raising, support; **זָרַח** — lifting up the hands, the head.

זָרַח m. ivory chips.

זָרַח pl. **זָרַח** rt. **זָרַח** f. a very large stone, an obstacle.

זָרַח pl. **זָרַח** f. Lat. repudium, a bill of divorce.

זָרַח rt. **זָרַח** f. small gains, a 'tip.'

זָרַח, **זָרַח**, **זָרַח** rt. **זָרַח** empty, vain, valueless.

זָרַח or **זָרַח** rt. **זָרַח** f. vanity, emptiness.

זָרַח m. saliva, spittle, mucus, watery phlegm; mucilage.

זָרַח pl. **זָרַח** constr. **זָרַח**, also written without yudh, **זָרַח** &c. m. a) head, poll, single person; **זָרַח זָרַח** one by one; **זָרַח** by their polls; **זָרַח** a hundred head of cattle; **זָרַח** poll-tax. b) summit, point, tip, top, end; **זָרַח** a mountain top; **זָרַח** tip of the finger; **זָרַח** on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; **זָרַח** the beginning of the Gospel; **זָרַח** various ways of beginning letters; **זָרַח** beginning or first of September; **זָרַח** first of the month = new moon, calends; **זָרַח** New Year. e) a division,

company of soldiers. f) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; ܩܡܝܐܘܬܝܢ the magistrates; ܩܡܝܐܘܬܝܢ words having Pthaka on the first letter. In composition: ܩܡܝܐܘܬܝܢ O. T. head of a family; patriarch; a bishop, pope, patriarch; ܩܡܝܐܘܬܝܢ founder of a race; ܩܡܝܐܘܬܝܢ a chiliarch, captain of a thousand; ܩܡܝܐܘܬܝܢ orifice of the stomach; ܩܡܝܐܘܬܝܢ archbishop; ܩܡܝܐܘܬܝܢ choice spices; ܩܡܝܐܘܬܝܢ cheiranthus incanus, gilliflower; ܩܡܝܐܘܬܝܢ abbat, archimandrite; ܩܡܝܐܘܬܝܢ battering-ram; ܩܡܝܐܘܬܝܢ heresiarch; ܩܡܝܐܘܬܝܢ chief corner-stone; ܩܡܝܐܘܬܝܢ commander-in-chief; ܩܡܝܐܘܬܝܢ archetype; ܩܡܝܐܘܬܝܢ first-born; ܩܡܝܐܘܬܝܢ the uvula; ܩܡܝܐܘܬܝܢ warts; ܩܡܝܐܘܬܝܢ high-priest; ܩܡܝܐܘܬܝܢ a centurion; ܩܡܝܐܘܬܝܢ president; also a chief seat; ܩܡܝܐܘܬܝܢ archangel; ܩܡܝܐܘܬܝܢ arch-deacon; ܩܡܝܐܘܬܝܢ source, head of a spring, a stream; ܩܡܝܐܘܬܝܢ master-builder, architect; ܩܡܝܐܘܬܝܢ architecture; ܩܡܝܐܘܬܝܢ Head of the Law, a Moghul title; ܩܡܝܐܘܬܝܢ protomartyr; ܩܡܝܐܘܬܝܢ ruler of the feast; ܩܡܝܐܘܬܝܢ chief seats; ܩܡܝܐܘܬܝܢ = ܩܡܝܐܘܬܝܢ; ܩܡܝܐܘܬܝܢ = ܩܡܝܐܘܬܝܢ; ܩܡܝܐܘܬܝܢ tetrarch; ܩܡܝܐܘܬܝܢ chief Vizir; ܩܡܝܐܘܬܝܢ nipple; ܩܡܝܐܘܬܝܢ initial letter of a stanza. Idiom: ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ he has no business to live. See ܩܡܝܐܘܬܝܢ &c. With preps. ܩܡܝܐܘܬܝܢ before, representing; especially, briefly; ܩܡܝܐܘܬܝܢ headlong, head downwards; ܩܡܝܐܘܬܝܢ again; ܩܡܝܐܘܬܝܢ again; ܩܡܝܐܘܬܝܢ regeneration; ܩܡܝܐܘܬܝܢ upside down; ܩܡܝܐܘܬܝܢ from end to end, utterly. DERIVATIVES, the following sixteen words:—

ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. adv. especially.

ܩܡܝܐܘܬܝܢ pl. ܩܡܝܐܘܬܝܢ cf. ܩܡܝܐܘܬܝܢ. f. abbacy, office of archimandrite, rule over a mandra.

ܩܡܝܐܘܬܝܢ dimin. of ܩܡܝܐܘܬܝܢ. m. head, top of a plant.

ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. f. in construction most high, supreme, chief; ܩܡܝܐܘܬܝܢ the Most High Godhead; ܩܡܝܐܘܬܝܢ the supreme good; ܩܡܝܐܘܬܝܢ the high-priesthood; the episcopate; ܩܡܝܐܘܬܝܢ the angelic hierarchy.

ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. chief, best,

fine, finest, choice, admirable. Pl. f. noble ladies; initial letters.

ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. f. first rank, chief place or part, beginning.

ܩܡܝܐܘܬܝܢ high-priests, chief presbyters, bishops.

ܩܡܝܐܘܬܝܢ pl. ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. f. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written ܩܡܝܐܘܬܝܢ by the West-Syrians, ܩܡܝܐܘܬܝܢ by the East-Syrians. b) usually pl. first-fruits.

ܩܡܝܐܘܬܝܢ pontifical, episcopal.

ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. principal sum, capital.

ܩܡܝܐܘܬܝܢ E-Syr. ܩܡܝܐܘܬܝܢ denom. verb from ܩܡܝܐܘܬܝܢ. to raise to power, constitute king, patriarch &c.; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ they seized the supreme power. ETHPALAN ܩܡܝܐܘܬܝܢ and ܩܡܝܐܘܬܝܢ to be raised to power, set in authority over, made head; to hold rule.

ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. a ruler, magistrate, noble, prince; prefect, president, captain, general.

ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. adv. originally, commandingly, authoritatively.

ܩܡܝܐܘܬܝܢ pl. ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. f. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

ܩܡܝܐܘܬܝܢ from ܩܡܝܐܘܬܝܢ. chief, principal.

ܩܡܝܐܘܬܝܢ constr. st. ܩܡܝܐܘܬܝܢ fem. form of ܩܡܝܐܘܬܝܢ. head, chief; ܩܡܝܐܘܬܝܢ an abbess.

ܩܡܝܐܘܬܝܢ fut. ܩܡܝܐܘܬܝܢ, act. part. ܩܡܝܐܘܬܝܢ. a) to be soft, tender; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ he moderated the force of the flame. Part. adj. ܩܡܝܐܘܬܝܢ, ܩܡܝܐܘܬܝܢ soft, fresh, gentle, mild; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ soft couches; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ fresh milk; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ slow fire; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ gentle rain; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ soft stone opp. ܩܡܝܐܘܬܝܢ marble; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ let his speech be mild. Pl. f. molluscs. PA. ܩܡܝܐܘܬܝܢ to soften, mollify; to make tender, gentle; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ He will make his flesh tender as a child's; ܩܡܝܐܘܬܝܢ ܩܡܝܐܘܬܝܢ they made their hearts tender by penitence. Gram. to write or pronounce the ܩܡܝܐܘܬܝܢ letters

Part. 1st form: verbal use *inclining, bending* in prayer; *כָּסַס וְיִצְתֵּם שִׁבְעָה* casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast; וְיִצְתֵּם חֲרָכָא* inclined to adornment; *וְיִצְתֵּם בְּיָא וְיִצְתֵּם* prostrate adoration. ETHPE. *אָזַם* a) to incline oneself, bend, be bent; *אָזַם וְעָבַר* he bent and did obeisance. b) to dismount, light down; *אָזַם וְעָבַר* she lighted down from the ass. c) to descend, condescend; *אָזַם חֲסֵדָה עָלָא חֲדָא* Christ in His love descended and came to us; *אָזַם חֲסֵדָה חֲכָא* begging that he would condescend to enter his house. d) to yield, agree; *אָזַם וְעָבַר* she did not yield to their entreaty. e) gram. to be subject to, agree with a rule. f) denom. from *אָזַם* to modulate, chant. APH. *אָזַם* a) to lower, let down; *אָזַם יַד מִן כְּלָס וְאֵמָא* let down thy pitcher that I may drink; to take down a tent opp. *אָזַם* to erect. b) to incline, bend esp. *אָזַם* to incline the ear, hearken; *אָזַם* to stretch out the hand, set the hand to work; *אָזַם* to turn the eyes; *אָזַם* and *אָזַם* to bend the neck, the head, to submit, obey; with *אָזַם* to turn away, avert. Pass. part. bent, abased, humbled; *אָזַם וְעָבַר* vain idolatry. DERIVATIVES, *אָזַם*, *אָזַם*, *אָזַם*, *אָזַם*, *אָזַם*, *אָזַם*.

אָזַם pl. rt. *אָזַם* m. inflection, modulation; metre; a tone in music, *אָזַם וְאֵמָא* octoechus, hymnbook of the eight tones.

אָזַם rt. *אָזַם* m. side, slope; *אָזַם וְאֵמָא* a waterfall, the sound of falling water.

אָזַם rt. *אָזַם* f. subsiding.

אָזַם pl. rt. *אָזַם* inflexional.

אָזַם pl. *אָזַם* m. a horse; *אָזַם וְאֵמָא* or *אָזַם וְאֵמָא* stallions; *אָזַם* a stable.

אָזַם fem. of *אָזַם*, only pl. mares.

אָזַם rt. *אָזַם*, *אָזַם*, *אָזַם* tall, high; exalted, sublime; proud; *אָזַם וְאֵמָא* supercilious; *אָזַם* having prominent eyes, also haughty.

Peal only parts. Act. *אָזַם*, *אָזַם* pl. m. *אָזַם* pl. f. *אָזַם* a) to put, place, pour, to cast *אָזַם וְאֵמָא* a net, *אָזַם* a hook; *אָזַם וְאֵמָא* rivers run into the sea; *אָזַם וְאֵמָא*

אָזַם the priest casts dust on the dead. b) to lay, set, lay low, lay or leave on the ground; *אָזַם וְאֵמָא* as he was felling a beam; *אָזַם וְאֵמָא* he sets the mitre on the bishop's head. c) with *אָזַם* to sow discord, set at variance; *אָזַם וְאֵמָא* a sower of discord. d) with *אָזַם* to add, multiply; to impose a fine, tribute &c. e) with *אָזַם* to set the hand to; to subscribe; *אָזַם וְאֵמָא* he lays his hand upon...; *אָזַם* to lay down arms; *אָזַם* to requite, oblige, lay under an obligation; *אָזַם וְאֵמָא* venomous; *אָזַם וְאֵמָא* they lay down their lives; *אָזַם וְאֵמָא* feasters, riotous livers; *אָזַם* to bridle; *אָזַם וְאֵמָא* they utter laments; *אָזַם וְאֵמָא* to lay or offer a petition. Pass. part. *אָזַם*, *אָזַם* fallen, lying, prostrate, cast out, set; *אָזַם וְאֵמָא* the torment in which they lie; *אָזַם וְאֵמָא* the devil having put it in his heart; *אָזַם וְאֵמָא* fallen by the way; *אָזַם וְאֵמָא* lying in a cradle; *אָזַם וְאֵמָא* ill with fever; *אָזַם וְאֵמָא* lying sick; *אָזַם וְאֵמָא* or *אָזַם וְאֵמָא* lying on a couch. Idiom: *אָזַם וְאֵמָא* what does it concern you? what do you care? ETHPE. *אָזַם* a) to be lying down, lying ill. b) to be poured, thrown, cast out; *אָזַם וְאֵמָא* it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; *אָזַם וְאֵמָא* yielding to persuasion; *אָזַם וְאֵמָא* he was engaged in some business or other; *אָזַם וְאֵמָא* he seldom gave way to laughter. d) to be allowed to stand, left to ferment. PAEL *אָזַם* to tell tales, traduce, calumniate, with *אָזַם* of the pers. ETHPA. *אָזַם* a) to be tricked, deceived. b) to agree, acknowledge. APH. *אָזַם* to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with *אָזַם* on, to set upon, attack; to impose a tax, tribute; with *אָזַם* to lay before, offer; with *אָזַם* to pursue. With *אָזַם* to set out, undertake a journey; *אָזַם* to set the hand to, undertake, subscribe; *אָזַם וְאֵמָא* to lay hands on; *אָזַם וְאֵמָא* to send into exile; *אָזַם וְאֵמָא* to take ship; *אָזַם וְאֵמָא* to cast into prison; *אָזַם וְאֵמָא* to kneel; *אָזַם וְאֵמָא* to offer a petition; *אָזַם וְאֵמָא* to lay an egg; *אָזַם* to take up arms;

لَا to requite, oblige; with كَلَّ to exact, extort; دَسَّحُوا دَهْشًا to saddle an ass; دَسَّحُوا دَهْشًا to put to the sword; كَتَبُوا to make bricks; دَسَّحُوا to cast a net; نَدَّوْا to set fire to; دَسَّحُوا to cast oneself down, lay oneself open to, take upon oneself; دَسَّحُوا to take to witness, adjure; دَسَّحُوا to gird on a sword, cf. دَسَّحُوا; دَسَّحُوا, دَسَّحُوا to cast the eyes on, cast a look; دَسَّحُوا to bridle; دَسَّحُوا to sow discord; دَسَّحُوا or دَسَّحُوا to cast lots; دَسَّحُوا to raise the voice; دَسَّحُوا to urge forwards; دَسَّحُوا or دَسَّحُوا to throw into chains; دَسَّحُوا to knock out a tooth; دَسَّحُوا to undertake a matter, set forth a tale; دَسَّحُوا to lay a foundation.

ETTAPH. دَسَّحُوا (a) to be cast, cast out, out-cast, exposed as infants; دَسَّحُوا they were thrown to the dogs. b) to be laid, laid aside, stored up. With دَسَّحُوا to be tripped up. DERIVATIVES, دَسَّحُوا, دَسَّحُوا, دَسَّحُوا, دَسَّحُوا, دَسَّحُوا, دَسَّحُوا, دَسَّحُوا, دَسَّحُوا.

دَسَّحُوا pl. of دَسَّحُوا.

دَسَّحُوا rt. دَسَّحُوا. adv. greatly, sublimely, proudly.

دَسَّحُوا and دَسَّحُوا Ramadan, the Arab month of fasting.

دَسَّحُوا m. دَسَّحُوا f. rt. دَسَّحُوا. a syringe for injecting oil into the nostrils.

دَسَّحُوا = دَسَّحُوا hot embers.

دَسَّحُوا rt. دَسَّحُوا. f. elevation, height, altitude; elation, pride. Gram. suppression of a letter.

دَسَّحُوا fut. دَسَّحُوا, act. part. دَسَّحُوا, pass. part. دَسَّحُوا, دَسَّحُوا. to make signs, beckon, wink with the eyes; دَسَّحُوا with the fingers; to mean, point out, indicate, with كَلَّ; دَسَّحُوا he beckoned to him to speak; دَسَّحُوا Abu Jafar gave a sign and he was put to death; دَسَّحُوا what is the meaning of . . . ? دَسَّحُوا as Scripture indicates; دَسَّحُوا بَابُ دَسَّحُوا دَسَّحُوا it is clear that the sceptre indicates power; دَسَّحُوا دَسَّحُوا signified in parables. ETHPE. دَسَّحُوا to be indicated, signified; دَسَّحُوا دَسَّحُوا allegories indicated by Moses' actions with the rod. PA. دَسَّحُوا to beckon, make signs دَسَّحُوا with the eyes; to intimate, signify.

APH. دَسَّحُوا to beckon with the eyes, to glance. DERIVATIVES, دَسَّحُوا, دَسَّحُوا, دَسَّحُوا.

دَسَّحُوا pl. دَسَّحُوا rt. دَسَّحُوا. m. a sign, hint, gesture, a dark saying; suggestion, symbol; دَسَّحُوا a motion of the eyebrow; دَسَّحُوا a glance, wink; دَسَّحُوا Book of Symptoms of disease; دَسَّحُوا a moment. Metaph. the Divine will, command.

دَسَّحُوا rt. دَسَّحُوا. adv. by way of a sign or hint, suggestively; mystically, symbolically.

دَسَّحُوا, دَسَّحُوا rt. دَسَّحُوا. allusive, symbolical. Gram. demonstrative; indicating.

دَسَّحُوا PAEL conj. of دَسَّحُوا.

دَسَّحُوا pl. دَسَّحُوا rt. دَسَّحُوا. m. a) دَسَّحُوا shedder of rays i.e. the sun. b) a whisperer, slanderer: cf. دَسَّحُوا c) fraudulent, a sharper.

دَسَّحُوا constr. st. دَسَّحُوا and دَسَّحُوا, rt. دَسَّحُوا. m. a throw, cast of a missile, a bolt; دَسَّحُوا a laid-on piece of stuff = a patch; دَسَّحُوا bricklaying; دَسَّحُوا, دَسَّحُوا putting on of a bit, a bridle; دَسَّحُوا undertaking, subscribing.

دَسَّحُوا rt. دَسَّحُوا. m. a place to receive things in.

دَسَّحُوا rt. دَسَّحُوا. f. a) fraud. b) casting out, exposing.

دَسَّحُوا rt. دَسَّحُوا. adv. sagaciously, soberly, placidly, with composure.

دَسَّحُوا rt. دَسَّحُوا. f. soberness, moderation, composure, cool reasoning.

دَسَّحُوا collective noun. f. a herd of swine, camels &c.; a troop of demons; a crowd, multitude.

دَسَّحُوا from دَسَّحُوا. m. a herdsman.

دَسَّحُوا m. Arab. the musk of commerce i.e. adulterated.

دَسَّحُوا from دَسَّحُوا. of the common herd, vulgar.

دَسَّحُوا; see دَسَّحُوا to be a widow.

دَسَّحُوا PEAL only part. adj. دَسَّحُوا, دَسَّحُوا, دَسَّحُوا rt. دَسَّحُوا. sedate, sober, moderate, temperate; gentle of speech, placid opp. دَسَّحُوا morose; دَسَّحُوا with composed mind; composedly, دَسَّحُوا with cautious thought, cautiously; دَسَّحُوا

ܐܘܪܝܝܢܐ childish and of ill-regulated behaviour. ETHPE. ܐܘܪܝܝܢܐ to be placid, composed.

ܐܘܪܝܝܢܐ pl. ܐܘܪܝܢܐ m. a white secretion in the corners of the eyes; a mote in the eyes.

ܐܘܪܝܝܢܐ PALPEL conj. of ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ denom. verb from ܐܘܪܝܢܐ. to grow towards evening, to become evening. PA. ܐܘܪܝܢܐ to stay till the evening. APH. ܐܘܪܝܢܐ to grow late, grow dark; ܐܘܪܝܢܐ ܐܘܪܝܢܐ early and late.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and in the Lexx. ܐܘܪܝܢܐ m. evening, eventide; ܐܘܪܝܢܐ ܐܘܪܝܢܐ late in the evening; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the eve of the Sabbath. Rit. ellipt. for ܐܘܪܝܢܐ ܐܘܪܝܢܐ vespers; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Easter Eve; ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ the evening of Maundy Thursday. DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adj. a) evening; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a fast kept till evening; ܐܘܪܝܢܐ ܐܘܪܝܢܐ towards evening i.e. before sunset. b) Western.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a pool, pond; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a rainpool.

ܐܘܪܝܢܐ constr. st. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a) a high place, hill, height. Pr. n. of many places such as Rama, Arithmathea. b) see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ f. a) a worm, collect. worms. b) dust.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to think, reflect, meditate; to heed, attend to, intend; to devise with ܐܘܪܝܢܐ; with ܐܘܪܝܢܐ ܐܘܪܝܢܐ to regard vanity; ܐܘܪܝܢܐ ܐܘܪܝܢܐ think on the Lord; ܐܘܪܝܢܐ ܐܘܪܝܢܐ take heed to yourselves; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a married woman is careful for the things of the world; ܐܘܪܝܢܐ ܐܘܪܝܢܐ unexpected retribution; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to plan evil. ETHPE. ܐܘܪܝܢܐ to be thought, considered, deemed; ܐܘܪܝܢܐ ܐܘܪܝܢܐ this prophecy is considered to refer to the captivity. ETHPA. ܐܘܪܝܢܐ to consider, reflect, contemplate, conceive; ܐܘܪܝܢܐ ܐܘܪܝܢܐ that which he contemplated doing; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they imagine all kinds of evil against me. APH. ܐܘܪܝܢܐ to insinuate a thought, direct the thoughts; ܐܘܪܝܢܐ ܐܘܪܝܢܐ industry directs the thoughts towards action, gaiety leads them into sin. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. with suff. ܐܘܪܝܢܐ. W-Syr. ܐܘܪܝܢܐ E-Syr. ܐܘܪܝܢܐ. reflection, meditation, subject of thought; mocking; thought, anxiety, care; ܐܘܪܝܢܐ ܐܘܪܝܢܐ worldly care.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to besprinkle, drop, to purify by sprinkling, with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ ܐܘܪܝܢܐ sprinkle the blood upon the altar round about; ܐܘܪܝܢܐ ܐܘܪܝܢܐ dew falls gently on the blossoms. ETHPE. ܐܘܪܝܢܐ to be sprinkled; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a garment which has been sprinkled with blood. PA. ܐܘܪܝܢܐ to sprinkle, moisten, bedew; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they sprinkled some of the blood on the thresholds; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Thy mercy dropped like dew. DERIVATIVES, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ Pers. m. a weasel.

ܐܘܪܝܢܐ m. a neck or head chain.

ܐܘܪܝܢܐ vulgar. a tap or slap on the back of the head.

ܐܘܪܝܢܐ usually pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. small drops, fine rain, gentle showers; a sprinkling.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. a) intrans. to drop or flow gently, fall in drops; ܐܘܪܝܢܐ ܐܘܪܝܢܐ my doctrine shall drop as the rain. b) trans. to let drop, shed, pour forth; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Thou didst drop spices on the world; ܐܘܪܝܢܐ ܐܘܪܝܢܐ sons of flame dropping hot burning coals; ܐܘܪܝܢܐ ܐܘܪܝܢܐ her comprehension murmured gentle thanksgiving. ETHPE. ܐܘܪܝܢܐ to be sprinkled, bedewed. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ E-Syr. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. dew, dewdrops, moisture.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ PAEL conj. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. ceremonial sprinkling, lustration.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to beat, break to pieces; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they shall beat their swords into ploughshares. Metaph. to defeat, confute. Pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ broken, ruined, leaky;

sativa, carrot or parsnip; **וְזַחַו** probably *verbena officinalis*, common vervain.

וְזַחַו pl. **וְזַחַוִּים**, **וְזַחַוִּים** = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

וְזַחַו rt. **זח**. f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

וְזַחַו rt. **זח**. pastoral.

וְזַחַו rt. **זח**. f. agitation, trepidation.

וְזַחַו rt. **זח**. m. a) mind, intellect, conscience; **וְזַחַו** folly; **וְזַחַו** lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; **וְזַחַו** in my judgement, in my opinion. c) sense, meaning.

וְזַחַו rt. **זח**. adv. from the mind, from the soul.

וְזַחַו rt. **זח**. mental.

וְזַחַו; see verb **זח**.

וְזַחַו rt. **זח**. f. collision, shattering.

וְזַחַו = **זח** a cake baked in the embers.

וְזַחַו or **זח** rt. **זח**. f. the elephant's trunk, proboscis.

וְזַחַו pl. **וְזַחַוִּים** rt. **זח**. f. a) a pasture. b) sheep, cattle, stock.

וְזַחַו fut. **זח**, act. part. **זח**, **זח**, **זח**, **זח**, **זח**. to oscillate, reel, quiver; to be swayed, shaken; **זח** the earth quaked; **זח** the reflection of the moon quivering in the water; **זח** palsied knees; **זח** they trembled and quaked for fear. Pass. part. a) **זח** shaken, shattered. b) **זח** quivering, trembling, shuddering. APH. **זח** to make to quake, to terrify; **זח** He will smite the lofty house and cause it to quake; **זח** he will terrify them with a violent noise. DERIVATIVES, the four following words, also **זח**, **זח** and **זח**.

זח and **זח** rt. **זח**. m. a) oscillation, quaking, earthquake. b) trembling, terror.

זח rt. **זח**. f. quaking, shuddering, tremor.

זח pl. **זח** rt. **זח**. f. an egg half-cooked, not set.

זח rt. **זח**. adv. with oscillation; quiveringly.

זח fut. **זח**, act. part. **זח**, **זח**, **זח**, pass. part. **זח**, **זח**. a) to thunder, sound, resound, ring, to rise as a sound, clamour; **זח** the Lord thundered in the heavens; **זח** that her borders may resound with inhabitants; **זח** sounds of praise arose on every side. b) to feel pity, have compassion; **זח** his soul moved with compassion for his darlings. ETHPE. **זח** to be angry, enraged, indignant. PAEL **זח** to rage; to make to resound. ETHPA. **זח** a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with **זח**, **זח**; **זח** at this demand he was indignant; **זח** Cain complained angrily against God. APH. **זח** to make to resound; **זח** he made their temples resound with praise. ETTAPH. **זח** to be made angry, indignant, with **זח**. DERIVATIVES, **זח**, **זח**, **זח**, **זח**.

זח pl. **זח** rt. **זח**. m. thunder, thundering; resonance, sonorousness; **זח** Boanerges, sons of thunder; **זח** truffles.

זח ETHPE. **זח** perh. to be overwhelmed.

זח m. dispersion.

זח PAEL conj. of verb **זח**.

זח pl. **זח** rt. **זח**. m. a violent blow, a crash.

זח pl. **זח** m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. **זח** bread baked in an oven.

זח m. gargling, rinsing out the mouth.

זח dimin. of **זח**. f. a cake baked in the embers.

זח PALPEL conj. of verb **זח**.

זח rt. **זח**. m. dashing two things together, a collision.

فكّم fut. نكّم. to rend, trample as a wild beast, to convulse as a demon. Pass. part. فكّم bruised, shattered.

فكك denom. verb from فكك, فكك. APHEL فكك a) to foam at the mouth; فكك he gnashes his teeth and foams. b) to make to palpitate. ETTAPH. فكك to be made to foam.

فكك rt. فكك. m. foaming.

فكك fut. فكك, فكك. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; فكك a bird flying without flapping the wings; فكك his lips moved gently. PA. فكك to flutter. ETHPA. فكك to be fluttered, twitched. APH. فكك to move slightly, to twitch, touch lightly; فكك dreaming makes the limbs twitch. PALP. فكك to move to and fro; فكك a wounded elephant staggered and fell. ETHPALP. فكك to oscillate. DERIVATIVES, فكك, فكك, فكك, فكك, فكك.

فكك m. a lizard.

فكك and فكك pl. فكك, فكك rt. فكك. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; فكك فكك in flocks, in flights.

فكك rt. فكك. m. a slight motion, twitch, fluttering.

فكك PEAL only part. adj. فكك, فكك, فكك. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; فكك slack harpstrings; فكك badly built ships; فكك we are not to be idle nor slack and ineffectual. PAEL فكك a) to loosen, slacken, relax; to weaken, enfeeble; فكك his body was enfeebled; فكك he that is slack in his work; فكك weary and exhausted; فكك softnesses, relaxations, luxuries. b) to leave, desert; فكك I will not leave the ministry of Christ. c) to concede, allow, induce; فكك you allowed them to speak publicly. ETHPA. فكك a) to become loose, weak; فكك

فكك the part newly built became loosened and fell; فكك weakened with hunger. b) to be slack, remiss, to succumb; with فكك to fall away from, be overcome by; فكك nor let thy purpose relax from thy conflict; فكك the matter was conducted slackly. c) to be left as a legacy. APH. فكك a) to leave, let alone; فكك give us seven days' respite; فكك leave me to my misery; فكك let it settle; فكك they will leave nothing behind. Often with فكك to loose hold, let go, allow; to weaken; with فكك and فكك to lose hold of, to become weak. b) to leave, desert, renounce; فكك if you leave the country; فكك I will not leave thee nor forsake thee. c) to leave out, neglect; فكك the matters which he omitted to write about; فكك he neglected their advice. d) to give leave, allow; فكك he allowed no one to enter there. Imper. فكك allow, grant; let alone, much less; فكك hardly can the aged endure, let alone youths and boys. e) to let loose; فكك فكك begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, فكك, فكك, فكك, فكك, فكك, فكك.

فكك part. فكك. to lurk, crawl as a serpent. DERIVATIVE, فكك.

فكك m. gentle motion, palpitation.

فكك rt. فكك. supple, flabby.

فكك rt. فكك. f. distension.

فكك rt. فكك. f. a) impulse, incentive.

b) فكك the beginning of dawn.

فكك fut. فكك. to bubble, heave, burst open; فكك the mole undermined by fire, heaved open and fell in. ETHPE. فكك to be distended, swelled. DERIVATIVES, فكك, فكك.

فكك pl. فكك rt. فكك. m. rising up, swelling, surging.

زُقُ PAEL conj. of زُق.

زُقَاتِ rt. زُق. adv. carelessly, slackly, negligently.

زُقَاتِ rt. زُق. f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

زُقَاتِ rt. زُق. f. condescension.

زُقَاتِ; same as زُقَاتِ.

زُقَاتِ Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

زُقُ fut. زُقُ, act. part. زُقُ, pass. part. زُقُ. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; زُقُ زُقُ زُقُ they go out to tread dances; زُقُ زُقُ he stamped upon . . .; زُقُ زُقُ the lion pawed the ground. b) to fasten, make fast; زُقُ زُقُ carpenters are to make the windows secure with bars. DERIVATIVES, زُقُ, زُقُ, زُقُ.

زُقُ or زُقُ pl. زُقُ rt. زُق. m. a) a beat of the foot, a stamp. b) a choral dance; زُقُ زُقُ they weave a dance and raise shouts. c) a measure of time, twenty minutes.

زُقُ PAEL conj. of زُق.

زُقُ pl. زُقُ rt. زُق. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); زُقُ زُقُ fluttering the wings; زُقُ زُقُ agitation of the thoughts, impulses. c) زُقُ a blink, twinkling of the eye, a second. d) = زُقُ a throng, shoal.

زُقُ rt. زُق. momentary.

زُقُ and زُقُ rt. زُق. an itch, twitch.

زُقُ PALPEL conj. of verb زُق.

زُقُ pl. زُقُ m. a) a winnowing-fan. b) the shoulder-blade.

زُقُ fut. زُقُ and زُقُ, act. part. زُقُ, زُقُ, pass. part. زُقُ. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; زُقُ زُقُ the snake with sinuous tail; زُقُ زُقُ the body will throb with living pulses; زُقُ زُقُ the embryo stirred in the womb; زُقُ زُقُ neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; زُقُ زُقُ the earth swarmed with reptiles; زُقُ زُقُ it bred worms; زُقُ زُقُ he was covered with lice. DERIVATIVES, زُقُ, زُقُ.

زُقُ and زُقُ pl. زُقُ rt. زُق. m. a) a throb, palpitation, vibration, slight stirring, an impulse; زُقُ زُقُ agitation. b) a moment. c) a creeping thing.

زُقُ fut. زُقُ, act. part. زُقُ, pass. part. زُقُ, زُقُ. to bruise, crush; زُقُ زُقُ He crushed the serpent by His crucifixion; زُقُ زُقُ she brake his skull. ETHPE. زُقُ to be bruised, crushed. PA. زُقُ a) to bruise, crush; زُقُ زُقُ he crushed the asp. b) to strain, sprain; زُقُ زُقُ he dislocated the vertebrae of the back. ETHPA. زُقُ to be entirely crushed, bruised; زُقُ زُقُ may the dragon's head be utterly crushed. APH. زُقُ pass. part. زُقُ torn. DERIVATIVES, زُقُ, زُقُ, زُقُ.

زُقُ Arab. lead.

زُقُ only pass. part. زُقُ, زُقُ, زُقُ pieced together, patched, patchwork, a patched garment; زُقُ زُقُ clothed in a horsecloth patched together of pieces of sacking. DERIVATIVES, زُقُ, زُقُ.

زُقُ rt. زُق. m. a patch, piece sewn on.

زُقُ rt. زُق. m. making costive, astringent.

زُقُ dimin. of زُقُ m. a tiny rill.

زُقُ and زُقُ pl. زُقُ rt. زُق. m. a slender trickling stream, a brooklet, rill.

زُقُ or زُقُ rt. زُق. f. a) dimin. of زُقُ. b) scurf, dandruff.

زُقُ rt. زُق. oozing, marshy.

زُقُ rt. زُق. f. closeness, density of air, of foliage.

زُقُ pl. زُقُ rt. زُق. f. a pavement.

زُقُ rt. زُق. f. being bruised, sprained.

زُقُ fut. زُقُ, act. part. زُقُ, زُقُ. to ooze, trickle; to let trickle, let drop; زُقُ زُقُ water which trickles forth from caves; زُقُ زُقُ a sponge moist with

זממ Arab. an embroidered robe.

זמז *ρυκάνη*, m. a carpenter's plane.

זמז fut. זמז, act. part. זמז, pass. part. זמז, זמז. to spread out; to press down, make firm; to plug; זמז זמז Who spread forth the earth above the waters; זמז זמז he set it firmly for a foundation; זמז זמז plug the mouth of the jar with a sponge. Pass. part. a) זמז זמז web-footed. b) firm, impervious, compact; זמז זמז good measure pressed down; זמז זמז stiff soil, also the solid earth; זמז זמז a hard and trodden road. c) subst. see above. ETHPE. זמז to be pressed together, solidified; זמז זמז the firmament was compacted out of the waters; זמז זמז the foundations of the earth grew solid. PA. זמז to make solid, lay firmly. ETHPA. זמז to be pressed together, coagulated; זמז זמז the waters which were coagulated as cheese from milk. APH. זמז a) to patch, sew cloth to b) to press together, make solid; זמז זמז the firmament compacted out of water. DERIVATIVES, זמז, זמז, זמז, זמז, זמז.

זמז rt. זמז. m. a) a piece of cloth. b) expansion, extension.

זמז pass. part. זמז. to floor, lay a floor; זמז זמז let it be floored with round timbers. DERIVATIVE, זמז.

זמז or זמז rt. זמז. m. planking, roof-covering of rounded timbers set closely above the joists.

זמז PAEL conj. of verb זמז.

זמז rt. זמז. m. a) a shallow. b) expectoration, vomit; זמז זמז spitting blood.

זמז PALPEL conj. of verb זמז.

זמז rt. זמז. thin, meagre.

זמז fut. זמז, act. part. זמז, pass. part. זמז, זמז. to bray, pound, decorticate; זמז זמז husked parched corn. ETHPE. זמז to be pounded, beaten, hammered. PA. זמז to crush, chew, masticate. ETHPA.

זמז to be husked. ETAPH. זמז to be broken small. DERIVATIVES, זמז, זמז.

זמז pl. זמז, זמז E-Syr. spellings of זמז &c.; see above.

זמז fut. זמז, act. part. זמז, זמז, pass. part. זמז. to find fault, blame; to accuse, lodge a complaint; זמז זמז why doth he yet find fault? זמז זמז accuse and judge the transgressor. ETHPE. זמז to be censured, accused, prosecuted, with זמז of the pers.; זמז זמז that of which he is accused; זמז זמז "infamis" disfranchised. PA. זמז to present; זמז זמז they gave to the Levites for the Passover a thousand sheep. APH. זמז a) with זמז and ז of the pers. to confer a favour; זמז זמז he did me the kindness. b) to accuse with ז or זמז; זמז זמז the accusations they brought against us. DERIVATIVES, זמז, זמז, זמז, זמז, זמז, זמז.

זמז rt. זמז. m. a censor, faultfinder, accuser.

זמז a) imper. of verb זמז. b) abs. and constr. st. of זמז; see above.

זמז rt. זמז. m. a crawler, reptile.

זמז rt. זמז. f. crawling.

זמז rt. זמז. m. a) a grievance, ground of complaint. b) the conferring of a favour.

זמז; see זמז.

זמז rt. זמז. f. relaxation; ambiguity.

זמז pl. זמז, זמז rt. זמז. m. censure, reprehension; accusation, indictment; זמז found blameless.

זמז rt. זמז. f. culpability.

זמז rt. זמז. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

זמז rt. זמז. adv. wickedly, impiously.

זמז rt. זמז. f. wickedness, impiety, superstition.

זמז; see זמז.

זמז fut. זמז. to be feeble, palsied; to be tremulous with age. ETHPE. זמז a) with

לְאִזְמָלֶהּ וְיִשְׁתַּחֲוֶה לָּהּ to be paralysed; but לְאִזְמָלֶהּ וְיִשְׁתַּחֲוֶה לָּהּ her limbs relaxed opp. לְאִזְמָלֶהּ וְיִשְׁתַּחֲוֶה לָּהּ to become rigid.

b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; לְאִזְמָלֶהּ וְיִשְׁתַּחֲוֶה לָּהּ their resolution faltered; לְאִזְמָלֶהּ וְיִשְׁתַּחֲוֶה לָּהּ those who give way to dissolute habits.

PA. וְיִשְׁתַּחֲוֶה pass. part. וְיִשְׁתַּחֲוֶה slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. וְיִשְׁתַּחֲוֶה with וְיִשְׁתַּחֲוֶה to wax feeble; to falter, yield; לְאִזְמָלֶהּ וְיִשְׁתַּחֲוֶה לָּהּ they gave way before them. APH. וְיִשְׁתַּחֲוֶה a) to give up; to let go; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה the creditor had let him go free; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה he gave up and left all that he possessed. With וְיִשְׁתַּחֲוֶה to falter, flag, be slack.

b) to permit with שׁ. SHAPHEL וְיִשְׁתַּחֲוֶה part. וְיִשְׁתַּחֲוֶה perh. loose, dragging of dress. DERIVATIVES, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה.

וְיִשְׁתַּחֲוֶה rt. וְיִשְׁתַּחֲוֶה. m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.

וְיִשְׁתַּחֲוֶה fut. וְיִשְׁתַּחֲוֶה, act. part. וְיִשְׁתַּחֲוֶה, pass. part. וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה. a) to grave, engrave, inscribe on the rock; to note, set down; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה graven upon the table of their heart; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה inscribe them in the book of life; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה whom we mentioned above; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה annotations, marginal notes.

b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה he fashioned it like the image of a man; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה set before your eyes the glory which is reserved; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה the olive branch should represent to us the sign of peace; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה the Saints' days which he arranged at the end of the Service Book; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה thou art ordained by grace to strive and to conquer. With וְיִשְׁתַּחֲוֶה to prefigure, fore-ordain.

d) to entitle, call; Psalms i and ii are וְיִשְׁתַּחֲוֶה without title, without the name of the writer.

e) to sign, make the sign of the cross; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה set a mark; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה he makes the

sign of the cross over the elements; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. ETHPE. וְיִשְׁתַּחֲוֶה a) to be engraved, inscribed, written down; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה let them be inscribed on thy mind; gram. וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה coin was stamped with the names of three rulers; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה let them be signed with the waters of baptism; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה N. is ordained Reader. d) to be indicated, figured, shown by types; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה the mysteries of the Son shadowed forth in creation. PAEL וְיִשְׁתַּחֲוֶה pass. part. וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה drawn, marked out by lines; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה ruled boards, chess- or draught-boards. ETHPA. וְיִשְׁתַּחֲוֶה to be delineated, imprinted; to be signed with chrism; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה may the light of Thy countenance be imprinted on them. DERIVATIVES, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה.

וְיִשְׁתַּחֲוֶה rt. וְיִשְׁתַּחֲוֶה. m. signing with the sign of the cross; indicating, foreshadowing.

וְיִשְׁתַּחֲוֶה and וְיִשְׁתַּחֲוֶה; see verb וְיִשְׁתַּחֲוֶה.

וְיִשְׁתַּחֲוֶה APHEL וְיִשְׁתַּחֲוֶה to speak or act impiously, to do wickedness; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה he committed the wickedness of denial of Christ; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה saying impiously . . . SHAPHEL וְיִשְׁתַּחֲוֶה to conceal wickedness. DERIVATIVES, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה.

וְיִשְׁתַּחֲוֶה rt. וְיִשְׁתַּחֲוֶה. m. impiety.

וְיִשְׁתַּחֲוֶה fut. וְיִשְׁתַּחֲוֶה, act. part. וְיִשְׁתַּחֲוֶה, pass. part. וְיִשְׁתַּחֲוֶה, וְיִשְׁתַּחֲוֶה (uncertain). to crawl, creep as a snake, worm, insect, to grovel often with וְיִשְׁתַּחֲוֶה on the ground; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה fear does not steal into his heart; וְיִשְׁתַּחֲוֶה וְיִשְׁתַּחֲוֶה carnal and earthbound.

ETHPE. **לָזַעַם** to drag oneself along. APH. **לָזַעַם** to allow to crawl, to humble. DERIVATIVES, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**.

לָזַעַם pl. **לָזַעַם** rt. **זעע** m. a reptile.

לָזַעַם rt. **זעע** m. crawling, slow movements, insinuation.

ETHPE. **לָזַעַם** to be hurled to a distance.

DERIVATIVE, the following word:—

לָזַעַם m. a) a cast, bow-shot. b) **לָזַעַם** rose seed.

לָזַעַם rt. **זעע** m. pounding, braying.

לָזַעַם fut. **לָזַעַם**, act. part. **לָזַעַם**, **לָזַעַם** and **לָזַעַם**, part. adj. **לָזַעַם**, **לָזַעַם**. Two Grammars and a Lex. add the form **לָזַעַם**, saying that **לָזַעַם** is used of the natural world and **לָזַעַם** of sentient beings, e.g. **לָזַעַם** heaven and created beings trembled; to tremble, shudder, quake, shake; **לָזַעַם** the earth was quaking and shaking to and fro; **לָזַעַם** their bodies shook with ague. Part. adj. **לָזַעַם** fainthearted; **לָזַעַם** trembling with fear. PA. **לָזַעַם** to cause to tremble; **לָזַעַם** evil spirits made to quake before the name of Christ. APH. **לָזַעַם** to terrify, to cause to shake; **לָזַעַם** (for **לָזַעַם**) his teeth chattered. DERIVATIVES, **לָזַעַם** or **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**.

לָזַעַם APH. **לָזַעַם** to admonish, advise, instruct; **לָזַעַם** he admonished him lovingly; **לָזַעַם** some of them he instructed and admitted to monasteries; **לָזַעַם** he expounded and preached to the people. ETTAPH. **לָזַעַם** to be admonished; to be under instruction before baptism; **לָזַעַם** a catechumen. DERIVATIVES, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**.

לָזַעַם = **לָזַעַם** the lungs.

לָזַעַם m. a filbert.

לָזַעַם rt. **זעע** f. lung disease, consumption.

לָזַעַם fut. **לָזַעַם**, act. part. **לָזַעַם**, **לָזַעַם**, part. adj. **לָזַעַם**. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; **לָזַעַם** in the heat of the day his armour grew hot; **לָזַעַם** boiling

water; **לָזַעַם** new wine working in fermentation; **לָזַעַם** fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; **לָזַעַם** his blood boiled with anger, also his blood bubbled up; **לָזַעַם** mercy on high was fervently moved; **לָזַעַם** fervent in spirit; **לָזַעַם** fervent, enthusiastic. APH. **לָזַעַם** to set to boil, heat; to make fervent, inflame with zeal, lust &c., **לָזַעַם** and **לָזַעַם** to heat the waters and cause them to ferment and bring forth life; **לָזַעַם** endow my tongue with fervency. ETTAPH. **לָזַעַם** to be heated, brought to boiling point. SHAPHEL **לָזַעַם** to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; **לָזַעַם** grant exuberance to my mind; **לָזַעַם** no one had a superfluity of bread in his house; **לָזַעַם** opulent persons; **לָזַעַם** grant us lives of leisure abounding in peace. ESHTAPH. **לָזַעַם** to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; **לָזַעַם** the number of priests surpassed that of the laity. DERIVATIVES, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**.

לָזַעַם E-Syr. **לָזַעַם** m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

לָזַעַם rt. **זעע** f. fervid, enthusiastic.

לָזַעַם or **לָזַעַם** rt. **זעע** m. warning, admonition.

לָזַעַם rt. **זעע** f. fervour of the sun; boiling heat.

לָזַעַם and **לָזַעַם** pl. **לָזַעַם** rt. **זעע** com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. **לָזַעַם** part. adj. of verb **לָזַעַם**.

לָזַעַם rt. **זעע** f. trembling, shuddering.

לָזַעַם rt. **זעע** adv. tremulously.

לָזַעַם fut. **לָזַעַם**, act. part. **לָזַעַם**, **לָזַעַם**, pass. part. **לָזַעַם**. to speak very softly or indistinctly, to whisper, stammer, **לָזַעַם** whisper gently; **לָזַעַם** no tongue can tell; **לָזַעַם** let thy lips stammer

praise. Pass. part. *mumbling, toothless.* ETHPE. *פלי'ל'* to be uttered, mentioned. PA. *פלי' to utter gently; rit. פלי' he says gently.* DERIVATIVE, *פלי'.*

פלי', פלי' or פלי' rt. פלי. m. movement of the lips, a gentle murmur, whisper, utterance.

פלי to droop; only part. פלי, פלי, פלי,

פלי' thy branches droop. APH. *פלי' to wrench loose as פלי' the shoulder; to make to hang loose; פלי' the bulls' ears droop.* DERIVATIVES, *פלי', פלי'.*

פלי' rt. פלי. m. violence of the wind, a violent shaking, shock.

פלי APHEL פלי' to prick, make a puncture.

⋆ כחזיב כחזיב כחזיב כחזיב כחזיב ⋆
⋆ כחזיב כחזיב כחזיב כחזיב כחזיב ⋆



⋆ כחזיב כחזיב כחזיב כחזיב כחזיב ⋆

⋆ כחזיב ⋆

כחזי

כחזי

כחזי, קחזי Shin, the twenty-first letter of the alphabet. The number three hundred, with ק, קחזי, the three hundredth.

כחזי abbrev. for קחזי finis, here endeth a book or lesson.

כחזי act. part. a) of verb קחזי to let down. b) of verb קחזי to burn.

כחזי, קחזי act. part. of verb קחזי.

כחזי pl. קחזי, קחזי m. a demon, devil, evil spirit, often קחזי קחזי. DERIVATIVES, the following three words:—

כחזי pl. קחזי from קחזי. demoniac, possessed by a demon; a demon.

כחזי from קחזי. f. diabolical cunning.

כחזי, קחזי from קחזי. of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also קחזי קחזי conflicts with evil spirits.

כחזי Pers. Shah, King; קחזי King of Kings, Emperor.

כחזי Mongol paper money, worth from one to twenty dinars.

כחזי rt. קחזי. f. letting down a bucket.

כחזי, קחזי and קחזי Heb. pr. n. Saul.

כחזי pl. קחזי rt. קחזי. m. an asker, beggar, petitioner.

כחזי pl. קחזי rt. קחזי. m. an inquiry, interrogation; a riddle.

כחזי m. pl. = קחזי jujubes.

כחזי act. part. of verb קחזי.

כחזי (קחזי) lenticula stagnina, marsh lentil.

כחזי, קחזי act. part. of verb קחזי.

כחזי = קחזי.

כחזי, קחזי; see verb קחזי.

כחזי, קחזי and קחזי rt. קחזי. adv. supposed, reputed, putatively opp. קחזי by nature; feignedly; in a borrowed or secondary sense, tropically opp. קחזי properly, קחזי exactly and קחזי truly.

כחזי, קחזי rt. קחזי. f. a) with ק: tropically, by personification. b) קחזי pretence.

כחזי fut. קחזי, imper. קחזי, act. part.

ܡܘܠܝܢܐ, pass. part. ܡܘܠܝܢܐ, ܡܘܠܝܢܐ and with prosthetic Aleph ܡܘܠܝܢܐ &c. a) to ask, entreat; to beg, borrow; with ܡܘܠܝܢܐ ܡܘܠܝܢܐ ܡܘܠܝܢܐ ask of me and I will give thee; with ܡܘܠܝܢܐ ܡܘܠܝܢܐ ask the king's permission for me; with ܡܘܠܝܢܐ ܡܘܠܝܢܐ to make a request; with ܡܘܠܝܢܐ ܡܘܠܝܢܐ to extort. b) to inquire, interrogate; with ܡܘܠܝܢܐ or ܡܘܠܝܢܐ to inquire after the health, salute; ܡܘܠܝܢܐ ܡܘܠܝܢܐ my friend. With ܡܘܠܝܢܐ ܡܘܠܝܢܐ to examine by torture. c) to ask counsel, consult with ܡܘܠܝܢܐ or ܡܘܠܝܢܐ; ܡܘܠܝܢܐ ܡܘܠܝܢܐ they asked of God, of the Lord; ܡܘܠܝܢܐ ܡܘܠܝܢܐ one who divines by familiar spirits, a necromancer. Pass. part. borrowed, pretended, assumed, putative, reputed; in a secondary sense, tropical; ܡܘܠܝܢܐ ܡܘܠܝܢܐ borrowed splendour; ܡܘܠܝܢܐ ܡܘܠܝܢܐ ܡܘܠܝܢܐ the reflected glory on the countenance of Moses; ܡܘܠܝܢܐ ܡܘܠܝܢܐ the reputed or supposed father; ܡܘܠܝܢܐ ܡܘܠܝܢܐ an assumed name; ܡܘܠܝܢܐ ܡܘܠܝܢܐ fancy dress; ܡܘܠܝܢܐ ܡܘܠܝܢܐ unreal and fleeting life; ܡܘܠܝܢܐ ܡܘܠܝܢܐ or ܡܘܠܝܢܐ ܡܘܠܝܢܐ in pretence, feignedly; gram. ܡܘܠܝܢܐ ܡܘܠܝܢܐ secondary or tropical use. ETHPE. ܡܘܠܝܢܐ imper. W-Syr. ܡܘܠܝܢܐ to excuse oneself, to decline; to eschew, abstain from; to resign; with ܡܘܠܝܢܐ ܡܘܠܝܢܐ, ܡܘܠܝܢܐ ܡܘܠܝܢܐ ܡܘܠܝܢܐ he excused himself from going in; ܡܘܠܝܢܐ ܡܘܠܝܢܐ refuse suretyship; ܡܘܠܝܢܐ ܡܘܠܝܢܐ he absolutely declined; ܡܘܠܝܢܐ ܡܘܠܝܢܐ eschewing vainglory; ܡܘܠܝܢܐ ܡܘܠܝܢܐ inevitable, necessary. With ܡܘܠܝܢܐ ܡܘܠܝܢܐ—ܡܘܠܝܢܐ ܡܘܠܝܢܐ to abstain from food, from marriage; ܡܘܠܝܢܐ ܡܘܠܝܢܐ ܡܘܠܝܢܐ to resign the office of Patriarch. Legal to refuse to receive a purchase, to disallow, cancel. PA. ܡܘܠܝܢܐ sometimes with Yudh inserted before ܡܘܠܝܢܐ. a) to ask questions, to inquire, question with ܡܘܠܝܢܐ or acc. of the pers., with ܡܘܠܝܢܐ for, about or concerning; ܡܘܠܝܢܐ ܡܘܠܝܢܐ ܡܘܠܝܢܐ he asked who it was; ܡܘܠܝܢܐ ܡܘܠܝܢܐ ܡܘܠܝܢܐ they inquired for the house; ܡܘܠܝܢܐ ܡܘܠܝܢܐ ܡܘܠܝܢܐ the owner of the deposit asked concerning the man with whom he had left it. With ܡܘܠܝܢܐ ܡܘܠܝܢܐ to propose a question, propound an enigma. b) to call in question, debate. ETHPA. ܡܘܠܝܢܐ a) to be questioned, interrogated, examined, tried at law; with ܡܘܠܝܢܐ ܡܘܠܝܢܐ to be put to the question. b) = ETHPEEL to excuse himself,

refuse; to abstain; with ܡܘܠܝܢܐ ܡܘܠܝܢܐ we beg to be excused from military duty and service. APH. ܡܘܠܝܢܐ act. part. ܡܘܠܝܢܐ or ܡܘܠܝܢܐ. to lend, bestow; to lend, grant a loan; ܡܘܠܝܢܐ ܡܘܠܝܢܐ lend me three loaves; ܡܘܠܝܢܐ ܡܘܠܝܢܐ who will grant me an alms. DERIVATIVES, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ.

ܡܘܠܝܢܐ and ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ &c. rt. ܡܘܠܝܢܐ. f. a request, petition, object of desire, requisite; consultation; a loan; the appropriation of a name, a trope; ܡܘܠܝܢܐ ܡܘܠܝܢܐ household requisites; ܡܘܠܝܢܐ ܡܘܠܝܢܐ a salutation; ܡܘܠܝܢܐ ܡܘܠܝܢܐ he borrowed or assumed that name; ܡܘܠܝܢܐ ܡܘܠܝܢܐ the fruit of cordia myxa, a kind of plum.

ܡܘܠܝܢܐ ܡܘܠܝܢܐ rarely ܡܘܠܝܢܐ Arab. Damascus; Syria.

ܡܘܠܝܢܐ and ܡܘܠܝܢܐ from ܡܘܠܝܢܐ. a Damascene, a Syrian.

ܡܘܠܝܢܐ act. part. of verb ܡܘܠܝܢܐ.

ܡܘܠܝܢܐ Arab. m. a mill-stone.

ܡܘܠܝܢܐ act. part. of verb ܡܘܠܝܢܐ to rub.

ܡܘܠܝܢܐ or ܡܘܠܝܢܐ act. part. of verb ܡܘܠܝܢܐ to crawl.

ܡܘܠܝܢܐ rt. ܡܘܠܝܢܐ. m. a crawling locust, unfledged locust.

ܡܘܠܝܢܐ a) for ܡܘܠܝܢܐ act. part. of verb ܡܘܠܝܢܐ to leap.

b) act. part. of ܡܘܠܝܢܐ to be strong, firm.

ܡܘܠܝܢܐ or ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ Heb. m. a chain, ankle-chain, bangle, bracelet.

ܡܘܠܝܢܐ rarely ܡܘܠܝܢܐ, ܡܘܠܝܢܐ, ܡܘܠܝܢܐ pl. ܡܘܠܝܢܐ subst. and adj. silk, silken, silken attire, a silken hanging, a piece of silk; ܡܘܠܝܢܐ ܡܘܠܝܢܐ a silk-weaver, mercer.

ܡܘܠܝܢܐ Heb. the Song of Songs; cf. ܡܘܠܝܢܐ.

ܡܘܠܝܢܐ; see ܡܘܠܝܢܐ.

ܡܘܠܝܢܐ = ܡܘܠܝܢܐ verb.

ܡܘܠܝܢܐ; see ܡܘܠܝܢܐ.

ܡܘܠܝܢܐ imper. of verb ܡܘܠܝܢܐ to blow.

مَد fut. مَدُّهُ, act. part. مَدَّاد. a) to let down حَمَّهُ into a pit; مَدَّاهُ from a window; مَدَّاهُ حَمَّاهُ دَمَّاهُ they let the water rush out with violence. b) to descend, condescend; مَدَّاهُ مَدَّاهُ مَدَّاهُ who will come down and converse with me? PA. مَدَّاهُ to let down. DERIVATIVE, مَدَّاهُ.

مَدَّاهُ pl. مَدَّاهُ; see مَدَّاهُ.

مَدَّاهُ fut. مَدَّاهُ, imper. مَدَّاهُ, act. part. مَدَّاهُ, مَدَّاهُ pl. مَدَّاهُ, مَدَّاهُ, pass. part. مَدَّاهُ, مَدَّاهُ pl. مَدَّاهُ cf. مَدَّاهُ. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with د; مَدَّاهُ مَدَّاهُ he led away captives; مَدَّاهُ مَدَّاهُ they seized our silver. Metaph. مَدَّاهُ مَدَّاهُ she captivated him by her beauty; مَدَّاهُ مَدَّاهُ we bring every thought into captivity. Act. part. a captor, spoiler, robber; مَدَّاهُ مَدَّاهُ cattle-lifters. Pass. part. captured; a captive; مَدَّاهُ مَدَّاهُ beautiful captives may become the capturers of their enamoured captors; مَدَّاهُ مَدَّاهُ enslaved by his lusts; مَدَّاهُ مَدَّاهُ my mind is ravished unto God; مَدَّاهُ مَدَّاهُ bereft of wit. ETHPE. مَدَّاهُ to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; مَدَّاهُ مَدَّاهُ he was led away captive to Babylon; مَدَّاهُ مَدَّاهُ Edessa was devastated by floods; مَدَّاهُ مَدَّاهُ all their baggage was carried off. Metaph. to be captivated, enslaved, subject with د, مَدَّاهُ, مَدَّاهُ; مَدَّاهُ مَدَّاهُ she was captivated by love of him; مَدَّاهُ مَدَّاهُ every victory shall be in thy power, be possible to thee. APH. مَدَّاهُ act. part. مَدَّاهُ. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, مَدَّاهُ, مَدَّاهُ, مَدَّاهُ.

مَدَّاهُ pr. n. Sheba, Sabaea, kingdoms of Arabia.

مَدَّاهُ, مَدَّاهُ, مَدَّاهُ neighbouring, a neighbour. DERIVATIVES, مَدَّاهُ, مَدَّاهُ, &c.

مَدَّاهُ potamogeton natans, pondweed.

مَدَّاهُ or مَدَّاهُ m. nigella sativa, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

مَدَّاهُ f. a) neighbourhood, nearness, vicinity; مَدَّاهُ مَدَّاهُ social intercourse. b) a district, quarter of a town; مَدَّاهُ مَدَّاهُ the Jews' quarter.

مَدَّاهُ and مَدَّاهُ Shaphel and Eshtaphal conjugations; see under مَدَّاهُ.

مَدَّاهُ from مَدَّاهُ. adv. arrogantly.

مَدَّاهُ, مَدَّاهُ, مَدَّاهُ from مَدَّاهُ. boastful, vainglorious.

مَدَّاهُ from مَدَّاهُ. adv. vaingloriously.

مَدَّاهُ from مَدَّاهُ. f. boastfulness, vainglory.

مَدَّاهُ; see مَدَّاهُ.

مَدَّاهُ pl. مَدَّاهُ rt. مَدَّاهُ. m. a) a thin plate of metal. b) a large fish found in the Nile.

مَدَّاهُ, مَدَّاهُ pl. مَدَّاهُ, مَدَّاهُ m. مَدَّاهُ f. (rare) rt. مَدَّاهُ. the number seven; a week. E-Syr. مَدَّاهُ (soft b) a division of the ecclesiastical year, properly seven weeks.

مَدَّاهُ pl. مَدَّاهُ rt. مَدَّاهُ. m. a shoot, sprig, slip, sucker, rod; — مَدَّاهُ — مَدَّاهُ مَدَّاهُ myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; مَدَّاهُ مَدَّاهُ woven of osiers, wicker.

مَدَّاهُ pl. مَدَّاهُ rt. مَدَّاهُ. m. pardoning, forgiving, ready to forgive; مَدَّاهُ مَدَّاهُ He who forgives sins.

مَدَّاهُ rt. مَدَّاهُ. m. liberation.

مَدَّاهُ from مَدَّاهُ. like a rod, striped.

مَدَّاهُ pl. مَدَّاهُ — rt. مَدَّاهُ. f. a staff, and esp. a pastoral staff.

مَدَّاهُ, مَدَّاهُ from مَدَّاهُ. simple, childish; a simpleton, innocent.

مَدَّاهُ Pers. steel.

مَدَّاهُ PEAL only part. adj. مَدَّاهُ, مَدَّاهُ, مَدَّاهُ. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; مَدَّاهُ مَدَّاهُ the glorious nature of His Godhead; مَدَّاهُ مَدَّاهُ stately edifices; مَدَّاهُ مَدَّاهُ of goodly stature. Fem. emph. pl. مَدَّاهُ glories, glorious deeds. PA. مَدَّاهُ a) to praise, glorify, sing praises often with مَدَّاهُ; to hold in honour; eccles. to say

the Gloria. b) to keep in good repute, sustain the credit of; *مَصْفُوهٌ دَرَبُ الْوَيْدِ* he served the Church and guarded it from discredit. c) like Gk. *δοξάζειν*, cf. derivs. to think, hold opinions; *أَكْبَمُ وَأَدْوَاهُ مَفْدُوسٌ* those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. *مَسْفُوهٌ* a commoner; *مَفْدُوسٌ* the illustrious Patriarch. b) splendid, precious; *دَقَقَهُمَا* the glories, precious ornaments, of the temple. ETHPA. *أَمَّا كَسِبُ* a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*, *مَحْسَبَةٌ*.

مَدْسَجٌ (قَتَقَ) the ostrich.

مَدَجُ fut. *يَمْدَجُ*, act. part. *مُدَجٍ*, *مُدَجٌ* to float, to fly loose, stream. DERIVATIVE, *مَدَجٌ*.

مَدَجٌ PAEL conj. to beat out, hammer; *مَدَجُوا* beaten silver. ETHPA. *أَمَّا كَسِبُ* to be beaten out; *لَا تُعَمَلُكُ* unyielding, stubborn. DERIVATIVES, *مَدَجٌ*, *مَدَجٌ*, *مَدَجٌ*.

مَدَجٌ E-Syr. *مَدَجٌ* m. the Syrian month Shebat or Shwat from February new moon to that of March.

مَدَجٌ pl. *مَدَجٌ*, *مَدَجٌ* rt. *مَدَجٌ* m. a) a rod, staff, branch, sceptre; *وَهُوَ مَدَجٌ* a pomegranate rod; *مَدَجٌ* a cloak of wickerwork; *مَدَجٌ* a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; *مَدَجٌ* the plague of waters, the deluge; *مَدَجٌ* the scourge of the tongue; *مَدَجٌ* a just judgement overtook him. c) a tribe; *مَدَجٌ* the half-tribe of Manasseh. d) = *مَدَجٌ* a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; *مَدَجٌ* the skin of the panther is striped. g) the arum. h) salt pork.

مَدَجٌ rt. *مَدَجٌ* m. flowing hair, straight locks opp. *مَدَجٌ* curls.

مَدَجٌ m. *polygonum seminale*, knot-grass.

مَدَجٌ com. gen. level; *مَدَجٌ* a table-land.

مَدَجٌ pl. *مَدَجٌ* m. *مَدَجٌ* pl. *مَدَجٌ* f. rt. *مَدَجٌ*.

a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. *مَدَجٌ* a Sabaeen.

مَدَجٌ rt. *مَدَجٌ* m. a) collect. captives, captivity.

b) devastation, depopulation, harrying.

مَدَجٌ pl. *مَدَجٌ* m. a) a ray, spark; *مَدَجٌ* the rays of dawn. b) in the Lexx. a mountain path.

مَدَجٌ f. sparkling, glittering.

مَدَجٌ rt. *مَدَجٌ* adv. gloriously, nobly, excellently.

مَدَجٌ rt. *مَدَجٌ* f. splendour, magnificence, goodliness.

مَدَجٌ pl. *مَدَجٌ* m. a path, pathway, way, road, trace; *مَدَجٌ* the old ways, ancient paths; *مَدَجٌ* the Milky Way, lit. the way of chaff.

مَدَجٌ from *مَدَجٌ*. seven times, sevenfold.

مَدَجٌ, *مَدَجٌ*, *مَدَجٌ* from *مَدَجٌ*. seventh, consisting of seven, sevenfold; *مَدَجٌ* the seven planets.

مَدَجٌ from *مَدَجٌ*. f. the number seven, a number of seven.

مَدَجٌ rt. *مَدَجٌ* f. desertion, abandonment, being abandoned.

مَدَجٌ; see *مَدَجٌ*.

مَدَجٌ rt. *مَدَجٌ* f. a) collect. captives, captivity; *مَدَجٌ* those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

مَدَجٌ I. denom. verb PAEL conj. from *مَدَجٌ*. a) to show the way, direct; *مَدَجٌ* conveying water from considerable distances; *مَدَجٌ* pathless ravines. b) to instruct, train in the spiritual life. II. denom. verb from *مَدَجٌ* to form spikes. ETHPA. *مَدَجٌ* to be directed, instructed; *مَدَجٌ* he was under the direction of our Master.

مَدَجٌ, *مَدَجٌ* from *مَدَجٌ*. a director, spiritual guide.

مَدَجٌ, *مَدَجٌ* or *مَدَجٌ* pl. *مَدَجٌ* constr. states *مَدَجٌ* and *مَدَجٌ* f. a spike,

blade, an ear of wheat; **مَدْلًا وَمَدْلًا** blades of corn, young green corn; **مَدْلًا وَمَدْلًا** or **مَدْلًا** spikenard; **مَدْلًا** mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb **مَدَّل**, **مَدَّل**, **مَدَّل**, **مَدَّل**, **مَدَّل**.

مَدَّة f. **مَدَّة** m. seven; **مَدَّة** or **مَدَّة** the seventh; **مَدَّة مَدَّة** seven times; **مَدَّة** seven or eight; **مَدَّة** or ellipt. the seven aeons of Bardesanes' heresy; the seven planets; **مَدَّة** pl. **مَدَّة** the seventh day of the month; the collective number seven; **مَدَّة** the seven of them. DERIVATIVES, the four following words, and **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**.

مَدَّة seventy; **مَدَّة** the Septuagint version.

مَدَّة, **مَدَّة** with **مَدَّة** or oftener ellipt. of the Septuagint; **مَدَّة** Isaiah in the LXX version.

مَدَّة seven hundred.

مَدَّة or **مَدَّة** m. **مَدَّة** f. seventeen.

مَدَّة m. mixing, confusing.

مَدَّة fut. **مَدَّة**, act. part. **مَدَّة**, **مَدَّة**, pass. part. **مَدَّة**, **مَدَّة**. a) to leave, go away; **مَدَّة** the fever left her. With **مَدَّة** to let blood; with **مَدَّة** to expire; also **مَدَّة** his soul departed. Otiose with verbs of motion: **مَدَّة** they went away, took leave; **مَدَّة** he went out; **مَدَّة** he took to flight. b) to leave over, leave behind, leave by will; **مَدَّة** he left none remaining; **مَدَّة** I shall leave a good example; **مَدَّة** the riches his parents had left him. c) to give leave, allow, let alone; **مَدَّة** permit me to send; **مَدَّة** leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; **مَدَّة** heralds have been sent out by the king; **مَدَّة** a legally divorced woman. e) to let go, let loose; **مَدَّة** he ordered the wild beasts to be let loose at him; with **مَدَّة** to set fire to. f) to remit, forgive **مَدَّة**, **مَدَّة** debts, **مَدَّة**

sins; **مَدَّة** taxes. g) to leave, forsake, desert, abandon; **مَدَّة** he forsook them; **مَدَّة** thou hast left thy first love; **مَدَّة** forsaken eggs. h) to leave out, omit; **مَدَّة** to say nothing about, except.

ETHPE. **مَدَّة** imper. W-Syr. **مَدَّة** passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**.

مَدَّة or **مَدَّة** pl. **مَدَّة** rt. **مَدَّة** m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) **مَدَّة** blood-letting. d) desertion, abandonment.

مَدَّة act. part. **مَدَّة**, **مَدَّة** to be childish, infantile, simple, foolish, to behave childishly; **مَدَّة** they are even yet childish in mind. ETHPA. **مَدَّة** to behave as a child, pretend to be a simpleton.

APH. **مَدَّة** to feign childishness. DERIVATIVES, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**, **مَدَّة**.

مَدَّة, **مَدَّة**, **مَدَّة** from **مَدَّة**. a) subst. an infant, young child, little boy or girl under five years old. b) **مَدَّة** her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

مَدَّة and **مَدَّة**, **مَدَّة** and **مَدَّة** m. peganum harmala, Syrian rue used for wicks, a wick.

مَدَّة from **مَدَّة**. adv. childishly, foolishly.

مَدَّة, **مَدَّة** and **مَدَّة** dimin. of **مَدَّة**. m. a little boy, tiny child.

مَدَّة from **مَدَّة**. f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

مَدَّة, **مَدَّة** from **مَدَّة**. infantile, childish, puerile; **مَدَّة** tender age; **مَدَّة** teaching suited to children.

مَدَّة, **مَدَّة** from **مَدَّة**. infantile, childish.

مَدَّة PAEL **مَدَّة** to wheedle. ETHPA. **مَدَّة** to be coaxed, wheedled.

מַדְּעָלָה, מַדְּעָה and מַדְּעָה pl. מַדְּעָה usually f. a vine-shoot, sucker, slip, layer, branch, twig.

מַדְּעָלָה f. sorbus domestica, the service-tree.

מַדְּעָלָהּ, מַדְּעָלָהּ from מַדְּעָלָה. having long creeping branches.

מַדְּעָה denom. verb PAEL conj. from מַדְּעָה. to keep the Sabbath. APH. מַדְּעָה to keep Sabbath, take Sabbath rest; מַדְּעָה מַדְּעָה the land kept Sabbath.

מַדְּעָה and מַדְּעָה pl. מַדְּעָה, מַדְּעָה f. a) the Sabbath, Saturday; מַדְּעָה מַדְּעָה or מַדְּעָה מַדְּעָה the Sabbath day; מַדְּעָה מַדְּעָה the Sabbatical year; מַדְּעָה מַדְּעָה a synagogue, also a refectory. b) a week; מַדְּעָה מַדְּעָה Holy week; מַדְּעָה מַדְּעָה the week of weeks i.e. Easter week; מַדְּעָה מַדְּעָה Saturday in Easter week; מַדְּעָה מַדְּעָה on the first day of the week; מַדְּעָה מַדְּעָה Sunday; מַדְּעָה מַדְּעָה the First Sunday after Easter. DERIVATIVES, verb מַדְּעָה, מַדְּעָה, מַדְּעָה, מַדְּעָה.

מַדְּעָה f. anethum graveolens, dill.

מַדְּעָה pl. מַדְּעָה from מַדְּעָה. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

מַדְּעָה מַדְּעָה from מַדְּעָה. adv. on each Sabbath.

מַדְּעָה pl. מַדְּעָה from מַדְּעָה. Sabbatical, on the Sabbath.

מַדְּעָה; see מַדְּעָה.

מַדְּעָה fut. מַדְּעָה, act. part. מַדְּעָה, מַדְּעָה. to stray, wander, err, swerve; מַדְּעָה מַדְּעָה from the way; מַדְּעָה מַדְּעָה from the truth; מַדְּעָה מַדְּעָה they thought he was wandering, delirious. APH. מַדְּעָה to lead astray, mislead, delude; מַדְּעָה מַדְּעָה evil spirits leading the world astray; מַדְּעָה מַדְּעָה a wind blowing athwart the vision. DERIVATIVES, מַדְּעָה, מַדְּעָה, מַדְּעָה.

מַדְּעָה m. teak-wood.

מַדְּעָה pl. מַדְּעָה f. the almond tree and fruit, esp. the bitter almond opp. מַדְּעָה sweet almonds but מַדְּעָה מַדְּעָה bitter almonds; מַדְּעָה מַדְּעָה fresh almonds.

מַדְּעָה m. absorption, pre-occupation.

מַדְּעָה rt. מַדְּעָה. m. craft, subtlety.

מַדְּעָה pl. מַדְּעָה rt. מַדְּעָה. m. a stoker.

מַדְּעָה pl. מַדְּעָה rt. מַדְּעָה. m. a) troublesome, disturbing; with מַדְּעָה mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

מַדְּעָה rt. מַדְּעָה. f. turbulence, disorderliness, unsteadiness.

מַדְּעָה rt. מַדְּעָה. m. a) commotion, tumult, sedition. b) מַדְּעָה, מַדְּעָה, מַדְּעָה a tempest.

מַדְּעָה rt. מַדְּעָה. turbulent, seditious.

מַדְּעָה rt. מַדְּעָה. f. a) turbulence. b) soothing words, flattery.

מַדְּעָה or מַדְּעָה rt. מַדְּעָה. m. error, misleading.

מַדְּעָה rt. מַדְּעָה. m. a seducer, deceiver.

מַדְּעָה rt. מַדְּעָה. f. a venture, surmise.

מַדְּעָה rt. מַדְּעָה. f. glowing heat, ardour.

מַדְּעָה rt. מַדְּעָה. adv. violently, hastily.

מַדְּעָה rt. מַדְּעָה. f. commotion, disturbance, tumult; מַדְּעָה מַדְּעָה the boisterous sea; מַדְּעָה מַדְּעָה frightful masks.

מַדְּעָה m. Pers. a jackal.

מַדְּעָה perh. a pier, jetty.

מַדְּעָה fut. מַדְּעָה, act. part. מַדְּעָה, מַדְּעָה, pass. part. מַדְּעָה, מַדְּעָה. a) to engage in, be occupied with, take to; מַדְּעָה מַדְּעָה they are engaged in these arts. b) to cajole, pervert, distract; מַדְּעָה מַדְּעָה thinking to cajole him with soft words. Pass. part. a) occupied, given up to, intent, engrossed; מַדְּעָה מַדְּעָה he was engrossed in study. b) cajoled, distracted; מַדְּעָה מַדְּעָה I am as one distraught.

ETHPE. מַדְּעָה a) to occupy oneself, to be engaged in, intent upon, given up to; מַדְּעָה מַדְּעָה I am occupied in affairs of state; מַדְּעָה מַדְּעָה he attended to nothing but gluttony and vice. b) to be cajoled, deluded; מַדְּעָה מַדְּעָה a human being capable of being deluded. APH. מַדְּעָה to occupy the attention, keep engaged; מַדְּעָה מַדְּעָה the assailants kept those on the ramparts fully engaged. DERIVATIVES, מַדְּעָה, מַדְּעָה, מַדְּעָה, מַדְּעָה, מַדְּעָה.

לְמַעַן to be even; usually metaph. with ׀ or 2 to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; לְמַעַן לֹא מְדַלֵּם אֵלַי all this does not suffice me; לֹא לָאֵל לֹא מְדַלֵּם אֵלַי I was not worthy to come unto Thee; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ דְּוַדְּלֵךְ Edessa was deemed worthy to receive a blessing from our Lord; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ the oil is thought worth three hundred pence; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ it is meet and right; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ — דְּוַדְּלֵךְ remarkable, admirable; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ praiseworthy. Pass. part. a) level, even opp. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ depressed; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ level surfaces of bricks; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ an even number; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ an even year opp. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ bissextile. Gram. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ ellipt. for מְדַלֵּם אֵלַי דְּוַדְּלֵךְ the even points: serving to divide members of a sentence, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ these same points when at the end of a sentence. b) equal, in compos. fellow-, co-, con-, like-, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ equal to the Father; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ or מְדַלֵּם אֵלַי דְּוַדְּלֵךְ co-essential, consubstantial = ὁμοούσιος; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ a fellow workman; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ — מְדַלֵּם אֵלַי דְּוַדְּלֵךְ fellow heirs, fellow soldiers; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ like-minded; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ concentric; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ concurrent, accompanying; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ homonymous; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ of the same race; contemporary; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ adjoining, contiguous.

ETHPE. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ I was counted worthy to see; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with כָּמֶּ of the pers. and מְדַלֵּם אֵלַי דְּוַדְּלֵךְ of the object; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ they conspired to ruin him; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ if he has come to terms with the seller. PA. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ pass. part. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ. a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ he saddled the ass; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ I have made my bed; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ they made his place ready and he sat down; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ an upper room laid and set in order; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ paved; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ to smooth, soften. b) to wipe: מְדַלֵּם אֵלַי דְּוַדְּלֵךְ

to wipe His feet with her hair. c) to treat as equal, treat alike; to proportionate; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ couplets. d) to agree, be like-minded with כָּמֶּ. ETHPA. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with כָּמֶּ; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ they held familiar intercourse. APH. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ a) to level, make even, make equal, treat alike, make agree; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ make His paths level; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ spread out your hands; with מְדַלֵּם אֵלַי דְּוַדְּלֵךְ to put things straight between brothers, make them agree; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ thou hast made the last equal to the first. b) to take part with, with כָּמֶּ. c) to make or deem worthy, to deign; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ they might not keep the Passover on account of pollution; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ or מְדַלֵּם אֵלַי דְּוַדְּלֵךְ make us worthy to...; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ make me worthy to enjoy Thy rest; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ thou dost not deign to praise anything; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ they dedicated the first day of the week to the sun. DERIVATIVES, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ.

מְדַלֵּם אֵלַי דְּוַדְּלֵךְ pl. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ rt. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ. a) a petition, prayer. b) question, inquiry, query, case, debate; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ questions and answers, cases for discussion with their solutions; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ unquestionable, certain. c) cross-examination, questioning by torture. d) gram. interrogation.

מְדַלֵּם אֵלַי דְּוַדְּלֵךְ the tenth Arabian month.

מְדַלֵּם אֵלַי דְּוַדְּלֵךְ; see מְדַלֵּם אֵלַי דְּוַדְּלֵךְ.

מְדַלֵּם אֵלַי דְּוַדְּלֵךְ or מְדַלֵּם אֵלַי דְּוַדְּלֵךְ rt. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ. gram. interrogative.

מְדַלֵּם אֵלַי דְּוַדְּלֵךְ part. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ. a) to wither, be scorched esp. by hot wind; מְדַלֵּם אֵלַי דְּוַדְּלֵךְ lest the young crops wither from heat. b) to hatch by heat as fishes. PA. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ to blight with heat. ETHPA. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ to be blighted, scorched by strong sun. DERIVATIVES, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ, מְדַלֵּם אֵלַי דְּוַדְּלֵךְ.

מְדַלֵּם אֵלַי דְּוַדְּלֵךְ rt. מְדַלֵּם אֵלַי דְּוַדְּלֵךְ. m. parching or sultry heat,

sultriness, blight; **לְמַעַל וְלְמַטָּה** or ellipt. a sultry wind, the Simoom.

לְמַעַל from **עָבַד**. m. pride, pomp; boast, ostentation; **וְכָל הָאָרֶץ** the glory of the whole earth; **וְכָל הָאָרֶץ** a most pompous letter.

לְמַעַל pl. **לְמַעַל** rt. **עָבַד**. m. a) praise, honour, glory, splendour; **וְכָל הָאָרֶץ** precious stones; **וְכָל הָאָרֶץ** a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; **וְכָל הָאָרֶץ** Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV **לְמַעַל** each **לְמַעַל** comprising four **לְמַעַל**. d) = *dogma*, tenet, opinion; **לְמַעַל** orthodoxy.

לְמַעַל pl. **לְמַעַל** dimin. of **עָבַד**. m. a boast.

לְמַעַל rt. **עָבַד**. m. a thin plate of metal; **לְמַעַל** gold-leaf.

לְמַעַל from **עָבַד**. m. direction in the monastic life; **לְמַעַל** the chief director, archimandrite.

לְמַעַל pl. **לְמַעַל** rt. **עָבַד**. m. sultriness, sultry wind.

לְמַעַל rt. **עָבַד**. m. a) release from debt, sin, prison, forgiveness; **לְמַעַל** the year of release. b) being forsaken, left; repudiation; **לְמַעַל** a bill of divorce; **לְמַעַל** deserving to be abandoned, also venial, pardonable.

לְמַעַל = **לְמַעַל**.

לְמַעַל rt. **עָבַד**. m. coaxing, wheedling.

לְמַעַל rt. **עָבַד**. f. heat spots, eruption.

לְמַעַל from **עָבַד**. m. the keeping of the Sabbath.

עָבַד, **עָבַד** root-meaning to rub. PAEL **עָבַד** to wash. APH. **עָבַד** act. part. **עָבַד**, pass. part. **עָבַד**, **עָבַד**. to wash, wash away, scour; to purify, expiate; **עָבַד** with unwashed hands; **עָבַד** wash thy hands of me; **עָבַד** the flood swept away that whole generation. ETTAPH. **עָבַד** to be washed, scoured; to be purified, expiated. DERIVATIVES, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**.

לְמַעַל pl. **לְמַעַל** from **עָבַד**. m. change, alteration, variation, transformation; **לְמַעַל** mental confusion, aberration; **לְמַעַל** invariable. Logic. a conversion.

לְמַעַל; see under **עָבַד**.

לְמַעַל rt. **עָבַד**. m. a hollow where water collects, a reservoir.

לְמַעַל rt. **עָבַד**. m. vileness.

לְמַעַל pl. **לְמַעַל** rt. **עָבַד**. m. a) uproar, tumult. b) blandishment, allurement.

לְמַעַל rt. **עָבַד**. m. pleasure, enjoyment.

עָבַד, **עָבַד** act. part. **עָבַד**, **עָבַד** probably to devastate; **עָבַד** Ps. xci. 6. But cf. **עָבַד**.

עָבַד ESHTAPHAL **עָבַד**; see under **עָבַד**.

לְמַעַל or **עָבַד** pl. **לְמַעַל** rt. **עָבַד**. m. wheedling, flattery; a compliment, bait.

עָבַד SHAPHEL conj. of verb **עָבַד**.

לְמַעַל pl. **לְמַעַל** rt. **עָבַד**. m. an embassy; expulsion; a portion.

לְמַעַל m. a sixth part.

לְמַעַל rt. **עָבַד**. m. calming, a free space.

לְמַעַל and **עָבַד**; see **עָבַד**.

לְמַעַל or **עָבַד** pl. **לְמַעַל** rt. **עָבַד**. m. a promise; a declaration. Gram. protasis.

לְמַעַל and **עָבַד** pl. **לְמַעַל** rt. **עָבַד**. m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

לְמַעַל and **עָבַד** from **עָבַד**. m. deliverance, preservation, safety, refuge; **עָבַד** an asylum, refuge; **עָבַד** the salvation of Christ.

לְמַעַל rt. **עָבַד**. m. germination, origin.

לְמַעַל or **עָבַד** rt. **עָבַד**. m. solitude.

לְמַעַל and **עָבַד** pl. **לְמַעַל** rt. **עָבַד**. m. a) delay, tardiness. b) a gap, omission.

לְמַעַל m. the spreading out of the hands.

לְמַעַל dial. of Tirhan. f. a weaver's comb or shuttle.

לְמַעַל rt. **עָבַד**. m. a pavement.

לְמַעַל rt. **עָבַד**. f. a reel for winding yarn.

לְמַעַל; see **עָבַד**.

לְמַעַל; see **עָבַד**.

דָּוָדָא rt. דָּוָא. m. dancing; singing in chorus.

דָּוָדָא oftener דָּוָדָא.

דָּוָא to deliver, preserve, redeem, ransom; דָּוָא a refugee. ESHTAPH. דָּוָא a) to be preserved, delivered; to escape. b) to be hatched as fishes.

דָּוָא fut. דָּוָא, act. part. דָּוָא, דָּוָא. to sprout, spring up, have origin, flourish; דָּוָא sprouting crops; דָּוָא דָּוָא דָּוָא Christ sprang from the Father as life from life; דָּוָא דָּוָא דָּוָא the words which sprang from her mouth; דָּוָא דָּוָא in His days shall the right flourish. APH. דָּוָא a) to make to spring up; to foster; דָּוָא דָּוָא rain which makes the tares spring up. b) to bring forth; דָּוָא דָּוָא Mary as a blessed field brought forth Christ. DERIVATIVES, דָּוָא, דָּוָא, דָּוָא, דָּוָא, דָּוָא.

דָּוָא, דָּוָא act. part. דָּוָא, דָּוָא. to melt intrans., to waste away, be consumed; דָּוָא דָּוָא it melts like wax; דָּוָא דָּוָא my heart melted within me; דָּוָא דָּוָא דָּוָא all his flesh was consumed by the fire. PA. דָּוָא a) to waste away. b) in the Lexx. to dare, to attempt. APH. דָּוָא a) to melt trans., to cause to waste; דָּוָא דָּוָא cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with דָּוָא; דָּוָא דָּוָא דָּוָא they effected that which they boldly designed; דָּוָא דָּוָא דָּוָא they defied his power. DERIVATIVES, דָּוָא, דָּוָא, דָּוָא.

דָּוָא rt. דָּוָא. m. a slip, shoot.

דָּוָא SHAPHEL conj.; see דָּוָא.

דָּוָא pl. דָּוָא rt. דָּוָא. m. a bribe; blood-money; a forced contribution. דָּוָא; see דָּוָא.

דָּוָא pl. דָּוָא rt. דָּוָא. m. perversity, perverse folly; a corrupt passage; deflowering.

דָּוָא, דָּוָא pl. דָּוָא, דָּוָא rt. דָּוָא. m. a) change, alteration, variation, transformation; דָּוָא דָּוָא the Feast of Transfiguration. b) difference, variety, kind, species; דָּוָא דָּוָא various ways, different methods; דָּוָא דָּוָא דָּוָא all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; דָּוָא דָּוָא דָּוָא דָּוָא four seasons of the year. d) astron. parallax; music modulation; דָּוָא דָּוָא hymns with variable tones; gram. part of the names of various points.

דָּוָא rt. דָּוָא. m. a) disorder. b) the strawberry-tree, arbutus.

דָּוָא pl. דָּוָא rt. דָּוָא. m. an ulcer, abscess; דָּוָא דָּוָא cancer or elephantiasis.

דָּוָא rt. דָּוָא. m. fomentation, application of hot cloths.

דָּוָא, דָּוָא rt. דָּוָא. m. ulcerous.

דָּוָא SHAPHEL conj. of דָּוָא.

דָּוָא pl. דָּוָא, דָּוָא rt. דָּוָא. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for דָּוָא, see above.

דָּוָא rt. דָּוָא. with דָּוָא slowly, deliberately.

דָּוָא pl. דָּוָא rt. דָּוָא. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

דָּוָא rt. דָּוָא. m. rusty, foul.

דָּוָא, דָּוָא fut. דָּוָא, inf. דָּוָא, act. part. דָּוָא, דָּוָא, part. adj. דָּוָא, דָּוָא. to treat with contempt, to neglect; דָּוָא דָּוָא he treated him as beneath contempt; דָּוָא דָּוָא ye have dishonoured the poor; דָּוָא דָּוָא דָּוָא he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; דָּוָא דָּוָא דָּוָא Thy blood is as nothing in his sight; דָּוָא דָּוָא a wretched gnat; דָּוָא דָּוָא a sorry nag. ETHPE. דָּוָא to be despised, held in contempt, insulted. PA. דָּוָא to treat with contempt. APH. דָּוָא to treat with contempt, to render contemptible.

DERIVATIVES, דָּוָא, דָּוָא, דָּוָא, דָּוָא, דָּוָא, דָּוָא, דָּוָא, דָּוָא, דָּוָא.

דָּוָא pl. דָּוָא, דָּוָא m. a whip, lash, scourge, stroke.

דָּוָא rt. דָּוָא. m. a hilt, handle; דָּוָא דָּוָא the shaft of a spear.

דָּוָא rt. דָּוָא. adv. equally, alike, in like manner or proportion; at the same time, together.

מַעַם, מַעַם rt. |מ. f. a plane, level surface; equality, agreement; equity; with לְ disagreement, inequality; חַמְּםֵם equally, together, alike; מַעַם כְּסָבָא with one consent. In construction like-, co-, con-, equi-; מַעַם אֶרְבָּעָה consubstantiality; מַעַם אֶרְבָּעָה co-essentiality; מַעַם וְיָמֵינוּ the equinox; מַעַם וְיָמֵינוּ the equator; מַעַם אֶרְבָּעָה the autumnal equinox; מַעַם אֶרְבָּעָה co-habitation; מַעַם אֶרְבָּעָה equipoise; מַעַם אֶרְבָּעָה unanimity; מַעַם אֶרְבָּעָה harmony, a concert; מַעַם אֶרְבָּעָה a concourse; מַעַם אֶרְבָּעָה having the same name.

מַעַם rt. |מ. f. dignity, worth; מַעַם חַמְּםֵם unmerited; מַעַם חַמְּםֵם my unworthy self.

מַעַם אֶרְבָּעָה adj. from מַעַם אֶרְבָּעָה. equinoctial.

מַעַם rt. |מ. m. melting, softening.

מַעַם rt. |מ. f. vital force, growth.

מַעַם artemisia arborescens, a healing herb.

מַעַם from מַעַם. m. pacification.

מַעַם pl. |מ. rt. |מ. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

מַעַם = מַעַם and מַעַם: rt. |מ. adv. simultaneously, together.

מַעַם rt. |מ. f. reduction, low price.

מַעַם pl. |מ. rt. |מ. f. a thick cord esp. a measuring-line; מַעַם אֶרְבָּעָה a wire rope.

מַעַם or מַעַם m. pl. dial. = מַעַם אֶרְבָּעָה a rash.

מַעַם rt. |מ. m. completion, finishing; מַעַם אֶרְבָּעָה the best of all.

מַעַם less commonly מַעַם pl. |מ. rt. |מ. m. a) a gift, grace esp. a spiritual gift, office, holy orders; מַעַם אֶרְבָּעָה וְיָמֵינוּ those who have not cultivated their gifts. b) a charitable bequest, legacy.

מַעַם rt. |מ. relating to legacies.

מַעַם m. covering over.

מַעַם rt. |מ. m. abuse, insult, dishonour; a disgrace, shameful deed.

מַעַם rt. |מ. m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

מַעַם rt. |מ. sedimentary, feculent.

מַעַם; see מַעַם.

מַעַם pl. |מ. a) bird's fat; מַעַם אֶרְבָּעָה goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. מַעַם אֶרְבָּעָה.

מַעַם pl. |מ. m. = מַעַם אֶרְבָּעָה.

מַעַם pl. |מ. rt. |מ. a) m. heat, inflammation; a conflagration; מַעַם אֶרְבָּעָה burning tears. b) the hearth of an altar.

מַעַם from מַעַם. m. blowing upon any object, as a magician does.

מַעַם rt. |מ. m. degradation from office.

מַעַם, מַעַם f. lathyrus sativa, everlasting pea.

מַעַם, מַעַם pl. |מ. rt. |מ. m. a) power, authority, right; מַעַם אֶרְבָּעָה the temporal power; מַעַם אֶרְבָּעָה free-will; מַעַם אֶרְבָּעָה it is not allowed, he has not the right to . . .

b) rule, government, sway; charge, office; a province, diocese; מַעַם אֶרְבָּעָה military rule; מַעַם אֶרְבָּעָה oligarchy; מַעַם אֶרְבָּעָה the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

מַעַם rt. |מ. f. power, empire, the sultanate.

מַעַם rt. |מ. adj. conferring authority; imperial.

מַעַם, מַעַם rt. |מ. m. the end of a fixed period as מַעַם אֶרְבָּעָה, מַעַם אֶרְבָּעָה, מַעַם אֶרְבָּעָה of a week, the year, Lent; often = מַעַם אֶרְבָּעָה and opp. מַעַם אֶרְבָּעָה or מַעַם אֶרְבָּעָה the beginning. End, completion, consummation; with מַעַם אֶרְבָּעָה or מַעַם אֶרְבָּעָה end of life; מַעַם אֶרְבָּעָה or מַעַם אֶרְבָּעָה the consummation of this age or world; מַעַם אֶרְבָּעָה when the time was fully come; מַעַם אֶרְבָּעָה as the event showed; מַעַם אֶרְבָּעָה at the end, after, finally; מַעַם אֶרְבָּעָה endless. With מַעַם to come to an end, cease; with מַעַם or מַעַם to be fulfilled, completed.

מַעַם rt. |מ. m. a) the blade of a knife. b) = מַעַם אֶרְבָּעָה.

מַעַם and מַעַם m. rump-fat of partridges, pheasants, or pigeons.

מַעַם pl. |מ. from מַעַם = מַעַם to blow,

swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

מַעֲדָלָה pl. מַעֲדָלָה f. = מַעֲדָלָה b.

מַעֲדָלָה rt. מַעַד. m. a decoction.

מַעֲדָלָה from מַעַד. m. progressive desire.

פָּעַע pass. part. מַעֲדָלָה. stricken, pain-stricken.

APH. מַעַד (to inflict pain, to cut, wound; and wounds us. DERIVATIVES, מַעֲדָלָה, מַעֲדָלָה, מַעֲדָלָה.

מַעֲדָלָה, מַעֲדָלָה rt. מַעַד. m. a name, surname, appellation, title; fame, renown; דָּעַדָּה נִמְנָלָה; מַעֲדָלָה of high fame; מַעֲדָלָה he gained a name, renown; מַעֲדָלָה antiphrasis. Gram. an epithet, attributive adjective opp. מַעֲדָלָה a substantive.

מַעֲדָלָה rt. מַעַד. adv. nominally opp. מַעֲדָלָה really.

מַעֲדָלָה, מַעֲדָלָה rt. מַעַד. nominal, appellative.

מַעֲדָלָה f. perh. the upper part of the body.

מַעֲדָלָה pl. מַעֲדָלָה rt. מַעַד. m. a) in the O. T. consecration, perfection; מַעֲדָלָה the ram of consecration; מַעֲדָלָה the feast of ingathering; מַעֲדָלָה Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; מַעֲדָלָה completion of a building; מַעֲדָלָה end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; מַעֲדָלָה ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

מַעֲדָלָה and מַעֲדָלָה, מַעֲדָלָה rt. מַעַד. efficient, complementary.

מַעֲדָלָה rt. מַעַד. m. fat, fatness, plumpness; the best part; מַעֲדָלָה cream; מַעֲדָלָה the fat of the land; מַעֲדָלָה the best wheat; מַעֲדָלָה wheat which has formed ears and filled out; מַעֲדָלָה stacte, oil of myrrh.

מַעֲדָלָה rt. מַעַד. m. obesity.

מַעֲדָלָה or מַעֲדָלָה m. anethum foeniculum, anise.

מַעֲדָלָה pl. מַעֲדָלָה rt. מַעַד. m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

מַעֲדָלָה rt. מַעַד. spilt, overflowing.

מַעֲדָלָה pl. מַעֲדָלָה, מַעֲדָלָה rt. פָּעַע. f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; מַעֲדָלָה a white rising in the skin; מַעֲדָלָה scar over a burn; מַעֲדָלָה marks of Christ, scars of sufferings borne for His sake; מַעֲדָלָה spots on the face of the moon. b) pl. whiskers; מַעֲדָלָה the beard; מַעֲדָלָה a beardless boy; מַעֲדָלָה his beard sprouted. c) pl. crumbs of the Eucharistic bread.

מַעֲדָלָה = מַעֲדָלָה torment.

מַעֲדָלָה, מַעֲדָלָה rt. מַעַד. m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; מַעֲדָלָה the Festival of the Assumption of the B. V. M.; מַעֲדָלָה transmigration. c) translation from one see to another; of relics. d) defection.

מַעֲדָלָה or מַעֲדָלָה m. vitex agnus castus, tree of chastity.

מַעֲדָלָה pl. מַעֲדָלָה rt. מַעַד. m. suffering, punishment, torment, torture, bad usage.

מַעֲדָלָה rt. מַעַד. m. = מַעֲדָלָה.

מַעֲדָלָה m. a cat.

מַעֲדָלָה, מַעֲדָלָה fut. מַעֲדָלָה, act. part. מַעֲדָלָה, part. adj. מַעֲדָלָה, מַעֲדָלָה, מַעֲדָלָה. to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; מַעֲדָלָה he stops up the doors of the furnace with clay; מַעֲדָלָה the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; מַעֲדָלָה tablets covered with wax; מַעֲדָלָה dull of understanding; מַעֲדָלָה a sealed sepulchre. b) headlong, ill-considered. ETHPE. מַעֲדָלָה to be smeared over; to be dull as the eyes. APH. מַעֲדָלָה to smear with clay. DERIVATIVES, מַעֲדָלָה, מַעֲדָלָה, מַעֲדָלָה.

מַעֲדָלָה ET TAPHAL מַעֲדָלָה denom. from מַעֲדָלָה. to be petrified.

ܡܘܓܘܪܝܐ and ܡܘܓܘܪܝܐ m. mugwort, artemisia.

ܡܘܕܝܐ imper. of verb ܡܘܕܝܐ to kiss.

ܡܘܕܝܐ, ܡܘܕܝܐ pl. ܡܘܕܝܐ m. a) an open space; with ܘ or ܘܐ abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; ܡܘܕܝܐ ܡܘܕܝܐ the bakers' quarter, bread-market; ܡܘܕܝܐ ܡܘܕܝܐ alleys; ܡܘܕܝܐ ܡܘܕܝܐ blind alleys; metaph. ܡܘܕܝܐ ܡܘܕܝܐ the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; ܡܘܕܝܐ ܡܘܕܝܐ the third quarter of Baghdad.

ܡܘܕܝܐ, ܡܘܕܝܐ from ܡܘܕܝܐ. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

ܡܘܕܝܐ rt. ܡܘܕܝܐ m. arrogance.

ܡܘܕܝܐ pl. ܡܘܕܝܐ rt. ܡܘܕܝܐ m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; ܡܘܕܝܐ ܡܘܕܝܐ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

ܡܘܕܝܐ pl. ܡܘܕܝܐ rt. ܡܘܕܝܐ m. lying, falsehood; ܡܘܕܝܐ ܡܘܕܝܐ perjury; ܡܘܕܝܐ ܡܘܕܝܐ false witness.

ܡܘܕܝܐ fut. ܡܘܕܝܐ, act. part. ܡܘܕܝܐ, ܡܘܕܝܐ. a) to leap, bound, spring, jump; to spring to as a trap; ܡܘܕܝܐ ܡܘܕܝܐ to jump the ditches; ܡܘܕܝܐ ܡܘܕܝܐ he leapt into the ship; ܡܘܕܝܐ ܡܘܕܝܐ arrows darting from the bows; ܡܘܕܝܐ ܡܘܕܝܐ his eyes started out; ܡܘܕܝܐ ܡܘܕܝܐ he bounded away; ܡܘܕܝܐ ܡܘܕܝܐ he leapt up. b) to rise, swell, mount up; ܡܘܕܝܐ ܡܘܕܝܐ the pitch bubbled up; ܡܘܕܝܐ ܡܘܕܝܐ it mounts up to a hundred. c) to rise, aspire; ܡܘܕܝܐ ܡܘܕܝܐ he aspired to the supreme power; ܡܘܕܝܐ ܡܘܕܝܐ a tempest burst forth against the ship. ETHPE. ܡܘܕܝܐ to rise, spring up; ܡܘܕܝܐ ܡܘܕܝܐ she sprang upright; with ܡܘܕܝܐ to oppose. PA. ܡܘܕܝܐ to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, ܡܘܕܝܐ, ܡܘܕܝܐ, ܡܘܕܝܐ.

ܡܘܕܝܐ = ܡܘܕܝܐ a wick, a plant from which wicks are made.

ܡܘܕܝܐ pl. ܡܘܕܝܐ m. a city wall, fortification,

bulwark, defence; ܡܘܕܝܐ ܡܘܕܝܐ walled cities; ܡܘܕܝܐ ܡܘܕܝܐ an outer wall, rampart.

ܡܘܕܝܐ m. the navel.

ܡܘܕܝܐ rt. ܡܘܕܝܐ m. a pulley, axle-tree, leathern bucket of a water-wheel.

ܡܘܕܝܐ, ܡܘܕܝܐ pl. ܡܘܕܝܐ rt. ܡܘܕܝܐ f. a spring, leap, bound.

ܡܘܕܝܐ pl. ܡܘܕܝܐ from ܡܘܕܝܐ m. planting, propagation.

ܡܘܕܝܐ, ܡܘܕܝܐ = ܡܘܕܝܐ f. the cypress.

ܡܘܕܝܐ from ܡܘܕܝܐ m. a slip, error.

ܡܘܕܝܐ from ܡܘܕܝܐ m. alarm, trepidation, a shock.

ܡܘܕܝܐ pl. ܡܘܕܝܐ Ar. m. a city watchman, guard; pl. the Praetorian guard.

ܡܘܕܝܐ pl. ܡܘܕܝܐ f. peas, pulse; oats.

ܡܘܕܝܐ ESHTAPHAL ܡܘܕܝܐ from a root ܡܘܕܝܐ not found in Syriac. a) to be arrogant, insolent; with ܡܘܕܝܐ to attack. b) to happen to be, to be present; ܡܘܕܝܐ ܡܘܕܝܐ those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, ܡܘܕܝܐ.

ܡܘܕܝܐ, ܡܘܕܝܐ pl. ܡܘܕܝܐ rt. ܡܘܕܝܐ m. a) beginning, origin opp. ܡܘܕܝܐ end; ܡܘܕܝܐ ܡܘܕܝܐ without beginning, eternal; ܡܘܕܝܐ from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

ܡܘܕܝܐ pl. ܡܘܕܝܐ rt. ܡܘܕܝܐ m. pl. flashing beams of sun or fire-light.

ܡܘܕܝܐ pl. ܡܘܕܝܐ m. in the Lexx. a white film, white spots on the eye.

ܡܘܕܝܐ Ar. m. the rectum.

ܡܘܕܝܐ m. a weasel.

ܡܘܕܝܐ pl. ܡܘܕܝܐ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

ܡܘܕܝܐ, ܡܘܕܝܐ pl. ܡܘܕܝܐ rt. ܡܘܕܝܐ f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; ܡܘܕܝܐ ܡܘܕܝܐ slips of the tongue.

ⲓⲃⲟⲩⲁ from ⲓⲃⲓⲁ. m. quivering, palpitation.

ⲓⲃⲟⲩⲁ *mespilus germanica*, the medlar.

ⲓⲃⲟⲩⲁ a) grape-gleaning. b) free access, permission.

ⲓⲃⲟⲩⲁ rt. ⲓⲁ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as ⲛⲓⲁ, ⲓⲃⲓⲁ, ⲓⲃⲓⲁ &c.

ⲓⲃⲟⲩⲁ pl. ⲓⲃⲟⲩⲁ rt. ⲓⲁ. adj. affirmative, confirmatory e.g. an adverb such as ⲓⲃⲟⲩⲁ Amen.

ⲓⲃⲟⲩⲁ rt. ⲓⲁ. f. reflection, deliberation.

ⲓⲃⲟⲩⲁ rt. ⲓⲁ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

ⲓⲃⲟⲩⲁ f. the navel, the umbilical cord. Cf. ⲓⲃⲟⲩⲁ and ⲓⲃⲟⲩⲁ.

ⲓⲃⲟⲩⲁ; see ⲓⲃⲟⲩⲁ.

ⲓⲃⲟⲩⲁ pl. ⲓⲃⲟⲩⲁ rt. ⲓⲁ. m. superabundance, opulence, numerousness.

ⲓⲃⲟⲩⲁ PAEL 1st form, ⲓⲃⲟⲩⲁ to confuse, put in disorder. 2nd form, ⲓⲃⲟⲩⲁ to repress, refrain, curb the heart, anger, &c. ETHPA. ⲓⲃⲟⲩⲁⁿ to be quieted; to be put out as a blaze. APH. ⲓⲃⲟⲩⲁⁿ to abate, to quiet. DERIVATIVES, ⲓⲃⲟⲩⲁ, ⲓⲃⲟⲩⲁ.

ⲓⲃⲟⲩⲁ rt. ⲓⲁ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

ⲓⲃⲟⲩⲁ or ⲓⲃⲟⲩⲁ: ⲓⲃⲟⲩⲁ m. liquorice.

ⲓⲃⲟⲩⲁ = ⲓⲃⲟⲩⲁ m. a worm.

ⲓⲃⲟⲩⲁ m. ⲓⲃⲟⲩⲁ f. from a root ⲓⲃ, cf. ⲓⲃⲟⲩⲁ. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

ⲓⲃⲟⲩⲁ or ⲓⲃⲟⲩⲁ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

ⲓⲃⲟⲩⲁ, ⲓⲃⲟⲩⲁ from ⲓⲃⲟⲩⲁ. pertaining to sponsorship, sponsorial.

ⲓⲃⲟⲩⲁ SHAPHEL conj.; see ⲓⲃ.

ⲓⲃⲟⲩⲁ rt. ⲓⲁ. m. advance, growth, progress, course; ⲓⲃⲟⲩⲁ; ⲓⲃⲟⲩⲁ youth.

ⲓⲃⲟⲩⲁ part. ⲓⲃⲟⲩⲁ. to grunt.

ⲓⲃⲟⲩⲁ and ⲓⲃⲟⲩⲁ m. a muleteer, caravan attendant.

ⲓⲃⲟⲩⲁ f. caravan hiring, care of caravan horses or mules.

ⲓⲃⲟⲩⲁ pl. ⲓⲃⲟⲩⲁ, ⲓⲃⲟⲩⲁ f. a tape-worm.

ⲓⲃⲟⲩⲁ pl. ⲓⲃⲟⲩⲁ f. sesame; pl. sesame seed.

ⲓⲃⲟⲩⲁ a) = ⲓⲃⲟⲩⲁ. b) a crocodile; a lizard.

ⲓⲃⲟⲩⲁ and ⲓⲃⲟⲩⲁ pl. ⲓⲃⲟⲩⲁ a) an ant; ⲓⲃⲟⲩⲁ the lion ant. b) roughness of the skin from cold, tingling, irritation.

ⲓⲃⲟⲩⲁ f. *amomum granum paradisi*, an aromatic shrub whence a spice used in embalming was prepared.

ⲓⲃⲟⲩⲁ (collective), ⲓⲃⲟⲩⲁ (noun of unity) pl. ⲓⲃⲟⲩⲁ f. a lily; ⲓⲃⲟⲩⲁ the lily of the valley; ⲓⲃⲟⲩⲁ; ⲓⲃⲟⲩⲁ carved lily work.

ⲓⲃⲟⲩⲁ pl. ⲓⲃⲟⲩⲁ rt. ⲓⲁ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

ⲓⲃⲟⲩⲁ and ⲓⲃⲟⲩⲁ perh. contr. from ⲓⲃⲟⲩⲁ. adv. equally, together; ⲓⲃⲟⲩⲁ rashly, commonly.

ⲓⲃⲟⲩⲁ from ⲓⲃⲟⲩⲁ. m. foundation; ⲓⲃⲟⲩⲁ an elementary grammar.

ⲓⲃⲟⲩⲁ a) to make a partaker, to communicate; to associate with ⲓⲃⲟⲩⲁ; ⲓⲃⲟⲩⲁ he associated his brother with himself in the royal power; ⲓⲃⲟⲩⲁ make them partakers, Lord, of life. b) to administer the Holy Eucharist; ⲓⲃⲟⲩⲁ he administered the Holy Mysteries to him. Pass. part. ⲓⲃⲟⲩⲁ, ⲓⲃⲟⲩⲁ a) a partaker, sharer, associate; ⲓⲃⲟⲩⲁ Christ is a partaker of both natures. b) shared, in common; ⲓⲃⲟⲩⲁ common sense. c) a married person. d) gram. a participle. With ⲓⲃⲟⲩⲁ excommunicate; not shared, not in common; a bachelor. ETHPAUAL ⲓⲃⲟⲩⲁⁿ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; ⲓⲃⲟⲩⲁ; ⲓⲃⲟⲩⲁ who desire to be made partakers of eternal life; ⲓⲃⲟⲩⲁ he had no part in his murder; ⲓⲃⲟⲩⲁ let us have no fellowship with thieves and sorcerers; ⲓⲃⲟⲩⲁ communicating to the necessities of the saints; with

ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa.

ḥuṣṣa rt. ḥuṣṣa. m. perh. a hot potion.

ḥuṣṣa Pers. m. governor of a town or province, satrap.

ḥuṣṣa rt. ḥuṣṣa. f. ulceration of the stomach.

ḥuṣṣa m. first milk after parturition, beestings; a flow of milk; suckling.

ḥuṣṣa fut. ḥuṣṣu and ḥuṣṣu, act. part. ḥuṣṣu, ḥuṣṣu, pass. part. ḥuṣṣu, ḥuṣṣu, ḥuṣṣu. a) to break up small, shatter, triturate, pound; ḥuṣṣu ḥuṣṣu he tears them as a threshing-instrument tears chaff; ḥuṣṣu Christ shattered idols; ḥuṣṣu the physician pounds his drugs. b) to wear away, fret, harass, vex, importune; ḥuṣṣu they thresh out questions; ḥuṣṣu be importunate at the judge's doors. c) to wear oneself out, drudge, take trouble; ḥuṣṣu I drudge at my learning; ḥuṣṣu he did not trouble about an army. Pass. part. a) triturated, pounded, broken; ḥuṣṣu pulverized glass; ḥuṣṣu a contrite heart. b) wearied out, harassed, sad, anxious; wearisome; ḥuṣṣu he was worn out with age; ḥuṣṣu miserable life; ḥuṣṣu anxious about their wealth. ETHPE. ḥuṣṣu and ETHPA. ḥuṣṣu a) to be broken to pieces, pounded. b) to be harassed, in trouble, molested, vexed with ḥuṣṣu or ḥuṣṣu; ḥuṣṣu a ship which has suffered many shocks; ḥuṣṣu their possessions were damaged; ḥuṣṣu uneasy in body and soul; ḥuṣṣu a man vexed with his friend. c) to be wearied, worn out; to trouble oneself, take trouble; ḥuṣṣu as a wearied old man takes rest; ḥuṣṣu the diligent will weary themselves out; ḥuṣṣu I besought you to trouble yourself to come to me. PA. ḥuṣṣa a) to shatter, shiver. b) to molest, disturb; ḥuṣṣu no one has disturbed his possession, has questioned his title to the property. APH. to weary. DERIVATIVES, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa.

ḥuṣṣa rt. ḥuṣṣa. m. a pelican.

ḥuṣṣa pl. ḥuṣṣu rt. ḥuṣṣa. m. a) ḥuṣṣu ḥuṣṣu pounding in a mortar. b) wear and tear, detriment. c) fatigue, wearisomeness; ḥuṣṣu being weary of life. d) vexation, misery, adversity; ḥuṣṣu anguish of mind. e) bickering, strife. f) ḥuṣṣu without disturbance, untroubled, calmly.

ḥuṣṣa fut. ḥuṣṣu, act. part. ḥuṣṣu. a) to become black, sooty; ḥuṣṣu our skin is blackened like a furnace; ḥuṣṣu add soot. b) to be alarmed. PA. ḥuṣṣu. a) to blacken, foul, char; to make gloomy; ḥuṣṣu pots foul with soot; ḥuṣṣu sooty cheeks; ḥuṣṣu how long wilt thou blacken thy face with misery? b) to levy forced service, to compel, impress; ḥuṣṣu he commandeered his camels; ḥuṣṣu whosoever shall compel thee to go one mile. ETHPA. ḥuṣṣu a) to be blackened, fouled; ḥuṣṣu their faces were covered with shame. b) to be forced, compelled. c) cf. Eshtaphal conj. of ḥuṣṣu. APH. ḥuṣṣu to blacken, foul; ḥuṣṣu Nile mud fouls its limpid waters. DERIVATIVES, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa, ḥuṣṣa.

ḥuṣṣu and ḥuṣṣu pl. ḥuṣṣu f. Arab. a pannier or hurdle for carrying corn on beasts to the threshing-floor.

ḥuṣṣu pl. ḥuṣṣu, ḥuṣṣu rt. ḥuṣṣa. com. gen. a herd of swine, a troop of demons; a drove, crowd, sect.

ḥuṣṣu pl. ḥuṣṣu rt. ḥuṣṣa. m. burnt crusts of bread.

ḥuṣṣa, ḥuṣṣa rt. ḥuṣṣa. f. vitriol.

ḥuṣṣu Arab. m. a blackbird.

ḥuṣṣu rt. ḥuṣṣa. f. forced labour.

ḥuṣṣu vernac. m. the last child born to a woman.

ḥuṣṣa fut. ḥuṣṣu. to rust intr., to contract rust, grow dull; ḥuṣṣu the soul rusted with its old sores. APH. ḥuṣṣu trans. and neut. to cover with rust, to tarnish, sully; ḥuṣṣu tarnished gold; ḥuṣṣu smoke has blackened their teeth; ḥuṣṣu sin destroys the lustre

of the soul. DERIVATIVES, **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**.

اَلسُّعَا f. a marsh plant, *sium lancifolium*.

اَلسُّعَا pl. **اَلسُّعَا** f. the armpit, armhole.

اَلسُّعَا m. pl. rising ground, eminences.

اَلسُّعَا, **اَلسُّعَا** f. barley-meal, barley porridge, made of barley-meal, honey and fat.

اَلسُّعَا fut. **اَلسُّعَا**, act. part. **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; **اَلسُّعَا** **اَلسُّعَا** **اَلسُّعَا** if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; **اَلسُّعَا** **اَلسُّعَا** he feigned madness. Pl. f. **اَلسُّعَا** prostitutes; vain folly; **اَلسُّعَا** **اَلسُّعَا** a fool utters folly. ETHPE. **اَلسُّعَا** to act foolishly, take to bad ways. ETHPA. **اَلسُّعَا** to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; **اَلسُّعَا** **اَلسُّعَا** he committed wicked folly with her; **اَلسُّعَا** **اَلسُّعَا** when the heir took to evil ways; **اَلسُّعَا** **اَلسُّعَا** finish thy course lest thou be accounted a fool. APH. **اَلسُّعَا** to infatuate; to besot, to accuse of folly, to make to appear foolish; **اَلسُّعَا** **اَلسُّعَا** she despised him in her heart, thought him a fool; **اَلسُّعَا** **اَلسُّعَا** hath not God made foolish the wisdom of the world? **اَلسُّعَا** **اَلسُّعَا** it has driven every one crazy. DERIVATIVES, **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**.

اَلسُّعَا Arab. m. brink, margin, shore.

اَلسُّعَا rt. **اَلسُّعَا** m. ground fig, wolf's milk, a sort of spurge.

اَلسُّعَا rt. **اَلسُّعَا** m. pl. cups, goblets.

اَلسُّعَا rt. **اَلسُّعَا** f. wild fig; cf. **اَلسُّعَا**.

اَلسُّعَا, **اَلسُّعَا** or **اَلسُّعَا** rt. **اَلسُّعَا**. a) frivolous, vapid, stupid, inane esp. of conversation; **اَلسُّعَا** **اَلسُّعَا** vapid talk; **اَلسُّعَا** **اَلسُّعَا** a clattering cymbal; **اَلسُّعَا** **اَلسُّعَا** silly old women. b) one bereft of sense, witless, a driveller.

اَلسُّعَا or **اَلسُّعَا** rt. **اَلسُّعَا** adv. frivolously, at random.

اَلسُّعَا pl. **اَلسُّعَا** rt. **اَلسُّعَا** f. mental confusion, raving, drivel, random talk, humbug.

اَلسُّعَا fut. **اَلسُّعَا**, act. part. **اَلسُّعَا**, **اَلسُّعَا**, part. adj. **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**. to spread out, lay out on the ground; to strike down, lay dead on the ground; **اَلسُّعَا** **اَلسُّعَا** they shall lay the fruit out in the sun; **اَلسُّعَا** **اَلسُّعَا** God spread flesh before them; **اَلسُّعَا** **اَلسُّعَا** their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; **اَلسُّعَا** **اَلسُّعَا** sheep with long fleeces opp. curly; **اَلسُّعَا** **اَلسُّعَا** a broad plain, ellipt. **اَلسُّعَا** open country. Geomet. plane. ETHPA. **اَلسُّعَا** to be spread out on the ground, laid flat. DERIVATIVES, **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا**.

اَلسُّعَا pl. **اَلسُّعَا** rt. **اَلسُّعَا** m. a) an open space esp. the land beyond the walls of a city; **اَلسُّعَا** **اَلسُّعَا** houses without the walls; **اَلسُّعَا** **اَلسُّعَا** unwalled villages; **اَلسُّعَا** **اَلسُّعَا** open country and mountains. b) open space round a house, unwalled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

اَلسُّعَا m. a shallow in which turtles are caught.

اَلسُّعَا rt. **اَلسُّعَا** adv. stupidly, impertinently, tactlessly.

اَلسُّعَا rt. **اَلسُّعَا** f. senselessness, folly, misconduct; madness; contempt.

اَلسُّعَا rt. **اَلسُّعَا** adv. plane, flat.

اَلسُّعَا rt. **اَلسُّعَا** f. breadth, extent, surface, superficies; geomet. a plane, plane figure; **اَلسُّعَا** **اَلسُّعَا** prolixity.

اَلسُّعَا pl. **اَلسُّعَا** rt. **اَلسُّعَا** f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

اَلسُّعَا m. a polo-mallet.

اَلسُّعَا fut. **اَلسُّعَا**, act. part. **اَلسُّعَا**. to cleave asunder, cut obliquely; **اَلسُّعَا** **اَلسُّعَا** they cut reeds across. Pass. part. **اَلسُّعَا**, **اَلسُّعَا**, **اَلسُّعَا** sloping, slanting, splayed; **اَلسُّعَا** **اَلسُّعَا** windows broad within and narrow without. DERIVATIVES, **اَلسُّعَا**, **اَلسُّعَا**.

اَلسُّعَا rt. **اَلسُّعَا** m. plucking, skinning, flaying.

فُتِمَ fut. فُتِمَ, act. part. فُتِمٌ, فُتِمٌ. to lose one's senses; to talk at random, talk foolishly, madly; فُتِمَ فُتِمٌ فُتِمٌ فُتِمٌ فُتِمٌ فُتِمٌ senseless is the word they use of a dog who will follow any master and not stay faithful to one; فُتِمٌ فُتِمٌ فُتِمٌ فُتِمٌ others who in ignorance of the truth talk at random. DERIVATIVES, فُتِمٌ, فُتِمٌ, فُتِمٌ.

فُتِمٌ and فُتِمٌ pl. فُتِمٌ m. a handwriting, deed; فُتِمٌ فُتِمٌ a deed of sale; فُتِمٌ فُتِمٌ promissory note, bond, bill; metaph. فُتِمٌ فُتِمٌ ratification of liberty.

فُتِمٌ pl. فُتِمٌ Pers. m. a great honour.

فُتِمٌ usually pl. فُتِمٌ فُتِمٌ or فُتِمٌ فُتِمٌ m. a mill-stream, mill-race.

فُتِمٌ; see فُتِمٌ a kind of fish.

فُتِمٌ rt. فُتِمٌ m. a thin garment.

فُتِمٌ m. pl. in the Lexx. hastiness, error.

فُتِمٌ m. in the Lexx. a weaver's beam to which the woof is attached with clay.

فُتِمٌ a) usually m. pl. فُتِمٌ فُتِمٌ the gums. b) فُتِمٌ فُتِمٌ drains. Cf. فُتِمٌ.

فُتِمٌ pl. فُتِمٌ rt. فُتِمٌ f. a) washing, ablution, rinsing; فُتِمٌ فُتِمٌ the Lektion for Maundy-Thursday, John xiii. 1-19; فُتِمٌ فُتِمٌ the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) فُتِمٌ فُتِمٌ wast- ing away of the bowels from chronic dysentery.

فُتِمٌ (فُتِمٌ); see verb فُتِمٌ.

فُتِمٌ pl. فُتِمٌ m. the first corn threshed out.

فُتِمٌ in the Lexx. m. a great ship.

فُتِمٌ m. haematite, blood-stone.

فُتِمٌ, فُتِمٌ rt. فُتِمٌ parched, blasted, dried up, mildewed; shrivelled.

فُتِمٌ rt. فُتِمٌ f. sultriness; havoc wrought by sultry winds.

فُتِمٌ pl. فُتِمٌ rt. فُتِمٌ liquid. In the Lexx. insipid.

فُتِمٌ, فُتِمٌ rt. فُتِمٌ a despiser, scorner.

فُتِمٌ rt. فُتِمٌ f. contempt.

فُتِمٌ Heb. rt. فُتِمٌ f. Sheol, the pit = Greek Hades, limbus, the lower regions; فُتِمٌ فُتِمٌ the lowest hell.

فُتِمٌ rt. فُتِمٌ m. one who asks, a petitioner. فُتِمٌ from فُتِمٌ. of or relating to Sheol, lower, infernal.

فُتِمٌ rt. فُتِمٌ f. filing, polishing.

فُتِمٌ f. complexion, natural colour, state of health, appearance, beauty; فُتِمٌ فُتِمٌ فُتِمٌ women shining like the moon; فُتِمٌ فُتِمٌ the beauty of virtue.

فُتِمٌ from the above. adj. relating to the complexion.

فُتِمٌ pl. فُتِمٌ m. a) zizyphus, the jujube-tree. b) cordia sebestana, a kind of plum.

فُتِمٌ Pers. bats' guano.

فُتِمٌ PAEL conj. of verb فُتِمٌ.

فُتِمٌ m. a) a ditch, a water-pit. b) abro-tonon, artemisia, southern-wood.

فُتِمٌ rt. فُتِمٌ m. liquefaction.

فُتِمٌ Heb. rt. فُتِمٌ. Sihor, Black River = the Nile.

فُتِمٌ from the above. perh. black.

فُتِمٌ f. perh. = فُتِمٌ.

فُتِمٌ f. perh. a district under a sheikh, a district of Egypt.

فُتِمٌ PAIEL conj. of verb فُتِمٌ.

فُتِمٌ rt. فُتِمٌ ferocious.

فُتِمٌ rt. فُتِمٌ f. savagery, wildness.

فُتِمٌ, فُتِمٌ, فُتِمٌ; see verb فُتِمٌ, فُتِمٌ.

فُتِمٌ m. a sty in the eye.

فُتِمٌ rt. فُتِمٌ adv. contemptuously.

فُتِمٌ pl. فُتِمٌ rt. فُتِمٌ f. contempt, scorn; desecration; contemptibility; فُتِمٌ فُتِمٌ self-contempt; فُتِمٌ my contemptible self.

فُتِمٌ pl. فُتِمٌ f. a branch, rod; فُتِمٌ فُتِمٌ a myrtle-branch.

فُتِمٌ Arab. a sheikh.

فُتِمٌ f. a blossom.

فُتِمٌ rare form for فُتِمٌ verb.

فُتِمٌ perh. a seam.

فُتِمٌ, فُتِمٌ; see verb فُتِمٌ.

فُتِمٌ = فُتِمٌ.

فُتِمٌ m. pl. locusts' legs.

فُتِمٌ, فُتِمٌ Lexx. a bastard.

قَدْحًا, قَدْحُ and قَدْحًا Arab. m. *lolium, darnel.*

قَدْحَانِيَّة f. a *Shunammite* or *Shulammitite*, woman of Shunem, now Sûlem.

قَدْح pr. n. m. *Shem.*

قَدْح *Shin*, name of the letter *sh*.

قَدْح probably from a root *qad*. PAEL a) to make peace, conciliate, reconcile, appease with *qad*, *qad*, *qad*; *qad* grant peace, Lord, to Thy Church; *qad* he rendered the roads safe; pass. part. *qad* quiet and peaceable; *qad* a peaceful life; *qad* a violent death; *qad* or ellipt. a favourable answer, soft words. b) to calm *qad* the tempest; *qad* be calm; *qad* to quiet their minds, pacify them; *qad* tranquil pools; *qad* a calm haven. c) to cultivate, reclaim, tame; with *qad* to bring lands under cultivation, also to render peace to a country; *qad* garden vegetables; *qad* untamed animals. ETHPA. *qad* a) to be at peace, find peace; to be pacified, reconciled, to live peaceably with *qad*, *qad*; *qad* creation was at peace. b) to make peace, make a treaty of peace. c) to be calmed, tranquillized, tamed. DERIVATIVES, *qad*, *qad*, *qad*, *qad*, *qad*, *qad*, *qad*, *qad*, *qad*.

قَدْح, *qad*, rt. *qad*. m. a) peace (answers to Lat. *pax*; cf. *qad* *salus*), tranquillity. b) a treaty of peace, a truce, capitulation; to take a city *qad* by surrender opp. *qad* by storm. c) cultivated or inhabited land opp. *qad* and *qad*; *qad*; cultivated; tame, domestic.

qad Arab. m. *anchusa tinctoria*, alkanet, a plant yielding a red dye.

qad rt. *qad*. a) peaceful; *qad* peace-offerings. b) cultivated, garden; *qad* cinnamon.

qad, *qad*, *qad*; see verb *qad*.

qad rt. *qad*. m. daubing, plastering; a layer of mud over a graft.

qad and *qad* Arab. the *Shi'ah*, followers of Ali.

qad rt. *qad*. adv. headlong, indiscreetly, rashly.

qad rt. *qad*. f. headlong hurry, temerity, ungovernableness.

qad pl. *qad* rt. *qad*. m. a) salve, eye-salve; *qad* reduce it to a paste. b) a little swelling under the tongue. c) *qad*, *qad* perh. a purgative. d) *qad*, *qad* glaucium, celandine. e) in the Lexx. filing.

qad rt. *qad*. a caulker, one who smears with pitch.

qad pl. *qad* m. a trump, trumpet.

qad denom. verb from *qad*. to file, saw.

qad rt. *qad*. f. filings.

qad denom. verb PAEL conj. from *qad* *qad*. to sing.

qad m. fine dust; the first corn trodden out of the ear.

qad in BB. leavings, residuum.

qad; see *qad* silk.

qad Arab. sesame oil.

qad Heb. the Song of Songs = Syr. *qad*.

qad pl. *qad* f. a caravan.

qad PAEL conj.; see *qad*.

qad pl. *qad* m. marble; *qad* white marble. Cf. *qad*.

qad pl. *qad* m. a palm-spathe, a rope of palm-fibre.

qad, *qad* or *qad* or *qad* pl. *qad*. f. a) a chain, bond, fetter; *qad* he put fetters upon them = cast them into bonds. b) a line, series.

qad, *qad* from *qad*. adj. of chain-work.

qad = *qad* grains of sesame.

qad butomus, the flowering rush.

qad pl. *qad* f. an alabaster vase, a flagon.

qad = *qad* six.

qad pr. n. m. Seth.

qad m. a mound of earth, a grave.

qad, *qad* probably from *qad*. *primaeval*, pristine.

part. **שָׁפַח** and **שָׁפַח**. a) to sink, settle as dregs; **וְשָׁפַח מֵבֵב** throw away the sediment; **וְתָמַם מֵשֵׁבִיבָה** choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; **וְלֹא תִעָצֵב אֲדָמָה** let us not rest on the earth. ETHPE. **שָׁפַח** to sink, subside; **וְשָׁפַח בְּחַיֵּי הַשְּׁלֹחַ** he sank deep into the filthy slough of lewdness. PA. **שָׁפַח** a) to let sink. b) to tranquillize, give rest. ETHPA. **שָׁפַח** to find rest, be led to rest. APH. **שָׁפַח** to tranquillize, bring rest. DERIVATIVES, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**.

שָׁפַח rt. **שָׁפַח**. a) grounds, lees. b) repose.

part. **שָׁפַח**. to ooze slowly; **וְתִתְקַבְּרֵנִי** thy slow tears well up. DERIVATIVES, **שָׁפַח**, **שָׁפַח**.

with **שָׁפַח**; see **שָׁפַח**, **שָׁפַח**.

fut. **שָׁפַח**, act. part. **שָׁפַח** cf. **שָׁפַח**. to draw out **וְשָׁפַח מֵבְּאֵר וְשָׁפַח מֵבְּאֵר וְשָׁפַח מֵבְּאֵר וְשָׁפַח מֵבְּאֵר** from a well and a pit and the sea and a river and an abyss; **וְשָׁפַח מֵבְּאֵר וְשָׁפַח מֵבְּאֵר** they dived and brought thee, O pearl, out of the depth; **וְשָׁפַח מֵבְּאֵר וְשָׁפַח מֵבְּאֵר** the sun as it draws up and dissipates darkness. ETHPE. **שָׁפַח** to be taken out of the water; **וְשָׁפַח מֵבְּאֵר** we were rescued from the sea. APH. **שָׁפַח** to draw out, pull out. DERIVATIVES, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**.

pl. **שָׁפַח** m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb **שָׁפַח**.

pl. **שָׁפַח** rt. **שָׁפַח** m. a flesh-hook.

pl. **שָׁפַח** rt. **שָׁפַח** m. a pelican, gannet; a heron.

שָׁפַח = **שָׁפַח**.

pl. **שָׁפַח** m. a mountain pass, defile, gully.

Arab. m. turnip.

pl. **שָׁפַח** f. a corpse, body, carcass; the trunk; **וְשָׁפַח מֵבְּאֵר** dead bodies.

SHAPHEL conj.; see **שָׁפַח**.

pl. **שָׁפַח** rt. **שָׁפַח** f. a) a flame, blaze; **וְשָׁפַח אֵשׁ** a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

from **שָׁפַח** flaming, blazing.

SHAPHEL conj.; see **שָׁפַח**.

rt. **שָׁפַח** m. cessation, intermission; **וְלֹא שָׁפַח** unceasing, incessant.

or **שָׁפַח** m. a cave, chasm, hollow; cf. **שָׁפַח**.

rt. **שָׁפַח** adv. with **וְלֹא** unintermittently.

rt. **שָׁפַח** m. one who sends, a sender; **וְשָׁפַח יְהוֹשֻׁעַ** Christ ascended to Him who sent Him.

= **שָׁפַח** f. skin, slough.

a) pl. **שָׁפַח** rt. **שָׁפַח** m. with **וְלֹא** unceasing. c) from **שָׁפַח** m. a cave-dweller.

rt. **שָׁפַח** with **וְלֹא** infinite, endless.

rt. **שָׁפַח** adv. endlessly.

= **שָׁפַח**.

rt. **שָׁפַח** logic. granted, admitted as a premiss.

pl. **שָׁפַח** = **שָׁפַח** m. a boil, swelling, blister.

pl. **שָׁפַח** rt. **שָׁפַח** m. a pot-herb.

act. part. **שָׁפַח**, pass. part. **שָׁפַח**, **שָׁפַח**. I. fut. **שָׁפַח** to send a messenger, letter, answer; with **שָׁפַח** or **שָׁפַח** of the pers. **וְשָׁפַח מֵבְּאֵר** he sent word to Cavad that...; **וְשָׁפַח מֵבְּאֵר** she sent to inform us of.... **שָׁפַח** subst., see below. II. fut. **שָׁפַח** opp. **שָׁפַח**. a) to doff, take off, strip off clothes; **וְשָׁפַח מֵבְּאֵר** strip yourselves bare; **וְשָׁפַח מֵבְּאֵר** Adam and Eve laid aside glory for a clothing of leaves. With **שָׁפַח** to lay aside armour; **וְשָׁפַח** to put off the body; **וְשָׁפַח** to put off sin. b) to abjure the monastic life; **וְשָׁפַח מֵבְּאֵר** a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an insect or reptile; **וְשָׁפַח מֵבְּאֵר** they shed their skins and fly. Pass. part. **שָׁפַח**, **שָׁפַח**, **שָׁפַח** his bare bones; **וְשָׁפַח מֵבְּאֵר** barebacked horses; **וְשָׁפַח מֵבְּאֵר** Nisan clothes the bare trees; **וְשָׁפַח מֵבְּאֵר** despoiled of his glory; **וְשָׁפַח מֵבְּאֵר** those who have cast off the world. Fem. emph. = subst.,

see below. ETHPE. **על** to be sent with **על**, **על**, **על**; **על** the fountain sent for our pardoning. PA. **על** to strip, lay bare, spoil, loose from, divest of clothes, armour; with **על**, **על**. With **על** to flay. Eccles. to unfrock, deprive of habit or orders. Pass. part. unarmed, naked, bare, destitute; **על** empty-handed; **על** having put aside the fear of God; **על** the Word alone apart from the flesh. ETHPA. **על** a) to be stripped, despoiled, laid bare; **על** to be skinned; **על** to be deprived of priests' orders. b) refl. to divest oneself, lay aside, put off; **על** we strip for gymnastics; **על** thou dost depose thyself and abdicate. APH. **על** to strip, lay bare, take off, despoil; **על** He hath stripped me of my glory; **על** a heart bare of good fruit. ETTAPH. **על** to be sent. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

על pl. **על** rt. **על** II. m. a) a swarm of flies, of bees. b) a hide, skin; **על** lamb skins. c) in BB. bank of a river.

על rt. **על** II. m. putting off, laying aside of clothes.

על pl. **על** rt. **על** II. f. a) undressing. b) a cast skin, exuviae esp. **על** a serpent's slough.

על m. ligusticum, lovage or the flower of laserpitium, laserwort.

על fut. **על**. to bear rule, bear sway, have the mastery, prevail with **על** or **על**; **על** God set the sun and moon to rule over the day and over the night; **על** as fire among the stubble so had the sword sway amongst them. Part. adj. **על**, **על**, **על** a) **על** he bare rule; **על** in authority, in charge of or over; **על** he hath power to forgive

sins; **על** I have power; **על** or **על** endowed with free-will, free. b) impers. it is lawful, he may; **על** it is not lawful for any one, no one may. c) subst., see below. PA. **על** to set to rule, give power, put in authority with **על** or **על**; **על** when a king sets men in authority over the affairs of his kingdom. Pass. part. **על**, **על**, **על**. a) authoritative, in authority, set over with **על**; **על** as one having authority; **על** his word was with authority; **על** famine prevailed over the East; **על** absolute power. With **על**, **על**, **על** or absol. master of himself, having free-will, free. b) perh. = Aph. pass. part. ETHPA. **על** a) to bear sway, rule, have dominion, authority, power with **על**. b) to have the right, be allowed, be able; to be lawful; **על** no one has either the power or the right to . . . c) to take possession, take, occupy; **על** the Persians took yet another tower; **על** melancholy took possession of him. APH. **על** to set in authority, set over work or business; to give power, permission. Pass. part. **על** permitted, lawful. ETTAPH. **על** to be under dominion. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

על pl. **על** m. a quiver.

על fut. **על**, act. part. **על**, **על**, pass. part. **על**, **על**, **על** pl. m. **על**, **על**, **על** pl. f. **על**, **על**. Cf. **על**. to cease, desist; to be silent, still, to abate; to dwell in peace; **על** the winds, the waves were still; **על** m. **על** f. **על** be still, keep silence; **על** there the wicked cease from troubling; **על** respecting which I am silent; **על** incessant sorrow or pain. Pass. part. quiet, silent, mute; immovable; inert, unemployed; **על** a hermit dwelt at peace in his abode; **על** quiet tearless weeping; **על** he hath power to forgive

where the water was still and deep. Gram. quiescent, vowelless; **مَعْدًا** **وَمَعْدًا** **وَمَعْدًا** a noun with quiescent initial. PA. **مَعْدًا** a) to quiet, calm, still; to reduce to silence, make an end of; **مَعْدًا** **مَعْدًا** **مَعْدًا** Jesus who didst calm the billows, calm angry passions; **مَعْدًا** **مَعْدًا** he made them keep it secret in their hearts; **مَعْدًا** **مَعْدًا** he made an end of speaking. b) to stay, stanch; **مَعْدًا** **مَعْدًا** poppy juice assuages pain; **مَعْدًا** **مَعْدًا** he stanchd the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **مَعْدًا** to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **مَعْدًا** to calm, to quiet; to allow to remain at rest; **مَعْدًا** **مَعْدًا** they let their wings hang motionless. DERIVATIVES, **مَعْدًا**, **مَعْدًا**, **مَعْدًا**, **مَعْدًا**, **مَعْدًا**, **مَعْدًا**.

مَعْدًا **مَعْدًا** rt. **مَعْدًا**. m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **مَعْدًا** **مَعْدًا** there was a calm; **مَعْدًا** **مَعْدًا** it ceases not, there is no pause; **مَعْدًا** **مَعْدًا** the Lord God caused a deep sleep to fall upon the man; **مَعْدًا** **مَعْدًا** when the earth is at rest; **مَعْدًا** **مَعْدًا** the end of the affair. b) silence, private life; the solitary life; **مَعْدًا** **مَعْدًا** the life of an anchorite; **مَعْدًا** **مَعْدًا** solitaries, eremites, recluses; **مَعْدًا** **مَعْدًا** living in retirement. Adverbial use: c) **مَعْدًا** in silence, at peace, securely; tranquilly, silently, secretly; **مَعْدًا** **مَعْدًا** in his secret guile; rit. **مَعْدًا** **مَعْدًا** be still, keep silence. d) **مَعْدًا**, **مَعْدًا**, **مَعْدًا**, **مَعْدًا**, **مَعْدًا**, **مَعْدًا** or **مَعْدًا** **مَعْدًا** sudden, unexpectedly, all at once; **مَعْدًا** **مَعْدًا** sudden death.

مَعْدًا **مَعْدًا** m. a) rt. **مَعْدًا**. taking out of the water; **مَعْدًا** **مَعْدًا** drawing water. b) rt. **مَعْدًا**. gram. quiescence of a letter, not pronounced as **مَعْدًا** in **مَعْدًا** or not vocalized as **مَعْدًا** in **مَعْدًا**.

مَعْدًا rt. **مَعْدًا**. adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

مَعْدًا rt. **مَعْدًا**. f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter.

مَعْدًا pl. **مَعْدًا** rt. **مَعْدًا** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **مَعْدًا** **مَعْدًا** the seven weeks following Whitsunday; **مَعْدًا** **مَعْدًا** **مَعْدًا** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **مَعْدًا** a go-between, bearer of messages.

مَعْدًا, **مَعْدًا** rt. **مَعْدًا** II. f. a skin = **مَعْدًا**; a serpent's slough.

مَعْدًا rt. **مَعْدًا** II. adv. bare, despoiled; barely; in private station.

مَعْدًا f. a) rt. **مَعْدًا** I. shoots, suckers, palm-branches. b) an embassy, message; **مَعْدًا** **مَعْدًا** I am come on an embassy from . . . c) the office of an apostle, apostleship, the Apostolate; **مَعْدًا** **مَعْدًا** the company of the Apostles. d) rt. **مَعْدًا** II. nakedness, nudity, bareness.

مَعْدًا, **مَعْدًا** rt. **مَعْدًا** I. apostolic; **مَعْدًا** **مَعْدًا** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

مَعْدًا; see **مَعْدًا** and **مَعْدًا** II.

مَعْدًا, **مَعْدًا** pl. **مَعْدًا**, **مَعْدًا** and **مَعْدًا** rt. **مَعْدًا**. m. a taskmaster; a ruler, leader, governor, prefect, prince; **مَعْدًا** **مَعْدًا** captains; **مَعْدًا** **مَعْدًا** temporal rulers. Pl. the sixth order of angels = **مَعْدًا**.

مَعْدًا rt. **مَعْدًا**. f. rule, governorship; **مَعْدًا** **مَعْدًا** self-mastery, free-will; **مَعْدًا** **مَعْدًا** freely, independently.

مَعْدًا; see **مَعْدًا**.

مَعْدًا rt. **مَعْدًا**. m. a dweller; a recluse, hermit.

مَعْدًا also spelt **مَعْدًا**, **مَعْدًا** &c. pr. n. Solomon.

مَعْدًا, **مَعْدًا** adj. from the preceding. Solomitic; **مَعْدًا** **مَعْدًا** the temple of Solomon.

مَعْدًا m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **مَعْدًا** b.

مَعْدًا pl. **مَعْدًا** rt. **مَعْدًا**. f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

مَعْدًا pl. **مَعْدًا** rt. **مَعْدًا**; see **مَعْدًا**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **مَعْدًا** **مَعْدًا** the details or discipline

of war; also the fray, contest. b) involution, knot; *وَهُ حَقَّتْ مَعَهُ* the knots with which they were held together; *كَحَقِّ لَيْلًا حَقْلَكَة* the dense folds of night. c) Chald. spoils.

مَلَم fut. *تَمَلَم*, act. part. *مَلَم*, *مَلَمًا*, pass. part. *مَلَمًا*. a) opp. *مَعَب* to come to an end, be finished, concluded; *مَلَمَه تَمَلَمًا* the heavens and the earth were finished; *مَلَمَه تَمَلَمًا* are these all thy sons? *مَلَمَه تَمَلَمًا* at the end of the year; *مَلَمَه تَمَلَمًا* the kingdom came to an end; *مَلَمَه تَمَلَمًا* the world has come to an end; *مَلَمَه تَمَلَمًا* when the Eucharist is concluded; *مَلَمَه تَمَلَمًا* after the reading of the Gospel; *مَلَمَه تَمَلَمًا* by the help of our Lord this book is completed; absol. *مَلَمَه تَمَلَمًا* *Finis, the End.* b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with *مَلَم*, *مَلَمًا*, *مَلَمًا*; *مَلَمَه تَمَلَمًا* the word of the Lord was fulfilled; *مَلَمَه تَمَلَمًا* it is fulfilled in our Lord. d) to agree with, consent, assent; with *مَلَم* or *مَلَمًا*; *مَلَمَه تَمَلَمًا* to obey his command; *مَلَمَه تَمَلَمًا* to consent to a truce; *مَلَمَه تَمَلَمًا* they agreed to cast lots; *مَلَمَه تَمَلَمًا* different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with *مَلَم* to refuse; *مَلَمَه تَمَلَمًا* the people would not receive him as Patriarch; *مَلَمَه تَمَلَمًا* this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; *مَلَمَه تَمَلَمًا* to follow the faith or confession; *مَلَمَه تَمَلَمًا* whoso does not adhere to the Council; *مَلَمَه تَمَلَمًا* let us follow the same path. g) to follow, succeed, be contiguous; *مَلَمَه تَمَلَمًا* the Moabites come next to the Ammonites; *مَلَمَه تَمَلَمًا* the following book. h) to correspond, resemble; *مَلَمَه تَمَلَمًا* S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; *مَلَمَه تَمَلَمًا* he gave himself up for God and the Church. j) impers. use *مَلَمَه تَمَلَمًا* it was agreed, settled. Act. part. whole, entire; following, agreeable &c.; *مَلَمَه تَمَلَمًا* contrary, discordant. ETHPE. *مَلَمَه تَمَلَمًا* a) to be given up, delivered up; *مَلَمَه تَمَلَمًا*

مَلَمَه تَمَلَمًا Christ was delivered up for the salvation of the world; *مَلَمَه تَمَلَمًا* he was given over to childish folly. b) to be put to death. PA. *مَلَمَه تَمَلَمًا* a) opp. *مَعَب* to make an end, end, finish, conclude; *مَلَمَه تَمَلَمًا* without beginning or end = eternal; *مَلَمَه تَمَلَمًا* when Jesus had ended these parables. b) with *مَلَمَه تَمَلَمًا*, *مَلَمَه تَمَلَمًا* to end his days, life, course, conflict, to die; *مَلَمَه تَمَلَمًا* he died in a good old age; *مَلَمَه تَمَلَمًا* he shall be put to death; *مَلَمَه تَمَلَمًا* he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; *مَلَمَه تَمَلَمًا* fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; *مَلَمَه تَمَلَمًا* he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with *مَلَم* or *مَلَمًا*. Pass. part. *مَلَمَه تَمَلَمًا* a) perfected, finished; *مَلَمَه تَمَلَمًا* it is finished. β) whole, entire; *مَلَمَه تَمَلَمًا* whole or unhewn stones. ETHPA. *مَلَمَه تَمَلَمًا* a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; *مَلَمَه تَمَلَمًا* at the conclusion of the office; *مَلَمَه تَمَلَمًا* the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with *مَلَم*. c) to be brought into a state of peace; *مَلَمَه تَمَلَمًا* peace was restored to the world at the death of Julian the Apostate. APH. *مَلَمَه تَمَلَمًا* a) to bring to completion, to achieve; *مَلَمَه تَمَلَمًا* herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; *مَلَمَه تَمَلَمًا* before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; *مَلَمَه تَمَلَمًا* God gave up His Son for us; *مَلَمَه تَمَلَمًا* one of you shall betray Me. With *مَلَمَه تَمَلَمًا* to entrust but *مَلَمَه تَمَلَمًا* to yield, surrender; with *مَلَمَه تَمَلَمًا* to turn the back, flee; *مَلَمَه تَمَلَمًا* to deliver up to death; *مَلَمَه تَمَلَمًا* to give oneself up, devote oneself; *مَلَمَه تَمَلَمًا* to expire. d) to commit to writing, to memory; to hand down; *مَلَمَه تَمَلَمًا* the learned who transmit knowledge to

ETHPALPAL *to follow in succession.*

a) pl. and rt. m. a clot of blood. b) pl. ; see .

; see .

irreg. pl. m. a) a name, appellation, title; I mention each by name; = a proper or personal name opp. a gentilic or family name. b) an empty name, pretext, pretence; a bishop, a monk in name only, nominally. c) fame, reputation, renown; very famous, of great renown; infamy. With preps. in the name of, for the sake of; he was slain gloriously for Jesus; the building was named after, dedicated to. . . . d) gram. a word, part of speech, noun; a collective noun; a noun substantive; demonstrative pronouns. DERIVATIVES, verbs and

PAEL perh. a) to mislead; to allow to be idle or inattentive; a teacher compels his pupil to learn and in kindness does not allow him to idle. b) to excommunicate, execrate; the priest shall bind and excommunicate them. Pass. part. idle, dissipated; execrable, excommunicate. ETHPA. to be weakened, divided; to be repudiated. DERIVATIVES,

rt. m. imprecation; exultation over the misfortunes of others.

and denom. verb PAEL conj. from . to name, call, denominate; to give a surname, nickname; to take or assume a name with or ; he baptized him by the name of George; he called the city after his own name; .

Jacob to whom he gave the name of Israel. Pass. part. named, mentioned; famous, renowned, illustrious; the above-named; an unnamed bishopric viz. when a bishop was consecrated without a cure; nameless, anonymous. ETHPA. and to be called, named; to have or assume a name or title; to be designate; to be renowned, famous; called, surnamed; above-named, aforesaid.

from . adv. by name, expressly.

from . gram. of or pertaining to a noun.

from . gram. the mentioning of a noun; nominality.

rt. m. thread wound on the spindle, a ball of thread.

rt. f. peeling, skinning.

m. a mill-house, mill-shed.

pl. m. a very small coin, a farthing or the fourth part of an as or farthing, an obol; is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 31 carats. Troy weight one = 1 1/2 grains.

in the Lexx. m. sadness, depression.

pl. rt. a) a hearer, hearer, listener; attentive. b) an official appointed to hear law-suits. c) a pupil; eccles. one under instruction; go ye hearers = Ite missa est. d) Arab. coating or incorporating with wax.

pl. rt. f. news, tidings; a report, rumour; hearsay, tattling.

fut. act. part. m. pass. part. a) to draw, unsheathe; draw thy sword. b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c., he pulled out a thorn from his foot; lightning tore a plank out of the boat; the rib which the Maker drew out. c) to pull off shoes,

bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; ܡܩܨܐ ܕܡܩܨܐ a tongue like a drawn sword; ܡܩܨܐ ܕܡܩܨܐ a boned shoulder of meat; ܡܩܨܐ ܕܡܩܨܐ discouraged, senseless. ETHPE. ܡܩܨܐ to be unsheathed, drawn as a sword; to be pulled or drawn out; ܡܩܨܐ ܕܡܩܨܐ the iron may slip from the helve; ܡܩܨܐ ܕܡܩܨܐ let a beam be pulled out from his house. ETHPA. ܡܩܨܐ to get loose from harness, throw off the yoke. APH. ܡܩܨܐ to draw off sandals. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ rt. ܡܩܨܐ. m. a great axe, woodman's axe.

ܡܩܨܐ rt. ܡܩܨܐ. m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

ܡܩܨܐ rt. ܡܩܨܐ. f. drawing a sword; extraction.

ܡܩܨܐ and ܡܩܨܐ Pael and Ethpaal; see ܡܩܨܐ.

ܡܩܨܐ from ܡܩܨܐ. Damascene, a Syrian.

ܡܩܨܐ pl. ܡܩܨܐ rarely ܡܩܨܐ. com. gen. usually m. and sing. a) heaven; ܡܩܨܐ ܡܩܨܐ the heaven of heavens; ܡܩܨܐ sky-blue, azure. b) the ceiling, roof, eaves; the height, highest part; ܡܩܨܐ ܡܩܨܐ the roof or ceiling; ܡܩܨܐ ܡܩܨܐ a shelter roofed with skins; ܡܩܨܐ ܡܩܨܐ the roof of the palate; ܡܩܨܐ ܡܩܨܐ the roof of the mouth; ܡܩܨܐ ܡܩܨܐ the upper part of the brain; ܡܩܨܐ ܡܩܨܐ the vaults, ceilings. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ rt. ܡܩܨܐ. f. being unsheathed; being plucked out; being unshod.

ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ fat; see ܡܩܨܐ.

ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. heavenly, celestial.

ܡܩܨܐ rt. ܡܩܨܐ. f. fatness.

ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. heavenly.

ܡܩܨܐ from ܡܩܨܐ. f. heavenliness.

ܡܩܨܐ rt. ܡܩܨܐ. f. the being heard, acceptableness of prayer.

ܡܩܨܐ or ܡܩܨܐ ܡܩܨܐ m. a) adamant; ܡܩܨܐ a diamond point, steel graver. b) emery.

ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. adamantine.

ܡܩܨܐ pl. ܡܩܨܐ from ܡܩܨܐ or ܡܩܨܐ Samosata, Samosatene, of or from Samosata.

ܡܩܨܐ and ܡܩܨܐ m. pl. onions, garlic bulbs, bulbous roots.

ܡܩܨܐ m. pl. the smell of the armpits.

ܡܩܨܐ f. the stink of a cavern.

ܡܩܨܐ SHAPHEL conj. of verb ܡܩܨܐ.

ܡܩܨܐ fut. ܡܩܨܐ, act. part. ܡܩܨܐ, ܡܩܨܐ. to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour; ܡܩܨܐ ܡܩܨܐ he waxed fat and kicked; ܡܩܨܐ ܡܩܨܐ until the fruit be ripe in the vineyard; ܡܩܨܐ ܡܩܨܐ his portion is fat or large. Part. adj. ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ fat, full, rich, ripe, fertile; ܡܩܨܐ ܡܩܨܐ fat sheep; ܡܩܨܐ ܡܩܨܐ a full ear; ܡܩܨܐ ܡܩܨܐ manured and fertile soil; ܡܩܨܐ ܡܩܨܐ men with fat or well-filled purses. ETHPE. ܡܩܨܐ to grow fat; to grow luxuriantly. PA. ܡܩܨܐ to fatten, ripen; ܡܩܨܐ ܡܩܨܐ fattening food. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ fut. ܡܩܨܐ, act. part. ܡܩܨܐ, ܡܩܨܐ, pass. part. ܡܩܨܐ, ܡܩܨܐ. to hear, hearken, listen, attend, understand, obey; with ܡܩܨܐ or ܡܩܨܐ of, about; with ܡܩܨܐ or ܡܩܨܐ of the pers. or ܡܩܨܐ to attend to, consent, comply with. Imper. with suff. 1 pers. ܡܩܨܐ (sing.) attend to me; ܡܩܨܐ (pl.) hearken unto me; ܡܩܨܐ ܡܩܨܐ he that hath ears to hear let him hear; ܡܩܨܐ ܡܩܨܐ he understands nothing beyond Syriac. Pass. part. heard, accepted as a prayer; understood, intelligible; audible; obedient; with ܡܩܨܐ unheard of; ܡܩܨܐ ܡܩܨܐ thou hast heard; ܡܩܨܐ ܡܩܨܐ audibly; ܡܩܨܐ ܡܩܨܐ world-renowned. ETHPE. ܡܩܨܐ to be heard, hearkened unto; to be obedient, obey; ܡܩܨܐ ܡܩܨܐ thy prayer is heard; ܡܩܨܐ ܡܩܨܐ disregarded justice; ܡܩܨܐ ܡܩܨܐ obey your parents. APH. ܡܩܨܐ to let or make hear, cause to hear, tell; to announce, proclaim; ܡܩܨܐ ܡܩܨܐ let me hear thy voice; eccles. with ܡܩܨܐ to speak audibly, proclaim aloud; ܡܩܨܐ ܡܩܨܐ that he might there proclaim the Gospel. DERIVATIVES,

how was his death brought about? **سُئِلَ** **وَقَعَلَكُمْ كَضَبِيئِي** the sin committed in our city; **وَقَعَلَكُمْ كُنُوزَهُ** the treaty that was concluded between them; **وَقَعَلَكُمْ** **لِأَوَّلِ** the stupendous events at the end of the world. e) to be cultivated, revered; **لِمَا** where purity was revered. DERIVATIVES, **مَصْعَلٌ**, **مَصْعَلٌ**, **مَصْعَلٌ**, **مَصْعَلٌ**, **مَصْعَلٌ**, **مَصْعَلٌ**.

مَصْعَلٌ pl. **مَصْعَعٍ** com. gen. usually masc. the sun; **مَصْعَلٌ** **هَكَذَا** sunny or red hair. Chem. a name for gold. DERIVATIVES, **مَصْعَلٌ**, verb **مَصَعَمَ**, **مَصَعَمَ**, **مَصَعَمَ**, **مَصَعَمَ**.

مَصْعَلٌ, **مَصْعَلٌ** pl. **مَصْعَلٌ**, **مَصْعَلٌ** rt. **مَصَع**. a) a servant, minister. b) = **مَصْعَلٌ** a deacon; rarely = a priest; **مَصْعَلٌ** **وَمَنْعُهُ** a minister of holy things. c) f. a hand-maid, a deaconess.

مَصْعَلٌ rt. **مَصَع**. f. the diaconate (rare).

مَصْعَعٌ denom. verb from **مَصْعَلٌ**. to expose to the sun, leave in the sun.

مَصْعَلٌ, **مَصْعَلٌ** from **مَصْعَلٌ**. solar.

مَصْعَعٌ from **مَصْعَلٌ**. sunny-coloured.

مَصْعَلٌ from **مَصْعَلٌ**. adv. like the sun, sunnily.

مَصْعَلٌ, **مَصْعَلٌ** from **مَصْعَلٌ**. a) of the sun, sunny, solar; **مَصْعَلٌ** **مَصْعَلٌ** those who count by solar months; metaph. **مَصْعَلٌ** **مَصْعَلٌ** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

مَصْعَلٌ, **مَصْعَلٌ** m. the juniper.

مَصْعَلٌ pl. **مَصْعَلٌ**, **مَصْعَلٌ** of animal teeth, **مَصْعَلٌ** when used figuratively, const. st. **مَصْعَلٌ** pl. **مَصْعَلٌ** f. a) a tooth, tusk; **مَصْعَلٌ** **مَصْعَلٌ** the upper row of teeth; **مَصْعَلٌ** a wild beast. Gram. **مَصْعَلٌ** **مَصْعَلٌ** dental sibilants i.e. **مَصْعَلٌ**. As in Arabic **مَصْعَلٌ** **مَصْعَلٌ** of the same age. b) ellipt. for **مَصْعَلٌ** **مَصْعَلٌ** ivory; **مَصْعَلٌ** **مَصْعَلٌ** ivory carving. c) a steep rock, jutting crag, mountain peak; **مَصْعَلٌ** **مَصْعَلٌ** the crag of the rock. d) a spike **مَصْعَلٌ** of garlic; a prong; **مَصْعَلٌ** **مَصْعَلٌ** three-pronged. e) compounds: **مَصْعَلٌ** **مَصْعَلٌ** eryngium; **مَصْعَلٌ** **مَصْعَلٌ** or **مَصْعَلٌ** pointed

burning sores, furuncles, usually near the nails; **مَصْعَلٌ** **مَصْعَلٌ** dragon arum, snake-plant.

مَصْعَلٌ Arab. great honour, sublimity.

مَصْعَلٌ fut. **مَصْعَلٌ**, act. part. **مَصْعَلٌ**, **مَصْعَلٌ**, **مَصْعَلٌ**, pass. part. **مَصْعَلٌ**, **مَصْعَلٌ**. a) to be altered for the worse; **مَصْعَلٌ** **مَصْعَلٌ** its fine colour fades. b) to be displaced, dislocated; **مَصْعَلٌ** **مَصْعَلٌ** his hip was dislocated. c) to change from one place to another, to remove, depart; **مَصْعَلٌ** **مَصْعَلٌ** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **مَصْعَلٌ** **مَصْعَلٌ** thou ravest wildly; **مَصْعَلٌ** **مَصْعَلٌ** mad Manes. ETHPE. **مَصْعَلٌ** **مَصْعَلٌ** to rave, rage, act wildly, go on madly; **مَصْعَلٌ** **مَصْعَلٌ** they raved like frantic demons. PA. **مَصْعَلٌ** a) to change, alter, remove from one place to another; **مَصْعَلٌ** **مَصْعَلٌ** the heart of a man changeth his countenance; **مَصْعَلٌ** **مَصْعَلٌ** a written decree which altereth not. With **مَصْعَلٌ** to change his manner = feign madness; **مَصْعَلٌ** **مَصْعَلٌ** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **مَصْعَلٌ** **مَصْعَلٌ** God translated Enoch; **مَصْعَلٌ** **مَصْعَلٌ** in order to avert death. d) intrans. to remove, migrate, depart with **مَصْعَلٌ** and **مَصْعَلٌ**, often with **مَصْعَلٌ** and pron. suff., **مَصْعَلٌ** **مَصْعَلٌ** take thyself off; **مَصْعَلٌ** **مَصْعَلٌ** he hath passed from death unto life; **مَصْعَلٌ** **مَصْعَلٌ** thou shalt say to this mountain, Remove hence and it shall remove; **مَصْعَلٌ** **مَصْعَلٌ** a migratory bird; **مَصْعَلٌ** **مَصْعَلٌ** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **مَصْعَلٌ** **مَصْعَلٌ** discipleship; **مَصْعَلٌ** **مَصْعَلٌ** the conflict; with **مَصْعَلٌ** **مَصْعَلٌ** to be converted from error; **مَصْعَلٌ** **مَصْعَلٌ** to apostatize. Also **مَصْعَلٌ** **مَصْعَلٌ** grace departed from him. e) to depart **مَصْعَلٌ** **مَصْعَلٌ** from this life; **مَصْعَلٌ** **مَصْعَلٌ** to his Lord; **مَصْعَلٌ** **مَصْعَلٌ** from the body; **مَصْعَلٌ** **مَصْعَلٌ** he expired; **مَصْعَلٌ** **مَصْعَلٌ** when Jacob saw Joseph's coat he swooned. ETHPA. **مَصْعَلٌ** a) to be changed, troubled with **مَصْعَلٌ**, **مَصْعَلٌ** &c. of the colour or expression of the countenance; **مَصْعَلٌ** **مَصْعَلٌ** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to

مِنَا m. pl. perh. blades or ears of corn when they first shoot up.

مِنَا Arab. f. a cat.

مِنَا, مَنَام, مَنَام; see under مَنَام.

مِنَا Arab. f. tree-moss, lichen.

مِنَا a year; see مَنَام.

مِنَا abs. st. مَنَام (rare) rt. مَنَام. found in Heb. f. sleep.

مِنَام from مَنَام. adv. yearly, annually.

مِنَام, مَنَام and مَنَام from مَنَام, مَنَام. yearly, annual, of the year.

مِنَام from مَنَام. f. annual circuit, period.

مَنَام fut. مَنَام to smooth, plaster; مَنَام let them smooth the roughness. Part. adj. مَنَام, مَنَام, مَنَام a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) مَنَام flat-nosed. PA. مَنَام to smooth. ETHPA. مَنَام to be smoothed. APH. مَنَام to make smooth or bare; مَنَام water wore the stones smooth; مَنَام souls which have shuffled off the body. PALP. مَنَام to smooth, plane. DERIVATIVES, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام.

مَنَام, مَنَام, مَنَام constr. st. مَنَام pl. مَنَام (abs. state only in مَنَام) f. an hour, moment, time, season; مَنَام half an hour; مَنَام at three o'clock, at the third hour, مَنَام at the sixth hour, مَنَام at the ninth hour, these were three of the seven hours of prayer; مَنَام the hour of my death; مَنَام a clock or clock tower; مَنَام a horoscope. Astron. a degree. A weight = 5 ozs. With preps. مَنَام, مَنَام and مَنَام; مَنَام that same hour, that very moment, directly; مَنَام now, at the same time; for a moment, passing; مَنَام the guest of an hour; مَنَام instantaneous death; مَنَام an hour's journey; مَنَام to-morrow at this time; مَنَام hourly, always, perpetually; مَنَام for ever glorified; مَنَام from that time. COMPOUNDS, مَنَام; see under مَنَام.

مَنَام act. part. مَنَام. a) to smooth down, please. b) to stop up holes. Cognates مَنَام and مَنَام. ETHPE. مَنَام to play at ball; مَنَام at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself مَنَام with hounds; to mock, make a mock of. ETHPA. مَنَام to relate, narrate, tell; to discuss, discourse, talk; with مَنَام or مَنَام; مَنَام he told his dream; مَنَام fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. مَنَام to mock with مَنَام. DERIVATIVES, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام, مَنَام.

مَنَام Arab. m. name of the eighth Arab month.

مَنَام Shaphel conj. of verb مَنَام.

مَنَام Pehlevi a jackal.

مَنَام pl. مَنَام rt. مَنَام. m. aquatic animals having fins, fish.

مَنَام rt. مَنَام. m. a cough, coughing.

مَنَام only in the Lexx. having an unpleasant flavour, loathsome.

مَنَام only Lexx. f. loathsomeness.

مَنَام or مَنَام no pl. wax, sealing-wax, a wax light; مَنَام we will light the church with wax candles. DERIVATIVES, the two following words:—

مَنَام from مَنَام. wax-coloured; مَنَام pale honey.

مَنَام from مَنَام. f. waxen, wax-coloured.

مَنَام fut. مَنَام, act. part. مَنَام, مَنَام, pass. part. مَنَام. to float; مَنَام in the air, مَنَام in the water; to swim, crawl. PAREL see مَنَام. DERIVATIVES, مَنَام and the three following words:—

مَنَام pl. مَنَام rt. مَنَام. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

مَنَام rt. مَنَام. m. floating.

مَنَام rt. مَنَام. webbed, finny, مَنَام having webbed wings or fins.

מַחְנָה pl. מַחְנֵי rt. חנ. m. a) a game, a play, show, amusement; וְיַחְנֵהוּ a play; וְיַחְנֵהוּ a pantomime; וְיַחְנֵהוּ a game of hazard, gaming; וְיַחְנֵהוּ a juggler; וְיַחְנֵהוּ ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

מַחְנֵהוּ dial. of Tirhan. m. squinting.

מַחְנֵהוּ or מַחְנֵהוּ rt. חנ. f. only Lexx. a game, show.

מַחְנֵהוּ m. mire, filth; וְיַחְנֵהוּ to a paste.

מַחְנֵהוּ rt. חנ. playing, of play.

מַחְנֵהוּ f. muddiness, defilement.

מַחְנֵהוּ, מַחְנֵהוּ, מַחְנֵהוּ; see verb חנ.

מַחְנֵהוּ rt. חנ. m. וְיַחְנֵהוּ sea-weed.

מַחְנֵהוּ rt. חנ. f. a) smoothness, glossiness. b) מַחְנֵהוּ מַחְנֵהוּ looseness of the bowels, dysentery.

מַחְנֵהוּ fut. מַחְנֵהוּ, act. part. מַחְנֵהוּ to cough, have a cough. DERIVATIVES, מַחְנֵהוּ, מַחְנֵהוּ.

מַחְנֵהוּ pl. מַחְנֵהוּ rt. חנ. m. a cough, coughing.

מַחְנֵהוּ Shaphel conj.; see חנ.

מַחְנֵהוּ rt. חנ. m. tussilago, colt's foot.

מַחְנֵהוּ denom. verb from מַחְנֵהוּ: מַחְנֵהוּ shouting Hosanna.

מַחְנֵהוּ Pael conj. of verb חנ.

מַחְנֵהוּ pl. מַחְנֵהוּ rt. חנ. m. a) adj. beardless, without hair; מַחְנֵהוּ a smooth man. b) a smooth stone, a pebble.

מַחְנֵהוּ rt. חנ. f. smoothness; מַחְנֵהוּ the smooth part of the neck.

מַחְנֵהוּ rt. חנ. smooth, waterworn, rounded.

מַחְנֵהוּ or מַחְנֵהוּ soft hair, down, wool.

מַחְנֵהוּ Palpal conj. of verb חנ.

מַחְנֵהוּ emph. state of מַחְנֵהוּ. an hour.

מַחְנֵהוּ rt. חנ. f. = מַחְנֵהוּ a game.

מַחְנֵהוּ rt. חנ. f. a) a joke, a game, play, spectacle, sport; the public games. b) a laughing-stock, object of mockery.

מַחְנֵהוּ fut. מַחְנֵהוּ, act. part. מַחְנֵהוּ or מַחְנֵהוּ to move softly, to crawl; מַחְנֵהוּ מַחְנֵהוּ whatsoever goeth upon the belly; מַחְנֵהוּ מַחְנֵהוּ

מַחְנֵהוּ a wingless crawling locust; מַחְנֵהוּ מַחְנֵהוּ I crept softly till I reached . . . ; מַחְנֵהוּ מַחְנֵהוּ the evening passed slowly; מַחְנֵהוּ מַחְנֵהוּ they gently moved their wings. PA. מַחְנֵהוּ to crawl on the ground; מַחְנֵהוּ מַחְנֵהוּ like a crawling infant. APH. מַחְנֵהוּ or מַחְנֵהוּ, act. part. מַחְנֵהוּ and מַחְנֵהוּ. a) to turn gently aside, to bring down; מַחְנֵהוּ מַחְנֵהוּ he turned their thoughts from ambition to humility; מַחְנֵהוּ מַחְנֵהוּ Abraham induced the Judge of all to give way from fifty to ten; מַחְנֵהוּ מַחְנֵהוּ if thou diverge from the truth. b) with מַחְנֵהוּ to adapt oneself; to deal gently, be indulgent, give way, yield with מַחְנֵהוּ; מַחְנֵהוּ מַחְנֵהוּ make allowance for the weakness of the age; מַחְנֵהוּ מַחְנֵהוּ to accommodate himself to circumstances; מַחְנֵהוּ מַחְנֵהוּ if they are indulgent towards you; מַחְנֵהוּ מַחְנֵהוּ concede a little to thy adversary. c) to give assent, consent, grant; מַחְנֵהוּ מַחְנֵהוּ concede a small boon; מַחְנֵהוּ מַחְנֵהוּ God permitting; מַחְנֵהוּ מַחְנֵהוּ he would not yield one jot; with מַחְנֵהוּ to refuse, decline. Eccles. to allow, give permission, grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, מַחְנֵהוּ, מַחְנֵהוּ, מַחְנֵהוּ, מַחְנֵהוּ, מַחְנֵהוּ.

מַחְנֵהוּ fut. מַחְנֵהוּ, act. part. מַחְנֵהוּ, מַחְנֵהוּ. a) to plane wood. b) to become clear from dregs, from sin; מַחְנֵהוּ מַחְנֵהוּ let them leave the oil to settle. Pass. part. מַחְנֵהוּ, מַחְנֵהוּ, מַחְנֵהוּ pl. מַחְנֵהוּ, מַחְנֵהוּ. a) plain, cleared, bare; מַחְנֵהוּ מַחְנֵהוּ a road clear of rocks; מַחְנֵהוּ מַחְנֵהוּ a bare plain; מַחְנֵהוּ מַחְנֵהוּ the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; מַחְנֵהוּ מַחְנֵהוּ clearer than strained wine; מַחְנֵהוּ מַחְנֵהוּ he took nothing but a spoonful of liquid; מַחְנֵהוּ מַחְנֵהוּ clear springs; מַחְנֵהוּ מַחְנֵהוּ a cloudless day. c) metaph. simple, pure, sincere, single-minded; מַחְנֵהוּ מַחְנֵהוּ clear from the rust of sin; מַחְנֵהוּ מַחְנֵהוּ guileless; מַחְנֵהוּ מַחְנֵהוּ single-minded;

ʾוְכַחֲבִילָא *simple-minded, sincere.* d) serene, calm, equable; ʾוְכַחֲבִילָא *O Thou who art ever calm, calm my meditations;* ʾוְכַחֲבִילָא *I am quietly praying.* e) plain, innocent, ingenuous, simple, silly, worthless; ʾוְכַחֲבִילָא *innocent children;* ʾוְכַחֲבִילָא *simple in his expressions;* ʾוְכַחֲבִילָא *the innocent dove;* ʾוְכַחֲבִילָא *wisdom directed the course of Noah in a piece of wood of small value.* PAEL ʾוְכַחֲבִילָא a) to hew smooth, shave off; ʾוְכַחֲבִילָא *the shavings, refuse wood;* ʾוְכַחֲבִילָא *pomegranate rods with the thorns not scraped off.* b) to make plain, even, smooth ʾוְכַחֲבִילָא *a road, ʾוְכַחֲבִילָא a rugged place.* c) to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron; ʾוְכַחֲבִילָא *corn freed from the chaff;* ʾוְכַחֲבִילָא *purge thy army of Nazarenes.* d) to calm, settle ʾוְכַחֲבִילָא *calm my mind with thy psalms.* ETHPA. ʾוְכַחֲבִילָא a) to be hewn smooth, planed; to be made plain, level. b) to be cleared of dregs, cleansed, purged, purified; metaph. ʾוְכַחֲבִילָא *from dregs of false doctrine;* ʾוְכַחֲבִילָא *from passions.* c) to be made calm, serene; ʾוְכַחֲבִילָא *may serene vision be restored to the eyes after alarming apparitions.* DERIVATIVES, ʾוְכַחֲבִילָא, ʾוְכַחֲבִילָא, ʾוְכַחֲבִילָא, ʾוְכַחֲבִילָא, ʾוְכַחֲבִילָא.

ʾוְכַחֲבִילָא m. a coffin, case.

ʾוְכַחֲבִילָא pl. ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא f. a) upper part of a slipper. b) the nostril.

ʾוְכַחֲבִילָא fut. ʾוְכַחֲבִילָא, act. part. ʾוְכַחֲבִילָא, pass. part. ʾוְכַחֲבִילָא. a) to pierce, transfix with an arrow or dart. PA. ʾוְכַחֲבִילָא same as Peal. Metaph. ʾוְכַחֲבִילָא *he pierced him still more with sharp words.* ETHPE. ʾוְכַחֲבִילָא and ETHPA. ʾוְכַחֲבִילָא to be transfixated, pierced; ʾוְכַחֲבִילָא *an arrow which had penetrated the body.* DERIVATIVES, ʾוְכַחֲבִילָא, ʾוְכַחֲבִילָא, ʾוְכַחֲבִילָא.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. a large sieve.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. piercing.

ʾוְכַחֲבִילָא for ʾוְכַחֲבִילָא jasper.

ʾוְכַחֲבִילָא pl. ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. a) a dart. b) a

spit, broach; a poker; ʾוְכַחֲבִילָא a glass tube; pl. ʾוְכַחֲבִילָא.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. emptying out.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא f. a syringe, funnel.

ʾוְכַחֲבִילָא pl. ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. usually pl. skirts, outskirts, uttermost parts, borders, lower parts of a mountain; ʾוְכַחֲבִילָא base of an altar; ʾוְכַחֲבִילָא foot of a rock; ʾוְכַחֲבִילָא skirt of a dress; ʾוְכַחֲבִילָא seam of a robe; ʾוְכַחֲבִילָא sing. lowland.

ʾוְכַחֲבִילָא or ʾוְכַחֲבִילָא pl. ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. a) crawling; ʾוְכַחֲבִילָא infants crawling before they can walk; ʾוְכַחֲבִילָא a wingless locust. b) a reptile; ʾוְכַחֲבִילָא a land reptile.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא f. crawling.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. complaisance, obsequiousness, adulation.

ʾוְכַחֲבִילָא pl. ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. desirous to curry favour, obsequious; a flatterer.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא f. adulation, obsequiousness.

ʾוְכַחֲבִילָא m. pl. Heb. the Book of Judges.

ʾוְכַחֲבִילָא or ʾוְכַחֲבִילָא pl. ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. a sharpened stake, splinter, thorn; an offence, hindrance; ʾוְכַחֲבִילָא a thorn in my flesh; ʾוְכַחֲבִילָא a cause of offence.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. a) clearing, levelling, smoothing. b) sincerity.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא adv. straight on, straightforward, simply, sincerely.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא f. serenity, limpidity, transparency, sincerity; ʾוְכַחֲבִילָא simply, sincerely.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא adv. abundantly, liberally, bountifully.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא f. abundance, profusion, plenitude; prodigality; exaggeration; ʾוְכַחֲבִילָא or ʾוְכַחֲבִילָא liberality, munificence; ʾוְכַחֲבִילָא abundantly.

ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא f. oil, unguent.

ʾוְכַחֲבִילָא, ʾוְכַחֲבִילָא, ʾוְכַחֲבִילָא rt. ʾוְכַחֲבִילָא m. a) fair, good, lovely, pleasing; ʾוְכַחֲבִילָא fair to look upon; ʾוְכַחֲבִילָא and God saw that it was good. b) honourable, noble, excellent, virtuous, right;

ʾוְכַחֲבִילָא a well-fought contest; ʾוְכַחֲבִילָא

اِقْبَالٌ a right faith; صِدْقَةٌ orthodox believers; صِدْقَةٌ مَقْبُولَةٌ the orthodox Syrians of India; تَحَبُّبٌ مَقْبُولٌ good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; اِحْتِبَابٌ beneficent; also Euergetes. c) in compos. مَقْبُولٌ is often equivalent to Greek εὖ, well, &c.; اِسْتِغْنَاءٌ pious, devout; اِسْتِغْنَاءٌ اِتْقَانٌ virtuous; اِسْتِغْنَاءٌ or اِسْتِغْنَاءٌ well-born; اِسْتِغْنَاءٌ اِحْتِبَابٌ glad of heart; اِسْتِغْنَاءٌ اِحْتِبَابٌ a well-merited rebuke. Adv. well, rightly, piously, properly, correctly; اِقْبَالٌ اِسْتِغْنَاءٌ thou hast well said; اِقْبَالٌ اِسْتِغْنَاءٌ he received them kindly, made them welcome; rit. the deacon says اِقْبَالٌ اِسْتِغْنَاءٌ stand aright, in due order, reverently. Interj. bravo, well done.

اِقْبَالٌ مَقْبُولٌ spinach.

اِقْبَالٌ مَقْبُولٌ rt. مَقْبُولٌ adv. well, finely, beautifully.

اِقْبَالٌ مَقْبُولٌ rt. مَقْبُولٌ f. pleasure, loveliness, goodliness. Usually in constr. answering to Greek εὖ: اِقْبَالٌ مَقْبُولٌ skill; اِسْتِغْنَاءٌ piety, devoutness, orthodoxy; اِسْتِغْنَاءٌ manliness, virility; اِقْبَالٌ مَقْبُولٌ at a convenient time, suitable opportunity; اِسْتِغْنَاءٌ or اِسْتِغْنَاءٌ orderliness, moderation; اِقْبَالٌ مَقْبُولٌ goodly appearance, comeliness; اِسْتِغْنَاءٌ good pleasure, approval.

اِقْبَالٌ مَقْبُولٌ rt. مَقْبُولٌ f. the fat under the skin of human beings.

اِقْبَالٌ fut. اِقْبَالٌ to pour from one vessel into another, empty out; اِقْبَالٌ اِقْبَالٌ pour it out on the ground. ETHPA. اِقْبَالٌ to be transfused, transmitted; اِقْبَالٌ اِقْبَالٌ كَقَبَلٌ human souls pass into the natures of animals (by transmigration). DERIVATIVES, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ.

اِقْبَالٌ or اِقْبَالٌ pl. اِقْبَالٌ rt. مَقْبُولٌ m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

اِقْبَالٌ fut. اِقْبَالٌ to be weary, give way, faint; اِقْبَالٌ اِقْبَالٌ lest they give way before the enemy. PAEL اِقْبَالٌ to humble, bring low, cast down, give trouble; اِقْبَالٌ اِقْبَالٌ he lays low the mighty warrior; اِقْبَالٌ اِقْبَالٌ he cast down the high places; اِقْبَالٌ اِقْبَالٌ do not lose heart; اِقْبَالٌ اِقْبَالٌ

I have given you the trouble of coming hither. Pass. part. اِقْبَالٌ, اِقْبَالٌ weary, weak, humble, low, base; اِقْبَالٌ اِقْبَالٌ low weak voices; اِقْبَالٌ اِقْبَالٌ Oh how base a thing is life! ETHPA. اِقْبَالٌ a) to be wearied; to give oneself trouble, labour to weariness; اِقْبَالٌ اِقْبَالٌ the building at which they had laboured; اِقْبَالٌ اِقْبَالٌ I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; اِقْبَالٌ a) the Evil One is overcome; اِقْبَالٌ اِقْبَالٌ because we were arrogant we were brought low. APH. اِقْبَالٌ a) to bring low, humble, overpower; اِقْبَالٌ اِقْبَالٌ I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; اِقْبَالٌ اِقْبَالٌ he succumbed to no difficulty; اِقْبَالٌ a) the Turks were weary of slaughter. DERIVATIVES, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ, اِقْبَالٌ.

اِقْبَالٌ or اِقْبَالٌ, اِقْبَالٌ rt. مَقْبُولٌ feeble, mean, low, humble, wretched, cowardly; اِقْبَالٌ اِقْبَالٌ the meanest of men; اِقْبَالٌ a) bury me as one of low estate.

اِقْبَالٌ pl. اِقْبَالٌ rt. مَقْبُولٌ m. a) = اِقْبَالٌ skirts. b) a depression, low-lying land; اِقْبَالٌ a) the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

اِقْبَالٌ rt. مَقْبُولٌ = Heb. the Shephelah, lowland. اِقْبَالٌ rt. مَقْبُولٌ adv. basely, meanly.

اِقْبَالٌ pl. اِقْبَالٌ m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

اِقْبَالٌ rt. مَقْبُولٌ f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

اِقْبَالٌ act. part. اِقْبَالٌ, اِقْبَالٌ perh. denom. verb from اِقْبَالٌ. Cf. rts. مَقْبُولٌ and اِقْبَالٌ. To harrow, to make even or smooth; اِقْبَالٌ a) the lion to conceal his traces from the hunter smooths the ground with his tail.

اِقْبَالٌ from اِقْبَالٌ m. harrowing.

اِقْبَالٌ fut. اِقْبَالٌ, act. part. اِقْبَالٌ, اِقْبَالٌ to pour forth, overflow, run over, rise as a river in flood; to abound; اِقْبَالٌ اِقْبَالٌ

مُؤَدَّاتٍ royal lineage. d) a division, limb. e) side of a triangle; مَقِيْلٌ equilateral. f) a line, verse.

مَعَا pl. مَعَا, f. a mound of earth; a sarco-phagus.

مَقِيْلٌ diarrhoea in fowls.

مَقِيْلٌ pl. مَقِيْلٌ pl. m. مَقِيْلٌ pl. f. مَقِيْلٌ rt. مَعَا. a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

مَعَا or مَعَا pl. مَعَا only Lexx. m. an entrance.

مَقِيْلٌ m. pl. rattles.

مَقِيْلٌ Heb. f. the bitter almond.

مَعَا avaricious, envious.

مَعَا pl. مَعَا rt. مَعَا. m. a) a bearer. b) a partaker.

مَعَا rt. مَعَا. m. an impost.

مَعَا rt. مَعَا. adv. arrogantly.

مَعَا pl. مَعَا rt. مَعَا. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; مَعَا baggage or transport camels.

مَعَا pl. مَعَا rt. مَعَا. f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

مَعَا perhaps stupor, amazement.

مَعَا, مَعَا rt. مَعَا. m. a waterer, irrigator; a water-carrier; a butler.

مَعَا pl. مَعَا rt. مَعَا. m. a) watering, irrigation; مَعَا; مَعَا a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

مَعَا rt. مَعَا. f. irrigation.

مَعَا rt. مَعَا. f. derivation.

مَعَا, مَعَا, مَعَا rt. مَعَا. precipitous; bristling with difficulties; headlong, stubborn.

مَعَا pl. مَعَا rt. مَعَا. m. a steep rock, crag, precipice.

مَعَا rt. مَعَا. f. emaciation, pallor.

مَعَا pl. مَعَا rt. مَعَا. m. a) abstruse, arduous. b) one who dwells in rocky places.

مَعَا in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

مَعَا pl. مَعَا rt. مَعَا. f. a draught, purge; remedy.

مَعَا pl. مَعَا rt. مَعَا. f. a) see مَعَا. b) Lexx. a thick measuring-rod.

مَعَا fut. مَعَا, parts. مَعَا, مَعَا and مَعَا, مَعَا. a) to lift up, carry, bear مَعَا on the shoulder; مَعَا on a camel; hence to pack up, to break up a camp opp. مَعَا, to march, start with مَعَا or with verbs of motion, مَعَا مَعَا he marched thence; مَعَا مَعَا he started and went. Metaph. to proceed from, arise out of, begin; مَعَا مَعَا I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with مَعَا; مَعَا مَعَا he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with مَعَا to increase. Examples: with مَعَا to receive a reward; مَعَا مَعَا to make lamentation; مَعَا to raise a standard; مَعَا or مَعَا to marry; مَعَا مَعَا to fill or take the place; مَعَا to take up arms; مَعَا or مَعَا to gain the victory; مَعَا to bear or take away sin; مَعَا to regain strength; مَعَا to take up a burden = to take trouble, undertake; مَعَا to exact tribute; مَعَا to take a city by storm; مَعَا to receive Baptism; مَعَا to obtain permission; مَعَا to take up a burden = utter a prophecy; مَعَا to bear the yoke; مَعَا to make trial or proof; مَعَا to take away life; to hold in suspense; مَعَا to wear silver ornaments; مَعَا to draw the sword; مَعَا or مَعَا to come to an end, be finished; مَعَا to lift up the eyes; مَعَا to originate, take its rise; مَعَا to receive Holy Communion; مَعَا to behead; مَعَا to call to mind; مَعَا to take a bribe; مَعَا to begin; مَعَا to be encouraged. Idioms: after مَعَا to be eager, carried away, مَعَا lit. the swine took a furious rush = they rushed vehemently; مَعَا to be carried away by zeal; مَعَا to feel incited, urged, impelled; مَعَا a wind arose. Parts. a) active sense: both forms are used thus: مَعَا مَعَا or مَعَا an armour-bearer; مَعَا مَعَا lictors; مَعَا or مَعَا he had

received authority; ܡܥܡܘܪ ܕܥܡܘܪ excepting; ܡܥܡܘܪܐ I take. b) passive sense: derived; captured, taken; ܡܥܡܘܪܐ ܕܡܥܡܘܪ taken by force; ܡܥܡܘܪܐ ܕܡܥܡܘܪ bereft of reason. ETHPE. ܡܥܡܘܪܐ a) to be lifted up on the cross, crucified; also to be taken down from the cross. b) to be borne ܡܥܡܘܪܐ ܕܡܥܡܘܪ in the womb; to be carried, brought. c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; ܡܥܡܘܪܐ ܕܡܥܡܘܪ manna was no longer given; ܡܥܡܘܪܐ ܕܡܥܡܘܪ fear ceased. e) to be cut off as the feet, cut out as the tongue; ܡܥܡܘܪܐ ܕܡܥܡܘܪ from life. f) to be accepted as the meaning, understood; ܡܥܡܘܪܐ ܕܡܥܡܘܪ when it is taken in a spiritual sense. PAEL ܡܥܡܘܪܐ to lift, raise ܡܥܡܘܪܐ the eyelids; to carry in the arms. Part. adj. ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ uplifted, lofty, proud; high-spirited, prancing. ETHPA. ܡܥܡܘܪܐ imper. W-Syr. ܡܥܡܘܪܐ to lift himself up ܡܥܡܘܪܐ ܕܡܥܡܘܪ as a lion; to be exalted, to prevail over; ܡܥܡܘܪܐ ܕܡܥܡܘܪ he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughty with ܡܥܡܘܪܐ. APH. ܡܥܡܘܪܐ a) caus. to break up a camp, cause to set forward; ܡܥܡܘܪܐ ܕܡܥܡܘܪ He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; ܡܥܡܘܪܐ ܕܡܥܡܘܪ he marched rapidly towards Edessa; ܡܥܡܘܪܐ ܕܡܥܡܘܪ depart hence to the kingdom above. c) with ܡܥܡܘܪܐ to spread the wings, fly away. DERIVATIVES, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ.

ܡܥܡܘܪܐ pl. ܡܥܡܘܪܐ rt. ܡܥܡܘܪܐ. m. a) taking; ܡܥܡܘܪܐ ܕܡܥܡܘܪ putting to death; ܡܥܡܘܪܐ ܕܡܥܡܘܪ the translation of S. John; ܡܥܡܘܪܐ ܕܡܥܡܘܪ uprooting. b) a burden; a portion, assigned provision. c) a syllable; ܡܥܡܘܪܐ ܕܡܥܡܘܪ dodecasyllabic metre. d) usually with ܡܥܡܘܪܐ care, pains, diligence; with ܡܥܡܘܪܐ or ܡܥܡܘܪܐ to bestow endeavour, take pains, be careful; ܡܥܡܘܪܐ ܕܡܥܡܘܪ carefully, diligently. Chem. a mortar.

ܡܥܡܘܪܐ pl. ܡܥܡܘܪܐ rt. ܡܥܡܘܪܐ. m. a) pl. takings,

receipts, gains; ܡܥܡܘܪܐ ܕܡܥܡܘܪ trade, commerce. b) a tax, impost; an assessed district. c) a robe with a train.

ܡܥܡܘܪܐ pl. ܡܥܡܘܪܐ Heb. m. a shekel = Syr. ܡܥܡܘܪܐ.

ܡܥܡܘܪܐ rt. ܡܥܡܘܪܐ. f. a baggage-animal.

ܡܥܡܘܪܐ rt. ܡܥܡܘܪܐ. f. with ܡܥܡܘܪܐ the lower part of the shoulder.

ܡܥܡܘܪܐ pl. ܡܥܡܘܪܐ ill, sad.

ܡܥܡܘܪܐ E-Syr. ܡܥܡܘܪܐ pl. ܡܥܡܘܪܐ f. the sycamore tree and fruit, a wild fig, unripe grape.

ܡܥܡܘܪܐ fut. ܡܥܡܘܪܐ, act. part. ܡܥܡܘܪܐ, pass. part. ܡܥܡܘܪܐ, ܡܥܡܘܪܐ. to beat, bruise, dash against the ground; to blight, make pale; ܡܥܡܘܪܐ ܕܡܥܡܘܪ beat thy breast; ܡܥܡܘܪܐ ܕܡܥܡܘܪ ears blasted by the wind; ܡܥܡܘܪܐ ܕܡܥܡܘܪ pale with fear. PA. ܡܥܡܘܪܐ a) to dash against the ground, to batter; ܡܥܡܘܪܐ ܕܡܥܡܘܪ he will take and dash thy little ones against the rock. b) to buffet, slap, knock; ܡܥܡܘܪܐ ܕܡܥܡܘܪ the teacher slaps the boy's cheeks. c) to make pale, to afflict; ܡܥܡܘܪܐ ܕܡܥܡܘܪ pale i.e. in colour; ܡܥܡܘܪܐ ܕܡܥܡܘܪ the stricken Church of the East. ETHPE. ܡܥܡܘܪܐ and ETHPA. ܡܥܡܘܪܐ a) to be dashed in pieces, dashed against the ground; to be buffeted, knocked about; ܡܥܡܘܪܐ ܕܡܥܡܘܪ a ship buffeted by the billows. b) to be blighted, pale; ܡܥܡܘܪܐ ܕܡܥܡܘܪ a flower beaten down or blighted by the wind; ܡܥܡܘܪܐ ܕܡܥܡܘܪ prostrated by famine, pale with hunger. c) to be pushed, thrust out; ܡܥܡܘܪܐ ܕܡܥܡܘܪ they dug that pit into which they were thrust. DERIVATIVES, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ, ܡܥܡܘܪܐ.

ܡܥܡܘܪܐ rt. ܡܥܡܘܪܐ. a) state of health, habit of body. b) impact, encounter.

ܡܥܡܘܪܐ f. the hoopoo.

ܡܥܡܘܪܐ pl. ܡܥܡܘܪܐ m. a narrow passage, lane, alley; ܡܥܡܘܪܐ ܕܡܥܡܘܪ a blind alley.

ܡܥܡܘܪܐ dimin. of ܡܥܡܘܪܐ m. a stype, narrow passage esp. in a church. b) dwarf walls in a church.

PAEL: **كاذب** to lie, deceive, assert falsely, do wickedness secretly; **كاذب** **كاذب** one who commits lewdness in secret. ETHPA. **كاذب** to tell lies. DERIVATIVES, **كاذب**, **كاذب**, **كاذب**.

كاذب rt. **كاذب**. lying, perjured, perfidious; **كاذب** **كاذب** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

كاذب rt. **كاذب**. f. falseness, perjury.

كاذب pl. **كاذب** Ar. m. perh. a kind of thrush or a woodpecker.

fut. **كاذب** or **كاذب**, act. part. **كاذب**, **كاذب**. a) to be strong, get well; **كاذب** **كاذب** he recovered his strength. b) with **كاذب**, **كاذب**, **كاذب** &c. to be proved true, to stand firm, come to pass; with **كاذب** to be proved, ratified; **كاذب** to be fixed. Impers. **كاذب** it was certain, proved; it was established, settled; **كاذب** be assured. c) to tell the truth. Part. adj. **كاذب**, **كاذب**, **كاذب** a) whole, sound; firm, solid; strong, lasting; legal, valid; **كاذب** **كاذب** depart safe and sound; **كاذب** **كاذب** the solid rock; **كاذب** **كاذب** solid food; **كاذب** **كاذب** an invalid deposition. b) with **كاذب** and pers. pron. assured, certain; with **كاذب** legal, lawful; **كاذب** **كاذب** **كاذب** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **كاذب** **كاذب** a steadfast will; **كاذب** **كاذب** a trusty servant; **كاذب** **كاذب** a true or right opinion; **كاذب** **كاذب** the true faith; **كاذب** **كاذب** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. PA. **كاذب** a) to fix or set firmly; **كاذب** **كاذب** strengthen thy stakes; **كاذب** **كاذب** he sets his teeth into the bone. b) to assure, assert, affirm; **كاذب** **كاذب** he assured them that . . . ; **كاذب** **كاذب** Paul affirmed. c) to strengthen, confirm, ratify; **كاذب** **كاذب** they confirmed the election and designation to the patriarchate; **كاذب** **كاذب** they approved and confirmed the Creed. d) denom. from **كاذب** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **كاذب** **كاذب**

its seals were entire; **كاذب** **كاذب** a firm foundation; **كاذب** **كاذب** steadfast in the faith. ETHPA. **كاذب** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **كاذب** **كاذب** my thoughts were fixed on flight. d) to be established **كاذب**, **كاذب** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **كاذب** **كاذب** believe and be certain; **كاذب** **كاذب** we received information of APH. **كاذب** a) to set firmly; to make strong, restore to health; **كاذب** **كاذب** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **كاذب** **كاذب** confirming their words with signs; **كاذب** **كاذب** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **كاذب** **كاذب** thou shalt give no credit to a false report; **كاذب** **كاذب** I believe you fully. d) to assert, affirm; **كاذب** **كاذب** affirming that it was even so. Gram. with **كاذب** to signify, refer to. e) to speak the truth, be true; **كاذب** **كاذب** these heresies are partly true and partly false. ETTAPH. **كاذب** to make himself believed, assert strongly. DERIVATIVES, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**.

كاذب abbrev. for **كاذب** : **كاذب** etcetera.

fut. **كاذب**, parts. **كاذب**, **كاذب** and **كاذب**, **كاذب**. i. trans. to loosen opp. **كاذب** in many senses. a) to loosen, untie, unfasten, unbind; **كاذب** **كاذب** with dishevelled hair; **كاذب** **كاذب** unshod. With **كاذب** to ungird the loins; **كاذب** **كاذب** to unloose, set free the tongue; to paralyse the limbs. With **كاذب**, **كاذب** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **كاذب** or **كاذب** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,

b) denom. from צו to propagate, generate; to found a city, fill it with families. ETHPA. צו (a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; צו לא תצונו בזה ארצנו let not this doctrine be propagated in our country. b) perh. to set up.

צו pl. צו, צו m. a) generation, genealogy, history, a story, deed, action; צו Thy generation is revealed and yet hidden; צו וצו the history of Abel; צו צו in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; צו צו for, touching, with regard to; צו concerning.

צו in the Lexx. m. rt. צו. sultry wind, the simoom.

צו rt. צו. m. drought.

צו, צו pl. צו, צו f. a) generation, genealogy; a family, tribe, race, nation; צו or צו genealogical science. b) order, rank. c) gram. origin.

צו dimin. of צו m. a minor matter, small affair.

צו pl. צו f. a) a noose, snare. b) a loop, dress-fastening.

צו rt. צו. f. aridity.

צו Shaphel conj. of verb צו.

צו pl. צו m. wide trousers.

צו dimin. of צו. m. a trifle, small sum.

צו act. part. צו, צו. a) to be dim as the eyes. b) to light. ETHPA. צו to be illuminated. ETHPALPAL צו a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. צו to dazzle. DERIVATIVES, צו, צו, צו, צו, צו, צו, צו, צו.

צו pl. צו, צו m. a lamp.

צו m. myristica moschata, the mace and nutmeg-tree.

צו Shaphel conj.; see צו.

צו rt. צו. adj. of a lamp.

צו, צו rt. צו. m. a phantasm, hallucination.

צו pl. צו rt. צו. f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with צו mirage; צו conjuror's tricks.

צו rt. צו. fantastic, hallucinatory.

צו rt. צו. having charge of the lamps.

צו m. the bitter almond.

צו pl. צו m. a skeleton, corpse.

צו rt. צו. adv. for the first time, newly, recently; as a candidate, probationer.

צו rt. צו. f. being dried up, mustiness.

צו, צו rt. צו. a) early, fresh, young, first-ripe; צו early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; צו rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

צו, צו rt. צו. a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = צו the whorl of a spindle.

צו rt. צו. f. commencement, rudiments; novitiate.

צו rarely צו the cypress; also a species of cedar.

צו = צו and צו Ar. m. a cat; a squirrel.

צו, צו, צו rt. צו. slippery; gliding.

צו rt. צו. f. viscosity, slipperiness.

צו rt. צו. gliding, rapid as water.

צו rt. צו. f. instability.

צו f. a) rt. צו. absorption. b) a woollen tunic.

צו and צו pl. צו rt. צו. m. a tender shoot, young plant; צו a young gourd-plant.

צו rt. צו. m. dimness of sight.

צו pl. צו abs. state צו rt. צו. f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.

حَمْدٌ and حَمْدٌ usually with هـ prefixed.
rt. ح. adv. recently, lately; first.

حَمْدٌ or حَمْدٌ m. some bird.

حَمْدٌ only Lexx. ETHPA. حَمْدٌ to tremble,
be alarmed. DERIVATIVES, حَمْدٌ, حَمْدٌ,
حَمْدٌ.

حَمْدٌ to range; حَمْدٌ thou
hast taken to roving ways. Part. adj. حَمْدٌ,
حَمْدٌ, حَمْدٌ immoderate, unrestrained, lascivious;
حَمْدٌ excessive luxury; حَمْدٌ
حَمْدٌ fanatical idolaters; حَمْدٌ
حَمْدٌ chaste and modest. ETHPE. حَمْدٌ
and ETHPA. حَمْدٌ to be immoderate, run riot,
commit excesses; to be overjoyed, ravished with
joy; حَمْدٌ my tongue exceeds;
with حَمْدٌ, حَمْدٌ, حَمْدٌ to indulge
in debauches, in lust. PA. حَمْدٌ to provoke lust,
excite excesses; حَمْدٌ
with songs and melody Bardesanes excited the
passions of the youthful. APH. حَمْدٌ to ravish,
enrapture, fascinate, captivate; حَمْدٌ
Paradise enraptured me
yet more by its peace than by its loveliness.
DERIVATIVES, حَمْدٌ, حَمْدٌ.

حَمْدٌ pl. حَمْدٌ Arab. = حَمْدٌ. m. a watchman,
guard; the Pretorian guard.

حَمْدٌ, حَمْدٌ rt. ح. m. a) release, liberation;
acquittance, remission; حَمْدٌ relief. Eccles.
abrogation, dispensation; حَمْدٌ
loosing the Baptismal water from its consecration. b)
dismissal; repudiation; حَمْدٌ or ellipt.
abdication. c) dissolution, destruction; حَمْدٌ
abolition of death; حَمْدٌ consumption,
dysentery. d) end, termination; the concluding
verses of an antiphon. e) solution, resolving
of حَمْدٌ a query, حَمْدٌ an objection; explan-
ation, exposition, interpretation حَمْدٌ
of dreams; حَمْدٌ of the Quran; confutation,
refutation, with حَمْدٌ to confute, refute. f) the
points :.

حَمْدٌ; see حَمْدٌ.

حَمْدٌ rt. ح. adv. loosely, freely, dis-
solutely.

حَمْدٌ rt. ح. f. a) solubility, fluidity,
liquidness. b) liberty, laxity, license. c) حَمْدٌ
paralysis; حَمْدٌ loquacity.

حَمْدٌ rt. ح. adv. wantonly, lecherously.

حَمْدٌ rt. ح. f. intemperance, excess,
wantonness, lasciviousness.

حَمْدٌ, حَمْدٌ; see verb حَمْدٌ.

حَمْدٌ and حَمْدٌ rt. ح. f. persistence, con-
tinuance.

حَمْدٌ having the nose split.

حَمْدٌ, حَمْدٌ pl. حَمْدٌ m. a) a corselet, cuirass,
breastplate; حَمْدٌ a coat of mail. b) a joint,
articulation. c) a nerve, a membrane. d) an
artery, vein, pulse; a vein in the rocks,
a fissure.

حَمْدٌ, حَمْدٌ from حَمْدٌ. of a joint,
articulation.

حَمْدٌ rt. ح. f. hollowness, emptiness.

حَمْدٌ, حَمْدٌ; see verb حَمْدٌ.

حَمْدٌ rt. ح. adv. truly, verily, indeed,
firmly, steadfastly.

حَمْدٌ rt. ح. f. a) firmness, soundness,
health. b) reality, truth, fidelity, steadfastness.

حَمْدٌ pl. حَمْدٌ rt. ح. f. a) حَمْدٌ laxness
of the bowels, diarrhoea. b) laxity, lascivious-
ness. c) a joint, articulation; gram. a member
of a sentence.

حَمْدٌ fut. حَمْدٌ and حَمْدٌ, act. part. حَمْدٌ,
حَمْدٌ, pass. part. حَمْدٌ and حَمْدٌ. a) to be
left, to remain, be reduced to, come to; to turn
out, result, end in; حَمْدٌ
light is turned into darkness for thee; حَمْدٌ
vanity shall be his recompense;
he was doomed to banishment. Esp.
حَمْدٌ to be reduced to
destruction, to misery, to be ruined; with
حَمْدٌ to be left to oblivion; حَمْدٌ
to come
to naught, be spoiled; حَمْدٌ
to drift down-
wards; حَمْدٌ
to be left to choice, be optional.
With حَمْدٌ or حَمْدٌ to refer the matter; حَمْدٌ
their cause was referred to
the Sultan; but حَمْدٌ how the thing
would end or turn out. b) to remain, be found,
persist with حَمْدٌ or حَمْدٌ of the pers. حَمْدٌ
if the fault is brought home to you,
if you are found guilty; with حَمْدٌ of the thing
to incline to, tend towards; حَمْدٌ he

inclines to, abides by, my opinion. c) to be left over, left remaining, survive; *سَقَّتْهُنَّ الْأَشْيَاءُ مَا كُنَّ* many things remained unfinished; *وَبَقِيَ الْبَارِئُونَ* the survivors; *وَبَقِيَ* the residue, remainder; *وَبَقِيَ* (in an argument) the remaining alternative is, it results that APH. *بَقِيَ* to leave, commit, abandon *بَقِيَ* to contempt; *بَقِيَ* thou committest thy cause to God. ETTAPH. *بَقِيَ* to be committed, entrusted. DERIVATIVES, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*.

بَقِيَّة no pl. rt. *بَقِيَّة* m. the remnant, remains, the rest; *بَقِيَّة* *وَبَقِيَّة* the rest of the people; *بَقِيَّة* *وَبَقِيَّة* the rest, the others; *بَقِيَّة* *وَبَقِيَّة* etcetera.

بَقِيَّة only Lexx. m. a) a young calf. b) foundation, root, base.

بَقِيَّة rt. *بَقِيَّة* m. tendency, result.

بَقِيَّة pl. *بَقِيَّة* rt. *بَقِيَّة* m. a remainder, remnant, residue, the rest; *بَقِيَّة* *وَبَقِيَّة* the rest of our lives.

بَقِيَّة rt. *بَقِيَّة* remaining, of the remainder.

بَقِيَّة, *بَقِيَّة* empty, exhausted.

بَقِيَّة Sanskrit: the silk-cotton tree.

بَقِيَ fut. *بَقِيَ*, act. part. *بَقِيَ*, pass. part. *بَقِيَ*. a) to slip, slip away, slide, glide; *بَقِيَ* *بَقِيَ* *بَقِيَ* *بَقِيَ* a gymnast oils himself that he may be able to slip from the grasp of his antagonist; *بَقِيَ* aquatic creatures. b) to slip, stumble, lapse *بَقِيَ* from the truth; *بَقِيَ* *بَقِيَ* one who has slipped and fallen into the pitfalls of sin; *بَقِيَ* thou hast erred. ETHPE. *بَقِيَ* = Peal b; *بَقِيَ* *بَقِيَ* he fell into a fault; *بَقِيَ* *بَقِيَ* ye have offended in words. APH. *بَقِيَ* to make ready to fall, cause to waver, shake; *بَقِيَ* *بَقِيَ* the cause of their fall and expulsion from Paradise. DERIVATIVES, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*.

بَقِيَّة pl. *بَقِيَّة* rt. *بَقِيَّة* f. a) a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.

بَقِيَّة pl. *بَقِيَّة* m. a plague-spot, the plague.

بَقِيَ PAREL conj. from *بَقِيَ*. to quiver, palpitate as fishes.

بَقِيَ pl. *بَقِيَ* m. a) dung, droppings. b) cinders.

بَقِيَ fut. *بَقِيَ*, act. part. *بَقِيَ*. to creep. DERIVATIVES, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*.

بَقِيَ rt. *بَقِيَ*. collect. m. creeping things, vermin, opp. *بَقِيَ* large reptiles.

بَقِيَ, *بَقِيَ* and *بَقِيَ* rt. *بَقِيَ*. creeping, reptilian.

بَقِيَ Peal only act. part. *بَقِيَ*, *بَقِيَ*, *بَقِيَ* and part. adj. *بَقِيَ*, *بَقِيَ* hollow, hollow-sounding, empty; *بَقِيَ* *بَقِيَ* brainless, empty-headed; *بَقِيَ* *بَقِيَ* a hollow tree. APH. *بَقِيَ* a) to whistle, hiss; *بَقِيَ* *بَقِيَ* whistling winds; *بَقِيَ* *بَقِيَ* the serpent hissing deceit to Eve; *بَقِيَ* *بَقِيَ* piping. DERIVATIVES, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*, *بَقِيَّة*.

بَقِيَ rt. *بَقِيَ* m. a) hissing, whistling. b) swallowing, gulping.

بَقِيَ a resounding box on the ears.

بَقِيَ Ar. m. a green magpie or bee-eater.

بَقِيَ = *بَقِيَ* a.

بَقِيَ pl. *بَقِيَ* rt. *بَقِيَ* f. a) a shell, eggshell; *بَقِيَ* *بَقِيَ* empty eggshells. b) husk of a pomegranate.

بَقِيَ rt. *بَقِيَ* f. *بَقِيَ* *بَقِيَ* vote, assent.

بَقِيَ denom. verb from *بَقِيَ*. APHEL *بَقِيَ* to root, establish. PALI *بَقِيَ* to take root; to root up, eradicate; to loosen, relax. ETHPALI *بَقِيَ* a) to strike root. b) to settle, make smooth, facilitate.

بَقِيَ pl. *بَقِيَ* m. a) a root; *بَقِيَ* *بَقِيَ* the stump of its roots; *بَقِيَ* *بَقِيَ* thunderbolts. Often metaph. root, base, foundation, ground; *بَقِيَ* *بَقِيَ* radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb *بَقِيَ* and *بَقِيَ*, *بَقِيَ*, *بَقِيَ*.

بَقِيَ Shaphel conj. of verb *بَقِيَ*.

بَقِيَ, *بَقِيَ* from *بَقِيَ*. gram. radical, principal.

بَقِيَ Shaphel conj. of verb *بَقِيَ*.

לִּיָּ; see לִּיָּ.

שַׁפְּהֵל conj. of verb לִּיָּ.

לִּיָּ or לִּיָּ m. a) a raft. b) a cotton jacket.

לִּיָּ or לִּיָּ = לִּיָּ m. a worm, maggot, wood-worm.

לִּיָּ pl. לִּיָּ; see לִּיָּ a chain.

לִּיָּ; see לִּיָּ.

לִּיָּ, לִּיָּ a tortoise.

לִּיָּ f. לִּיָּ or לִּיָּ m. also לִּיָּ and לִּיָּ six; לִּיָּ לִּיָּ by sixes, six in a row; לִּיָּ, לִּיָּ the sixth; לִּיָּ the Hexapla. Pl. לִּיָּ and לִּיָּ sixty; לִּיָּ six hundred. DERIVATIVES, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ.

לִּיָּ root together with לִּיָּ of לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ, verb לִּיָּ, לִּיָּ.

לִּיָּ W-Syr. לִּיָּ E-Syr. rt. לִּיָּ. perhaps construct st. of לִּיָּ the lowest part, bottom; לִּיָּ the bottom of a cask; לִּיָּ refuse of the barn floor; לִּיָּ pl. לִּיָּ almond.

לִּיָּ the pret. and imper. are always written with prosthetic Aleph, pret. לִּיָּ, imper. לִּיָּ, fut. לִּיָּ, act. part. לִּיָּ, לִּיָּ. a) to drink, imbibe, suck in; לִּיָּ he was drinking old wine; לִּיָּ the sword drenched with blood; לִּיָּ ye shall receive my words. b) to give drink, water, be watered; לִּיָּ they give it to them to drink; לִּיָּ fields watered from tanks. ETHPE. לִּיָּ to be drunk, swallowed, imbibed; לִּיָּ when it is drunk; לִּיָּ a drinking-vessel; לִּיָּ drinking-water. APH. לִּיָּ I. to cause to drink. II. to weave, intertwine, plait; לִּיָּ women braiding their hair; לִּיָּ through the whole body he weaves nerves and veins. ETTAPH. לִּיָּ to be woven. DERIVATIVES, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ, לִּיָּ.

לִּיָּ verb; see לִּיָּ.

לִּיָּ pl. לִּיָּ, E-Syr. לִּיָּ, also לִּיָּ and לִּיָּ from לִּיָּ and לִּיָּ. f. the base of a wall; a foundation, groundwork, base; with לִּיָּ and לִּיָּ to lay. Metaph. לִּיָּ I have based my dissertation on —; לִּיָּ foundations of the Church = Anglice foundation truths; לִּיָּ the golden number; לִּיָּ the last day of the year.

לִּיָּ pl. לִּיָּ rt. לִּיָּ. m. one who drinks, a drinker.

לִּיָּ from לִּיָּ m. desire; attachment.

לִּיָּ rt. לִּיָּ. adv. silently.

לִּיָּ pl. לִּיָּ rt. לִּיָּ. m. a drinker; לִּיָּ a wine-bibber.

לִּיָּ pl. לִּיָּ rt. לִּיָּ. m. a) drink. b) thread, the warp opp. לִּיָּ the woof; לִּיָּ fine threads.

לִּיָּ rt. לִּיָּ. m. drinking; a drink, beverage.

לִּיָּ rt. לִּיָּ. adv. silently.

לִּיָּ rt. לִּיָּ. f. silence, inaction, taciturnity.

לִּיָּ from לִּיָּ adv. with לִּיָּ hexagonally.

לִּיָּ, לִּיָּ from לִּיָּ sixth; sextuple, of or consisting of six; לִּיָּ six-winged; לִּיָּ Hexaplar.

לִּיָּ from לִּיָּ. f. the number six; the consisting of six; לִּיָּ six-sided; לִּיָּ hexameter.

לִּיָּ fut. לִּיָּ, act. part. לִּיָּ, pass. part. לִּיָּ, לִּיָּ. to plant, transplant, lay down, set, insert; לִּיָּ they shall lay out gardens; לִּיָּ a road planted with trees; לִּיָּ I will insert your names on the schedule. ETHPE. לִּיָּ to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, לִּיָּ, לִּיָּ.

לִּיָּ rt. לִּיָּ. m. planting, laying out.

לִּיָּ pl. לִּיָּ rt. לִּיָּ. f. a plantation, nursery garden; grove.

לִּיָּ rt. לִּיָּ. f. fundamentality.

לִּיָּ contraction of לִּיָּ yearly.

ᲕᲗᲗ from ᲗᲗ. sixth.

ᲕᲗᲗ, ᲕᲗᲗ, ᲕᲗᲗ or ᲕᲗᲗ denom. verb PAEL conj. from ᲕᲗᲗᲗ. to found, ground, establish; ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ; that it may fix its roots firmly in the ground; ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ not firmly established in the fear of God; ᲕᲗᲗᲗ ᲕᲗᲗᲗ unfounded, unrealities. ETHPA. ᲕᲗᲗᲗ and ᲕᲗᲗᲗ to be founded, firmly set; refl. to settle, establish oneself; ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ he found rest in the village and settled there; ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ established habits are like nature.

ᲕᲗᲗᲗ = ᲕᲗᲗᲗ a game, play.

ᲕᲗᲗᲗ = ᲕᲗᲗᲗ.

ᲕᲗᲗ fut. ᲕᲗᲗᲗ, act. part. ᲕᲗᲗ, ᲕᲗᲗ, part. adj. ᲕᲗᲗ, ᲕᲗᲗ, ᲕᲗᲗ. to cease, be still, to keep silence, hold his peace; ᲕᲗᲗ ᲕᲗᲗ when he had ceased speaking; ᲕᲗᲗᲗ ᲕᲗᲗᲗ let him hold his tongue; ᲕᲗᲗᲗ ᲕᲗᲗᲗ the spring ceased, ran dry. Part. adj. still, silent, mute, speechless; ᲕᲗᲗᲗ ᲕᲗᲗᲗ motionless as stones; ᲕᲗᲗᲗ ᲕᲗᲗᲗ the mute creation; ᲕᲗᲗᲗ ᲕᲗᲗᲗ the law kept silence on this point. PA. ᲕᲗᲗ

to still, stop, suppress, make to cease; to silence, reduce to silence; ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ he stops their mouth with silver; ᲕᲗᲗᲗ ᲕᲗᲗᲗ the Cross which makes wickedness cease; ᲕᲗᲗᲗ ᲕᲗᲗᲗ He put the Sadducees to silence. ETHPA. ᲕᲗᲗᲗ to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end; ᲕᲗᲗᲗ ᲕᲗᲗᲗ the billows are stilled; ᲕᲗᲗᲗ ᲕᲗᲗᲗ he became inanimate, lifeless; ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ the primacy ceased to be seated at Seleucia Ctesiphon. DERIVATIVES, ᲕᲗᲗᲗ, ᲕᲗᲗᲗᲗ, ᲕᲗᲗᲗᲗ, ᲕᲗᲗᲗᲗ, ᲕᲗᲗᲗᲗ, ᲕᲗᲗᲗᲗ.

ᲕᲗᲗᲗ rt. ᲕᲗᲗ. m. a) silence. b) privation of motion, apoplexy.

ᲕᲗᲗᲗ, ᲕᲗᲗᲗᲗ rt. ᲕᲗᲗ. mute, speechless.

ᲕᲗᲗᲗ Pers. a tent.

ᲕᲗᲗᲗ and ᲕᲗᲗᲗᲗ from ᲗᲗ. f. the number six; usually with suffixes, ᲕᲗᲗᲗᲗ the six of us, we six; ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ they did thus for six days; ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ a discourse on the six days of Creation.

ᲕᲗᲗᲗᲗ or ᲕᲗᲗᲗᲗ and ᲗᲗᲗᲗ m. ᲕᲗᲗᲗᲗ, ᲕᲗᲗᲗᲗᲗ or from ᲗᲗ. sixteen.

ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ
ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ



ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗ ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ ᲕᲗᲗᲗᲗ

ᲕᲗᲗ

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ᲕᲗᲗᲗ

Ვ, ᲕᲗ or ᲕᲗᲗ pl. ᲕᲗᲗᲗ, ᲕᲗᲗᲗ Tau, the twenty-second and last letter of the alphabet, t, th. The numeral 400; with Ვ, ᲕᲗ the four hundredth; with a line beneath, ᲕᲗ, 4000.

ᲕᲗ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

ᲕᲗᲗ imper. m. s. of verb ᲕᲗᲗᲗ to come. ᲕᲗᲗ pl. ᲕᲗᲗ, ᲕᲗᲗᲗ Hex. transliteration from Heb. through Greek, a room, lodge, chamber. ᲕᲗᲗᲗ, ᲕᲗᲗ and ᲕᲗᲗᲗ pl. ᲕᲗᲗᲗ from ᲕᲗᲗᲗᲗ. a) a dweller in the Thebais, a hermit of the Theban desert. b) a Theban.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ &c.; see ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ f. the habitable earth, the earth, the world. DERIVATIVES, ܕܘܚܘܕܐ and ܕܘܚܘܕܐ, ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. of the whole earth, universal. Eccles. a) ecumenical, esp. belonging to the first Ecumenical Council, a Father present at the Council of Nicaea; ܕܘܚܘܕܐ ܕܘܚܘܕܐ the Creed of the Nicene Fathers. b) ܕܘܚܘܕܐ ܕܘܚܘܕܐ a metropolitan bishop with no special see but authorized to exercise metropolitanical functions wherever any of his flock were found. c) as a title; ܕܘܚܘܕܐ Universal Doctor.

ܕܘܚܘܕܐ; see ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ; see ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ const. st. ܕܘܚܘܕܐ pl. ܕܘܚܘܕܐ, ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. f. commerce, merchandise, trade, business, endeavour, pursuit; ܕܘܚܘܕܐ a mart, market, market-place.

ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. commercial.

ܕܘܚܘܕܐ &c.; see under ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ oftener ܕܘܚܘܕܐ; see below.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, or ܕܘܚܘܕܐ rt. ܕܘܚܘܕܐ. f. a skeleton.

ܕܘܚܘܕܐ or ܕܘܚܘܕܐ Tagrit or Tekrit, a city on the Tigris between Mosul and Baghdad.

ܕܘܚܘܕܐ or ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. an inhabitant of Tagrit.

ܕܘܚܘܕܐ and ܕܘܚܘܕܐ; see ܕܘܚܘܕܐ spring.

ܕܘܚܘܕܐ or ܕܘܚܘܕܐ also ܕܘܚܘܕܐ, ܕܘܚܘܕܐ or ܕܘܚܘܕܐ, ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. vernal, of the spring.

ܕܘܚܘܕܐ; see ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ or ܕܘܚܘܕܐ; see ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ pl. ܕܘܚܘܕܐ; see ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ rarely ܕܘܚܘܕܐ pl. ܕܘܚܘܕܐ, ܕܘܚܘܕܐ &c. θεολόγος, a theologian, divine, apostle. Esp. used of S. Gregory Nazianzen.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ θεολογία, theology = Syr. ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ or ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ and ܕܘܚܘܕܐ from ܕܘܚܘܕܐ through Greek, pr. n. Thomas, Didymus.

ܕܘܚܘܕܐ = ܕܘܚܘܕܐ garlic; thyme.

ܕܘܚܘܕܐ and ܕܘܚܘܕܐ, ܕܘܚܘܕܐ from ܕܘܚܘܕܐ of or belonging to Thomas.

ܕܘܚܘܕܐ = ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ pl. ܕܘܚܘܕܐ θεοφόρος -οι, the God-bearer = Syr. ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ from θεωρία, f. metaphysics.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ and ܕܘܚܘܕܐ pl. ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ θεωρία, a) philosophic speculation, theory opp. ܕܘܚܘܕܐ action, practice; method of study or observation, research. b) spiritual contemplation, intuition, ecstasy. c) a concept, idea, view, estimate. d) a theory, inner meaning, hypothesis, argument.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, pl. ܕܘܚܘܕܐ θεωρητικός -ή -όν -οί. a) contemplative. b) a researcher, investigator.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ theoretic, speculative.

ܕܘܚܘܕܐ pl. ܕܘܚܘܕܐ m. θεωρήμα -ατα, a theorem.

ܕܘܚܘܕܐ θεωρήσαι, theorizing, contemplating. With ܕܘܚܘܕܐ to investigate, research.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ act. part. of verb ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ &c.; see ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ or ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ pl. ܕܘܚܘܕܐ, ܕܘܚܘܕܐ θέατρον, f. a) a theatre. b) the spectators. c) a show, play, game.

ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. f. dregs, impurities.

ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. turbid, thick.

ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. f. foulness.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ from ܕܘܚܘܕܐ. turbid, foul, faecal.

ܕܘܚܘܕܐ pl. ܕܘܚܘܕܐ; see ܕܘܚܘܕܐ, ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ act. part. of verb ܕܘܚܘܕܐ to cease;

ܕܘܚܘܕܐ act. part. of verb ܕܘܚܘܕܐ to harm.

ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ; see ܕܘܚܘܕܐ.

ܕܘܚܘܕܐ denom. verb from ܕܘܚܘܕܐ. ΕΤΗΡΑ. ܕܘܚܘܕܐ to be coupled, paired. ΑΡΗ. ܕܘܚܘܕܐ act. part. ܕܘܚܘܕܐ to double, to bear twins; ܕܘܚܘܕܐ shorn ewes bearing twins. Usually pass. part. ܕܘܚܘܕܐ, ܕܘܚܘܕܐ, ܕܘܚܘܕܐ paired, double, twofold, fitted to each other; ܕܘܚܘܕܐ ܕܘܚܘܕܐ (= ܕܘܚܘܕܐ) sackcloth was added upon sackcloth. PALEN ܕܘܚܘܕܐ to double.

כחכ, כחכ pl. כח, כח, כח twin, double; כחככ כחככ eggs with double yolks; כחככ twin brothers; כחככ וכלת the five twins who laboured i. e. the hands of a scribe. Pl. m. astron. Gemini, a sign of the Zodiac. Pl. f. valves of a door, double doors. DERIVATIVES, verb כחכ, כחכ, כחכ, כחכ, כחכ.

כחכ from כחכ. f. twin-ship, being double or a pair; כחכ twin-born; כחככ both of them, the pair of them.

כחכ pl. כחכ and כחכ θάμνος, a bush, shrub.

כחכ act. part. of verb כחכ and of verb כחכ.

כחכ; see כחכ.

כחכ = כחכ a groan, sigh.

כחכ m. pl. blisters, dimples.

כחכ rt. כח. m. pl. only in BB. vapours, exhalations.

כחכ, כחכ, כחכ pl. כחכ, כחכ f. a) the fig-tree and fruit; כחכ untimely figs; כחכ the sycamore. b) a hard red swelling.

כחכ = כחכ.

כחכ pl. כחכ, כחכ f. a curtain-loop.

כחכ = כחכ.

כחכ = כחכ.

כחכ = כחכ; see verb כחכ.

כחכ act. part. כחכ. to contemplate, meditate. PA. כחכ to suggest, intimate. ETHPA. כחכ to be directed or prompted by instinct. DERIVATIVES, כחכ, כחכ.

כחכ prep.; see כחכ.

כחכ and כחכ; see כחכ.

כחכ rt. כח. f. discipline, system of education.

כחכ = כחכ.

כחכ, כחכ from כחכ. conscientious.

כחכ with כחכ a heap of straw. Only in the Lexx.

כחכ rarely כחכ pl. כחכ rt. כח. f. a) the conscience, consciousness, mind; כחכ as a brother, in paternal wise. b) the abdomen.

כחכ = כחכ the second time.

כחכ; see כחכ.

כחכ, כחכ, כחכ, כחכ and

other spellings a) Thebes, the Thebais, Upper Egypt. b) Thebes in Boeotia.

כחכ pl. כח rt. כח. m. a) an avenger, one who vindicates a right, hence a near kinsman. b) a creditor, a tax-gatherer; a punisher. c) an inquirer, inquisitor, detective.

כחכ; see כחכ.

כחכ pl. כח perh. Pers. vile, abandoned.

כחכ = כחכ the habitable earth.

כחכ, כחכ = כחכ.

כחכ rt. כח. f. a wound; כחכ sadness, depression.

כחכ rt. כח. f. pl. an eruption, rash.

כחכ pl. כח usually כחכ tordylium, hartwort, meadow saxifrage.

כחכ from כחכ. adv. universally.

כחכ = כחכ universal, ecumenical.

כחכ straw; כחכ bean haulm. Astron. כחכ the Milky Way.

כחכ pl. כח from כחכ. m. one who carries straw.

כחכ fut. כחכ and כחכ, imper. כחכ and כחכ, act. part. כחכ, כחכ, pass. part. כחכ, כחכ, כחכ. a) to seek, demand, desire, beg with acc. of the thing, כחכ or כחכ of the pers. כחכ he sought an exchange of prisoners; כחכ bodily nature makes demands on us. With כחכ to desire baptism; with כחכ to compel, coerce. b) to require, claim, exact, avenge with כחכ or כחכ of any one. With כחכ to require or avenge blood; כחכ to levy tribute; כחכ to require the life, also to avenge oneself; כחכ, כחכ or כחכ to demand vengeance. Pass. part. he on whom judgement is done, the guilty party. Act. part. כחכ one whose right it is to redeem an inheritance, the next of kin; כחכ avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with כחכ of the thing and כחכ of the pers. ETHPE. כחכ a) to avenge oneself, be avenged with כחכ on; with כחכ or כחכ vengeance is taken. b) to be required to give satisfaction; to be required, compelled, exacted, claimed; כחכ.

Alchem. a name of the planet Mercury. DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adv. commercially.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. f. trade, commerce.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. commercial.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ; see under ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rarely ܐܘܪܝܢܐ, usually pl. ܐܘܪܝܢܐ m. a breast, the breasts, paps.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ E-Syr. ܐܘܪܝܢܐ m. a) sprouting grass or corn, tender grass. b) the spring. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ dimin. of ܐܘܪܝܢܐ pulse.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a) cleansing, purification, expiation; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a sin- or trespass-offering. b) evacuation of excrement, excrement.

ܐܘܪܝܢܐ from Heb. m. deep sleep.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a marvel, wonder, portent; ܐܘܪܝܢܐ ܐܘܪܝܢܐ men set for a sign; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the week of miracles = the fifth week of Lent; ܐܘܪܝܢܐ in a wonderful way.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ = ܐܘܪܝܢܐ vernal.

ܐܘܪܝܢܐ PAEL ܐܘܪܝܢܐ to waste time, delay, defer, retard, arrest; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ they would make him too late for the day of sacrifice; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he put off his arrival; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he restrained the garrison. Absol. ܐܘܪܝܢܐ ܐܘܪܝܢܐ we delay from day to day. ETHPA. ܐܘܪܝܢܐ a) refl. to delay, be tardy, desist, absol. or with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the tortoise swam slowly.

ܐܘܪܝܢܐ apoc. fut. for ܐܘܪܝܢܐ 3 f. s. and 2 m. s. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the pit of perdition. b) the depth, bottom of a well, river, the sea. DERIVATIVES, the three following words and verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. f. depth, profundity.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. very deep, abysmal.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adv. marvellously, miraculously.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. marvellousness; ܐܘܪܝܢܐ ܐܘܪܝܢܐ wonderful.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. derision.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. derision, mockery; a jest, object of derision; ܐܘܪܝܢܐ in jest, in mockery.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. expressing derision.

ܐܘܪܝܢܐ denom. verb Pael conj. from ܐܘܪܝܢܐ. Pass. part. ܐܘܪܝܢܐ profound. ETHPA. ܐܘܪܝܢܐ to be submerged, sunk in the depths.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, parts. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, part. adj. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to wonder, marvel, be astonished; with ܐܘܪܝܢܐ to regard with wonder, marvel at; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he was confounded, astounded and stupefied; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they marvelled saying Part. adj. marvel-ling, marvellous, miraculous, delightful; ܐܘܪܝܢܐ ܐܘܪܝܢܐ marvellously holy; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the miraculous conception of the B. V. M. Pl. f. miracles. ETHPA. ܐܘܪܝܢܐ to marvel with ܐܘܪܝܢܐ at. APH. ܐܘܪܝܢܐ to make to marvel, to entrance, fascinate, delight; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he astounded them by his endurance; ܐܘܪܝܢܐ ܐܘܪܝܢܐ his beauty entranced our eyes; ܐܘܪܝܢܐ ܐܘܪܝܢܐ its taste and scent delighted heavenly beings. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, E-Syr. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a) astonishment. b) a wonder, miracle; ܐܘܪܝܢܐ wondrous, miraculous; ܐܘܪܝܢܐ miraculously; ܐܘܪܝܢܐ ܐܘܪܝܢܐ wonderful to relate.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. dismay, terror.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ letter Tau; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ imper. m. pl. of verb ܐܘܪܝܢܐ to come.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to be sorry, to regret, feel compunction, remorse, with ܐܘܪܝܢܐ or ܐܘܪܝܢܐ in the nom. and with pers. pron. ܐܘܪܝܢܐ ܐܘܪܝܢܐ David's heart smote him; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he repented himself; also with ܐܘܪܝܢܐ and absol. ETHPE. ܐܘܪܝܢܐ sometimes ܐܘܪܝܢܐ to regret, rue, repent, be moved to regret, with

ܐܘܪܝܝܢܐ fut. ܐܘܪܝܝܢܐ, act. part. ܐܘܪܝܢܐ. to leap, exult. ETHPE. ܐܘܪܝܝܢܐ with ܐܘܪܝܢܐ to assail. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. leaping; assault, victory.

ܐܘܪܝܢܐ PEAL only part. adj. ܐܘܪܝܢܐ moaning. ETHPA. ܐܘܪܝܢܐ to sigh, regret; ܐܘܪܝܢܐ ܐܘܪܝܢܐ it repented the Lord that He had made man. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. dry rubbish.

ܐܘܪܝܢܐ m. pl. palm-leaf baskets for dates.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. despondency.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; ܐܘܪܝܢܐ indeterminate, indefinite.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. f. termination.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. delay, tardiness.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. bemoaning, regret.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. condescension, courtesy.

ܐܘܪܝܢܐ Pael conj. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ adj. from ܐܘܪܝܢܐ; ܐܘܪܝܢܐ words to which ܐ is added.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. compunction.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. consternation.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. compunction.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. amazement, confusion, embarrassment.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, denom. verb from ܐܘܪܝܢܐ. a) to be contained, enclosed; ܐܘܪܝܢܐ ܐܘܪܝܢܐ all is contained in the memory; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; ܐܘܪܝܢܐ ܐܘܪܝܢܐ his impiety was unbounded. c) to be abashed, disconcerted; ܐܘܪܝܢܐ ܐܘܪܝܢܐ unabashed wickedness; ܐܘܪܝܢܐ ܐܘܪܝܢܐ no one of us was ashamed, not one gave in. PA. ܐܘܪܝܢܐ to rail or fence in; to coerce, hold in check; ܐܘܪܝܢܐ ܐܘܪܝܢܐ enclosed land; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he forbade him to persecute the monks. ETHPA. ܐܘܪܝܢܐ to be restrained, kept within bounds; ܐܘܪܝܢܐ ܐܘܪܝܢܐ an unbridled tongue. APH.

ܐܘܪܝܢܐ a) to put a stop to. b) ܐܘܪܝܢܐ Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. harm, loss, injury; a trick, fraud; misery.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. heavy care.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. trust, confidence; ܐܘܪܝܢܐ uncertain; ܐܘܪܝܢܐ a trusty friend; ܐܘܪܝܢܐ a source of confidence; ܐܘܪܝܢܐ steadfast heroes.

ܐܘܪܝܢܐ Arab. m. sourness in the stomach, indigestion.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. only in BB. m. harm, loss.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. reining in, coercion, reproof.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. inducing, putting on; ܐܘܪܝܢܐ the taking of the monastic habit.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. generation, descent, origin, race, stock, kindred.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. rending, tearing asunder; ܐܘܪܝܢܐ rupture.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a) training, discipline, instruction of catechumens, catechizing; ܐܘܪܝܢܐ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; ܐܘܪܝܢܐ a novice, pupil of the monastery; ܐܘܪܝܢܐ he received instruction, was a pupil.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. ridicule, scoffing.

ܐܘܪܝܢܐ denom. verb from ܐܘܪܝܢܐ. ETHPAUAL ܐܘܪܝܢܐ to swarm with worms.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; ܐܘܪܝܢܐ a silkworm.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adv. as if dyed scarlet.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. vermicular; ܐܘܪܝܢܐ gum arabic.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. a third time, doing anything a third time.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. com. gen. three years old, a three-year old.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. a third

part; ܠܘܘܕܝܢܐ ܠܘܘܕܝܢܐ ܠܘܘܕܝܢܐ two-thirds of a mile.

ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ perh. an unripe ulcer.

ܠܘܘܕܝܢܐ; see ܠܘܘܕܝܢܐ Thomas.

ܠܘܘܕܝܢܐ or ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ m. garlic.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ (rare), ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ θύμος, thyme = Syr. ܠܘܘܕܝܢܐ.

ܠܘܘܕܝܢܐ from ܠܘܘܕܝܢܐ m. weighing, measuring.

ܠܘܘܕܝܢܐ from ܠܘܘܕܝܢܐ m. hammering.

ܠܘܘܕܝܢܐ θυμέλη, an altar.

ܠܘܘܕܝܢܐ θυμέλην, an altar-shaped platform, the theatre.

ܠܘܘܕܝܢܐ from ܠܘܘܕܝܢܐ m. an eighth part.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ from ܠܘܘܕܝܢܐ. garlic-like.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ part. ܠܘܘܕܝܢܐ to make water. ETHPE. ܠܘܘܕܝܢܐ to be passed of urine. DERIVATIVES, ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ; see ܠܘܘܕܝܢܐ an inner chamber.

ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ m. pl. urine.

ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ in BA. pestilence, epidemic; dearth.

ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ m. a tale, byword; a story, history, narration; ܠܘܘܕܝܢܐ ܠܘܘܕܝܢܐ oral tradition. Gram. the indicative mood.

ܠܘܘܕܝܢܐ = ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ m. smoke.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ f. an addition, increase, growth; support, relief. Pl. a supplement, appendix. Gram. a predicate; ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ servile letters.

ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ m. augmentation, surplus.

ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ light smooth-grained wood, used in Tirhan for making spindles.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ f. a stumbling-block, offence, scandal; ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ giving no offence.

ܠܘܘܕܝܢܐ (ܠܘܘܕܝܢܐ) rt. ܠܘܘܕܝܢܐ m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ m. a) the work ܠܘܘܕܝܢܐ of creation; the making ܠܘܘܕܝܢܐ of the heavens, ܠܘܘܕܝܢܐ of the seas, ܠܘܘܕܝܢܐ of man. b) making, construction, structure; ܠܘܘܕܝܢܐ road-making; ܠܘܘܕܝܢܐ ship-building; ܠܘܘܕܝܢܐ husbandry. c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ܠܘܘܕܝܢܐ const. st. ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ m. a) bottom, base. b) force, power, strength; ܠܘܘܕܝܢܐ goodness of the fields; ܠܘܘܕܝܢܐ immensity of the mountains; ܠܘܘܕܝܢܐ warlike strength; ܠܘܘܕܝܢܐ the flower of his age; ܠܘܘܕܝܢܐ thy fenced cities.

ܠܘܘܕܝܢܐ fut. ܠܘܘܕܝܢܐ, pass. part. ܠܘܘܕܝܢܐ, part. adj. ܠܘܘܕܝܢܐ. to be dazed, amazed, shocked, confounded; ܠܘܘܕܝܢܐ ܠܘܘܕܝܢܐ ܠܘܘܕܝܢܐ when he recovered consciousness he remained dazed for thirty days. APH. ܠܘܘܕܝܢܐ pass. part. ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ. to confound, daze, bewilder. DERIVATIVES, ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ to stir. APH. ܠܘܘܕܝܢܐ to plough.

ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ m. for fem.; see ܠܘܘܕܝܢܐ. a bull, ox; a sign of the Zodiac, Taurus, the Bull. DERIVATIVE, ܠܘܘܕܝܢܐ.

ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ m. bewilderment, confusion.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ f. in the Lexx. a swelling, plague-spot.

ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ m. erudition.

ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ from ܠܘܘܕܝܢܐ m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ܠܘܘܕܝܢܐ or ܠܘܘܕܝܢܐ θηριακή, a) antidote. b) poison opp. ܠܘܘܕܝܢܐ.

ܠܘܘܕܝܢܐ adv. Turkish.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ or ܠܘܘܕܝܢܐ, also ܠܘܘܕܝܢܐ. a Turk.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ pl. ܠܘܘܕܝܢܐ θέρπος, m. a kind of lupine.

ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ from ܠܘܘܕܝܢܐ. bovine, savage.

ܠܘܘܕܝܢܐ f. the cypress.

ܠܘܘܕܝܢܐ from ܠܘܘܕܝܢܐ m. nourishment, victuals, provisions, means of subsistence, support.

ܠܘܘܕܝܢܐ (rare), ܠܘܘܕܝܢܐ W-Syr., ܠܘܘܕܝܢܐ E-Syr. pl. ܠܘܘܕܝܢܐ, ܠܘܘܕܝܢܐ rt. ܠܘܘܕܝܢܐ f. a breach, rift, gap, mountain pass; a strait, creek, channel; a hole; ruin, slaughter.

ܘܨܘܪܐ ye shall mark out your border; ܘܨܘܪܐ ܘܨܘܪܐ he forbade the evil spirit; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; ܘܨܘܪܐ ܘܨܘܪܐ I fixed a time for him; ܘܨܘܪܐ ܘܨܘܪܐ destined and determined. With ܘܨܘܪܐ to fore-determine. Eccles. of determining questions of faith or practice, ܘܨܘܪܐ ܘܨܘܪܐ ܘܨܘܪܐ we have laid down and confirmed this canon; ܘܨܘܪܐ ܘܨܘܪܐ ܘܨܘܪܐ we determine by the authority and living word of God. Log. and gram. to define, determine. ETHPA. ܘܨܘܪܐ a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

ܘܨܘܪܐ 2 m. s. fut. of verb ܘܨܘܪܐ.

ܘܨܘܪܐ rt. ܘܨܘܪܐ f. bashfulness, modesty, reverence; ܘܨܘܪܐ ܘܨܘܪܐ honour among thieves; ܘܨܘܪܐ ܘܨܘܪܐ impudent.

ܘܨܘܪܐ rt. ܘܨܘܪܐ f. fervent prayer, supplication, intercession.

ܘܨܘܪܐ pl. ܘܨܘܪܐ rt. ܘܨܘܪܐ f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; ܘܨܘܪܐ ܘܨܘܪܐ openly, frankly.

ܘܨܘܪܐ, ܘܨܘܪܐ and ܘܨܘܪܐ, the 1st form is properly an adverb used with the preps. ܘܨܘܪܐ and ܘܨܘܪܐ, the 2nd a prep. with pron. suffixes, ܘܨܘܪܐ under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; ܘܨܘܪܐ down, downward, under, below, here below; ܘܨܘܪܐ the lower place, beneath opp. ܘܨܘܪܐ; ܘܨܘܪܐ ܘܨܘܪܐ from below upward. Of place usually with ܘܨܘܪܐ, ܘܨܘܪܐ below Mosul; ܘܨܘܪܐ ܘܨܘܪܐ which are mentioned below; of age, ܘܨܘܪܐ ܘܨܘܪܐ from two years old and under; of rank, ܘܨܘܪܐ ܘܨܘܪܐ any one inferior to him; ܘܨܘܪܐ ܘܨܘܪܐ late-born; ܘܨܘܪܐ ܘܨܘܪܐ in debt; ܘܨܘܪܐ ܘܨܘܪܐ guilty, culpable; ܘܨܘܪܐ ܘܨܘܪܐ under a curse; ܘܨܘܪܐ ܘܨܘܪܐ subject; ܘܨܘܪܐ ܘܨܘܪܐ suddenly. Logic. ܘܨܘܪܐ ܘܨܘܪܐ sub-alternate; ܘܨܘܪܐ ܘܨܘܪܐ sub-contrary. DERIVATIVES, ܘܨܘܪܐ, verb ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ.

ܘܨܘܪܐ rt. ܘܨܘܪܐ m. haughtiness, pompousness. ܘܨܘܪܐ and ܘܨܘܪܐ = a) ܘܨܘܪܐ down, and b) ܘܨܘܪܐ under.

ܘܨܘܪܐ denom. verb PALI conj. from ܘܨܘܪܐ. to bring low, bring into subjection, to abase, humble, despise; ܘܨܘܪܐ ܘܨܘܪܐ who brought Thee down from heaven? ܘܨܘܪܐ ܘܨܘܪܐ it humbled pride; ܘܨܘܪܐ ܘܨܘܪܐ vile and despised. ETHPALI ܘܨܘܪܐ a) pass. to be brought down, suppressed; to be made to hang down; ܘܨܘܪܐ ܘܨܘܪܐ by meek speech anger is subdued. b) refl. to humble himself, to submit; ܘܨܘܪܐ ܘܨܘܪܐ He humbled Himself and tasted death.

ܘܨܘܪܐ, ܘܨܘܪܐ from ܘܨܘܪܐ. a) lower, inferior, lowest, earthly; ܘܨܘܪܐ this lower world, here below; ܘܨܘܪܐ opp. ܘܨܘܪܐ those below, earthly beings; also the lower stories of a house. Masc. a lowlander; ܘܨܘܪܐ ܘܨܘܪܐ the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points : at the end of a sentence; these sometimes signify interrogation.

ܘܨܘܪܐ from ܘܨܘܪܐ f. descent; lower position, low estate.

ܘܨܘܪܐ rt. ܘܨܘܪܐ f. pollution, a polluted thing. ܘܨܘܪܐ or ܘܨܘܪܐ, ܘܨܘܪܐ from ܘܨܘܪܐ. clouded, foul, turbid, perturbed.

ܘܨܘܪܐ from ܘܨܘܪܐ f. turbidity. ܘܨܘܪܐ rt. ܘܨܘܪܐ f. contamination.

ܘܨܘܪܐ pl. ܘܨܘܪܐ rt. ܘܨܘܪܐ m. a roof, rafters; a panelled ceiling.

ܘܨܘܪܐ denom. verb from ܘܨܘܪܐ. to render gloomy, to foul.

ܘܨܘܪܐ and ܘܨܘܪܐ pl. ܘܨܘܪܐ m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, ܘܨܘܪܐ, verb ܘܨܘܪܐ.

ܘܨܘܪܐ pl. ܘܨܘܪܐ imper. 2 f. of verb ܘܨܘܪܐ to come. ܘܨܘܪܐ pl. of ܘܨܘܪܐ.

ܘܨܘܪܐ, ܘܨܘܪܐ rt. ܘܨܘܪܐ a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) ܘܨܘܪܐ ܘܨܘܪܐ those who frequented the place and returned to it, visitors.

יִחַל and יִחַל pl. יִחַל = יִחַל a Theban.
 יִחַל rt. ו. adv. penitently.
 יִחַל rt. ו. f. backsliding; recantation; return, conversion, repentance, penitence.
 יִחַל rt. ו. f. vomit.
 יִחַל rt. ו. penitential.
 יִחַל rt. ו. a) vomiting, sickness, nausea. b) vomit, spittle. c) returning; with פִּי an answer.
 יִחַל = יִחַל, יִחַל.
 יִחַל pl. יִחַל rt. ו. m. vomiting.
 יִחַל rt. ו. m. vomit, saliva, spittle.
 יִחַל rt. ו. nauseous, sickening.
 יִחַל from יִחַל. f. pl. two-valved, double doors.
 יִחַל and יִחַל pl. יִחַל and יִחַל θείον, θεία, f. brimstone, sulphur.
 יִחַל pl. יִחַל m. battlements, a parapet; paling, railing, fence round a well. DERIVATIVE, verb ו.
 יִחַל f. a water-skin, large leathern bottle.
 יִחַל or יִחַל from יִחַל. f. the south; יִחַל יִחַל south-east.
 יִחַל or יִחַל, יִחַל from יִחַל. southern; יִחַל south wind.
 יִחַל rt. ו. m. pl. urine. Chem. oil of sulphur, sulphuretted water; יִחַל a name for mercury.
 יִחַל rt. ו. f. urine.
 יִחַל also יִחַל and יִחַל pl. יִחַל f. θήκη, a receptacle, case, scabbard; a shrine, a grave.
 יִחַל pl. יִחַל Arab. m. the surface of the sea.
 יִחַל = יִחַל.
 יִחַל pl. יִחַל f. in the Lexx. a bubo, inguinal swelling; cf. יִחַל, יִחַל.
 יִחַל pl. יִחַל m. a) a he-goat. b) in the Lexx. the hoarse voice of a youth when it first grows deep.
 יִחַל fut. יִחַל, infin. יִחַל, act. part. יִחַל. to harm, injure, oppress; יִחַל לָא תִּחַל לְחַצְוִינָא thou shalt not oppress the poor. ETHPE. יִחַל to be humiliated. APH. יִחַל a) to do harm, bring harm; יִחַל יִחַל the harm which my

sins have caused. b) to suffer harm or loss; יִחַל יִחַל its merchants suffer daily loss. PALPEL יִחַל to injure; part. יִחַל mischievous. DERIVATIVES, יִחַל, יִחַל.
 יִחַל pl. of יִחַל.
 יִחַל fut. יִחַל, act. part. יִחַל, יִחַל, pass. part. יִחַל, יִחַל, יִחַל. a) to press hard, come heavily, to grow frequent, throng, to grow worse, weigh upon; יִחַל יִחַל the Christians; יִחַל the wound becomes worse; יִחַל heavy rains fell; יִחַל evening sets in; יִחַל יִחַל letters pour in on you; יִחַל יִחַל visions thronged upon him. b) to be urgent, pressing, assiduous; יִחַל יִחַל when he greatly urged her; יִחַל יִחַל the mole labours assiduously in the earth. Pass. part. heavy, frequent, continuous, assiduous; יִחַל יִחַל heavy snow; יִחַל יִחַל continuous supplication. ETHPE. יִחַל and ETHPA. יִחַל to be oppressed, troubled, weighed down; יִחַל יִחַל by diseases. APH. יִחַל to frequent, visit frequently; to urge, oppress; יִחַל יִחַל do not press thy debtor; יִחַל יִחַל task-masters; יִחַל יִחַל they urged him with repeated supplication. DERIVATIVES, יִחַל, יִחַל, יִחַל, יִחַל.
 יִחַל rt. ו. m. frequency, heaviness.
 יִחַל rt. ו. m. one who restrains; forbids.
 יִחַל rt. ו. adv. earnestly, urgently, hastily, voraciously, frequently.
 יִחַל rt. ו. f. vehemence, assiduity, persistence.
 יִחַל rt. ו. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.
 יִחַל rt. ו. f. reliance, assurance, trustfulness, trustworthiness; יִחַל assiduously, confidently.
 יִחַל prob. dial. for יִחַל. perturbed.
 יִחַל from יִחַל. f. perturbation.
 יִחַל PEAL only part. יִחַל, יִחַל, יִחַל. a) to

trust, place confidence in, rely on with ܘ or ܠ; ܠܘܠܐ ܠܘܠܐ ܠܘܠܐ he that trusteth in his own heart; ܠܘܠܐ ܠܘܠܐ we put our trust in b) secure, safe; ܠܘܠܐ ܠܘܠܐ a safe bridge; ܠܘܠܐ ܠܘܠܐ ܠܘܠܐ may we be in safety and tranquillity. ETHPE. ܠܘܠܐ ܠܘܠܐ to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; ܠܘܠܐ ܠܘܠܐ ܠܘܠܐ they were confident of victory; ܠܘܠܐ ܠܘܠܐ ܠܘܠܐ he had the assurance to hold a council without authorization. APH. ܠܘܠܐ ܠܘܠܐ to lead or exhort to trust, to assure, promise; ܠܘܠܐ ܠܘܠܐ ܠܘܠܐ exhorting him not to fear; ܠܘܠܐ ܠܘܠܐ I promised thee secret treasures. DERIVATIVES, ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ.

ܠܘܠܐ rt. ܠܘܠܐ. m. confidence; ܠܘܠܐ ܠܘܠܐ trusting that

ܠܘܠܐ m. bereavement, barrenness, loss of children.

ܠܘܠܐ pl. ܠܘܠܐ f. dark blue, violet, purple; pl. purple robes, fringes.

ܠܘܠܐ fut. ܠܘܠܐ, act. part. ܠܘܠܐ, ܠܘܠܐ. a) to strike ܠܘܠܐ the harp; ܠܘܠܐ to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ܠܘܠܐ ܠܘܠܐ ܠܘܠܐ the reins of justice which restrain from offence; ܠܘܠܐ ܠܘܠܐ he stopped the reader. Often with ܠܘܠܐ to withhold, ܠܘܠܐ to restrain the impetus. c) perh. a mistake for ܠܘܠܐ to exhort, ordain. ETHPE. ܠܘܠܐ a) to be coerced, deterred, prevented, restrained; ܠܘܠܐ ܠܘܠܐ they were undeterred by his threats; ܠܘܠܐ ܠܘܠܐ unbridled, uncontrollable. b) to be jerked back, dislocated; ܠܘܠܐ ܠܘܠܐ his neck was jerked out of joint. PA. ܠܘܠܐ to suppress, keep back, drive back; ܠܘܠܐ ܠܘܠܐ they could not rebut his words; ܠܘܠܐ ܠܘܠܐ control thy sobs. APH. ܠܘܠܐ perh. for ܠܘܠܐ: ܠܘܠܐ ܠܘܠܐ he repressed his opinion. DERIVATIVES, ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ.

ܠܘܠܐ rt. ܠܘܠܐ. m. W-Syr. gram. the moderator, name of the points ܠܘܠܐ which express reprehension or lamentation.

ܠܘܠܐ rt. ܠܘܠܐ. m. opposition, coercion. ܠܘܠܐ pl. ܠܘܠܐ rt. ܠܘܠܐ. f. a covering, garment, vesture, cloak; a kerchief; an awning; ܠܘܠܐ ܠܘܠܐ without any covering at all.

ܠܘܠܐ rt. ܠܘܠܐ. adj. of reproof. ܠܘܠܐ = ܠܘܠܐ to remember.

ܠܘܠܐ only in the Lexx. m. satiety.

ܠܘܠܐ rt. ܠܘܠܐ. f. sorrow.

ܠܘܠܐ; see ܠܘܠܐ.

ܠܘܠܐ rt. ܠܘܠܐ. adv. as a suppliant.

ܠܘܠܐ pl. ܠܘܠܐ rt. ܠܘܠܐ. f. supplication, intercession, entreaty, request; ܠܘܠܐ a written petition. Pl. lit. solemn metrical litanies.

ܠܘܠܐ rt. ܠܘܠܐ. supplicatory.

ܠܘܠܐ pl. ܠܘܠܐ f. a belt.

ܠܘܠܐ pl. ܠܘܠܐ rt. ܠܘܠܐ. m. a contest, fight, conflict, strife; ܠܘܠܐ ܠܘܠܐ the Olympian contests; ܠܘܠܐ or ܠܘܠܐ a naval battle; ܠܘܠܐ ܠܘܠܐ to strive after the ascetic life; ܠܘܠܐ a strife of words.

ܠܘܠܐ PEAL only pass. part. ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. ܠܘܠܐ part. ܠܘܠܐ to taint. ETHPE. ܠܘܠܐ to be wetted, soaked. DERIVATIVES, ܠܘܠܐ, ܠܘܠܐ.

ܠܘܠܐ fut. ܠܘܠܐ, act. part. ܠܘܠܐ, pass. part. ܠܘܠܐ. a) trans. to lift up, hang up, suspend, make depend from; with ܠܘܠܐ, ܠܘܠܐ, ܠܘܠܐ; with ܠܘܠܐ to draw back, take away; ܠܘܠܐ ܠܘܠܐ a peg whereon to hang vessels; ܠܘܠܐ ܠܘܠܐ he shall elevate the sacrament. Often with ܠܘܠܐ the hands and ellipt. ܠܘܠܐ ܠܘܠܐ he raised his hand to strike him; ܠܘܠܐ or ܠܘܠܐ to lift up the eyes; ܠܘܠܐ to get up, stand erect; ܠܘܠܐ to raise the voice; ܠܘܠܐ to lift the head; with ܠܘܠܐ or ܠܘܠܐ to carry the harvest; with ܠܘܠܐ to take up a parable. Metaph. ܠܘܠܐ ܠܘܠܐ he laid the blame of Saul's death upon him; ܠܘܠܐ ܠܘܠܐ he let them depend on an empty hope. b) to fix, prop up, fasten, wear; ܠܘܠܐ ܠܘܠܐ he fixed the notice up in the streets; ܠܘܠܐ ܠܘܠܐ they wore pearls. c) to hang, crucify;

הֵלְכוּ אֵלָיו וְהָאֱלֹהִים כָּרְעוּ אֵלָיו they hung him on the cross.

d) in pass. part. to hang, depend on, be dependent; הֹלֵךְ הַחֵטְאִים הַשָּׁמַיִם hanging dangling; קָדְמוֹתָא וְחַיִּים קָדְמוֹתָא sulphur in suspension; קָדְמוֹתָא וְחַיִּים קָדְמוֹתָא hanging gardens; קָדְמוֹתָא וְחַיִּים קָדְמוֹתָא חֲתוּבָא the senses are interdependent. ETHPE. הִלְכָהּ

a) to be hung up, suspended דָּוָה in the air; הִלְכָהּ on a nail; to hang, cling; הִלְכָהּ אֶלְכֵם our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted up, removed; הִלְכָהּ פִּנְהָא וְהָאֲזוּלָא the door-hanging was suddenly drawn back; הִלְכָהּ לֹא הִלְכָהּ חֵבֵי קָמְלָא his head was not lifted up, Anglice turned. ETHPA. הִלְכָהּ or הִלְכָהּ

a) to seize, clutch, lay hold of הִלְכָהּ בְּיַדָּא by the hand; הִלְכָהּ בְּאָזְנָא by the ear; הִלְכָהּ דְּחֵטְאֵיהֶם הִלְכָהּ אֶתְּרֵיהֶם he caught at their clothes and tore them. Metaph. to adhere, cling to; הִלְכָהּ הַיְהוּדָא דְּחֵטְאֵיהֶם the mad Jewish nation adhered to Caesar. b) to drag, draw, pull; med. to draw, draw out. Metaph. הִלְכָהּ וְחַיִּים קָדְמוֹתָא lusts which drag you down. APH. הִלְכָהּ to unload. DERIVATIVES, הִלְכָהּ, הִלְכָהּ, הִלְכָהּ, הִלְכָהּ, הִלְכָהּ.

הִלְכָהּ, rarely הִלְכָהּ pl. הִלְכָהּ m. a) a hill, mound, pile, earthwork; הִלְכָהּ heaped up. b) pr. n. Tela, a city west of Nisibis. DERIVATIVES, הִלְכָהּ, הִלְכָהּ, הִלְכָהּ.

הִלְכָהּ m. pl. in the Lexx. pickles.

הִלְכָהּ pl. הִלְכָהּ f. in the Lexx. conversation.

הִלְכָהּ pl. הִלְכָהּ rt. הִלְכָהּ f. apparel, clothing, armour; a shroud. Rit. the Eucharistic veil, corporal.

הִלְכָהּ denom. verb PAEL conj. from הִלְכָהּ pass. part. הִלְכָהּ covered with snow, mixed with snow. ETHPA. הִלְכָהּ to become white as snow. APH. הִלְכָהּ to make shining white; to be white as snow, to glitter; to grow hoary; הִלְכָהּ נִתְהַוָּהּ his garments shone like snow. ETTAPH. הִלְכָהּ to be made snow-white.

הִלְכָהּ pl. הִלְכָהּ m. snow; הִלְכָהּ חֲתוּבָא violent snowstorms. DERIVATIVES, verb הִלְכָהּ, הִלְכָהּ, הִלְכָהּ, הִלְכָהּ, הִלְכָהּ.

הִלְכָהּ from הִלְכָהּ f. a) a chilblain. b) Lexx. numbness of the bowels.

הִלְכָהּ and הִלְכָהּ in the Lexx. cancer.

הִלְכָהּ pl. הִלְכָהּ rt. הִלְכָהּ m. a hangman.

הִלְכָהּ pl. הִלְכָהּ dimin. of הִלְכָהּ f. a little hill.

הִלְכָהּ dimin. of הִלְכָהּ f. a hillock.

הִלְכָהּ rt. הִלְכָהּ f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

הִלְכָהּ fut. הִלְכָהּ, act. part. הִלְכָהּ, הִלְכָהּ, pass. parts. הִלְכָהּ and הִלְכָהּ, הִלְכָהּ, הִלְכָהּ. a) to be rent, to burst asunder; הִלְכָהּ הִלְכָהּ his bowels burst asunder. b) to rend, part asunder; הִלְכָהּ הִלְכָהּ thirst for gold rends open the mountains; הִלְכָהּ הִלְכָהּ with their clothes rent. c) to tear up, do away with; הִלְכָהּ הִלְכָהּ He tore up their bill of debts. d) to wear away. Pass. parts. הִלְכָהּ rent, torn; הִלְכָהּ fissured, ruined. PA. הִלְכָהּ = Peal b. to rend asunder, tear to pieces, lacerate, flay; הִלְכָהּ הִלְכָהּ lightning rent the mountains. ETHPE. הִלְכָהּ and ETHPA. הִלְכָהּ pass. a) to be rent, burst asunder; הִלְכָהּ הִלְכָהּ the earth was riven; הִלְכָהּ הִלְכָהּ ruptured veins. b) to be torn up, blotted out; הִלְכָהּ הִלְכָהּ records of sins are wiped out. c) to burst open as הִלְכָהּ sores; to gush forth. DERIVATIVES, הִלְכָהּ, הִלְכָהּ, הִלְכָהּ.

הִלְכָהּ pl. הִלְכָהּ rt. הִלְכָהּ m. a) rupture, hernia; הִלְכָהּ הִלְכָהּ overstrained or lacerated muscles. b) a rag, tatter, torn strip.

הִלְכָהּ pl. הִלְכָהּ rt. הִלְכָהּ m. a rent, fissure, chasm; a laceration, rupture; a humpback.

הִלְכָהּ and הִלְכָהּ from הִלְכָהּ of the city of Tela.

הִלְכָהּ pl. הִלְכָהּ rt. הִלְכָהּ m. a) hanging. b) a hook, loop, noose; הִלְכָהּ הִלְכָהּ an ear-ring, pendant; הִלְכָהּ הִלְכָהּ a vine-branch with pendant clusters.

הִלְכָהּ, הִלְכָהּ, הִלְכָהּ; see verb הִלְכָהּ.

הִלְכָהּ pl. הִלְכָהּ rt. הִלְכָהּ f. moisture, wateriness, humour; a gush, rush; הִלְכָהּ הִלְכָהּ taint of pollution.

הִלְכָהּ a shell, shell-fish.

הִלְכָהּ Arab. m. a bag.

הִלְכָהּ pl. הִלְכָהּ m. the eyelid.

הִלְכָהּ pl. הִלְכָהּ rt. הִלְכָהּ f. a) a handle by

with awe, to reverence; ܘܚܘܢܐ ܐܘܩܘܢܐ ܘܢܐܘܚܐ
 we ought to reverence his wisdom. Part. adj.
 stupendous, amazing; ܢܚܢܐ ܠܡܢܘܚܐ ܘܚܘܢܐ
 prophet of wondrous visions; ܠܐܘܚܐ ܠܡܢܘܚܐ
 stupendous signs. ETHPE. ܘܚܘܢܐ ܠܡܢܘܚܐ
 to be admired. ETHPA. ܘܚܘܢܐ ܠܡܢܘܚܐ
 to be stupefied, amazed with ܘܚ or ܘܚܘܢܐ.
 APH. ܘܚܘܢܐ ܠܡܢܘܚܐ a) to stop the
 growth of a plant. b) to stupefy, make amazed;
 ܠܡܢܘܚܐ ܘܚܘܢܐ ܠܡܢܘܚܐ amazing those who hear.
 c) to do wondrously. DERIVATIVES, ܠܡܢܘܚܐ,
 ܠܡܢܘܚܐ, ܠܡܢܘܚܐ, ܠܡܢܘܚܐ, ܠܡܢܘܚܐ,
 ܠܡܢܘܚܐ, ܠܡܢܘܚܐ, ܠܡܢܘܚܐ.

ܠܡܢܘܚܐ pl. ܘܚܘܢܐ rt. ܘܚܘܢܐ. m. torpor, insensibility, stupor; amazement, reverence; a prodigy.

ܠܡܢܘܚܐ, ܠܡܢܘܚܐ rt. ܘܚܘܢܐ. gram. expressing admiration as ܘܚܘܢܐ Oh!

ܠܡܢܘܚܐ Thammuz, the tenth Syrian month, answering to July.

ܠܡܢܘܚܐ, ܠܡܢܘܚܐ from ܠܡܢܘܚܐ. in or of the month of July.

ܘܚܘܢܐ = ܘܚܘܢܐ.

ܘܚܘܢܐ only in BB. rice.

ܘܚܘܢܐ from ܘܚܘܢܐ. to weigh, measure. DERIVATIVES, ܘܚܘܢܐ, ܘܚܘܢܐ.

ܘܚܘܢܐ rt. ܘܚܘܢܐ. f. destruction.

ܘܚܘܢܐ and ܘܚܘܢܐ, ܘܚܘܢܐ, ܘܚܘܢܐ; see Peal of ܘܚܘܢܐ.

ܘܚܘܢܐ rt. ܘܚܘܢܐ. adv. admirably.

ܘܚܘܢܐ rt. ܘܚܘܢܐ. f. a hard swelling on the eyelids.

ܘܚܘܢܐ rt. ܘܚܘܢܐ. f. stupefaction, amazement, admiration; ܘܚܘܢܐ ܘܚܘܢܐ ܘܚܘܢܐ the awe-inspiring structure of the heavens.

ܘܚܘܢܐ; see verb pl.

ܘܚܘܢܐ rt. pl. adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

ܘܚܘܢܐ rt. pl. f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

ܘܚܘܢܐ from ܘܚܘܢܐ. adv. eight times as much.

ܘܚܘܢܐ, ܘܚܘܢܐ from ܘܚܘܢܐ. eighth; ܘܚܘܢܐ on the eighth day; ܘܚܘܢܐ octangular.

ܘܚܘܢܐ from ܘܚܘܢܐ. f. the number eight, being or consisting of eight.

ܘܚܘܢܐ meat cooked with dates.

ܘܚܘܢܐ adv. of time, oftener ܘܚܘܢܐ yesterday; ܘܚܘܢܐ recently, formerly; ܘܚܘܢܐ as beforetime, as heretofore.

ܘܚܘܢܐ PAEL conj. of pl.

ܘܚܘܢܐ denom. verb PAEL conj. from ܘܚܘܢܐ. to divide into eight parts.

ܘܚܘܢܐ, rarely ܘܚܘܢܐ adv. of place. there, yonder; ܘܚܘܢܐ thence, whence; ܘܚܘܢܐ thither; ܘܚܘܢܐ of that place; ܘܚܘܢܐ he departed thence; Heaven, the life beyond opp. ܘܚܘܢܐ here below.

ܘܚܘܢܐ f. ܘܚܘܢܐ m. rarely ܘܚܘܢܐ f., ܘܚܘܢܐ m. eight; ܘܚܘܢܐ on the eighth day; ܘܚܘܢܐ Octoechus i.e. a book in which hymns are arranged according to the eight tones. Pl. ܘܚܘܢܐ and ܘܚܘܢܐ eighty. DERIVATIVES, ܘܚܘܢܐ, ܘܚܘܢܐ, ܘܚܘܢܐ, verb ܘܚܘܢܐ.

ܘܚܘܢܐ; see ܘܚܘܢܐ.

ܘܚܘܢܐ from ܘܚܘܢܐ. of that place, yonder; ܘܚܘܢܐ the life beyond.

ܘܚܘܢܐ or ܘܚܘܢܐ eight hundred.

ܘܚܘܢܐ or ܘܚܘܢܐ m., ܘܚܘܢܐ f. eighteen.

ܘܚܘܢܐ rt. ܘܚܘܢܐ. f. putrefaction, decay, rottenness, stink, pus, matter. Metaph. corruption.

ܘܚܘܢܐ Arab. the crocodile.

ܘܚܘܢܐ denom. verb from ܘܚܘܢܐ. APH. ܘܚܘܢܐ only Lexx. to blink, wink.

ܘܚܘܢܐ pl. ܘܚܘܢܐ f. the tamarind.

ܘܚܘܢܐ pl. ܘܚܘܢܐ m. eyelid, eyelash; ܘܚܘܢܐ or ܘܚܘܢܐ the twinkling of an eye, a moment. DERIVATIVE, verb ܘܚܘܢܐ.

ܘܚܘܢܐ pl. ܘܚܘܢܐ f. the date-palm, the date.

ܘܚܘܢܐ to mutter, murmur, to speak through the nose. DERIVATIVES, ܘܚܘܢܐ, ܘܚܘܢܐ.

ܘܚܘܢܐ pl. ܘܚܘܢܐ from ܘܚܘܢܐ. m. a mutterer, magician; one who speaks through his nose.

ܘܚܘܢܐ fut. ܘܚܘܢܐ, part. ܘܚܘܢܐ. a) to be numb, rigid, to stiffen; ܘܚܘܢܐ his whole body becomes rigid. b) to smoke; ܘܚܘܢܐ a smoking furnace. ETHPE. ܘܚܘܢܐ to smoulder, be reduced to smoke, to emit smoke; ܘܚܘܢܐ

staff; ܐܡܘܢܐ he who bears rule. b) in the Lexx. a standard.

ܐܡܘܢܐ pl. ܐܡܘܢܐ rt. ܐܡܘܢܐ. m. a weigher, balancer, banker; a balance.

ܐܡܘܢܐ pl. ܐܡܘܢܐ rt. ܐܡܘܢܐ. m. a tax, impost.

ܐܡܘܢܐ constr. st. of ܐܡܘܢܐ.

ܐܡܘܢܐ rt. ܐܡܘܢܐ. adv. exactly, evenly balanced.

ܐܡܘܢܐ rt. ܐܡܘܢܐ. f. weighing.

ܐܡܘܢܐ rt. ܐܡܘܢܐ. f. stability, position.

ܐܡܘܢܐ rt. ܐܡܘܢܐ. adv. violently.

ܐܡܘܢܐ rt. ܐܡܘܢܐ. f. force, weight, intensity; heavily.

ܐܡܘܢܐ I. fut. ܐܡܘܢܐ, act. part. ܐܡܘܢܐ, ܐܡܘܢܐ, pass. part. ܐܡܘܢܐ, ܐܡܘܢܐ. a) trans. to weigh ܐܡܘܢܐ in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, ܐܡܘܢܐ silver, ܐܡܘܢܐ a bribe. c) intrans. to weigh, be equal to; ܐܡܘܢܐ it weighed a thousand pounds; ܐܡܘܢܐ his sorrow equals his love; ܐܡܘܢܐ even measure, metre. ETHPE.

ܐܡܘܢܐ and ETHPA. ܐܡܘܢܐ to be weighed in the balance. PA. ܐܡܘܢܐ to balance, compare, equalize; ܐܡܘܢܐ he made the loads equal. DERIVATIVES, ܐܡܘܢܐ, ܐܡܘܢܐ, ܐܡܘܢܐ, ܐܡܘܢܐ, ܐܡܘܢܐ, ܐܡܘܢܐ.

ܐܡܘܢܐ II. ETHPE. ܐܡܘܢܐ and ETHPA. ܐܡܘܢܐ to stumble; ܐܡܘܢܐ against a stone; ܐܡܘܢܐ one upon another; to be scandalized, to take exception. APH. ܐܡܘܢܐ to cause to stumble, to let fall into sin. DERIVATIVES, ܐܡܘܢܐ, ܐܡܘܢܐ.

ܐܡܘܢܐ, E-Syr. ܐܡܘܢܐ rt. ܐܡܘܢܐ. Tekel, Dan. v. 27.

ܐܡܘܢܐ pl. ܐܡܘܢܐ rt. ܐܡܘܢܐ. m. a weight, weighing; a ponderous mass, bulk.

ܐܡܘܢܐ rt. ܐܡܘܢܐ. f. a weight, measure of weight, weighed amount.

ܐܡܘܢܐ a name of mountain spikenard.

ܐܡܘܢܐ fut. ܐܡܘܢܐ, act. part. ܐܡܘܢܐ, ܐܡܘܢܐ, part. adj. ܐܡܘܢܐ, ܐܡܘܢܐ. a) to be in good order, established, settled ܐܡܘܢܐ on the throne; ܐܡܘܢܐ in the kingdom; ܐܡܘܢܐ the city shall be built and settled. b) to be stable, steady, erect; ܐܡܘܢܐ he sat up; ܐܡܘܢܐ till high noon i.e. when the sun seems to stand still; but ܐܡܘܢܐ.

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of ܐܡܘܢܐ his mind; ܐܡܘܢܐ the pupils of the eyes; ܐܡܘܢܐ that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. ܐܡܘܢܐ a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, ܐܡܘܢܐ the Father created, the Son formed, the Spirit adorned; ܐܡܘܢܐ He formed us first by His grace; ܐܡܘܢܐ he fashioned an image out of wood; ܐܡܘܢܐ robes wrought with gold and pearls; ܐܡܘܢܐ the soul prepared for our Lord opp. His Eternal Godhead; ܐܡܘܢܐ unwrought, in the rough, formless. b) to restore, repair, set to rights; ܐܡܘܢܐ He set disordered creation straight. c) to arrange, set right, get ready as ܐܡܘܢܐ food, ܐܡܘܢܐ a place; ܐܡܘܢܐ to get ready for their journey; ܐܡܘܢܐ he equipped his army. ETHPA. ܐܡܘܢܐ a) to be formed, framed, fashioned as ܐܡܘܢܐ the ages; ܐܡܘܢܐ the creation; ܐܡܘܢܐ the temple; to be constituted, instituted as ܐܡܘܢܐ law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared ܐܡܘܢܐ from flour; prepared as drugs, medicated. APH. ܐܡܘܢܐ a) to set in order, construct, fix, adapt, fit; ܐܡܘܢܐ to make and set up milestones; ܐܡܘܢܐ he fitted his bow and shot; ܐܡܘܢܐ the Maker of all things; ܐܡܘܢܐ the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with ܐܡܘܢܐ; ܐܡܘܢܐ he built a church and provided it with suitable fittings; ܐܡܘܢܐ he laid out gardens; ܐܡܘܢܐ wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; ܐܡܘܢܐ sheep ready dressed; ܐܡܘܢܐ prepared ointment. d) to correct, restore, make firm or whole; ܐܡܘܢܐ blessed be He who restored sight. DERIVATIVES, ܐܡܘܢܐ, ܐܡܘܢܐ, ܐܡܘܢܐ, ܐܡܘܢܐ, ܐܡܘܢܐ, ܐܡܘܢܐ.

ⲁⲓⲃⲉ fut. 3 f. s. and 2 m. s. of verb ⲁⲓⲃ to nest.

ⲁⲓⲃⲉ, ⲁⲓⲃⲉⲓ, ⲁⲓⲃⲉⲓⲃⲉ a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) ⲁⲓⲃⲉⲓⲃⲉ a table-land.

ⲁⲓⲃⲉⲓⲃⲉ rt. ⲁⲓⲃ. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

ⲁⲓⲃⲉⲓⲃⲉ pl. ⲁⲓⲃⲉⲓⲃⲉ decrepity.

ⲁⲓⲃⲉⲓⲃⲉ f. advanced age, decrepitude.

ⲁⲓⲃⲉⲓⲃⲉ rt. ⲁⲓⲃ. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

ⲁⲓⲃ fut. ⲁⲓⲃⲉ, act. part. ⲁⲓⲃⲉ, part. adj. ⲁⲓⲃⲉ, ⲁⲓⲃ, ⲁⲓⲃ. to wax strong, prevail; with ⲁⲓⲃⲉ anger waxed strong; ⲁⲓⲃⲉⲓⲃⲉ the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; ⲁⲓⲃⲉⲓⲃⲉ the Mighty One of Jacob. b) strong, fortified as ⲁⲓⲃⲉ a courtyard, ⲁⲓⲃⲉ a city. c) vast, ample, enormous; ⲁⲓⲃⲉ an enormous sum of money. d) heavy, grievous as ⲁⲓⲃⲉ a yoke; ⲁⲓⲃⲉ a plague; pungent as ⲁⲓⲃⲉ vinegar. e) severe, rigorous as ⲁⲓⲃⲉ heat, ⲁⲓⲃⲉ frost, ⲁⲓⲃⲉ discipline. PA. ⲁⲓⲃⲉ to strengthen, repair, refresh, ⲁⲓⲃⲉⲓⲃⲉ he repaired his monastery; ⲁⲓⲃⲉⲓⲃⲉ Thou refreshedst it when it was weary. ETHPA. ⲁⲓⲃⲉⲓⲃⲉ to wax lusty, increase in strength, with ⲁⲓⲃ to prevail over. APH. ⲁⲓⲃⲉ to increase, augment. DERIVATIVES, ⲁⲓⲃⲉⲓⲃⲉ, ⲁⲓⲃⲉⲓⲃⲉ, ⲁⲓⲃⲉⲓⲃⲉ.

ⲁⲓⲃⲉ 3 f. s. and 2 m. s. fut. of verb ⲁⲓⲃ to adhere.

ⲁⲓⲃ f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

ⲁⲓⲃ prep. = ⲁⲓⲃ at, near, with; by, on account of.

ⲁⲓⲃ PAEL ⲁⲓⲃⲉ and ⲁⲓⲃⲉⲓⲃⲉ to instruct, admonish, guide, discipline; ⲁⲓⲃⲉⲓⲃⲉⲓⲃⲉ each disciplines himself in the fear of God. ETHPA. ⲁⲓⲃⲉⲓⲃⲉ and ⲁⲓⲃⲉⲓⲃⲉ to be instructed, disciplined; ⲁⲓⲃⲉⲓⲃⲉⲓⲃⲉ he would not receive instruction. DERIVATIVES, ⲁⲓⲃⲉ or ⲁⲓⲃⲉ, ⲁⲓⲃⲉⲓⲃⲉ, ⲁⲓⲃⲉⲓⲃⲉ, ⲁⲓⲃⲉⲓⲃⲉ.

ⲁⲓⲃ and ⲁⲓⲃ fut. ⲁⲓⲃⲉ, pass. part. ⲁⲓⲃⲉ, ⲁⲓⲃⲉ.

a) to be damp, soaked; to grow in the water; ⲁⲓⲃⲉⲓⲃⲉⲓⲃⲉ lenticula stagnina, marsh-weed; ⲁⲓⲃⲉⲓⲃⲉⲓⲃⲉ Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = ⲁⲓⲃ to burst, burst forth. ETHPE. ⲁⲓⲃⲉⲓⲃⲉ to become soaked, steeped; ⲁⲓⲃⲉⲓⲃⲉⲓⲃⲉ when they become soaked with rain and sprout. APH. ⲁⲓⲃⲉ to soak, steep, macerate ⲁⲓⲃⲉ in water, ⲁⲓⲃⲉ in vinegar, ⲁⲓⲃⲉ in oil; ⲁⲓⲃⲉⲓⲃⲉ steeped pot-herbs. DERIVATIVES, ⲁⲓⲃⲉ, ⲁⲓⲃⲉ, ⲁⲓⲃⲉ, ⲁⲓⲃⲉ, ⲁⲓⲃⲉ, ⲁⲓⲃⲉ, ⲁⲓⲃⲉ.

ⲁⲓⲃ BA. a flame.

ⲁⲓⲃ E-Syr., ⲁⲓⲃ W-Syr. pl. ⲁⲓⲃ, ⲁⲓⲃ and ⲁⲓⲃ (rare) rt. ⲁⲓⲃ. m. a tutor, pedagogue, master, instructor, guide.

ⲁⲓⲃ m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; ⲁⲓⲃ the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb ⲁⲓⲃ, ⲁⲓⲃ, ⲁⲓⲃ.

ⲁⲓⲃ denom. verb from ⲁⲓⲃ. ETHPA. ⲁⲓⲃⲉ a) = ETHPALAL ⲁⲓⲃⲉ to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away. APH. ⲁⲓⲃ to become fat.

ⲁⲓⲃⲉ rt. ⲁⲓⲃ. f. growth, increase, up-bringing, education; ⲁⲓⲃⲉ a foster-child, pupil.

ⲁⲓⲃⲉ and ⲁⲓⲃⲉ from ⲁⲓⲃ. fat, fleshy; fatty, adipose.

ⲁⲓⲃⲉ pl. ⲁⲓⲃⲉ Pers. m. pl. breeches.

ⲁⲓⲃⲉⲓⲃⲉ sirens, sea-monsters.

ⲁⲓⲃⲉ rt. ⲁⲓⲃ. m. BB. a fore-court, entry.

ⲁⲓⲃ perh. denom. verb from ⲁⲓⲃ. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; ⲁⲓⲃⲉⲓⲃⲉ he delivers the Second Homily to the congregation. ETHPAL. ⲁⲓⲃⲉ to be interpreted, translated, expounded; to be the subject of a sermon; ⲁⲓⲃⲉⲓⲃⲉⲓⲃⲉ the Word not to be interpreted into our speech.

ⲁⲓⲃ m. an interpreter. DERIVATIVES, verb ⲁⲓⲃ, ⲁⲓⲃ, ⲁⲓⲃ, ⲁⲓⲃ.

ⲁⲓⲃⲉ θόρυβος, a disturbance.

ⲁⲓⲃⲉⲓⲃⲉ τροπάριον, troparion.

לְאִוָּל pl. ל' m. a) a spoon, spoonful. b) a probe. c) a measure, one לְאִוָּל (small teaspoonful) = two מַתְּקָלָא mathqalas, and five ׀ = one מִתְּבַלָּא tablespoon.

לְאִוָּל, לְאִוָּל a mountain goat, capra Caucasiaca, the chamois of Kurdistan.

לְאִוָּל, לְאִוָּל, לְאִוָּל, לְאִוָּל pl. ל' m. θρόνος, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

לְאִוָּל θρονισαι, enthronization.

לְאִוָּל, לְאִוָּל rt. ל' a breaker, house-breaker. Med. clearing away obstructions, opening.

לְאִוָּל rt. ל' m. one who directs, corrects.

לְאִוָּל rt. ל' firm.

לְאִוָּל PEAL only parts. Act. לְאִוָּל to fill over-full, to burst. Pass. part. לְאִוָּל, לְאִוָּל crammed, replete, distended, bursting. PA. לְאִוָּל to rip or chip open; לְאִוָּל אֲדוֹנִים Adonis whom a wild boar ripped open; לְאִוָּל חֵבֶל the chick grew and chipped open the egg. ETHPE. לְאִוָּל to be crammed, distended, riven open; לְאִוָּל שְׁעָרֵי הַמַּחֲסוּם Sheol was rent and the confined ranks issued forth. ETTAPHAL לְאִוָּל to be riven. PALI לְאִוָּל to transfix. DERIVATIVES, לְאִוָּל, לְאִוָּל, לְאִוָּל.

לְאִוָּל rt. ל' m. repletion, surfeit; לְאִוָּל she gorged herself.

לְאִוָּל = לְאִוָּל a chamois.

לְאִוָּל or לְאִוָּל Pers. barley and wheaten meal prepared with sheep's milk.

לְאִוָּל; see verb לְאִוָּל.

לְאִוָּל; see לְאִוָּל.

לְאִוָּל τρία, three.

לְאִוָּל rt. ל' (rare) = לְאִוָּל juice.

לְאִוָּל rt. ל' m. steeping, maceration.

לְאִוָּל rt. ל' m. pl. loaves made from soaked wheat.

לְאִוָּל rt. ל' f. bursting asunder.

לְאִוָּל emph. st. לְאִוָּל (rare), constr. st. לְאִוָּל, m. לְאִוָּל, f. rt. ל' two; a couple, brace; with suffixes לְאִוָּל, לְאִוָּל we two; לְאִוָּל, לְאִוָּל

they two, the two of them, &c.; לְאִוָּל two or three; לְאִוָּל, לְאִוָּל, לְאִוָּל two each; לְאִוָּל or לְאִוָּל double; לְאִוָּל or ellipt. twice. With ׀, second, another; secondly, for the second time; לְאִוָּל or ellipt. Monday. In comp. לְאִוָּל ambidexter; לְאִוָּל dualists, Manichaeans; לְאִוָּל Diophysites.

לְאִוָּל pl. ל' rt. ל' m. juice from steeped raisins, dates or figs.

לְאִוָּל, לְאִוָּל from לְאִוָּל. second; double, lined. Masc. second in command or rank, viceroy, viceroy; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

לְאִוָּל from לְאִוָּל. adv. secondly, in the second place; twofold, doubly.

לְאִוָּל from לְאִוָּל. f. the second rank or order; the dual number, duality, double-dealing, duplicity; לְאִוָּל dualism, Manichaeism; לְאִוָּל Diophysitism; לְאִוָּל remarriage.

לְאִוָּל, לְאִוָּל from לְאִוָּל. secondary, inferior; dual. In compos. לְאִוָּל biliteral; לְאִוָּל disyllabic; לְאִוָּל bigamists; לְאִוָּל didrachma; לְאִוָּל amphibious; met. having divided aims in life; לְאִוָּל or לְאִוָּל double-tongued; לְאִוָּל two-edged, having two openings; לְאִוָּל or לְאִוָּל double-minded; לְאִוָּל bivalves.

לְאִוָּל rt. ל' f. rupture; לְאִוָּל haemorrhage; לְאִוָּל a burst of tears; לְאִוָּל garrulousness.

לְאִוָּל rt. ל' adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

לְאִוָּל, לְאִוָּל rt. ל' f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With לְאִוָּל upright conduct; לְאִוָּל a direct course; לְאִוָּל asthma; לְאִוָּל orthodoxy. With preps. לְאִוָּל in a straight line; correctly; straightforwardly, sincerely; לְאִוָּל, right, exact, true.

ἄνωγι or ἄνωγι or ἄνωγι θηριακή, an antidote, medicine.

ἄνωγι or ἄνωγι m. a layer of straw under or over a stack of corn, thatch.

ἄνωγι B.A. indigent, poverty-stricken.

ἄνωγι from ἄνωγι. idle, incapable; an idler, good-for-nothing.

ἄνωγι, ἄνωγι from ἄνωγι. f. idling, carelessness, incapacity.

ἄνωγι f. a dimple.

ἄνωγι ETHPA. ἄνωγι to dawdle, idle.

ἄνωγι pl. ἄνωγι rt. ἄνωγι. f. a) a foundation. b) ἄνωγι ἄνωγι the sowing of seed; metaph. conception.

ἄνωγι rt. ἄνωγι. m. a wallet, scrip; a bag, case.

ἄνωγι f. pl. moles, beauty-spots, freckles.

ἄνωγι Lexx. whey.

ἄνωγι pl. ἄνωγι m. a cock; ἄνωγι, ἄνωγι pl. ἄνωγι f. a hen, fowl; ἄνωγι a hoopoe; ἄνωγι a turkey.

ἄνωγι = ἄνωγι and ἄνωγι.

ἄνωγι probably TAPHEL conj. from rt. ἄνωγι. to nourish, support, rear; to supply with ἄνωγι; ἄνωγι ἄνωγι one who rears cattle, a herdsman; ἄνωγι a fatted ox. ETHPALI ἄνωγι to be nourished, sustained, fed; to feed upon with ἄνωγι, ἄνωγι; ἄνωγι they feed on fish. DERIVATIVES, ἄνωγι, ἄνωγι, ἄνωγι, ἄνωγι.

ἄνωγι pl. ἄνωγι from ἄνωγι. f. nourishment, sustenance, food, victuals, supplies.

ἄνωγι fut. ἄνωγι, act. part. ἄνωγι, ἄνωγι, pass. part. ἄνωγι, ἄνωγι. a) trans. to force a passage, break through with ἄνωγι or ἄνωγι; with ἄνωγι to break down a fence, ἄνωγι to make a breach, ἄνωγι to break a law, transgress. b) to rive ἄνωγι his side with a lance; with ἄνωγι to open a vein, bleed. c) intrans. to find a vent, burst forth as ἄνωγι tears, ἄνωγι springs; ἄνωγι the tempest burst; ἄνωγι streaming eyes; ἄνωγι copious rain. d) caus. to let flow, cause to flow, give vent to; ἄνωγι tears, ἄνωγι blood; ἄνωγι ἄνωγι.

ἄνωγι turn on water and water the garden. ETHPA. ἄνωγι to be riven, rent, broken through, to have a breach made in the walls, be ruined; to be given vent to, to burst or break forth; ἄνωγι ἄνωγι thy kingdom is rent with terrible slaughter; ἄνωγι their ranks were broken; ἄνωγι waters burst forth. PAEL ἄνωγι only parts., ἄνωγι, ἄνωγι, ἄνωγι. Act. to tear asunder, make a breach; ἄνωγι the flood breaks down her walls. Pass. broken down, ruined. DERIVATIVES, ἄνωγι, ἄνωγι, ἄνωγι, ἄνωγι, ἄνωγι, ἄνωγι.

ἄνωγι constr. state ἄνωγι pl. ἄνωγι rt. ἄνωγι. m. a) a gate, door, entrance; ἄνωγι double doors, folding-doors; ἄνωγι out of doors; ἄνωγι indoors; ἄνωγι close to, very near. b) ἄνωγι ἄνωγι and ellipt. the court, palace. c) an opening, outlet, vent; a gateway, avenue, ingress; a mountain pass. d) as in Arabic باب a division of a book, chapter; a stanza each verse of which begins or ends in a special letter.

ἄνωγι m. ἄνωγι f. rt. ἄνωγι. a porter, portress (rare).

ἄνωγι m. ἄνωγι f. rt. ἄνωγι. a doorkeeper, porter, janitor.

ἄνωγι rt. ἄνωγι. m. a rent.

ἄνωγι pl. ἄνωγι m. a small melon.

ἄνωγι dimin. from ἄνωγι. m. a little door, outlet.

ἄνωγι rt. ἄνωγι. f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

ἄνωγι pl. ἄνωγι rt. ἄνωγι. m. a janitor, door-keeper.

ἄνωγι pl. ἄνωγι rt. ἄνωγι. f. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

ἄνωγι from ἄνωγι. intellectual.

ἄνωγι f. the number twelve.

ἄνωγι m. ἄνωγι f. twelve; ἄνωγι abstract noun, the number twelve, a company of twelve, usually = the twelve Apostles.

ܠܘܚܠܐ f. a plant used for washing, perh. mallow.

ܠܘܦ act. part. to dip. DERIVATIVE, ܠܘܦܘܠ.

ܠܘܦܘܠ fut. ܠܘܦܘܠܐ, act. part. ܠܘܦܘܠܐ, part. adj. ܠܘܦܘܠܐ. a) to direct, make straight or right; to steer a ship, aim an arrow; ܠܘܦܘܠܐ ܡܩܬܠܐ make the paths straight; ܠܘܦܘܠܐ ܟܘܒܐ set thy heart aright. With ܠܘܦܘܠܐ to direct the gaze. Often with ܠܘܦܘܠܐ ܠܘܦܘܠܐ or ellipt. with ܠܘܦܘܠܐ, ܠܘܦܘܠܐ to direct one's course, make straight for, go in the direction of; ܠܘܦܘܠܐ ܠܘܦܘܠܐ they went in the direction of the monastery. b) to erect, set up, sit up straight; ܠܘܦܘܠܐ ܠܘܦܘܠܐ he sits up. c) to set straight, correct. Part. adj. straight, direct; ܠܘܦܘܠܐ ܠܘܦܘܠܐ a straight line; ܠܘܦܘܠܐ ܠܘܦܘܠܐ a right angle. Metaph. upright, straightforward, right, honest; ܠܘܦܘܠܐ ܠܘܦܘܠܐ upright in heart; ܠܘܦܘܠܐ ܠܘܦܘܠܐ thy legitimate husband; ܠܘܦܘܠܐ ܠܘܦܘܠܐ they cannot speak the truth. With ܠܘܦܘܠܐ or ellipt. orthodox. F. emph. pl. honesty, uprightness. PA. ܠܘܦܘܠܐ a) to do rightly, set right, direct; with ܠܘܦܘܠܐ to judge aright, give right judgement; ܠܘܦܘܠܐ ܠܘܦܘܠܐ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform ܠܘܦܘܠܐ manners, ܠܘܦܘܠܐ the age; to emend ܠܘܦܘܠܐ a codex, ܠܘܦܘܠܐ errors. With ܠܘܦܘܠܐ or ܠܘܦܘܠܐ to make or observe rules of grammar. ETHPA. ܠܘܦܘܠܐ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܠܘܦܘܠܐ ܠܘܦܘܠܐ ܠܘܦܘܠܐ a young plant is easily trained right; ܠܘܦܘܠܐ ܠܘܦܘܠܐ their heart and aim will not be sincere. c) to be emended, corrected. APH. ܠܘܦܘܠܐ (rare), to correct. DERIVATIVES, ܠܘܦܘܠܐ, ܠܘܦܘܠܐ, ܠܘܦܘܠܐ, ܠܘܦܘܠܐ, ܠܘܦܘܠܐ.

ܠܘܦܘܠܐ = ܠܘܦܘܠܐ direction.

ܠܘܦܘܠܐ or ܠܘܦܘܠܐ, also ܠܘܦܘܠܐ, ܠܘܦܘܠܐ (rare). pr. n. Thrace.

ܠܘܦܘܠܐ pl. ܠܘܦܘܠܐ from ܠܘܦܘܠܐ. a Thracian.

ܠܘܦܘܠܐ BA. tares.

ܠܘܦܘܠܐ a) pr. n. Tarshish. b) chrysolith.

ܠܘܦܘܠܐ = ܠܘܦܘܠܐ.

ܠܘܦܘܠܐ a) and ܠܘܦܘܠܐ from ܠܘܦܘܠܐ. second, for the second time. b) = ܠܘܦܘܠܐ Tatar.

ܠܘܦܘܠܐ pl. ܠܘܦܘܠܐ rt. ܠܘܦܘܠܐ. f. pomp, splendour.

ܠܘܦܘܠܐ pl. ܠܘܦܘܠܐ, ܠܘܦܘܠܐ rt. ܠܘܦܘܠܐ. f. a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܠܘܦܘܠܐ ܠܘܦܘܠܐ the Song of Songs; ܠܘܦܘܠܐ ܠܘܦܘܠܐ musical instruments; ܠܘܦܘܠܐ ܠܘܦܘܠܐ W-Syr. the hymn Gloria in Excelsis. b) = ܠܘܦܘܠܐ, opinion; ܠܘܦܘܠܐ orthodoxy.

ܠܘܦܘܠܐ and ܠܘܦܘܠܐ from ܠܘܦܘܠܐ Thisbe. a Tishbite.

ܠܘܦܘܠܐ rt. ܠܘܦܘܠܐ. f. sending, a mission, embassy; a letter.

ܠܘܦܘܠܐ and ܠܘܦܘܠܐ pl. ܠܘܦܘܠܐ, ܠܘܦܘܠܐ rt. ܠܘܦܘܠܐ. f. a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܠܘܦܘܠܐ, ܠܘܦܘܠܐ from ܠܘܦܘܠܐ. ninth; the ninth day.

ܠܘܦܘܠܐ from ܠܘܦܘܠܐ. f. autumn.

ܠܘܦܘܠܐ pl. ܠܘܦܘܠܐ, ܠܘܦܘܠܐ rt. ܠܘܦܘܠܐ. f. a) serving, service, attendance, ministrations; with verb of going to go to do homage, to pay one's respects; ܠܘܦܘܠܐ ܠܘܦܘܠܐ a pilgrimage to Mecca. b) service, office, rite, worship; ܠܘܦܘܠܐ or ܠܘܦܘܠܐ administration of Holy Communion, the mass, liturgy; ܠܘܦܘܠܐ ܠܘܦܘܠܐ nocturns, ܠܘܦܘܠܐ ܠܘܦܘܠܐ matins, ܠܘܦܘܠܐ ܠܘܦܘܠܐ vespers; ܠܘܦܘܠܐ ܠܘܦܘܠܐ burial service. c) office, ministry, administration; ܠܘܦܘܠܐ ܠܘܦܘܠܐ the priestly ministry; ܠܘܦܘܠܐ ܠܘܦܘܠܐ a fellow servant, fellow worshipper, fellow minister, colleague; ܠܘܦܘܠܐ ܠܘܦܘܠܐ the Patriarchal office.

ܠܘܦܘܠܐ rt. ܠܘܦܘܠܐ. ministerial; an attendant.

ܠܘܦܘܠܐ pl. ܠܘܦܘܠܐ rt. ܠܘܦܘܠܐ. m. torment, torture.

ܠܘܦܘܠܐ pl. ܠܘܦܘܠܐ rt. ܠܘܦܘܠܐ. m. torment, torture, severe pain, anguish.

ܠܘܦܘܠܐ f. ܠܘܦܘܠܐ m. nine; ܠܘܦܘܠܐ f. emph. the ninth day of the month; ܠܘܦܘܠܐ alchem. lead. Pl. ܠܘܦܘܠܐ ninety. DERIVATIVES, verb ܠܘܦܘܠܐ, ܠܘܦܘܠܐ, ܠܘܦܘܠܐ, ܠܘܦܘܠܐ, ܠܘܦܘܠܐ.

ܠܘܦܘܠܐ denom. verb PAEL conj. from ܠܘܦܘܠܐ. to multiply by nine. ETHPA. ܠܘܦܘܠܐ to be multiplied by nine.

ܠܘܦܘܠܐ TAPHEL conj. of ܠܘܦܘܠܐ. to tell, relate; ܠܘܦܘܠܐ tell us, rehearse to us.

ܠܘܦܘܠܐ, ܠܘܦܘܠܐ from ܠܘܦܘܠܐ. ninth.

ADDENDA

Page 4 **𐤀𐤃** add to *hammer*. DERIVATIVES, **𐤀𐤃𐤁**, **𐤀𐤃𐤂**, **𐤀𐤃𐤃**.

5 **𐤀𐤃𐤄** rt. **𐤀𐤃𐤄** f. *the pole of a litter*.

𐤀𐤃𐤅 read APH. conj. of rt. **𐤀𐤃**.

7 b **𐤀𐤃𐤆** or **𐤀𐤃𐤇** f. *a net, head-dress*.

12 b **𐤀𐤃𐤈** a *flood of water*.

13 b **𐤀𐤃𐤉** commoner than **𐤀𐤃𐤊** rt. **𐤀𐤃** f. *wailing; a shout, cry*.

17 b **𐤀𐤃𐤋** m. *the aloe*.

𐤀𐤃𐤌 or **𐤀𐤃𐤍** m. *first milk after calving*.

19 **𐤀𐤃𐤎** add *a bit*.

24 b **𐤀𐤃𐤏** f. *an oven-rake; a branch; the spathe of a palm*.

𐤀𐤃𐤐 rt. **𐤀𐤃𐤐** m. *distillation, sublimation*.

Gram. the point above **𐤀**.

𐤀𐤃𐤑 pl. **𐤀𐤃𐤑** f. *σκάφος, a mattock*.

25 **𐤀𐤃𐤒** add astron. *a node, intersection of the ecliptic*.

26 **𐤀𐤃𐤓** m. **𐤀𐤃𐤓** f. rt. **𐤀𐤃** a *baker*.

26 b **𐤀𐤃𐤔** rt. **𐤀𐤃𐤔** f. *government, authority*.

𐤀𐤃𐤕; see **𐤀𐤃𐤖** m. *a plan, plot, artifice*; with **𐤀𐤃𐤗** or **𐤀𐤃𐤘** to *plot*; **𐤀𐤃𐤙** to *sit in council*.

27 **𐤀𐤃𐤚** m. *the handle of a bucket*.

𐤀𐤃𐤛 pl. **𐤀𐤃𐤛** rt. **𐤀𐤃** f. *a sequence*.

29 b **𐤀𐤃𐤜** for Lat. read Greek.

𐤀𐤃𐤝 *vitex agnus castus*.

31 **𐤀𐤃𐤞** = **𐤀𐤃𐤞**.

31 b **𐤀𐤃𐤟** or **𐤀𐤃𐤠** rt. **𐤀𐤃** m. *a game; public games, plays, shows*.

𐤀𐤃𐤡 rt. **𐤀𐤃** pertaining to *games, belonging to one faction of the circus*.

37 **𐤀𐤃𐤢** or **𐤀𐤃𐤣** pl. **𐤀𐤃** m. *a vulture*.

Page 37 b **𐤀𐤃𐤤** Arab. m. *a crucible*.

55 **𐤀𐤃𐤥** for ETHPA. read ETHPE.

66 b **𐤀𐤃𐤦** f. *the inner rind of an acorn*.

68 **𐤀𐤃𐤧** APH. for *cease* read *cause*.

70 **𐤀𐤃𐤨** or **𐤀𐤃𐤩** sea-foam.

79 b **𐤀𐤃𐤪** pl. **𐤀𐤃** from **𐤀𐤃** m. *the bridging joist of a roof*.

85 for **𐤀𐤃𐤬** correct **𐤀𐤃𐤭**.

88 **𐤀𐤃𐤮** add *treading out wheat*.

𐤀𐤃𐤯 m. a) from **𐤀𐤃𐤰** stretching out the arms. b) Arab. *a coarse upper garment*.

91 **𐤀𐤃𐤱** *dikeλλα, a mattock with two points*.

91 b **𐤀𐤃𐤲** add *a thick branch*.

93 b **𐤀𐤃𐤴** rt. **𐤀𐤃** adv. *contradictorily, on the contrary*.

𐤀𐤃𐤵 from **𐤀𐤃𐤶** adv. *verily, indeed*.

98 b **𐤀𐤃𐤷** rt. **𐤀𐤃** adv. *recently*.

106 b **𐤀𐤃𐤸** rt. **𐤀𐤃** f. *activity*.

110 **𐤀𐤃𐤹** from **𐤀𐤃** m. *resounding, a ringing in the ears*.

113 **𐤀𐤃𐤺** BA. m. *a little boy*.

𐤀𐤃𐤻 or **𐤀𐤃𐤼** m. *a bird of prey, perh. the ossifrage*.

116 **𐤀𐤃𐤽** fut. **𐤀𐤃𐤾** to *shine forth*.

116 b **𐤀𐤃𐤿** rt. **𐤀𐤃** m. *a shower* **𐤀𐤃𐤿** of sparks.

118 **𐤀𐤃𐥀** pl. **𐤀𐤃** m. *an ulcer*.

𐤀𐤃𐥁 denom. verb PAEL conj. from Nasar. **𐤀𐤃𐥂** a bell, to jingle; pass. part. **𐤀𐤃𐥃** having bells on the harness. Cf. **𐤀𐤃**.

118 b **𐤀𐤃𐥄** rt. **𐤀𐤃** m. *archery, shooting with arrows*.

Page 118 b **لُزِي** m. *the running of mucus from the nose, catarrh.*

119 **اَكَّ** fut. **اَكَّه** to scold, blame. Part. adj. **اَكَّ**, **اَكَّ** *wrathful, furious.* PA. **اَكَّ** to be furious, reprove sharply.

اَلْمَمْلُوكَةُ pl. **اَلْمَمْلُوكَةُ** dimin. of **اَلْمَمْلُوكَةُ** f. *a small leathern bottle.*

119 b **اَلْمَمْلُوكَةُ**, **اَلْمَمْلُوكَةُ** from **اَلْمَمْلُوكَةُ**. *dropsical.*

123 **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** f. *the violence of a torrent.*

124 b **اَلْمَمْلُوكَةُ** m. *a water-weed, perh. pellitory.*

125 **اَلْمَمْلُوكَةُ** m. *ink.*

128 **اَلْمَمْلُوكَةُ** from **اَلْمَمْلُوكَةُ**. *eleventh.*

129 **اَلْمَمْلُوكَةُ** add DERIVATIVES, **اَلْمَمْلُوكَةُ**, **اَلْمَمْلُوكَةُ**, **اَلْمَمْلُوكَةُ**, **اَلْمَمْلُوكَةُ**, **اَلْمَمْلُوكَةُ**, **اَلْمَمْلُوكَةُ**, **اَلْمَمْلُوكَةُ**.

137 **اَلْمَمْلُوكَةُ** add PAEL **اَلْمَمْلُوكَةُ** to be austere, make rough.

157 **اَلْمَمْلُوكَةُ**, **اَلْمَمْلُوكَةُ**; see **اَلْمَمْلُوكَةُ**.

166 b **اَلْمَمْلُوكَةُ** add properly *a tambourine hung with jingles.*

175 b **اَلْمَمْلُوكَةُ** pl. **اَلْمَمْلُوكَةُ** m. *a grub, insect on herbs.*

208 **اَلْمَمْلُوكَةُ** and **اَلْمَمْلُوكَةُ** m. *a cake; اَلْمَمْلُوكَةُ **اَلْمَمْلُوكَةُ** *a barley-cake.**

210 **اَلْمَمْلُوكَةُ** **αώνη**, m. *a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.*

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** add *a crunching.*

211 b **اَلْمَمْلُوكَةُ** dimin. of **اَلْمَمْلُوكَةُ** m. *a chair of state.*

213 b **اَلْمَمْلُوكَةُ** pl. **اَلْمَمْلُوكَةُ** Turk. m. *a cucumber.*

225 **اَلْمَمْلُوكَةُ** m. **κάρων**, *caraway seed.*

227 b **اَلْمَمْلُوكَةُ** to brand.

228 **اَلْمَمْلُوكَةُ** pl. **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** f. *a coping; capital, abacus.*

228 b **اَلْمَمْلُوكَةُ** pl. **اَلْمَمْلُوكَةُ** f. *furniture, utensils; old and broken goods esp. broken crockery.*

241 b **اَلْمَمْلُوكَةُ** pl. **اَلْمَمْلُوكَةُ** m. *a weasel; ichneumon.*

244 b **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** adv. *on the contrary; logic. in the way of opposition.*

Page 244 b **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** opposed, opposite.

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** f. *opposition, contradiction.*

251 b **اَلْمَمْلُوكَةُ** add pass. part. **اَلْمَمْلُوكَةُ**; **اَلْمَمْلُوكَةُ** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** m. a) *descent.* b) *dripping, a fall of rain.* c) *catarrh.*

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** f. *descent.*

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** m. a) *causing to descend.* b) *subst. a descent, way down.*

اَلْمَمْلُوكَةُ pl. **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** f. *descending, descent, going down, journey.*

267 b **اَلْمَمْلُوكَةُ** pl. **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** m. *a balance; a weight.*

271 **اَلْمَمْلُوكَةُ** usually **اَلْمَمْلُوكَةُ**.

272 b **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** f. *a pruning-knife.*

273 **اَلْمَمْلُوكَةُ** from **اَلْمَمْلُوكَةُ** m. *a brander.*

285 **اَلْمَمْلُوكَةُ** for Palpel conj. read see —. Next three words, delete rt. **اَلْمَمْلُوكَةُ**.

286 b **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** adv. *hurriedly, inconsiderately.*

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** f. *haste.*

294 b **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** m. *the gradual opening of a door.*

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** f. = **اَلْمَمْلُوكَةُ** a peg fastening the web to the beam.

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** m. *repressive.*

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** f. *fastening.*

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** f. *radiance.*

اَلْمَمْلُوكَةُ rt. **اَلْمَمْلُوكَةُ** f. *radiance; polishing.*

297 b **اَلْمَمْلُوكَةُ** *crafty, fraudulent.*

300 b **اَلْمَمْلُوكَةُ** Arab. m. *a conduit, canal.*

302 b **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** m. *a marsh, water-meadow.*

304 **اَلْمَمْلُوكَةُ** m. *a seller of pitch.*

304 b **اَلْمَمْلُوكَةُ** rt. **اَلْمَمْلُوكَةُ** f. *glory, boast.*

305 **اَلْمَمْلُوكَةُ** from **اَلْمَمْلُوكَةُ** adv. *in common.*

اَلْمَمْلُوكَةُ from **اَلْمَمْلُوكَةُ** f. *communion, fellowship, harmony; with اَلْمَمْلُوكَةُ excommunication. Gram. a participle; homonymity.*

Page 305 ܘܩܘܠܘܢܘܢ from ܫܘܠܥ. *sharing* ;
gram. *expressing participation*.

306 ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *presumption*.

307 b ܘܩܘܠܘܢܘܢ pl. ܘܩܘܠܘܢ rt. ܘܩܘܠܘܢ. f.
a linen robe covering the whole body.

309 b ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. adv. *copiously*,
abundantly.

ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *plenteousness, opulence*,
superabundance, exuberance.

ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. *making copious or*
redundant.

ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *superabundance*.

ܘܩܘܠܘܢܘܢ, ܘܩܘܠܘܢ rt. ܘܩܘܠܘܢ. *glorified, of good*
repute.

ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *glory, gloriousness*.

ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *bondage*.

310 b ܘܩܘܠܘܢܘܢ from ܫܘܠܥ. f. *par-*
ticipation.

311 ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. adv.
obediently.

Page 311 ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f.
obedience, heed; ܘܩܘܠܘܢܘܢ ܘܩܘܠܘܢ the instruction of
catechumens.

313 b ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *repression*.

315 ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *irascibility*.

323 ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. *that which can admit*
of great heat as a metal.

ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *liability*.

324 b ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *ablution*.

ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. *despicable*.

ܘܩܘܠܘܢܘܢ rt. ܘܩܘܠܘܢ. f. *indignity, insult*.

368 b read ܘܩܘܠܘܢ, ܘܩܘܠܘܢ.

375 b ܘܩܘܠܘܢ pl. ܘܩܘܠܘܢ rt. ܘܩܘܠܘܢ. f. a) *a*
treasure, treasury, hoard, store, case, casket.
b) ܘܩܘܠܘܢ ܘܩܘܠܘܢ *planting a vineyard*. c) *adoption*,
usually ܘܩܘܠܘܢ ܘܩܘܠܘܢ. d) *a precept, statute*.
e) *a thesaurus, dictionary*.

383 b ܘܩܘܠܘܢ add *a period of sixty years*.

390 ܘܩܘܠܘܢ ܘܩܘܠܘܢ, *a fistula, hollow sore*.

